



# Valecraft

Homes Ltd.

Purchase Order

PO0048508

210-1455 Youville Drive  
Orleans, On K1C 6Z7  
Phone: 613-837-1104

**Vendor:**

A. POTVIN CONSTRUCTION LTD.  
8850 COUNTY RD 17, PO BOX 969  
ROCKLAND, ON K4K 1L6

**Ship To:**

Site: RATHWELL LANDING  
Lot/Unit: LOT 320  
Model: 810 REVERSED  
Civic: 111 HICKSTEAD WAY

tel: 6134465181  
fax:  
contact:

ORDER DATE	CHG. ORDER DT.	CANCEL DATE	RESPONSIBILITY	VENDOR #	TERMS
Jun 01, 2020			ARIEL	P05	NET 30 DAYS
Comments/Special Instructions: <b>REVISED</b>					REFERENCE

JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
* 056-320-680	#10 REVISED	S/I FINISHED BASEMENT RECREATIONAL ROOM TRIM LAYOUT	1.0000	700.000000	700.00
056-320-680	#11	- UPGRADE TO 5 PCS. ENSUITE BATHROOM TRIM LAYOUT	1.0000	27.000000	27.00
* 056-320-680	#18 REVISED	- UPGRADE TO MODERN TYPE 1 OAK FIREPLACE MANTLE IN GREAT ROOM	1.0000	342.000000	342.00
* 056-320-680	#18 REVISED	- CREDIT MDF MODERN TYPE 1 FIREPLACE MANTLE BEING REPLACED	1.0000	-284.000000	-284.00

Authorized Signature

Subtotal	785.00
HST	102.05
Total Order Value	887.05

**ORDER TERMS AND CONDITIONS**

1. INVOICES must bear exact same prices and terms or authorization for changes must be received from our company in writing prior to shipping.
2. The right is reserved to cancel all or part of this order if not delivered within the time specified.
3. Packing slips must accompany all shipments.
4. In the event of interruption of our business in whole or in part by reason of fire, flood, windstorm, earthquake, war, strike, embargo, acts of God, governmental action, or any causes beyond our control, we shall have the option of cancelling undelivered orders in whole or in part.
5. Acceptance of this purchase order, or shipment of it will constitute an agreement to all of its specifications as to terms, delivery and prices.
6. No deliveries accepted after 4:00 pm or on weekends.

WHITE - ORIGINAL

CANARY - ACCOUNTS PAYABLE

PINK - DEPARTMENT



**Rathwell Landing - 320 - 2 - 810 THE KEMP 3 BED ELEV C**

Registere Plan Number: Municipal Address: Closing: 26-Aug-20

**APPLIANCES**

Inv.: 770 Line: 42	1 - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
11Nov19 / 3Dec19	

**BONUS**

Inv.: 650 Line: 1	1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00
	Note: Has been applied in full. Bonus of has been applied to the purchase price
21Aug19 / 7Nov19	
Inv.: 650 Line: 2	1 - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD KITCHEN CEILING FIXTURE ON EXISTING SWITCH
	Note: Locations May Vary Due To Floor Joist Or Roof Truss Layouts.
21Aug19 / 7Nov19	
Inv.: 650 Line: 3	1 - BONUS - QUARTZ COUNTERTOPS - LEVEL 1 IN STANDARD MAIN AND 3PC ENSUITE WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS SELECTIONS
	Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS. See # 17
21Aug19 / 7Nov19	
Inv.: 650 Line: 17	1 - Main bathroom bonus level 1 quartz (c/w undermount sink and single hole faucet) to be use in the 5 pc master ensuite. Builder's standard laminate countertop, builder's standard sink & faucet to be install in Main bathroom.
	Note:
21Aug19 / 7Nov19	

**BROCHURE LAYOUTS**

Inv.: 650 Line: 10	1 - BASEMENT RECROOM - OPTIONAL FINISHED BASEMENT RECROOM IN BUILDERS STANDARD FINISHES INCLUDING ADDITIONAL CENTRAL VACUUM OUTLET.
	Note: As per Schedule H
21Aug19 / 7Nov19	\$700.00
Inv.: 650 Line: 11	1 - ENSUITE - 5PC ENSUITE
	Note: As per Schedule H
21Aug19 / 7Nov19	\$27.00
Inv.: 650 Line: 12	1 - Master bedroom - Install a transom window 16" high X84" wide on the exterior side wall in lieu of the optional 3 transoms. To be approx. centered on bedroom wall
	Note: ***Subject to limiting distance at side yard as per Current Building Code*** As per Schedule H
21Aug19 / 7Nov19	

**CABINETRY**

Inv.: 770 Line: 24	1 - LEVEL 1 CABINETRY - KITCHEN STANDARD LAYOUT
	Note: As per attached sketch dated November 22, 2019
11Nov19 / 3Dec19	
Inv.: 770 Line: 25	1 - IN LEVEL 1 CABINETRY - STANDARD LAYOUT & EXTENDED PANTRY SECTION- UPGRADE TO CROWN MOULDING DETAIL ON STANDARD UPPER KITCHEN CABINETRY
	Note: see item #27 . As per attached pantry sketch and sketch dated November 22, 2019
11Nov19 / 3Dec19	
Inv.: 770 Line: 27	1 - EXTENDED PANTRY OPTION #1 - LEVEL 1 CABINETRY
	Note: As per attached pantry sketch and sketch dated November 22, 2019
11Nov19 / 3Dec19	

**CABINETRY ACCESSORIES**



**Rathwell Landing - 320 - 2 - 810 THE KEMP 3 BED ELEV C**

Registere Plan Number: Municipal Address: Closing: **26-Aug-20**

Inv.: 770 Line: 26  11Nov19 / 3Dec19	2 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12  Note: LOCATED ON EITHER SIDE OF RANGE , FULL WIDTH OF THE LOWER CABINET. As per attached sketch dated November 22, 2019
Inv.: 770 Line: 19  11Nov19 / 3Dec19	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)  Note: located in between the 2 sinks , As per attached sketch dated November 22, 2019
Inv.: 770 Line: 41  11Nov19 / 3Dec19	2 - UPPER CABINETS - CLEAR GLASS UPPER CABINET SINGLE DOOR (1 LITE)  Note: In upper cabinet doors (2) located in between pantries in extended pantry option #1. As per attached pantry sketch and sketch dated November 22, 2019

**CARPET**

Inv.: 770 Line: 43  11Nov19 / 3Dec19	1 - UNDERPAD - UPGRADE LEVEL 1 - - FINISHED BASEMENT RECREATION ROOM - LEVEL 1  Note: As per attached sketch dated November 22, 2019. See item #10
Inv.: 770 Line: 44  11Nov19 / 3Dec19	1 - UNDERPAD - UPGRADE LEVEL 1 - - BEDROOMS ONLY - LEVEL 1  Note: As per attached sketch dated November 22, 2019
Inv.: 770 Line: 45  11Nov19 / 3Dec19	1 - UNDERPAD - UPGRADE LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1  Note: As per attached sketch dated November 22, 2019
Inv.: 770 Line: 46  11Nov19 / 3Dec19	1 - UNDERPAD - UPGRADE LEVEL 1 - - MAIN STAIRCASE - LEVEL 1  Note: As per attached sketch dated November 22, 2019
Inv.: 770 Line: 47  11Nov19 / 3Dec19	1 - LEVEL 1 UPGRADED UNDERPAD C/W BUILDERS STANDARD CARPET - IN LIEU OF BUILDER'S STANDARD (BONUS) HARDWOOD .  Note: As per attached sketch dated November 22, 2019
Inv.: 770 Line: 30  11Nov19 / 3Dec19	1 - CARPET - UPGRADE LEVEL 2 - - STANDARD AREAS - LEVEL 2  Note: As per attached sketch dated November 22, 2019
Inv.: 770 Line: 31  11Nov19 / 3Dec19	1 - CARPET - UPGRADE LEVEL 2 - - FINISHED BASEMENT RECREATION ROOM - LEVEL 2  Note: As per attached sketch dated November 22, 2019. See item #10
Inv.: 770 Line: 32  11Nov19 / 3Dec19	1 - UPGRADE LEVEL 2 CARPET IN LIEU OF BUILDER; STANDARD CARPET.  Note: SEE #47 ( HARDWOOD WAS REPLACED BY BUILDER'S STANDARD CARPET) . As per attached sketch dated November 22, 2019

**CERAMIC TILE**

Inv.: 770 Line: 34  11Nov19 / 3Dec19	1 - TILE - FLOOR - UPGRADE - BRONZE - - FOYER (1) - BRONZE  Note: Rectangular Side-to-Side Installation as per attached sketch dated November 22, 2019
Inv.: 770 Line: 35  11Nov19 / 3Dec19	1 - TILE - FLOOR - UPGRADE - BRONZE - MUD ROOM / POWDER ROOM / LAUNDRY ROOM  Note: Rectangular Side-to-Side Installation as per attached sketch dated November 22, 2019





**Rathwell Landing - 320 - 2 - 810 THE KEMP 3 BED ELEV C**

Registere Plan Number: Municipal Address: Closing: **26-Aug-20**

Inv.: 770 Line: 36	<b>1 - TILE - FLOOR - UPGRADE - BRONZE - KITCHEN / DINETTE</b>  Note: Rectangular Front-to-Back Installation as per attached sketch dated November 22, 2019  11Nov19 / 3Dec19
Inv.: 770 Line: 37	<b>1 - WALL TILE - - UPGRADE - BRONZE - STD KITCHEN LAYOUT C/W EXTENDED PANTRY OPTION #1 - INCLUDING 1/2 BRICK INSTALLATION</b>  Note: As per attached tile installation sketch dated November 22, 2019  11Nov19 / 3Dec19
Inv.: 770 Line: 23	<b>1 - WALL TILE - UPGRADE- QUOTE LEVEL ( ceratec sichenia Pave Wall House 6.5" x 16.1" Graphite 1658 ) - INCLUDES HORIZONTAL 1/3 OFFSET INSTALLATION . FROM FLOOR TO BOTTOM OF MANTLE - APPROX 48" HIGH x 60" Wide complete with standard Edging.</b>  Note: As per tile installation sketch dated November 22, 2019  11Nov19 / 3Dec19
Inv.: 770 Line: 29	<b>3 - CERAMIC TILE - GROUT COLOR PER COLOUR</b>  Note:  11Nov19 / 3Dec19

**COUNTERTOP**

Inv.: 770 Line: 50	<b>1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 2 - KITCHEN INCLUDING FLUSH BREAKFAST BAR AND EXTENDED PANTRY OPTION #1 COUNTERTOP SECTION.</b>  Note: Eased Edge as per attached pantry sketch and sketch dated November 22, 2019  11Nov19 / 3Dec19
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**ELECTRICAL**

Inv.: 770 Line: 48	<b>1 - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: ESTIMATE NO#SS2382 REV 02  11Nov19 / 3Dec19
Inv.: 770 Line: 49	<b>1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: ESTIMATE NO# OR2853 REV 02  11Nov19 / 3Dec19

**FIREPLACES**

Inv.: 770 Line: 18	<b>1 - TRIM - FIREPLACES - MODERN TYPE 1 - OAK</b>  Note: Stain included in #33  11Nov19 / 3Dec19	<b>\$342.00</b>
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**HARDWOOD FLOORING**

Inv.: 770 Line: 33	<b>1 - Lauzon- engineered hardwood - 3 1/8" STAINED - TRADITION GRADE - GREAT ROOM/FLEX ROOM AND MAIN FLOOR HALLWAY</b>  Note: DOES NOT INCLUDE THE UPPER HALLWAY . As per attached sketch dated November 22, 2019  11Nov19 / 3Dec19
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**HVAC**

Inv.: 650 Line: 13	<b>1 - PROVIDE GAS ROUGH IN FOR FUTURE BBQ</b>  Note: At rear near patio door & side of house. As per schedule H  21Aug19 / 7Nov19
Inv.: 770 Line: 40	<b>1 - ROUGH IN FOR FUTURE AIR CONDITIONER</b>  Note:  11Nov19 / 3Dec19

**MISCELLANEOUS**



**Rathwell Landing - 320 - 2 - 810 THE KEMP 3 BED ELEV C**

Registere Plan Number: Municipal Address: Closing: 26-Aug-20

Inv.: 770 Line: 20	1 - DELETE ITEM #20 (Duplicate Charge)
	Note: See item #50
11Nov19 / 3Dec19	
Inv.: 650 Line: 15	1 - CLIENT TAKING ELEVATION C - PROVIDE FOR PILLAR AND BRICK POST LIKE ELEVATION A
	Note: As Per Schedule H (exterior elevation sketch)
21Aug19 / 7Nov19	

**PAINT**

Inv.: 770 Line: 28	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE
	Note:
11Nov19 / 3Dec19	

**PLUMBING**

Inv.: 770 Line: 38	1 - SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT (8IN DEEP)
	Note: Only available with Solid Surface Countertops. Colour: CINDER.
11Nov19 / 3Dec19	
Inv.: 770 Line: 39	1 - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS
	Note:
11Nov19 / 3Dec19	

**STANDARDS**

Inv.: 770 Line: 22	1 - CERAMIC TILE - DELETE FIREPLACE HEARTH
	Note:
11Nov19 / 3Dec19	
Inv.: 650 Line: 4	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
21Aug19 / 7Nov19	
Inv.: 650 Line: 5	1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY
	Note:
21Aug19 / 7Nov19	
Inv.: 650 Line: 6	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
	Note:
21Aug19 / 7Nov19	
Inv.: 650 Line: 7	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
	Note:
21Aug19 / 7Nov19	
Inv.: 650 Line: 8	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
21Aug19 / 7Nov19	
Inv.: 650 Line: 9	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
21Aug19 / 7Nov19	\$243.00

**WINDOWS & DOORS**



**Rathwell Landing - 320 - 2 - 810 THE KEMP 3 BED ELEV C**

Registere Plan Number:    Municipal Address:    Closing: **26-Aug-20**

Inv.: 650 Line: 16  21Aug19 / 7Nov19	1 - GARAGE DOOR - UPGRADE TO 15 x 8 OLYMPUS 500 INSULATED BLACK DOOR WITH THERMAL INSERTS AND WEATHERSTRIPPING  Note: premium exterior package
Inv.: 650 Line: 14  21Aug19 / 7Nov19	1 - WINDOW - ADD OPERATOR LOCATION AS PER SCHEDULE H.  Note: As per schedule H. In Master bedroom
Inv.: 770 Line: 21  11Nov19 / 3Dec19	1 - UPGRADE - WINDOW - OBSCURE (PEBBLED) GLASS - IN LIEU OF STD GLASS  Note:

## Purchase Orders

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**From:** Greg Chabursky <gchabursky@potvinconst.com>  
**Sent:** June-05-20 2:27 PM  
**To:** Purchase Orders  
**Cc:** Ann Blanchard  
**Subject:** P.O request for DV02-E27,29 H42 and RL02-259,320, 324  
**Attachments:** DV02-E27 Trim P.O request.pdf; DV02-E29 Trim P.O Request.pdf; DV02-H42 Trim P.O Request.pdf; RL02-259 Trim P.O Request.pdf; RL02-320 Trim P.O Request.pdf; RL02-324 Trim P.O Request.pdf

Good afternoon Ariel,

Please find attached P.O request for DV02-E27,29 H42 and RL02-259,320, 324.

Thank you

**Greg Chabursky**

Estimator

T 613.446.2203 ext 250

[potvinconstruction.com](http://potvinconstruction.com)

8850 County Rd 17, Rockland ON K4K 1L6, P.O. Box 969

