

Valecraft Homes (2019) Limited

Purchase Order

PO0000326

210-1455 Youville Drive
Ottawa, On K1C 6Z7
Phone: 613-837-1104

Vendor:

A. POTVIN CONSTRUCTION LTD.
8850 COUNTY RD 17, PO BOX 969
ROCKLAND, ON K4K 1L6

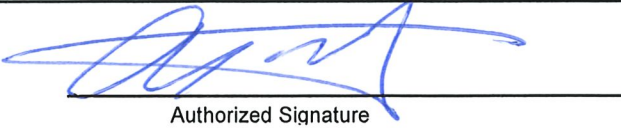
Ship To:

Site: PLACE ST. THOMAS PHASE 3
Lot/Unit: LOT 9
Model: 1035 REVERSED
Civic: 533 STRASBOURG STREET

tel: 6134465181
fax:
contact:

ORDER DATE	CHG. ORDER DT.	CANCEL DATE	RESPONSIBILITY	VENDOR #	TERMS
May 13, 2020			ARIEL	P05	NET 30 DAYS
Comments/Special Instructions: REVISED					REFERENCE

JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
* 064-009-680	#8 REVISED	UPGRADE TO 5 PCS. ENSUITE CABINETRY & COUNTERTOP LAYOUT	1.0000	407.000000	407.00
* 064-009-680	#12,39,40 REVISED	UPGRADE TO UPC9-2B INCLUDES 40" UPPER CABINETRY LVL1 SERIES	20.7200	8.000000	165.76
* 064-009-680	#12,39,40 REVISED	S/I FILLER DETAIL UPPER CABINETRY IN 8' MULTIPLE LENGTHS IN LEVEL 1 SERIES	32.0000	5.000000	160.00
* 064-009-680	#23 REVISED	UPGRADE TO ENLARGED BREAKFAST BAR AT ISLAND IN KITCHEN	1.0000	435.000000	435.00
* 064-009-680	#23 REVISED	CREDIT KITCHEN COUTNERTOP CW ISLAND ONLY	1.0000	-181.000000	-181.00
064-009-680	#24	EXTEND FRIDGE UPPERS TO 2 FEET DEEP	1.0000	86.000000	86.00
064-009-680	#25	S/I BANK OF DRAWERS IN ENSUITE BATHROOM VANITY	1.0000	390.000000	390.00
* 064-009-680	#38 REVISED	UPGRADE TO KITCHEN CABINETRY LEVEL 1 SERIES	1.0000	1,311.000000	1,311.00

	Subtotal	2,773.76
	HST	360.59
	Total Order Value	3,134.35

ORDER TERMS AND CONDITIONS

1. INVOICES must bear exact same prices and terms or authorization for changes must be received from our company in writing prior to shipping.
2. The right is reserved to cancel all or part of this order if not delivered within the time specified.
3. Packing slips must accompany all shipments.
4. In the event of interruption of our business in whole or in part by reason of fire, flood, windstorm, earthquake, war, strike, embargo, acts of God, governmental action, or any causes beyond our control, we shall have the option of cancelling undelivered orders in whole or in part.
5. Acceptance of this purchase order, or shipment of it will constitute an agreement to all of its specifications as to terms, delivery and prices.
6. No deliveries accepted after 4:00 pm or on weekends.

WHITE - ORIGINAL

CANARY - ACCOUNTS PAYABLE

PINK - DEPARTMENT

Place St. Thomas - 9 - 3 - 1035 THE MORROW ELEV A

Register Plan Number: Municipal Address: Closing: 22-Sep-20

 Total: ~~\$2808.76~~

July 3 2020

G.C

\$2773.76
APPLIANCES

Inv.: 846 Line: 21	1 - KITCHEN - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
Note:	
14Dec19 / 21Jan20	

BONUS

Inv.: 749 Line: 1	1 - - BONUS - DECOR CENTER CREDIT OF \$10,000.00
Note: Has been applied in full to the purchase price	
31Oct19 / 21Nov19	

