210-1455 Youville Drive Orleans, On K1C 6Z7 Phone: 613-837-1104

Vendor:

RIVARD MECHANICAL LIMITED 1455 YOUVILLE DRIVE, SUITE 202 ORLEANS, ON K1C 6Z7

tel: fax:

contact:

6138372600 613-824-7483 LINE BRAZEAU Ship To:

Site:

RATHWELL LANDING

Lot/Unit:

**BLOCK J-56** 

Model: Civic:

160 REVERSED

1209 CAVALLO STREET

| ORDER DATE<br>Mar 20, 2020     | CHG. ORDER DT. | CANCEL DATE | RESPONSIBILITY<br>ARIEL | VENDOR #<br>R01 | TERMS<br>NET 30 DAYS |
|--------------------------------|----------------|-------------|-------------------------|-----------------|----------------------|
| Comments/Special Instructions: |                |             |                         |                 | REFERENCE            |
| REVISED                        |                |             |                         |                 |                      |

|   | JOB/LOT/COST         | REFERENCE      | Description   | QTY<br>ORDERED | UNIT PRIC  | E EXTENSION |
|---|----------------------|----------------|---|----------------|------------|-------------|
| 6 | 056-J56-680          | #3 REVISED     | UPGRADE TO 4 PCS. ENSUITE BATHROOM<br>AT MASTER BEDROOM               | 1.0000         | 1,650.0000 | 1,650.00    |
|   | 056-J56-680          | #26            | UPGRADE TO REGINOX ND1831UA/9<br>UNDERMOUNT KITCHEN SINK<br>-         | 1.0000         | 75.0000    | 75.00       |
|   | 056-J56-680          | #27            | UPGRADE TO DELTA MARLEY986LF AR<br>ARCTIC STAINLESS<br>KITCHEN FAUCET | 1.0000         | 180.0000   | 180.00      |
|   |                      |                | -   |                |            |             |
|   |                      |                |   |                |            |             |
|   | ž.                   |                |   |                |            |             |
|   |                      |                |   |                |            |             |
|   |                      |                |   |                | ·          |             |
|   |                      |                |   |                |            |             |
|   |                      | $\overline{A}$ |   | Subtotal       |            | 1,905.00    |
|   | Or                   |                |   | нѕт            |            | 247.65      |
|   | Authorized Signature |                |   | Total Orde     | r Value    | 2,152.65    |

ORDER TERMS AND CONDITIONS

1. INVOICES must bear exact same prices and terms or authorization for changes must be received from our company in writing prior to shipping.

2. The right is reserved to cancel all or part of this order if not delivered within the time specified. 3. Packing slips must accompany all shipments.

4. In the event of interruption of our business in whole or in part by reason of fire, flood, windstorm, earthquake, war, strike, embargo, acts of God, governmental action, or any causes beyond our control, we shall have the option of cancelling undelivered orders in whole or in part.

5. Acceptance of this pirchase order, or shipment of it will constitute an agreement to all of its specifications as to terms, delivery and prices.

6. No deliveries accepted after 4:00 pm or on weekends.

## **Purchase Orders**

From:

Francis Brazeau <francis.brazeau@rivardm.com>

Sent:

Monday, July 6, 2020 9:48 AM

To:

**Purchase Orders** 

Subject:

PO Adjustment / correction: RL Blk# J-56

**Attachments:** 

RL J-56\_CS#79115.pdf; RL J-56 construction summary.pdf; RL J-56 B1A.pdf

#### Good morning,

Could you please review PO# 48257 @ RL J-56:

- Item# 3: upg to 4pcs.ens.bath. @ \$ 1300.00
- Construction summary ref# 3 indicates a 5pcs.ens.bath. which is @ \$ 1650.00
- B1A ref#3 indicates a 5pcs.ens.bath.
- CS# 79115

See attached documents.

Please make necessary changes.

Francis Brazeau Rivard Mechanical Inc. 613-837-2600 francis.brazeau@rivardm.com



# **CONSTRUCTION SUMMARY**

# Rathwell Landing - J56 - Block J - 160 THE STANLEY 2

Registere Plan Number: Municipal Address: Closing: 22-Jul-20

| 7Dec18 / 5Apr19      | Note:  |
|----------------------|--|
| Inv.: 241<br>Line: 1 | 1 - GREAT ROOM - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE ON MAIN FLOOR WITH HEARTH AND SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE I MANTLE PAINTED WHITE. CENTER WINDOW IN GREAT ROOM IS DELETED Note: |
| 7Dec18 / 5Apr19      |  |
| Inv.: 241<br>Line: 3 | 1 ENSUITE - 5PC ENSUITE  Note:   |

