

## **CONSTRUCTION SUMMARY**

# Rathwell Landing - 298 - 2 - 1016 THE McCABE LOFT ELEV A

Registere Plan Number: Municipal Address: Closing: 26-Nov-20

### **APPLIANCES**

Inv.: <b>924</b> Line: <b>22</b>	1 - CHIMNEY HOODFAN- 300CFM- STAINLESS STEEL- 30"
Eine. 22	Note: As per attached kitchen sketch dated February 17, 2020
12Feb20 / 24Feb20	

## **BONUS**

Inv.: 433	1 - Loyalty Bonus of \$ 3000.00 has been used in full
Line: 10	
	Note:
18Apr19 / 16Jan20	
Inv.: <b>433</b>	1 - BONUS - DECOR CENTER CREDIT OF \$10,000.00
Inv.: <b>433</b> Line: <b>1</b>	1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00
	1 - BONUS - DECOR CENTER CREDIT OF \$10,000.00  Note: Has been applied in full. Bonus of \$ 10,000has been applied to the purchase price

## **BROCHURE LAYOUTS**

Inv.: 433	1 - ENSUITE - 5PC ENSUITE
Line: 4	
	Note: AS PER SCHEDULE H DATED JANUARY 12, 2020
18Apr19 / 16Jan20	
Inv.: 924	1 - UPGRADE TO STACKABLE WASHER/DRYER CONFIGURATION. TO BE LOCATED NEXT TO
Line: <b>29</b>	GARAGE WALL. DELETE UPPER SHELF & ENLARGE LINEN CLOSET.
	Note: As per attached sketch dated February 17, 2020
12Feb20 / 24Feb20	

#### **CABINETRY**

Inv.: 908	1 - SUPPLY AND INSTALL APPROX 12" CABINETRY & COUNTERTOP EXTENSION TO ISLAND
Line: <b>74</b>	WITH FLUSH BREAKFAST BAR- LEVEL 1 CABINETRY - LEVEL 3 QUARTZ - INCLUDES 1 X
	UPGRADED HARDWARE POI-R20004-160-PC-BSN
	Note: As per attached kitchen sketch dated February 24,2020
	110th. The per unualities intended autour autour 2 1,2020
29Jan20 / 12Mar20	
Inv.: <b>924</b>	1 - SUPPLY AND INSTALL A WALL OVEN/MICROWAVE UNIT C/W 2 UPPER DOORS AND 1
Line: <b>23</b>	BOTTOM DRAWER - APPROX 30' WIDE - MOVE COOKTOP APPROX 15" TOWARD DINETTE TO
	ACCOMODATE- MOVE STANDARD BOD NEXT TO COOKTOP. LEVEL 1 CABINETRY
	Note: CUT OUT: Depth: 23-3/4", Height: 41-1/8" - 41-1/4", Width: 28-1/2" - 29". As per attached kitchen sketch
	and kitchen Appliances specs dated February 17, 2020
12Feb20 / 24Feb20	
Inv.: <b>924</b>	1 - CLARIFICATION: SIDE CABINET OF KITCHEN ISLAND TO BE APPROX 48" AWAY FROM
Line: <b>26</b>	FRIDGE SIDE WALL (WHICH IS REDUCED TO APPROX 25", INSIDE WALL DIMENSION),
	FRONT OF ISLAND TO BE APPROX 72" AWAY FROM STOVE WALL LEAVING AN APPROX 48"
	PASSAGE IN BETWEEN CABINETS.
	Note: As per attached kitchen sketch dated February 17, 2020
12Feb20 / 24Feb20	
Inv.: 908	1 - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD
Line: 77	REFRIGERATOR SIZE AS PER SKETCH
	Note: Fridge cabinet Approx 37" wide. Purchaser(s) acknowledge that the number & or size of doors may be reduced
	in the surrounding cabinetry to accommodate. As per kitchen sketch dated February 24, 2020
29Jan20 / 12Mar20	in the surrounding enometry to decommodate. The per known sketch dated 1 cording 2 1, 2020
Inv.: 908	1 - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP
Line: <b>49</b>	
	Note: As per attached kitchen sketch dated February 24, 2020
29Jan20 / 12Mar20	
Inv.: 908	1 - CABINETRY - UPC9-2B - LEVEL 1 CABINETRY - STANDARD LAYOUT. INCLUDES
Line: 50	UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO
	UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH
	Note: FOR OPTIONAL PANTRY 1 SECTION ONLY . b1a's # 3. Purchaser Acknowledges and accepts that Upper
	Kitchen cabinetry upgraded wood doors will have center style. As per attached pantry sketch dated February
29Jan20 / 12Mar20	24 2020

