



CONSTRUCTION SUMMARY

Deerfield 2 - D20 - 2 - 110 THE THOMAS

Registere Plan Number: Municipal Address: **540 Fawn Valley Private** Closing: **15-Oct-20**

APPLIANCES

Inv.: 694 Line: 11	1 - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS Note: 30Sep19 / 24Oct19
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BONUS

Inv.: 694 Line: 1	1 - BONUS - GRANITE KITCHEN COUNTERTOPS - LEVEL 1 WITH ENTRY LEVEL DOUBLE BOWL UNDERMOUNT SINK AND SINGLE LEVER FAUCET FROM BUILDERS SELECTIONS Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS. PENCIL TOP & BOTTOM EDGE PROFILE AS PER SKETCH. 30Sep19 / 24Oct19
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Inv.: 694 Line: 2	1 - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER AS PER PLAN Note: 30Sep19 / 24Oct19
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BROCHURE LAYOUTS

Inv.: 1,082 Line: 22	1 - Client acknowledges and accepts the 'As-Built Plan' regarding the Main Bathroom sketch dated June 24th, 2020 in lieu of the layout shown on Schedule "H". Note: 24Jun20 / 30Jun20
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CABINETRY ACCESSORIES

Inv.: 736 Line: 20	1 - CLARIFICATION REGARDING ITEM #15 IN B1A's KITCHEN LOWER CABINETS- LC POTS AND PANS C/W 3 DRAWER FRONTS 6/12/12 TO BE INSTALLED between PANTRY AND RANGE AS PER SKETCH. Note: 26Oct19 / 31Oct19
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Inv.: 694 Line: 15	1 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12 Note: To be in Standard series cabinetry and to be installed between range and dinette, as per Schedule 'H'. 30Sep19 / 24Oct19
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Inv.: 694 Line: 16	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS) Note: To be in standard series cabinetry and to be installed closest to Master Bedroom, as per Schedule 'H'. 30Sep19 / 24Oct19
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CARPET

Inv.: 1,049 Line: 21	1 - REVISION #1 TO COLOUR SHEET DATED JUNE 20th, 2020, RE: RESELECTION DUE TO DISCONTINUED CARPET IN FAMILY ROOM, STAIRS TO BASEMENT, MAIN STAIRS TO BEDROOMS, BEDROOM 2, 3 AND MASTER BEDROOM & WIC. Note: 7Jun20 / 23Jun20
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CERAMIC TILE

Inv.: 694 Line: 13	1 - TILE - WALL - UPGRADE - BRONZE - - KITCHEN - BRONZE Note: Horizontal Stacked install, as per sketch. 30Sep19 / 24Oct19
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Inv.: 694 Line: 14	2 - CERAMIC TILE - GROUT COLOR PER COLOUR Note: 30Sep19 / 24Oct19
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ELECTRICAL



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Inv.: 694 Line: 9	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: AS PER QUOTE #SS1798 DATED 06/13/2019
30Sep19 / 24Oct19	
Inv.: 694 Line: 10	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: AS PER QUOTE # OR2126 REV.01 DATED 06/13/2019
30Sep19 / 24Oct19	

HARDWOOD FLOORING

Inv.: 694 Line: 12	1 - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS Note: To be installed in Greatroom, Dining Room and Upper Hallway, as per Schedule 'H'.
30Sep19 / 24Oct19	

MISCELLANEOUS

Inv.: 694 Line: 18	1 - CABINETY- UPGRADE TO UPC9-2A. INCLUDES UPGRADE TO 42" HIGH UPPERS WITH FILLER DETAIL TO STANDARD BULKHEAD-APPROX. 26" DEEP X 10 INCH IN STANDARD SERIES CABINETY. IN STANDARD KITCHEN LAYOUT,AS PER SKETCH. Note: PURCHASER(S) ACKNOWLEDGES AND ACCEPTS THAT 42" KITCHEN CABINETY UPGRADED WOOD DOORS WILL HAVE CENTER STYLE, AS PER SCHEDULE 'H'.
30Sep19 / 24Oct19	

RAILING

Inv.: 736 Line: 19	1 - DELETE ITEM #17 IN B1A's RE: UPPER HALLWAY-RAILING-OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY. (HALFWALL TO REMAIN IN UPPER HALLWAY), AS PER SKETCH. Note:
26Oct19 / 31Oct19	
Inv. 694 Line: 17	1 - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY Note: As per Schedule 'H' Deleted as per Line Item #19

STANDARDS

Inv.: 694 Line: 3	1 - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON Note: Location to be determined by Head Office
30Sep19 / 24Oct19	
Inv.: 694 Line: 4	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note:
30Sep19 / 24Oct19	
Inv.: 694 Line: 5	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Note:
30Sep19 / 24Oct19	
Inv.: 694 Line: 6	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note:
30Sep19 / 24Oct19	
Inv.: 694 Line: 7	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable
30Sep19 / 24Oct19	



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Inv.: 694	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 8	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
30Sep19 / 24Oct19	