



CONSTRUCTION SUMMARY

Rathwell Landing - 323 - 2 - 815 THE HARTIN ELEV C

Registere Plan Number: Municipal Address: Closing: 10-Sep-20

APPLIANCES

Inv.: 683 Line: 16 24Sep19 / 11Oct19	1 - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS Note: As per Sketch
--	--

BONUS

Inv.: 554 Line: 1 24Jun19 / 24Jul19	1 - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD KITCHEN CEILING FIXTURE ON EXISTING SWITCH Note: Locations May Vary Due To Floor Joist Or Roof Truss Layouts.
Inv.: 554 Line: 2 24Jun19 / 24Jul19	1 - BONUS - QUARTZ COUNTERTOPS - LEVEL 1 IN STANDARD MAIN AND 3PC ENSUITE WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS SELECTIONS Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS
Inv.: 554 Line: 3 24Jun19 / 24Jul19	1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00 Note: \$4,827.00 has been applied against the purchase price. Remaining Bonus of \$5,173.00 to be taken during Decor appointment.
Inv.: 683 Line: 21 24Sep19 / 11Oct19	1 - REMAINING DECOR CENTER CREDIT HAS BEEN APPLIED IN FULL TO THE PURCHASE PRICE Note:

CABINETRY

Inv.: 683 Line: 17 24Sep19 / 11Oct19	1 - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE AS PER SKETCH Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate.
--	---

CARPET

Inv.: 1,104 Line: 24 14Jul20 / 14Jul20	1 - Revision #2 to original colour chart dated October 6, 2019 & revised colour chart dated June 1, 2020: Stairs to basement to be unfinished. Note:
--	---

CERAMIC TILE

Inv.: 683 Line: 20 24Sep19 / 11Oct19	1 - WALL TILE- BRONZE- STANDARD KITCHEN LAYOUT Note: Horizontal Stacked Install as per Sketch
Inv.: 683 Line: 15 24Sep19 / 11Oct19	2 - CERAMIC TILE - GROUT COLOR PER COLOUR Note:

ELECTRICAL

Inv.: 682 Line: 10 24Sep19 / 2Oct19	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Orbital Estimate No# OR2291 Dated August 1, 2019
Inv.: 682 Line: 11 24Sep19 / 2Oct19	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: S&S Estimate No# SS2139 Dated September 19, 2019



CONSTRUCTION SUMMARY

Rathwell Landing - 323 - 2 - 815 THE HARTIN ELEV C

Registere Plan Number: Municipal Address: Closing: 10-Sep-20

HARDWOOD FLOORING

Inv.: 683 Line: 12	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - STANDARD AREAS Note: As per Sketch
24Sep19 / 11Oct19	

MISCELLANEOUS

Inv.: 1,013 Line: 23	1 - Revision #1 to Colour Chart - reselection of carpet due to standard carpet being discontinued. Note:
1Jun20 / 4Jun20	

PLUMBING

Inv.: 683 Line: 22	1 - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION Note: As per Specification provided. DOES NOT INCLUDE CONNECTION
24Sep19 / 11Oct19	
Inv.: 683 Line: 13	1 - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL TILES Note: As per Sketch. Does not include Shower door (see item #14)
24Sep19 / 11Oct19	
Inv.: 683 Line: 14	1 - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN CHROME/CLEAR WITH STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS Note: As per Sketch. See item #13
24Sep19 / 11Oct19	
Inv.: 683 Line: 18	1 - KITCHEN FAUCET - DELTA ESSA 9113 - BL - DST MATTE BLACK Note:
24Sep19 / 11Oct19	

STAIRS

Inv.: 554 Line: 4	1 - STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS Note: To ensure product stability proper humidity levels are to be maintained
24Jun19 / 24Jul19	

STANDARDS

Inv.: 683 Line: 19	1 - CERAMIC TILE - DELETE FIREPLACE HEARTH Note:
24Sep19 / 11Oct19	
Inv.: 554 Line: 5	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note:
24Jun19 / 24Jul19	
Inv.: 554 Line: 6	1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY Note:
24Jun19 / 24Jul19	
Inv.: 554 Line: 7	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Note:
24Jun19 / 24Jul19	



CONSTRUCTION SUMMARY

Rathwell Landing - 323 - 2 - 815 THE HARTIN ELEV C

Registere Plan Number: Municipal Address: Closing: **10-Sep-20**

Inv.: 554 Line: 8	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable
24Jun19 / 24Jul19	
Inv.: 554 Line: 9	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins
24Jun19 / 24Jul19	