## **CABINETRY**

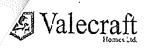
| Inv.: 426         | 1 - KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE  |
|-------------------|--|
| Line: 32          | NON-STANDARD REFRIGERATOR SIZE.  |
|                   | Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to   |
| 16Apr19/4Jul19    | accommodate.   |
| 10Mp11974Ju119    |  |
|                   | Refrigerator size is approx. 33" wide.   |
| Inv.: 426         | 1 - KITCHEN - Extend upper refrigerator cabinet to approx. 24" deep with 1 gable end. Fridge opening   |
| Line: 33          | was widened to accomodate an appx. 33" wide fridge.  |
|                   | Note:  |
| 16Apr19/4Jul19    |  |
| Inv.: 426         | 1 - KITCHEN CABINETRY - UPC9-2A - INCLUDES UPGRADE TO 42" UPPERS WITH FILLER   |
| Line: 34          | DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD - LEVEL 1   |
|                   | Note: Purchaser Acknowledges and accepts that 42" kitchen cabinetry upgraded wood doors will have center style   |
| 16Apr19/4Jul19    |  |
| Inv.: 426         | 1 - KITCHEN - CABINETRY - UPGRADE KITCHEN CABINETRY TO LEVEL 1   |
| Line: 17          |  |
|                   | Note: Standard Layout  |
| 16Apr19/4Jul19    |  |
| Inv.; 424         | 1 - KITCHEN - CLARIFICATION TO #34 AND SKETCH: Upper Kitchen Cabinetry to be 42" High  |
| Line: 44          | The state of the s |
|                   | Note: Fridge and stove cabinets are reduced due to appliance clearances  |
| 15Apr19 / 18Dec19 |  |

## **CABINETRY ACCESSORIES**

| Inv.: 426<br>Line: 18 | 1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12    |
|-----------------------|--|
|                       | Note: Pots and pans to be installed in island cabinet closest to the fridge. |
| 16Apr19/4Jul19        |  |

#### **CARPET**

| Inv.: 426 | 1 UNDERPAD - UPGRADE LEVEL 1 STANDARD AREAS WITH LUXURY ENSUITE - | 1 |
|-----------|---|---|
| Line: 19  | LEVEL 1   | ı |
| ŀ         | Note: As nor Skatch   |   |





#### Schedule B1A

| Rathwell Landing - Phase Block J |  |                                       |   |              |                 |
|----------------------------------|--|---------------------------------------|---|--------------|-----------------|
| PURC                             | HASER:   |                                       |   | Printed: 5-2 | Apr-19 10:38 am |
|                                  | LOT NUMBER<br>J56  | PHASE<br>Block J                      | HOUSE TYPE  |              | CLOSING DATE    |
| ITEM!                            | OTV DXTRA/GHANGE   |                                       | 160 THE STANLEY 2   |              | 26-Mar-20       |
| 1<br>90141<br>4891               | 1- GREAT ROOM - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE ON MAIN FLOOR   |                                       |   |              |                 |
| 2<br>86880<br>4894               | 1 - KITCHEN - COUNTERTOP - ADD OPTIONAL FLUSH SQUARED BREAKFAST BAR  Note: As per plan   |                                       |   |              |                 |
| 3<br>86967<br>4896               |  |                                       |   |              |                 |
| *4<br>90190<br>4914              | I STANDARD - BUILD<br>C/W SEPARATE SWITCH .<br>Note:   | ERS STANDARD CEIL<br>APPROXIMATELY CE | ING LIGHT FIXTURE IN MASTER BEDROOM<br>NTERED ON MASTER BEDROOM CEILING |              |                 |
| <b>*5</b><br>87686<br>4915       | TO THE THE THE TANK T |                                       |   |              |                 |
| *6<br>90187<br>4916              | I STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)  Note:  |                                       |   |              |                 |
| *7<br>90189<br>4917              |  |                                       |   |              |                 |
| *8<br>90188<br>4918              | 1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable   |                                       |   |              |                 |
| *9<br>90186<br>4919              | 1 STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT  |                                       |   |              |                 |
| *10<br>87523<br>5822             |  |                                       | 000.00 ad in full. Bonus of \$10,000.00 has been applied to the         |              |                 |
| <b>11</b><br>90963<br>6091       | STRINGERS STRINGERS  |                                       |   |              |                 |
| 12<br>90953<br>6092              | 1 RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN  |                                       |   |              |                 |
| 13<br>6093                       | 1 - BEDROOM 3 - CLOSET - DELETE WALK IN CLOSET, MAKE STANDARD CLOSET IN LINE WITH LINEN CLOSET WALL;. PROVICE DOUBLE SWING DOORS. Note:  |                                       |   |              |                 |
| 14<br>6094                       | 1 - FOYER - RE-ARRANGE FOYER P.W.D/BENCH/CLOSET LOCATIONS TO BE: FROM FRONT EOOR: BENCH THEN CLOSET THEN POWDER ROOM Note:   |                                       |   |              |                 |
| 15                               | 1 INTERIOR PASSAGE   | DOORS TO BE CAMBI                     | RIDGE STYLE   |              |                 |

| Vendor Initia | ls:Purchaser Initials:                |
|---------------|---------------------------------------|
| Ax:14/19      | CONSTRUCTION SCHEDULING APPROVAL PER: |
|               | DATE:                                 |

PREPARED BY: Geoff Cooper LOCKED BY: Jenn Humphrey PE 241-1 InvoiceSQL.rpt 12APR19

6736 Note: