

## Rathwell Landing - 319 - 2 - 815 THE HARTIN ELEV ${\bf C}$

Registere Plan Number: Municipal Address: Closing: 30-Jul-20

### **APPLIANCES**

Inv.510	1-KITCHEN-HOOD FAN-BASIC-BROAN 250 CFM-30IN ESTAR STAINLESS IN LIEU OF
Line: <b>20</b>	WHITE HOODFAN
	Note: See items #10 & 26
	Deleted as per Line Item #35
Inv.: <b>638</b>	1 - KITCHEN - Delete # 20 (RE: kitchen s/s range hood fan - basic broan)
Line: 35	
	Note:
13Aug19 / 3Dec19	
Inv.: 638	1 HOOD FAN - CHIMNEY - BROAN 290 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES
Line: <b>37</b>	ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS
	Note: Does not include modifications to cabinetry or electrical for new microwave location
13Aug19 / 3Dec19	

### **BONUS**

DONUS
1 ADDITIONAL DECOR BONUS HAS BEEN APPLIED IN FULL TO THE PURCHASE PRICE.
Note:
Note:
1 REMAINING DECOR CREDIT HAS BEEN APPLIED IN FULL TO THE PURCHASE PRICE
Note:
1 REFERAL PROGRAM HAS BEEN APPLIED IN FULL TO THE PURCHASE PRICE
Note:
1 BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD
KITCHEN CEILING FIXTURE ON EXISTING SWTICH
Note: Locations May Vary Due To Floor Joist Or Roof Truss Layouts. location of pots to be selected at time of S&S apportment
sees appointment
1 BONUS - QUARTZ COUNTERTOPS - LEVEL 1 IN STANDARD MAIN AND 3PC ENSUITE
WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS SELECTIONS
Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS
1 BONUS - DECOR CENTER CREDIT OF \$10, 000.00
Note: . Bonus of \$ 10,000- \$8295.00 has been applied to the purchase price remainder of \$1705.00 to be used at
decor appointment

### **BROCHURE LAYOUTS**

Inv.: 510 Line: 33	1 - BEDROOM 3 - Walk in closet line up the wall of the closet with the master bedroom . this will increase bedroom #3
	Note:
4Jun19 / 8Oct19	
Inv.510	1 - KITCHEN - Microwave shelf - delete the upper cabinet between the stove and the walk in pantry wall-
Line: <b>26</b>	and install a microwave shelf c/w dedicated outlet.
	Note:
	Deleted as per Line Item #36

### **CABINETRY**

Inv.: 510	1 - KITCHEN - CABINETRY - UPC9-2B. Includes upgrade to 42" uppers with filler detail on upper	
Line: <b>21</b>	kitchen cabinetry to upgraded bulkhead - Appox. 26" deep x 10" high as per Sketch	
	Note: Purchaser acknowledges and accepts that the upper kitchen cabinetry upgraded wood doors will have center	
	style	
4Jun19 / 8Oct19		



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Inv.: <b>638</b> Line: <b>36</b>	1 - KITCHEN - Delete #26 (RE: Kitchen microwave shelf - install the std builder upper cabinet)
	Note:
13Aug19 / 3Dec19	

#### CERAMIC TILE

	CERAWIC TILE
Inv.: 638 Line: 38	1 - KITCHEN - UPGRADE TO BRONZE WALL TILE BEHIND CHIMNEY HOOD FAN in 1/2 brick installation
	Note:
13Aug19 / 3Dec19	
Inv.: <b>510</b> Line: <b>25</b>	1 - KITCHEN - kitchen backsplash install in 1/2 brick pattern
	Note:
4Jun19 / 8Oct19	
Inv.: <b>510</b> Line: <b>27</b>	1 CERAMIC TILE - GROUT COLOR PER COLOUR
	Note:
4Jun19 / 8Oct19	
Inv.: <b>510</b> Line: <b>22</b>	1 - KITCHEN - Upgrade Kitchen backsplash to Bronze Level in standard area.
	Note:
4Jun19 / 8Oct19	

#### **COUNTERTOP**

Note: As per plan	
ADE LEVEL 1 - ISLAND - KITCHEN	
ADE LEVEL 1 - KITCHEN (4)	
NAL BREAKFAST BAR - QUARTZ - LEVEL 1	
FLUSH SQUARED BREAKFAST BAR	
d 16 (RE: Flush breakfast bar and Quartz level 1 Countertops in	

### **ELECTRICAL**

Inv.: 510 Line: 29	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.	
	Note: ESTIMATE NO# SS1950. $$266.00 + 5.2\% \text{ tax } (\$13.83) = \$279.83$	
4Jun19 / 8Oct19		



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Inv.: <b>510</b>	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: <b>30</b>	
	Note: ESTIMATE NO# OR2164. $$225.00 + 5.2\%$ Tax $($11.70) = $236.70$
4Jun19 / 8Oct19	

### HARDWOOD FLOORING

Inv.: 510	1 - Delete item #15 (RE: stained hardwood in Standard Areas)
Line: <b>17</b>	N.
	Note:
4Jun19 / 8Oct19	
Inv.502	1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD
Line: <b>15</b>	AREAS
	Note:
	Deleted as per Line Item #17

### **HVAC**

Inv.: <b>502</b>	1 GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND
Line: <b>10</b>	ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST
	ELECTRICAL
	Note: GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND ADJUST
	UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST ELECTRICAL
2Jun19 / 17Jun19	

### **MISCELLANEOUS**

Inv.: <b>502</b> Line: <b>11</b>	1 FLAT CEILING IN WHOLE HOUSE
Line. 11	Note: Does not include additional basement areas
2Jun19 / 17Jun19	
Inv.: <b>510</b> Line: <b>28</b>	1 DELETE ITEM #28
Eme. 20	Note:
4Jun19 / 8Oct19	
Inv.: <b>1,067</b> Line: <b>39</b>	1 Revision #2 to colour chart -carpet reselection
	Note:
10Jun20 / 11Jun20	

#### **STAIRS**

Inv.: 510	1 STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID
Line: <b>24</b>	TREADS
	Note:
4Jun19 / 8Oct19	

### **STANDARDS**

Inv.: 502	1 STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM
Line: 4	C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
2Jun19 / 17Jun19	
Inv.: <b>502</b>	1 STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
Line: 5	FLOORING IN UPPER HALLWAY
	Note: See Item # 15
2Jun19 / 17Jun19	
Inv.: <b>502</b>	1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 6	
	Note:
2Jun19 / 17Jun19	



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700	
Inv.: <b>502</b>	1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 7	
	Note:
2Jun19 / 17Jun19	
Inv.: <b>502</b>	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 8	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
2Jun19 / 17Jun19	
Inv.: <b>502</b>	1 STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 9	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
2Jun19 / 17Jun19	

### WINDOWS & DOORS

Inv.: 510	1 - BASEMENT - WINDOW -ADD APPROX. 56IN X 30IN BASEMENT WINDOW LOCATION AS
Line: <b>19</b>	PER SCHEDULE H.
	Note: Subject to limiting distance at side yard as per Current Building Code
4Jun19 / 8Oct19	

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