Printed and Sent: 15-Jul-20 ummaryMS.rpt 20Aug19



# Rathwell Landing - 298 - 2 - 1016 THE McCABE LOFT ELEV A

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Inv.: <b>908</b>	1 - UPGRADE TO LEVEL 1 CABINETRY IN KITCHEN WITH EXTENDED PANTRY OPTION 1
Line: <b>72</b>	
	Note: As per kitchen sketch & pantry sketch dated February 24, 2020
29Jan20 / 12Mar20	
Inv.: <b>433</b>	1 - UPGRADE TO APPROX 8 FOOT ISLAND WITH FLUSH BREAKFAST BAR IN STANDARD
Line: 2	LAMINATE COUNTERTOP AND STANDARD CABINETRY ROTATE ISLAND IN THE KITCHEN
	TO FACE GREAT ROOM
	Note: *** NOTE WE WOULD NEED A SKETCH SHOWING DESIRED LOCATION OF NEW ISLAND AND
	ALSO NOTE STD LIGHTING FIXTURES TO REMAIN IN KITCHEN AND DINETTE *** AS PER
18Apr19 / 16Jan20	ATTACHED SKETCH DATED JANUARY 12, 2020
Inv.: 433	1 - SUPPLY AND INSTALL EXTENDED PANTRY OPTION #1 (SEE ATTACHED SKETCH) C/W
Line: 3	STD LAMINATE COUNTER TOP, STD CERAMIC TILE BACKSPLASH AND STD CABINETRY.
	NOTE STD ELECTRICAL OUTLET UPGRADED TO DEDICATED OUTLET
	Note: As per sketch dated January 12, 2020
	1.00 p
18Apr19 / 16Jan20	
Inv.: 908	1 - CABINETRY - UPC9-2B - LEVEL 1 CABINETRY - STANDARD LAYOUT. INCLUDES
Line: <b>30</b>	UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO
	UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH
	Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center
	style. As per attached kitchen sketch dated February 24, 2020
29Jan20 / 12Mar20	Styles is per attached known skotch dated 1 cordary 24, 2020
-	

## **CABINETRY ACCESSORIES**

Inv.: <b>433</b> Line: <b>5</b>	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
Line: 5	Note: AS PER SCHEDULE H DATED JANUARY 12, 2020. Approx. centered between sinks
18Apr19 / 16Jan20	
Inv.: 908	1 - UPGRADE TO POI-R20004-160-PC-BSN CABINETRY HARDWARE - INCLUDES KITCHEN &
Line: 69	EXTENDED KITCHEN OPTION 1
29Jan20 / 12Mar20	Note: STANDARD KITCHEN LAYOUT WITH POTS/PANS BELOW COOKTOP- WALLOVEN/ MICROWAVE UNIT WITH 2 UPPERS AND 1 DRAWER BELOW- EXTENDED PANTRY OPTION 1 WITH 4 UPPER CABINETS IN LIEU OF 3- CHIMNEY HOODFAN- EXTENDED ISLAND
Inv.: <b>908</b>	1 - UPGRADE TO POI-R20004-160-PC-BSN CABINETRY HARDWARE - 5PC ENSUITE
Line: 70	BATHROOM WITH BANK OF DRAWERS
	Note: B1A'S #4-5. TOTAL OF 8 handles.
29Jan20 / 12Mar20	
Inv.: <b>924</b>	1 - LOWER CABINETS ADJUSTED TO ACCOMODATE COOKTOP IN LEVEL 1 CABINETRY
Line: <b>21</b>	
	Note: INCLUDES TOP approx. 6" FALSE DRAWER & 2X approx. 12" DRAWERS BELOW COOKTOP.
12Feb20 / 24Feb20	COOKTOP CUT OUT: Width: 27-1/4" - 28-1/2", Depth: 19-1/8" - 19-3/4", Height: 8". As per attached
	kitchen sketch and appliances specs dated February 17, 2020
Inv.: 908	1 - MODIFY EXTENDED PANTRY OPTION 1 - MIDDLE UPPER CABINET (12" DEEP) TO BE
Line: 51	APPROX 12" WIDE EACH - TOTAL OF 4 DOORS
	Note: As per attached pantry sketch dated February 24, 2020
29Jan20 / 12Mar20	
Inv.: <b>908</b>	4 - Extended pantry option 1 - frosted glass- Middle upper cabinet (4)
Line: <b>52</b>	
	Note: As per attached pantry sketch dated february 24, 2020
29Jan20 / 12Mar20	
Inv.: 908	1 - LOWER CABINETS - EURO CARGO RECYCLE BIN (300MM - 600MM)
Line: 75	Note: TO BE LOCATED IN ISLAND, NEXT TO DISHWASHER. As per attached kitchen sketch dated
29Jan20 / 12Mar20	

