

CONSTRUCTION SUMMARY

Rathwell Landing - E26 - Block E - 110 THE THOMAS

Registere Plan Number: Municipal Address: Closing: 11-Jun-20

APPLIANCES

Inv.: 361	1 - KITCHEN - 4.8 cu. ft. guided Electric Front Control Range with the easy-wipe ceramic glass cooktop -
Line: 28	Model #: YWEE510S0FS
19Mor10 / 22 Apr10	Note: - Client took Bonus appliance package https://www.whirlpool.ca/en_ca/kitchen/cooking/ranges/slide-in/p.4.8-cuft.
18Mar19 / 22Apr19	-guided-electric-front-control-range-with-the-easy-wipe-ceramic-glass-cooktop.ywee510s0fs.html See Sketch
Inv.: 361	1 - KITCHEN - 36-inch Wide Counter Depth French Door Refrigerator - 20 cu. ft Model #:
	1 Will Cite vide Council Depth February 20 cd. it. Woder w.
Line: 29	WRF540CWHZ
Line: 29	1

BONUS

	BONUS
Inv.: 290	1 APPLIANCES - 4 BASIC STAINLESS STEEL KITCHEN APPLIANCES INCLUDING
Line: 8	MICROWAVE COMBO HOODFAN, AND AIR CONDITIONER.
	Note: Bonus
29Jan19 / 14Mar19	
Inv.: 290	1 BONUS - DECOR CENTER CREDIT OF \$5, 000.00
Line: 9	
	Note: Has been applied in full. Bonus of \$5,000.00 has been applied to the purchase price
29Jan19 / 14Mar19	
Inv.: 290	1 STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM
Line: 1	C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
29Jan19 / 14Mar19	
Inv.: 290	1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 2	
	Note:
29Jan19 / 14Mar19	
Inv.: 290	1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 3	N_{c}
	Note:
29Jan19 / 14Mar19	
Inv.: 290	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 4	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
29Jan19 / 14Mar19	
Inv.: 290	1 STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 5	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
29Jan19 / 14Mar19	

BROCHURE LAYOUTS

Inv.: 290 Line: 10	1 RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY
29Jan19 / 14Mar19	Note:
Inv.: 290 Line: 11	1 RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS Note:
29Jan19 / 14Mar19	

CABINETRY

ummaryMS.rpt 20Mar20 Printed and Sent: 24-Jun-20



CONSTRUCTION SUMMARY

Rathwell Landing - E26 - Block E - 110 THE THOMAS

registere i iam i vamicer. Tramerpai i iaaress. Cresing. II dan	Registere Plan Number:	Municipal Address:	Closing: 11-Jun-20
---	------------------------	--------------------	---------------------------

Inv.: 361 Line: 16	1 - KITCHEN - CABINETRY - UPGRADE KITCHEN CABINETRY TO LEVEL 1
Eme. To	Note: Standard Layout See Sketch
18Mar19 / 22Apr19	
Inv.: 361 Line: 17	1 - KITCHEN - TWO TONE KITCHEN CABINETS IN LEVEL 1.
	Note: - See Sketch
18Mar19 / 22Apr19	
Inv.: 361 Line: 25	1 - KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE.
18Mar19 / 22Apr19	Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate See Sketch
Inv.: 361	1 - KITCHEN - CABINETRY - UPC9-2A - INCLUDES UPGRADE TO 42" UPPERS WITH FILLER
Line: 18	DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD LEVEL 1
18Mar19 / 22Apr19	Note: purchaser Acknowledges and accepts that 42" kitchen cabinetry upgraded wood doors will have center style See Sketch

CABINETRY ACCESSORIES

Inv.: 704	1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
Line: 32	
	Note: IN LEVEL 1 CABINETRY - Between Pantry and stove as per sketch
	y 1
7Oct19 / 10Oct19	

CARPET

Inv.: 1,045	1 Revision # 2 to colour chart - carpet reselection
Line: 34	
	Note:
4Jun20 / 23Jun20	

