

Rathwell Landing - 322 - 2 - 810 THE KEMP 3 BED ELEV C

Registere Plan Number: Municipal Address: Closing: 6-Aug-20

BONUS

| Inv.: 571 | 1 BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD |
|----------------------|--|
| Line: 7 | KITCHEN CEILING FIXTURE ON EXISTING SWTICH |
| | Note: Locations to be selected at S&S Orbital appointment. Locations May Vary Due To Floor Joist Or Roof Truss |
| 6Jul19 / 7Aug19 | Layouts. |
| Inv.: 571 | 1 DONIES OF DESCRIPTIONS I EVEL 1 IN STANDARD MAIN AND 2DS ENGLITE |
| Inv.: 5/1 Line: 8 | 1 BONUS - QUARTZ COUNTERTOPS - LEVEL 1 IN STANDARD MAIN AND 3PC ENSUITE |
| Line: 8 | WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS |
| | SELECTIONS |
| | Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS |
| 6Jul19 / 7Aug19 | |
| Inv.: 571 | 1 BONUS - DECOR CENTER CREDIT OF \$10, 000.00 |
| Line: 9 | |
| | Note: \$2,095.00 OF DECOR BONUS Has been applied against purchase price. Remainder of decor Bonus of |
| 6Jul19 / 7Aug19 | \$7,905.00 to be taken at time of colour selections. |
| | |
| Inv.: 584 | 1 REMAINING DECOR CENTRE CREDIT HAS BEEN APPLIED IN FULL TO PURCHASE |
| Line: 30 | PRICE |
| | Note: |
| 14Jul19 / 23Oct19 | |
| Inv.: 584 | 1 Referal bonus has been applied in full to the purchase price as a decor bonus |
| Line: 34 | |
| | Note: |
| 14Jul19 / 23Oct19 | |

BROCHURE LAYOUTS

| Inv.: 584 Line: 16 | 1 - KITCHEN - UPGRADE TO OPTIONAL KITCHEN #1 as per Sketch |
|-------------------------------------|--|
| | Note: |
| 14Jul19 / 23Oct19 | |
| Inv.: 584 Line: 25 | 1 - FOYER - Extend the wall in between flex room and foyer approx 2.5 to be in line with the front door side lite as per Sketch. |
| | Note: |
| 14Jul19 / 23Oct19 | |

CABINETRY

| I | |
|-------------------------------------|---|
| | Note: |
| Inv.: 678 Line: 38 | 1 - ENSUITE BATH - REVISION 1 TO COLOUR CHART (cabinetry door and hardware) |
| 14Jul19 / 23Oct19 | Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate. |
| Inv.: 584 Line: 22 | 1 CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE AS PER SKETCH |

CABINETRY ACCESSORIES

| Inv.: 584 | 1 - KITCHEN - UPGRADE TO BROAN 290 CFM 30IN STAINLESS IN LIEU OF OTR. INCLUDES |
|-------------------------------------|--|
| Line: 23 | ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS. |
| | Note: NOTE: DOES NOT INCLUDE MODIFICATIONS TO CABINETRY OR ELECTRICAL FOR NEW |
| | MICROWAVE LOCATION. |
| 14Jul19 / 23Oct19 | |
| | |
| Inv.: 584 | 1 - KITCHEN - CABINETRY - UPC9-2B. INCLUDES UPGRADE TO 42 INCH UPPERS WITH |
| Inv.: 584 Line: 24 | 1 - KITCHEN - CABINETRY - UPC9-2B. INCLUDES UPGRADE TO 42 INCH UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD |
| | |
| | FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD |

CARPET



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| Inv.: 1,043 Line: 39 | 1 Revision # 2 to colour chart -carpet reselection |
|---------------------------------------|--|
| | Note: |
| 4Jun20 / 16Jun20 | |

CERAMIC TILE

| | CERAWIIC TILE |
|-------------------|--|
| Inv.: 584 | 1 CERAMIC TILE - GROUT COLOR PER COLOUR |
| Line: 27 | Note: |
| | Title. |
| 14Jul19 / 23Oct19 | |
| Inv.: 584 | 1 - KITCHEN - UPGRADE TO BRONZE SERIES WALL TILE - KITCHEN BACKPLASH- IN |
| Line: 28 | OPTION #1 KITCHEN LAYOUT - TILES TO GO BEHIND THE CHIMNEY HOOD UP TO |
| | STANDARD BULKHEAD. |
| | Note: |
| 14Jul19 / 23Oct19 | |
| Inv.: 584 | 1 - KITCHEN - INSTALLATION ONLY- 1/2 BRICK- KITCHEN BACKSPLASH- IN KITCHEN |
| Line: 29 | OPTION #1 LAYOUT - TILES TO GO BEHIND THE CHIMNEY HOOD UP TO STANDARD |
| | BULKHEAD |
| | Note: |
| 14Jul19 / 23Oct19 | |

COUNTERTOP

| Inv.: 584 Line: 13 | 1 - KITCHEN - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - ISLAND - KITCHEN |
|-------------------------------------|---|
| Line. 13 | Note: Eased Edge Profile |
| 14Jul19 / 23Oct19 | |
| | |
| Inv.: 584 Line: 14 | 1 - KITCHEN - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - KITCHEN (4) |
| | 1 - KITCHEN - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - KITCHEN (4) Note: Eased Edge Profile |