### **CARPET**

Inv.: <b>908</b> Line: <b>66</b>	1 - UPGRADE TO LEVEL 2 CARPET - STAIRCASES (2)/UPPER HALLWAY/LOFT/BEDROOM 3
	Note: As per attached sketch dated February 24, 2020
29Jan20 / 12Mar20	



## Rathwell Landing - 298 - 2 - 1016 THE McCABE LOFT ELEV A

Registere Plan Number: Municipal Address: Closing: 26-Nov-20

Inv.: 908
Line: 67
Note: As per attached sketch dated February 24, 2020

29Jan20 / 12Mar20

## CERAMIC TILE

	CERAMIC TILE
Inv.: <b>908</b> Line: <b>71</b>	1 - FIREPLACE WALL- QUOTE LEVEL WALL TILE- CERATEC SICHENIA PAVE WALL HOUSE 6.5"X16.1" GRAFITE 1658 - HORIZONTAL 1/3 STAGGERED INSTALLATION - FROM FLOOR TO CEILING - APPROX 5'-0" WIDE. INCLUDES MATCHING SCHLUTER ON EITHER SIDE Note: As per tile installation sketch & sketch dated February 24, 2020
29Jan20 / 12Mar20	
Inv.: 908 Line: 31	1 - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE KITCHEN - BRONZE  Note: As per attached tile installation sketch dated February 24, 2020
29Jan20 / 12Mar20	1.0.0. The per unualised one included annual 1.001.000.
Inv.: 908	1 - TILE - WALL - BACKSPLASH - INSTALLED STAGGERED - INSTALLATION ONLY
Line: <b>32</b>	KITCHEN  Note: As per attached tile installation sketch dated February 24, 2020
29Jan20 / 12Mar20	
Inv.: 908 Line: 33	1 - TILE - FLOOR - UPGRADE - SILVER ENSUITE BATHROOM STANDARD - SILVER
	Note: As per attached tile installation sketch dated February 24, 2020
29Jan20 / 12Mar20	
Inv.: <b>908</b> Line: <b>36</b>	1 - TILE - FLOOR - UPGRADE - BRONZE MAIN BATHROOM (18) - BRONZE
	Note: As per attached tile installation sketch dated February 24, 2020
29Jan20 / 12Mar20	
Inv.: 908 Line: 37	1 - TILE - FLOOR - INSTALLED STAGGERED - INSTALLATION ONLY MAIN BATHROOM (18)
	Note: As per attached tile installation sketch dated February 24, 2020
29Jan20 / 12Mar20	1 THE WALL IDODADE FLOOD THE BILIFILOE WALL CHAPD. THE CURDOLDED
Inv.: 908 Line: 35	1 - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - SILVER TUB SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - SILVER
	Note: As per attached tile installation sketch dated February 24, 2020
29Jan20 / 12Mar20	4 THE WALL UPON AND FLOOR THE BULLETIA DE WALL CHAPTER CHONER
Inv.: 908 Line: 34	1 - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - SILVER SHOWER SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - SILVER
20120 / 121420	Note: As per attached tile installation sketch dated February 24, 2020
29Jan20 / 12Mar20 Inv.: <b>908</b>	1 - TILE - FLOOR - UPGRADE - BRONZE FOYER (1) - BRONZE
Line: <b>57</b>	Note: As per attached tile installation sketch dated February 24, 2020
29Jan20 / 12Mar20	1.0.0. The per animalism should amount out and 2 of 2020
Inv.: 908 Line: 58	1 - TILE - FLOOR - INSTALLED STAGGERED - INSTALLATION ONLY FOYER (1)
	Note: As per attached tile installation sketch dated February 24, 2020
29Jan20 / 12Mar20	
Inv.: 908 Line: 59	1 - TILE - FLOOR - UPGRADE - BRONZE MUD / LAUNDRY ROOM (6) - BRONZE
	Note: As per attached tile installation sketch dated February 24, 2020
29Jan20 / 12Mar20	1 THE FLOOD DISTALLED STAGGEDED DISTALLED VALUE AND ALLED VALUE OF THE PROPERTY OF THE PROPERT
Inv.: <b>908</b> Line: <b>60</b>	1 - TILE - FLOOR - INSTALLED STAGGERED - INSTALLATION ONLY MUD / LAUNDRY ROOM (6)
	Note: As per attached tile installation sketch dated February 24, 2020
29Jan20 / 12Mar20	