CERAMIC TILE

lnv.: 81 7	1 COLOUR CHART REVISION #1 DATED DECEMBER 3, 2019 RESELECT FLOOR TILES IN
Line: 33	FOYER, POWDER ROOM, KITCHEN, DINETTE AND WALL TILE IN ENSUITE DUE TO
	DISCONTINUED ITEMS.
	Note: PURCHASERS HAVE UPGRADED TO BRONZE LEVEL TILES in Front to Back Installation on the floors
	and Horizontal Stacked Installation in the Ensuite Bathroom Shower
2Dec19 / 5Dec19	
Inv.: 361	1 CERAMIC TILE - GROUT COLOR PER COLOUR
Line: 22	
	Note:
18Mar19 / 22Apr19	
Inv.: 361	1 - KITCHEN - TILE - WALL - UPGRADE - BRONZE KITCHEN (4) - BRONZE
Line: 23	
	Note: BACKSPLASH - See Sketch
18Mar19 / 22Apr19	
Inv.: 361	1 - KITCHEN - TILE - INSTALLED IN A BRICK PATTERN - INSTALLATION ONLY
Line: 24	KITCHEN (4)
	Note: BACKSPLASH- See Sketch

COUNTERTOP

Line: 26	in lieu of the extended side panel.
	Note: Approved by Valecraft - See Sketch dated April 16, 2019
18Mar19 / 22Apr19	

ummaryMS.rpt 20Mar20 Printed and Sent: 24-Jun-20



Inv.: 361

18Mar19 / 22Apr19

CONSTRUCTION SUMMARY

Rathwell Landing - E26 - Block E - 110 THE THOMAS

Registere Plan Number: Municipal Address: Closing: 11-Jun-20

Inv.: 361
Line: 19
1 - KITCHEN - UPGRADE STD COUNTERTOP IN KITCHEN TO QUARTZ LEVEL 3 INCLUDING
ISLAND C/W FLUSH BREAKFAST BAR
Note: Eased Edge - See Sketch Date April 16, 2019

18Mar19 / 22Apr19

DOORS - INTERIOR

Inv.: 290	1 STANDARD - CAMBRIDGE SMOOTH FACE DOORS
Line: 7	
	Note:
29Jan19 / 14Mar19	

ELECTRICAL

Inv.: 361 Line: 20	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: Estimate No#: OR1736 Dated March 14, 2019
18Mar19 / 22Apr19	
Inv.: 361 Line: 21	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
18Mar19 / 22Apr19	Note: Estimate NO#: SS1471 Rev. 02 Dated March 20, 2019 \$836.00 x 5.2% = \$879.47

HARDWOOD FLOORING

Inv.: 361 Line: 31	1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 1/8IN STAINED IN ALL STANDARD AREAS. GREAT ROOM, DINING ROOM, LOWER HALLWAY, UPPER HALLWAY See Sketch Note:
18Mar19 / 22Apr19	

PAINT

Line: 30	1 PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR Note: UP TO A MAXIMUM OF 4 NON DEEP BASE COLOURS.
18Mar19 / 22Apr19	

PLUMBING

1 - KITCHEN - INSTALL WATERLINE TO FRIDGE LOCATION THROUGH PROVIDED SLEEVE.

Line: 27	
	Note: - See Sketch
18Mar19 / 22Apr19	
Inv.: 290 Line: 12	1 - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL TILES Note: Does not include Shower door. Ensuite
29Jan19 / 14Mar19	
Inv.: 290 Line: 13	1 BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN CHROME/CLEAR WITH STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS Note: Ensuite
29Jan19 / 14Mar19	
Inv.: 361 Line: 14	1 - KITCHEN - KITCHEN SINK - FRANKE TECHNA TCX110-29 STAINLESS STEEL UNDERMOUNT SINK Note: Only available with Solid Surface Countertops - See Sketch
18Mar19 / 22Apr19	
Inv.: 361 Line: 15	1 - KITCHEN - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS
	Note: - See Sketch

ummaryMS.rpt 20Mar20 Printed and Sent: 24-Jun-20



CONSTRUCTION SUMMARY

Rathwell Landing - E26 - Block E - 110 THE THOMAS

Registere Plan Number: Municipal Address: Closing: 11-Jun-20

STANDARDS

1 - UPPER HALL - - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED Inv.: 290 Line: 6

HARDWOOD FLOORING IN THE UPPER HALLWAY.

Note:

29Jan19 / 14Mar19

Page 4 of 4

ummaryMS.rpt 20Mar20 Printed and Sent: 24-Jun-20