ELECTRICAL

| Inv.: 584 Line: 36 | 1 DINETTE - MOVE LOCATION OF DINETTE PENDANT - TO BE APPROX. 7'-6" FROM STOVE WALL Note: |
|-------------------------------------|---|
| 14Jul19 / 23Oct19 | |
| Inv.: 584 Line: 31 | 1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
| | Note: estimate No # SS2033 rev 05 |
| 14Jul19 / 23Oct19 | |
| Inv.: 584 Line: 32 | 1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
| | Note: ESTIMATE No# OR2422 REV 02 |
| 14Jul19 / 23Oct19 | |

HARDWOOD FLOORING

| Inv.: 584 Line: 18 | 1 - GREAT ROOM - UPGRADE TO LAUZON STAINED Maple HARDWOOD 3 1/8" IN STANDARD AREAS as per Sketch |
|-----------------------|--|
| | Note: |
| 14Jul19 / 23Oct19 | |

HVAC

| Inv.: 5 71 | 1 - GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND |
|-------------------|---|
| Line: 11 | ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST |
| | ELECTRICAL |
| | Note: GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND ADJUST |
| | UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST ELECTRICAL |
| 6Jul19 / 7Aug19 | |



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| Inv.: 571 Line: 12 | 1 - GAS PIPING - FOR FUTURE BBQ CONNECTION. LOCATION IS APPROXIMATE AND MUST BE COMPLIANT WITH ALL APPLICABLE CODES. Note: As per schedule H. |
|-------------------------------------|--|
| 6Jul19 / 7Aug19 | |

MISCELLANEOUS

| Inv.: 584 Line: 19 | 1 FLAT CEILING IN WHOLE HOUSE Note: Does not include additional basement areas |
|-------------------------------------|---|
| 14Jul19 / 23Oct19 | |
| Inv.: 584 Line: 37 | 1 deck -std deck off the patio door to be the full width of the patio door |
| | Note: |
| 14Jul19 / 23Oct19 | |

PLUMBING

| Inv.: 584 Line: 17 | 1 - KITCHEN - KITCHEN SINK - FRANKE TECHNA TCX110-29 STAINLESS STEEL |
|-------------------------------------|--|
| Elic. 17 | UNDERMOUNT SINK Note: Only available with Solid Surface Countertops (see item #13) |
| 14Jul19 / 23Oct19 | |
| Inv.: 584 | 1 - ENSUITE BATH - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & |
| Line: 20 | SHOWER COMBINATION TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL TILES |
| | Note: Horizontal Stacked Install of tiles. Does not include Shower door (see item #21) |
| 14Jul19 / 23Oct19 | |
| Inv.: 584 | 1 - ENSUITE BATH - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN |
| Line: 21 | CHROME/CLEAR WITH STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS |
| | Note: As per Sketch |
| 14Jul19 / 23Oct19 | |
| Inv.: 584 | 1 - KITCHEN - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS |
| Line: 15 | |
| | Note: |
| 14Jul19 / 23Oct19 | |

STANDARDS

| Inv.: 571 | 1 STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM |
|------------------|--|
| Line: 1 | C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING |
| | Note: |
| 6Jul19 / 7Aug19 | |
| Inv.: 571 | 1 STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD |
| Line: 2 | FLOORING IN UPPER HALLWAY |
| | Note: |
| 6Jul19 / 7Aug19 | |
| Inv.: 571 | 1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) |
| Line: 3 | |
| | Note: |
| 6Jul19 / 7Aug19 | |
| Inv.: 571 | 1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE |
| Line: 4 | |
| | Note: |
| 6Jul19 / 7Aug19 | |
| Inv.: 571 | 1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON |
| Line: 5 | DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE |
| | Note: Excluding Corner Cabinetry Where Applicable |
| 6Jul19 / 7Aug19 | |



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| Inv.: 571 Line: 6 | 1 STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins |
|-------------------------------------|---|
| 6Jul19 / 7Aug19 | |
| Inv.: 584 Line: 26 | 1 CERAMIC TILE - DELETE FIREPLACE HEARTH |
| | Note: |
| 14Jul19 / 23Oct19 | |

WINDOWS & DOORS

| Inv.: 584 | 1 - BASEMENT - DELETE B1A #10 (approx 56in x 30in basement window) |
|-------------------|--|
| Line: 35 | |
| | Note: |
| 14Jul19 / 23Oct19 | |
| Inv.: 584 | 1 - BASEMENT - Move the side basement window 56*30 (Bigger window) from optional rec room to |
| Line: 33 | storage room. Still to be located on side wall, approx centered within the storage room. |
| | Note: Cannot guarantee that it will be centered in storage area. See item #35 |
| 14Jul19 / 23Oct19 | |
| Inv.571 | 1 WINDOW -ADD APPROX. 56IN X 30IN BASEMENT WINDOW LOCATION AS PER- |
| Line: 10 | SCHEDULE H. |
| | Note: Subject to limiting distance at side yard as per Current Building Code |
| | Deleted as per Line Item #35 |

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