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Inv.: <b>908</b>	1 - SECOND FLOOR BATHROOM (LOFT) - UPGRADE TO BRONZE FLOOR TILE
Line: <b>61</b>	
	Note: As per attached tile installation sketch dated February 24, 2020
201 20 / 121 / 20	
29Jan20 / 12Mar20	
Inv.: <b>908</b>	1 - SECOND FLOOR BATHROOM (LOFT) - UPGRADE TO STAGGERED INSTALLATION OF
Line: <b>62</b>	FLOOR TILE
	Note: As per attached tile installation sketch dated February 24, 2020
29Jan20 / 12Mar20	
Inv.: <b>908</b>	1 - UPGRADE TO BRONZE WALL TILE - EXTENDED PANTRY OPTION 1 - INCLUDES 1/3
Line: <b>63</b>	STAGGERED INSTALLATION
	Note: As per attached tile installation sketch dated February 24, 2020
29Jan20 / 12Mar20	
Inv.: 908	1 LIDODA DE TO DROMZE WALL THE DEHNID CHIMAIEV HOODEAN, ALL THE WAVID TO
	1 - UPGRADE TO BRONZE WALL TILE - BEHIND CHIMNEY HOODFAN- ALL THE WAY UP TO
Line: <b>64</b>	BULKHEAD- INCLUDES 1/2 STAGGERED INSTALLATION
	Note: As per attached tile installation sketch dated February 24, 2020
29Jan20 / 12Mar20	
Inv.: 908	3 - CERAMIC TILE - GROUT COLOR PER COLOUR
Line: <b>65</b>	
	Note:
20Jan 20 / 12Mar 20	
29Jan20 / 12Mar20	

## **COUNTERTOP**

Inv.: 908	1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - MAIN BATHROOM (18)
Line: <b>39</b>	
	Note: As per attached sketch dated February 24, 2020
29Jan20 / 12Mar20	
Inv.: 908	1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - ENSUITE BATHROOM - OPTIONAL (20)
Line: <b>40</b>	
	Note: As per attached sketch dated February 24, 2020
29Jan20 / 12Mar20	
Inv.: 908	1 - UPGRADE COUNTERTOP TO QUARTZ LEVEL 3 INCLUDING FLUSH BREAKFAST BAR ON
Line: <b>54</b>	EXTENDED ISLAND (B1A'S # 2) AND EXTENDED PANTRY OPTION 1 (B1A'S #3) . NOTE THAT
	WALLOVEN/MICROWAVE UNIT IS TAKEN (APPROX 30" WIDE).
	Note: As per attached kitchen & pantry sketch dated February 24, 2020
29Jan20 / 12Mar20	
Inv.: 908	1 - SECOND FLOOR BATHROOM- UPGRADE TO QUARTZ LEVEL 1 COUNTERTOP
Line: 53	·
	Note: As per attached sketch dated February 24, 2020
29Jan20 / 12Mar20	

## **ELECTRICAL**

Inv.: <b>924</b> Line: <b>18</b>	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Ellic. 10	Note: Estimate no#SS2740 rev 03 dated February 17, 2020
12Feb20 / 24Feb20	
Inv.: <b>924</b>	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 19	
	Note: Estimate no#OR3266 rev 02 dated february 17, 2020
12Feb20 / 24Feb20	
Inv.: <b>924</b>	1 - CLARIFICATION: great room pot light to start approx 36" from fireplace wall. All 6 pot light to be
Line: <b>27</b>	evenly spaced in the great room & approx centered with the fireplace.
	Note:
12Feb20 / 24Feb20	



# Rathwell Landing - 298 - 2 - 1016 THE McCABE LOFT ELEV A

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Inv.: 924 Line: 28	1 - CLARIFICATION: keyless fixtures for future pendant lighting be approx 30" away from each other (center to center). Middle one (total of 3) to be approx. centered over island (approx 96" wide) and approx 90" from stove wall.  Note: Refer to kitchen sketch dated February 17, 2020
12Feb20 / 24Feb20	

## **FIREPLACES**

Inv.: 908	1 - FIREPLACE FAN KIT
Line: <b>76</b>	
	Note:
29Jan20 / 12Mar20	
Inv.: 908	1 - TRIM - FIREPLACES - MODERN TYPE 1 - OAK
Line: 38	
	Note: Includes Stain . As per attached sketch dated February 24, 2020
29Jan20 / 12Mar20	

#### HARDWOOD FLOORING

Inv.: <b>433</b>	1 - LAUZON ENGINEERED HARDWOOD - 6 1/4" OAK ESTATE STAINED STANDARD AREAS
Line: 6	
	Note: AS PER SCHEDULE H DATED JANUARY 12, 2020
18Apr19 / 16Jan20	
Inv.: <b>433</b>	1 - LAUZON ENGINEERED HARDWOOD - 6 1/4" OAK ESTATE STAINED IN BEDROOM #2
Line: 7	
	Note: AS PER SCHEDULE H DATED JANUARY 12, 2020
18Apr19 / 16Jan20	
Inv.: 433	1 - LAUZON ENGINEERED HARDWOOD - 6 1/4" OAK ESTATE STAINED IN MASTER
Line: 8	BEDROOM WITH OPTIONAL 5 PC ENSUITE
	Note: AS PER SCHEDULE H DATED JANUARY 12, 2020
18Apr19 / 16Jan20	
Inv.: <b>433</b>	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE STAINED - KITCHEN
Line: 9	(4)
	Note: note includes the kitchen and dinette area AS PER SCHEDULE H DATED JANUARY 12, 2020
18Apr19 / 16Jan20	
Inv.: <b>908</b>	1 - INSTALLATION OF HARDWOOD TO BE FRONT TO BACK OF THE HOUSE - B-1A'S # 6-7-8-9.
Line: <b>68</b>	STANDARD AREAS, BEDROOM 2, MASTER BEDROOM, KITCHEN.
	Note: As per attached sketch dated February 24,2020
29Jan20 / 12Mar20	

#### HVAC

	HVAC
Inv.: <b>949</b>	1 - GAS LINE FOR FUTURE BAR B Q
Line: <b>78</b>	
	Note: As per sketch dated March 9, 2020
9Mar20 / 12Mar20	
Inv.: <b>1,087</b>	1 - HVAC - AC UNIT 13 SEER R - 410A - GOODMAN GSX13024 2 TON
Line: <b>79</b>	
	Note: Location to be determined by Head Office
25Jun20 / 14Jul20	
Inv.: <b>924</b>	1 - GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND
Line: <b>25</b>	ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST
	ELECTRICAL
	Note: Does not include venting changes or connection. New dedicated outlet should be added for a microwave
12Feb20 / 24Feb20	seperately. As per attached kitchen sketch dated February 17, 2020

## **MISCELLANEOUS**



# Rathwell Landing - 298 - 2 - 1016 THE McCABE LOFT ELEV A

Registere Plan Number: Municipal Address: Closing: 26-Nov-20

Inv.: <b>924</b> Line: <b>24</b>	1 - WALL NEXT TO REFRIGERATOR TO BE SHORTENED. TO BE APPROX 25" IN LIEU OF BUILDER'S STANDARD.  Note: As per attached sketch, kitchen sketch and appliances specs dated February 17, 2020
12Feb20 / 24Feb20	
Inv.: <b>924</b> Line: <b>20</b>	1 - FLAT CEILING IN WHOLE HOUSE (BUNGALOW)
	Note: Does not include additional basement areas
12Feb20 / 24Feb20	
Inv.: <b>433</b> Line: <b>12</b>	1 - Delete # 12
	Note:
18Apr19 / 16Jan20	

## **PAINT**

Inv.: 908 Line: 55	1 - UPGRADE TO NON-DEEP BASE PAINT COLOUR ON ALL INTERIOR SWING DOORS AND TRIMS  Note: INCLUDES LOFT
29Jan20 / 12Mar20	
Inv.: <b>908</b> Line: <b>56</b>	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE
	Note:

## **PLUMBING**

Inv.: 908	1 - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION
Line: <b>48</b>	
	Note: DOES NOT INCLUDE CONNECTION
29Jan20 / 12Mar20	
Inv.: 908	4 - SINK - AMERICAN STANDARD STUDIO CARRE UNDERMOUNT 0426 - 000
Line: <b>73</b>	
	Note: In master ensuite bathroom (2), main bathroom (1) and second floor (loft) bathroom (1). Only available with Solid Surface Countertops.
29Jan20 / 12Mar20	•
Inv.: <b>908</b>	1 - SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT (8IN DEEP)
Line: <b>41</b>	
	Note: Only available with Solid Surface Countertops. Metallic Gray colour
29Jan20 / 12Mar20	
Inv.: 908	1 - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS
Line: <b>42</b>	
	Note:
29Jan20 / 12Mar20	
Inv.: 908	4 - BATHROOMS - DELTA VERO VANITY FAUCET 553LF SINGLE HOLE
Line: <b>43</b>	
	Note: In master 5PC ensuite (2), main bath(1) and second floor loft bath (1).
29Jan20 / 12Mar20	
Inv.: 908	1 - BATHROOMS - DELTA VERO ROMAN TUB FAUCET WITH HANDHELD T4753 R4707
Line: <b>44</b>	
	Note:
29Jan20 / 12Mar20	

## **RAILING**

29Jan20 / 12Mar20	
	Note: As per attached sketch dated February 24, 2020
Line: <b>46</b>	SQUARE SPINDLES
Inv.: <b>908</b>	1 - RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS & GUNN METAL



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Inv.: <b>908</b> Line: <b>47</b>	1 - UPGRADE TO GUN METAL GREY BRACKETS IN LIEU OF BUILDER'S COLONIAL.
	Note: As per attached sketch dated February 24, 2020
29Jan20 / 12Mar20	

### **STANDARDS**

Inv.: 908	1 - CERAMIC TILE - DELETE FIREPLACE HEARTH
Line: 45	
	Note:
29Jan20 / 12Mar20	
Inv.: 433	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W
Line: 11	SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
18Apr19 / 16Jan20	
Inv.: 433	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: <b>13</b>	
	Note:
18Apr19 / 16Jan20	
Inv.: 433	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: <b>14</b>	
	Note:
18Apr19 / 16Jan20	
Inv.: 433	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 15	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
18Apr19 / 16Jan20	
Inv.: 433	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: <b>16</b>	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins as per schedule H
18Apr19 / 16Jan20	

### WINDOWS & DOORS

Inv.: 902 Line: 17	1 - GARAGE DOOR - UPGRADE TO 15 x 8 OLYMPUS 500 INSULATED BLACK DOOR WITH THERMAL INSERTS AND WEATHERSTRIPPING  Note:
25Jan20 / 12Feb20	

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