

210-1455 Youville Drive Orleans, On K1C 6Z7 613-837-1104 Phone:

Vendor:

A. POTVIN CONSTRUCTION LTD. 8850 COUNTY RD 17, PO BOX 969 ROCKLAND, ON K4K 1L6

6134465181

fax: contact:

tel:

Ship To:

Site:

**DEERFIELD VILLAGE PHASE 2** 

Lot/Unit:

**BLOCK H-45** 140 STANDARD

Model: Civic:

742 DEARBORN PRIVATE

| ORDER DATE<br>Jun 29, 2020 | CHG. ORDER DT. | CANCEL DATE | RESPONSIBILITY<br>ARIEL | VENDOR #<br>P05 | TERMS<br>NET 30 DAYS |
|----------------------------|----------------|-------------|-------------------------|-----------------|----------------------|
| Comments/Special In        | structions:    |             |                         |                 | REFERENCE            |

| JOB/LOT/COST         | REFERENCE | Description   | QTY<br>ORDERED  | UNIT PRICE | EXTENSION       |
|----------------------|-----------|---|-----------------|------------|-----------------|
| 042-H45-680          | #24       | S/I OPTIONAL FIREPLACE MDF MODERN<br>TYPE 1 MANTLE<br>- | 1.0000          | 284.00000  | 284.00          |
|                      |           |   | Subtotal<br>HST |            | 284.00<br>36.92 |
| Authorized Signature |           |   | Total Orde      | r Value    | 320.92          |

#### ORDER TERMS AND CONDITIONS

- 1. INVOICES must bear exact same prices and terms or authorization for changes must be received from our company in writing prior to shipping.
- 2. The right is reserved to cancel all or part of this order if not delivered within the time specified.
- 3. Packing slips must accompany all shipments.
  4. In the event of interruption of our business in whole or in part by reason of fire, flood, windstorm, earthquake, war, strike, embargo, acts of God, governmental action, or any causes beyond our control, we shall have the option of cancelling undelivered orders in whole or in part.
- 5. Acceptance of this pirchase order, or shipment of it will constitute an agreement to all of its specifications as to terms, delivery and prices.
  6. No deliveries accepted after 4:00 pm or on weekends.



# **CONSTRUCTION SUMMARY**

Total: \$284.00 June 24 2020

### Deerfield 2 - H45 - 1 - 140 THE GREEN

Registere Plan Number: Municipal Address: Closing: 8-Sep-20

### **BONUS**

| Inv.: 620       | 1 BONUS - DECOR CENTER CREDIT OF \$5, 000.00  |
|-----------------|---|
| Line: 1         | No. Design to the state of the |
|                 | Note: Bonus has been applied in full to the to the purchase price of this home.   |
| 4Aug19 / 8Aug19 | 4   |
| Inv.: 620       | 1 APPLIANCES - 3 BASIC STAINLESS STEEL KITCHEN APPLIANCES INCLUDING   |
| Line: 2         | MICROWAVE COMBO HOODFAN, AND BASIC TOP LOAD WHITE WASHER AND DRYER.   |
|                 | Note: SELECTED AS A BONUS   |
| 4Aug19 / 8Aug19 |   |

### **BROCHURE LAYOUTS**

| Inv.: 620<br>Line: 24 | 1 - BASEMENT - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE II HEARTH AND SURROUND FROM BUILDERS STANDARDS, AND MDF I |           |
|-----------------------|---|-----------|
|                       | MANTLE PAINTED WHITE  | \$130000m |
|                       | Note: AS PER SCHEDULE 'H'.  | \$284.00  |
| 4Aug19 / 8Aug19       |   |           |

### **CABINETRY**

| Inv.: 620             | 1 - KITCHEN - UPGRADE TO 2 KITCHEN CABINETRY DOOR COLOURS                                  |
|-----------------------|--|
| Line: 18              |  |
|                       | Note: THIS PRICE IS TO UPGRADING TO COLOURS ONLY   |
|                       |  |
| 4Aug19 / 8Aug19       |  |
|                       |  |
| Inv.: 620             | 1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP                          |
| Inv.: 620<br>Line: 10 | 1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP                          |
| SCHOOL SCHOOL         | 1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP  Note: As per Schedule H |
| SCHOOL SCHOOL         |  |

### **CARPET**

| Inv.: 1,032<br>Line: 28 | 1 REVISION #1 TO COLOUR SHEET DATED JUNE 3rd, 2020. RE: RESELECTION DUE TO DISCONTINUED CARPET.  Note: |
|-------------------------|--|
| 3Jun20 / 9Jun20         |  |

### **CERAMIC TILE**

| Inv.: 620       | 1 - KITCHEN - TILE - WALL - UPGRADE - BRONZE KITCHEN - BRONZE              |
|-----------------|--|
| Line: 19        |  |
|                 | Note: kITCHEN BACKSPLASH   |
| 4Aug19/8Aug19   |  |
| Inv.: 620       | 1 - KITCHEN - TILE - INSTALLED IN A BRICK PATTERN - INSTALLATION ONLY      |
| Line: 20        | KITCHEN  |
|                 | Note: KITCHEN BACKSPLASH TO BE INSTALLED HORIZONTAL 1/2 BRICK PATTERN.     |
| 4Aug19/8Aug19   |  |
| Inv.: 691       | 2 CERAMIC TILE - GROUT COLOR PER COLOUR                                    |
| Line: 25        |  |
|                 | Note:  |
| 25Sep19/3Oct19  |  |
| Inv.: 620       | 1 CERAMIC TILE - GROUT COLOR PER COLOUR                                    |
| Line: 22        |  |
|                 | Note:  |
| 4Aug19 / 8Aug19 |  |
| Inv.: 620       | 1 - KITCHEN/DINETTE - KITCHEN AND DINETTE AREA- UPGRADE TO CHECKERED       |
| Line: 14        | PATTERN AND 45 DEGREE INSTALLATION FOR STANDARD FLOOR TILES IN KITCHEN AND |
|                 | DINETTE AREA, AS PER SCHEDULE 'H'.   |
|                 | Note:  |
| 4Aug19/8Aug19   |  |



# CONSTRUCTION SUMMARY

### **Deerfield 2 - H45 - 1 - 140 THE GREEN**

|                       | Registere Plan Number: Municipal Address: Closing: 8-Sep-20 |
|-----------------------|---|
| Inv.: 620<br>Line: 16 | 1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.          |
|                       | Note: QUOTE # OR1138 DATED 10/13/2018                       |
| 4Aug19 / 8Aug19       |   |
| Inv.: 620             | 1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.     |
| Line: 17              |   |
|                       | Note: QUOTE # SS752 DATED 10/15/2018                        |
| 4Aug19 / 8Aug19       |   |

### **FIREPLACES**

| Inv.: 620<br>Line: 23 | 1 - BASEMENT - FIREPLACE FAN KIT W/LOW VOLTAGE SWITCH (DECORA DEVICE) |
|-----------------------|---|
|                       | Note: FOR FINISHED FAMILY ROOM FIREPLACE, AS PER SCHEDULE 'H.         |
| 4Aug19 / 8Aug19       |   |

### HARDWOOD FLOORING

| Inv.: 620       | 1 - GREAT ROOM - HARDWOOD - MAPLE - LAUZON - 3 1/8" STAINED - STANDARD AREAS        |
|-----------------|---|
| Line: 9         |   |
|                 | Note: TO BE INSTALLED IN GREAT ROOM, DINING ROOM AND UPPER HALLWAY, AS PER SCHEDULE |
| 4Aug19 / 8Aug19 | π.  |

### **MISCELLANEOUS**

| Inv.: 860        | 1 BONUS OF \$7,500.00 HAS BEEN APPLIED IN FULL TO THE PURCHASE PRICE OF THIS                     |
|------------------|--|
| Line: 27         | HOME   |
|                  | Note:  |
| 22Dec19 / 3Jan20 |  |
| Inv.: 620        | 1 - ENSUITE BATH - ENLARGE ENSUITE BATHROOM APPROX. 1'-0" TOWARDS WALK IN                        |
| Line: 21         | CLOSET TO ALLOW MORE SPACE IN ENSUITE TO ACCOMMODATE SECOND SINK, LARGER                         |
|                  | MIRROR AND LARGER LIGHT FIXTURE (STD SERIES SPEC) TOILET TO BE RELOCATED, AS                     |
|                  | PER SCHEDULE 'H'.  |
|                  | Note: THESE CHANGES ARE TO THE STD ENSUITE LAYOUT.   |
| 4Aug19/8Aug19    |  |
| Inv.: 620        | 1 SUPPLY AND INSTALL GAS LINE ROUGH IN FOR FUTURE BBQ DOES NOT INCLUDE                           |
| Line: 15         | CONNECTOR. LOCATION ARE APPROXIMATE AND MUST BE COMPLIANT WITH ALL                               |
|                  | APPLICABLE CODES. TO BE INSTALLED AT DECK MAIN LEVEL. AS PER SCHEDULE 'H'.                       |
|                  | Note:  |
| 4Aug19/8Aug19    |  |
| Inv.: 620        | 1 FLAT CEILING IN WHOLE HOUSE  |
| Line: 11         |  |
|                  | Note: Does not include additional basement areas   |
| 4Aug19 / 8Aug19  |  |
| Inv.: 620        | 1 - KITCHEN - Upgrade to 24" deep x 10" high standard bulkhead above refrigerator to accommodate |
| Line: 12         | extended fridge uppers as per Schedule H   |
|                  | Note:  |
| 4Aug19 / 8Aug19  |  |
| Inv.: 620        | 1 - KITCHEN - UPGRADE KITCHEN CABINETRY UPC9-2A. INCLUDES UPGRADE TO                             |
| Line: 13         | APPROXIMATELY 40" UPPERS WITH FILLER DETAILS ON UPPER KITCHEN CABINETRY TO                       |
|                  | STANDARD BULKHEAD - APPROX. 16" D X 10" H - STANDARD LEVEL - AS PER SKETCH                       |
|                  | Note:  |
| 4Aug19 / 8Aug19  |  |
|                  |  |

### **STANDARDS**

| Inv.: 620<br>Line: 3 | 1 STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON |
|----------------------|--|
| Line: 3              | Note: Location to be determined by Head Office                   |
| 4Aug19 / 8Aug19      | 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3                         |
| magis / onagis       |  |



Inv.: 620

Line: 8

4Aug19 / 8Aug19

# **CONSTRUCTION SUMMARY**

### **Deerfield 2 - H45 - 1 - 140 THE GREEN**

|                             | Registere Plan Number: Municipal Address: Closing: 8-Sep-20   |
|-----------------------------|---|
| Inv.: 620<br>Line: 4        | 1 - MASTER BEDROOM - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING    |
| -w <sub>a</sub>             | Note:   |
| 4Aug19 / 8Aug19             | ,   |
| Inv.: 620<br>Line: 5        | 1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)  |
|                             | Note:   |
| 4Aug19 / 8Aug19             |   |
| Inv.: 620<br>Line: 6        | 1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE  |
|                             | Note:   |
| 4Aug19 / 8Aug19             |   |
| Inv.: <b>620</b><br>Line: 7 | 1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE  Note: Excluding Corner Cabinetry Where Applicable |
| 4Aug19 / 8Aug19             |   |

### VACCUM/BELL

FUTURE BASEMENT BATHROOM AS PER SCHEDULE H

Note: Does Not Include Electrical Rough-Ins

1 - BASEMENT BATHROOM - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR

| Inv.: 691        | 1 - KITCHEN - CLARIFICATION TO ITEM #17 SS752 Quote Plan Code A: |
|------------------|--|
| Line: 26         | Under Cabinet Lighting to be LED Strip Lighting                  |
|                  | Note:  |
| 25Sep19 / 3Oct19 |  |

Page 3 of 3

#### **Purchase Orders**

From:

Greg Chabursky < gchabursky@potvinconst.com>

Sent:

Monday, June 29, 2020 8:24 AM

To:

**Purchase Orders** 

Subject:

RE: - Deerfield 2 - 2 - Lot: H45

**Attachments:** 

DV02-H45.pdf

What about the trim P.O. Please see attached request for this lots trim. Just a mantle in the basement.

### Thank you

# **Greg Chabursky**

#### **Estimator**

T 613.446.2203 ext 250 potvinconstruction.com 8850 County Rd 17, Rockland ON K4K 1L6, P.O. Box 969





From: Purchase Orders [mailto:PO@valecraft.com]

**Sent:** June-29-20 7:26 AM

To: Greg Chabursky

Subject: RE: - Deerfield 2 - 2 - Lot: H45

Please ignore this particular P.O. Will be providing you with the revised version, when I receive the go ahead with the 2020 Contract for Cabinetry.

#### **Ariel Valdes**

**Purchasing Assistant** 



210-1455 Youville Drive Orleans, Ont, K1C 6Z7 Tel: 613-837-1104 Ext. 220

Fax: 613-837-5901

From: Greg Chabursky <gchabursky@potvinconst.com>

Sent: Friday, June 26, 2020 1:28 PM
To: Purchase Orders < PO@valecraft.com > Subject: FW: - Deerfield 2 - 2 - Lot: H45

Importance: High

Hi Ariel,

#### H45 is a Cab P.O's

## Thank you

## **Greg Chabursky**

**Estimator** 

T 613.446.2203 ext 250
potvinconstruction.com
8850 County Rd 17, Rockland ON K4K 1L6, P.O. Box 969





From: Work Order

Sent: June-26-20 1:00 PM

To: Domingo Frias; Louis Daoust; Martin Bourgeois; Jean-Yves Gadoua; Benjamin Lalonde; Valerie Potvin; Marc-André

Fortin; Greg Chabursky; Curtis Dunfee; Marc Bigras; Abby Loov; Ann Blanchard

Subject: FW: - Deerfield 2 - 2 - Lot: H45

Importance: High

From: Care of PO

**Sent:** Friday, June 26, 2020 12:59:49 PM (UTC-05:00) Eastern Time (US & Canada)

To: Work Order

Subject: - Deerfield 2 - 2 - Lot: H45

Note: Block H-45 P.O. #0048597

Deerfield 2 - Phase: 2 - Lot: H45

Customer Extras

# **View Documents**