BROCHURE LAYOUTS

Inv.: 749 Line: 8	1 - ENSUITE BATH - ENSUITE - 5PC ENSUITE
Note: As per Schedule H	
31Oct19 / 21Nov19	<div style="text-align: right;"> \$382.00 \$60.00 </div>

STD. \$35 UPG. \$25
CABINETRY

Inv.: 749 Line: 12	1 - KITCHEN - Supply & Install Upc9-2B. Includes Upgrade to 40" Uppers with Filler Detail on Upper Cabinetry to Upgraded Bulkhead (Approx. 26" Deep X 10" High). Standard Level Cabinetry
Note: Upgraded 40" wood doors will have center style. As per Schedule H	
Deleted as per Line Item #39	
Inv.: 846 Line: 24	1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP
Note:	\$86.00
14Dec19 / 21Jan20	
Inv.: 975 Line: 38	1 - KITCHEN - CABINETRY - UPGRADE KITCHEN CABINETRY TO LEVEL 1
Note: Standard Layout	
14Apr20 / 21Apr20	\$1311.00
Inv.: 975 Line: 39	1 - KITCHEN - DELETE ITEM #12 - Upc9-2B (Standard Level Cabinetry)
Note: DELETE ITEM #12	
14Apr20 / 21Apr20	
Inv.: 975 Line: 40	1 - KITCHEN - Supply & Install Upc9-2B. Includes Upgrade to 42" Uppers with Filler Detail on Upper Cabinetry to Upgraded Bulkhead (Approx. 26" Deep X 10" High). LEVEL 1 Cabinetry
Note: - Level 1 Cabinetry	20.72' x \$8 = \$165.76
14Apr20 / 21Apr20	\$5 x 32' = \$160.00
Inv.: 975 Line: 46	1 - KITCHEN - REVISION TO COLOUR CHART DATED JANUARY 18, 2020
Note: - Revision to Interior Colour Chart Dated January 18, 2020	
14Apr20 / 21Apr20	

CABINETRY ACCESSORIES

Inv.: 846 Line: 25	1 - ENSUITE BATH - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
Note: Approx. Centered between sinks.	
14Dec19 / 21Jan20	\$390.00

CARPET

Inv.: 1,047 Line: 47	1 - - REVISION TO INTERIOR COLOUR CHART DATED JANUARY 18, 2020
Note: - Revision to Interior Colour Chart dated January 18, 2020	
6Jun20 / 18Jun20	- Carpet re-selection in Basement Staircase, Master Bedroom, Bedroom #2 & Bedroom #3.

CERAMIC TILE

Place St. Thomas - 9 - 3 - 1035 THE MORROW ELEV A

 Register Plan Number: Municipal Address: Closing: **22-Sep-20**

Inv.: 846 Line: 26	1 - - CERAMIC TILE - GROUT COLOR PER COLOUR
	Note:
14Dec19 / 21Jan20	
Inv.: 846 Line: 27	1 - FOYER - TILE - FLOOR - UPGRADE - GOLD - - FOYER (1) - GOLD
	Note:
14Dec19 / 21Jan20	
Inv.: 846 Line: 28	1 - KITCHEN/DINETTE - TILE - FLOOR - UPGRADE - GOLD - KITCHEN/DINETTE - GOLD
	Note:
14Dec19 / 21Jan20	
Inv.: 846 Line: 29	1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE - - KITCHEN - BRONZE
	Note:
14Dec19 / 21Jan20	
Inv.: 846 Line: 30	1 - KITCHEN - TILE - WALL - BACKSPLASH - INSTALLED IN A BRICK PATTERN - INSTALLATION ONLY - - KITCHEN - .
	Note:
14Dec19 / 21Jan20	

COUNTERTOP

Inv. 846 Line: 34	1 - ENSUITE BATH - COUNTERTOP - GRANITE - UPGRADE LEVEL 1 - ENSUITE BATHROOM - OPTIONAL (20)
	Note: -5 Piece Bathroom with Double Vanity
	Deleted as per Line Item #42
Inv. 846 Line: 35	1 - MAIN BATHROOM - COUNTERTOP - GRANITE - UPGRADE LEVEL 1 - MAIN BATHROOM - (18)
	Note:
	Deleted as per Line Item #43
Inv. 803 Line: 16	1 - KITCHEN/DINETTE - Supply & Install Granite Level 1 Countertop in Kitchen including Kitchen Island with Enlarged Flush Breakfast Bar (Approx. 43 1/2" X 72"). Note 2 Posts and Support Rails Required For Support.
	Note: Kitchen/Dinette as per Sketch dated December 11, 2019
	Deleted as per Line Item #22
Inv.: 803 Line: 15	1 - KITCHEN - DELETE ITEM # 9 - Granite Level 1 Countertop in Kitchen
	Note:
27Nov19 / 18Dec19	
Inv.: 846 Line: 22	1 - KITCHEN/DINETTE - DELETE ITEM #16 - GRANITE LEVEL 1 KITCHEN COUNTERTOP W/ ENLARGED BBAR
	Note: DELETE ITEM #16
14Dec19 / 21Jan20	
Inv.: 846 Line: 23	1 - KITCHEN/DINETTE - Supply & Install Quartz Level 2 Countertop in Kitchen including Kitchen Island with Enlarged Breakfast Bar (Approx. 43 1/2" X 72"). Note 2 Posts and Support Rails Required For Support.
	Note: Kitchen Dinette as per Sketch dated January 15, 2020
14Dec19 / 21Jan20	\$435.00 (\$181.00)
Inv. 749 Line: 9	1 - KITCHEN - Supply & Install Granite Level 1 Countertop in Kitchen including Island with Flush Breakfast Bar.
	Note: Kitchen as per Schedule H.
	Deleted as per Line Item #15

Place St. Thomas - 9 - 3 - 1035 THE MORROW ELEV A

Register Plan Number: Municipal Address: Closing: **22-Sep-20**

Inv.: 975 Line: 42	1 - ENSUITE BATH - DELETE ITEM # 34 - GRANITE LEVEL 1 COUNTERTOP IN ENSUITE BATHROOM Note: DELETE ITEM #34
14Apr20 / 21Apr20	
Inv.: 975 Line: 43	1 - MAIN BATHROOM - DELETE ITEM # 35 - GRANITE LEVEL 1 COUNTERTOP IN MAIN BATHROOM Note: DELETE ITEM # 35
14Apr20 / 21Apr20	

ELECTRICAL

Inv.: 803 Line: 18	1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Orbital Estimate # OR2991 Rev.01 dated 12/07/2019.
27Nov19 / 18Dec19	
Inv.: 803 Line: 19	1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: S&S Estimate # SS2500 Rev.01 dated 12/07/2019.
27Nov19 / 18Dec19	

FIREPLACES

Inv.: 846 Line: 20	1 - - TRIM - FIREPLACES - MODERN TYPE 1 - OAK Note: - Family Room
14Dec19 / 21Jan20	

HARDWOOD FLOORING

Inv.: 749 Line: 11	1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS Note: Includes Living Room, Dining Room, Lower & Upper Hallway & Family Room in 3 1/8" Stained Oak as per Schedule H
31Oct19 / 21Nov19	

HVAC

Inv. 749 Line: 13	1 - - HVAC - AC UNIT 13 SEER R - 410A - GOODMAN GSX13030 2.5 TON (INCLUDES GAS-ROUGH-IN) Note: Location to be determined by Head Office Deleted as per Line Item #41
Inv.: 975 Line: 41	1 - - DELETE ITEM #13 - AC UNIT 13 SEER GOODMAN Note: DELETE ITEM #13
14Apr20 / 21Apr20	

PLUMBING

Inv. 846 Line: 36	3 - - SINK - AMERICAN STANDARD OVALYN UNDERMOUNT 0495 - 221 Note: Only available with Solid Surface Countertops Deleted as per Line Item #44 2 x Ensuite Bathroom 1 x Main Bathroom
Inv. 846 Line: 37	3 - - BATHROOMS - DELTA MANDOLIN 15630LF ECO SINGLE HOLE LAVATORY FAUCET Note: 2 x Ensuite Bathroom 1 x Main Bathroom Deleted as per Line Item #45
Inv.: 846 Line: 31	1 - KITCHEN - SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT (8IN DEEP) Note: Only available with Solid Surface Countertops
14Dec19 / 21Jan20	

Place St. Thomas - 9 - 3 - 1035 THE MORROW ELEV A

 Register Plan Number: Municipal Address: Closing: **22-Sep-20**

Inv.: 846 Line: 32	1 - KITCHEN - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS
	Note:
14Dec19 / 21Jan20	
Inv.: 846 Line: 33	1 - ENSUITE BATH - BATHROOMS - DELTA VERO SHOWER FAUCET T17253
	Note:
14Dec19 / 21Jan20	
Inv.: 803 Line: 17	1 - BASEMENT - MOVE LAUNDRY FROM MAIN FLOOR TO BASEMENT
	Note: Electrical panel to be relocated towards front of house as per Sketch dated December 11, 2019
27Nov19 / 18Dec19	
Inv.: 975 Line: 44	1 - - DELETE ITEM # 36 - SINK - OVALYN UNDERMOUNT IN ENSUITE BATHROOM & MAIN BATHROOM
	Note: DELETE ITEM # 36
14Apr20 / 21Apr20	
Inv.: 975 Line: 45	1 - - DELETE ITEM # 37 - DELTA MANDOLIN LAVATORY FAUCET IN ENSUITE BATHROOM & MAIN BATHROOM
	Note: DELETE ITEM # 37
14Apr20 / 21Apr20	

STAIRS

Inv.: 749 Line: 10	1 - UPPER HALL - UPGRADE STD CARPET STAIRCASE FROM MAIN FLOOR TO SECOND FLOOR TO OAK STAIRCASE C/W VENEERED RISERS & STRINGERS AND SOLID TREADS AND 3 1/8" STAINED HARDWOOD FLOORING ON LANDING as per Schedule H
	Note:
31Oct19 / 21Nov19	

STANDARDS

Inv.: 749 Line: 2	1 - BASEMENT BATHROOM - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
31Oct19 / 21Nov19	
Inv.: 749 Line: 6	1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
31Oct19 / 21Nov19	
Inv.: 749 Line: 7	1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
	Note:
31Oct19 / 21Nov19	
Inv.: 749 Line: 4	1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
	Note:
31Oct19 / 21Nov19	
Inv.: 749 Line: 3	1 - UPPER HALL - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY
	Note:
31Oct19 / 21Nov19	
Inv.: 749 Line: 5	1 - MASTER BEDROOM - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
31Oct19 / 21Nov19	

WINDOWS & DOORS

Place St. Thomas - 9 - 3 - 1035 THE MORROW ELEV ARegister Plan Number: Municipal Address: Closing: **22-Sep-20**

Inv.: 749	I - - WINDOW -INCREASE EXISTING BASEMENT WINDOW TO APPROX. 30IN DEEP
Line: 14	LOCATION AS PER SCHEDULE H.
	Note: - Subject to limiting distance at side yard as per Current Building Code.
	- Basement as per Schedule H
31Oct19 / 21Nov19	

Purchase Orders

From: Greg Chabursky <gchabursky@potvinconst.com>
Sent: Friday, July 3, 2020 3:02 PM
To: Purchase Orders; Alex Beckett
Cc: Ann Blanchard
Subject: Cab P.O request
Attachments: DV02-H42.pdf; DV02-E29.pdf; DV02-E27.pdf; PST3-16.pdf; PST3-09.pdf; PST3-04.pdf; RL02-259.pdf; RL02-J58.pdf; RL02-J56.pdf

Good Afternoon,

Please find attached Cab PO requests.

Thank you

Greg Chabursky

Estimator

T 613.446.2203 ext 250

potvinconstruction.com

8850 County Rd 17, Rockland ON K4K 1L6, P.O. Box 969

