



CONSTRUCTION SUMMARY

Rathwell Landing - 282 - 2 - 801 THE SHARPLEY ELEV C

Registere Plan Number: Municipal Address: Closing: 17-Sep-20

APPLIANCES

Inv.: 762 Line: 26	1 - KITCHEN - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
6Nov19 / 7Jan20	

BONUS

Inv.: 721 Line: 19	1 - - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD KITCHEN CEILING FIXTURE ON EXISTING SWITCH
	Note: Locations May Vary Due To Floor Joist Or Roof Truss Layouts.
18Oct19 / 29Oct19	
Inv.: 721 Line: 20	1 - - Quartz countertops- Level 1 in standard main bath & 3pc ensuite with entry level undermount sink & single hole faucet from builder's standard selections.
	Note: based on standard layout. Does not include additional sinks or extensions.
18Oct19 / 29Oct19	
Inv.: 721 Line: 1	1 - - BONUS - DECOR CENTER CREDIT OF \$10, 000.00
	Note: Has been applied in full. Bonus of \$ 10,000 has been applied to the purchase price
18Oct19 / 29Oct19	
Inv.: 721 Line: 2	1 - - additional bonus - loyalty of \$ 3000 has been applied in full to the purchase price
	Note:
18Oct19 / 29Oct19	

BROCHURE LAYOUTS

Inv. 721 Line: 8	1 - BASEMENT BATHROOM - FINISH 2 PC BATHROOM WITH VANITY AND CERAMICS FROM BUILDERS STANDARD SELECTIONS. FLOORING ON DITRA.
	Note:
	Deleted as per Line Item #35
Inv.: 721 Line: 9	1 - BASEMENT - Basement Bedroom - optional finished bedroom as per plan in builder's standard finishes See schedule H
	Note:
18Oct19 / 29Oct19	
Inv.: 721 Line: 10	1 - BASEMENT - basement rec room - optional finish basement recroom in builder's standard finishes including central vacuum outlet. see schedule H
	Note:
18Oct19 / 29Oct19	
Inv.: 721 Line: 16	1 - KITCHEN - Kitchen -exchange the location of the fridge and the counter in the kitchen and add a full wall (painted) beside the new fridge location see schedule H
	Note:
18Oct19 / 29Oct19	
Inv.: 762 Line: 35	1 - BASEMENT BATHROOM - DELETE #8 (Basement Bathroom- Finish 2 pc bath ...)
	Note:
6Nov19 / 7Jan20	

CABINETRY

Inv.: 721 Line: 15	1 - KITCHEN - UPC9-2B- Includes upgrade to 42" uppers with filler detail on upper kitchen cabinetry to upgraded bulkhead- Approx. 26" deep x 10" high.
	Note: Purchaser Acknowledges and accepts that 42 inch Kitchen cabinetry upgraded wood doors will have center style.
18Oct19 / 29Oct19	

CABINETRY ACCESSORIES

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Inv.: 762 Line: 32 6Nov19 / 7Jan20	1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12 Note: located in lower cabinet in between corner pantry and refrigerator. As per attached sketch and kitchen sketch dated December 05-2019
Inv.: 762 Line: 33 6Nov19 / 7Jan20	2 - ENSUITE BATH - LOWER CABINETS - LOWER AND COUNTER TOP AND MIRROR - PER LINEAR FOOT, STANDARD CABINETRY Note: STD LIGHT FIXTURE ABOVE MIRROR TO BE CENTERED ABOVE NEW SIZE CABINET/MIRROR. sink to be approx centered in vanity. AS per attached sketch dated December 5, 2019
Inv.: 762 Line: 23 6Nov19 / 7Jan20	1 - ENSUITE BATH - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS) Note: Located in between sink and toilet. As per Attached sketch dated December 5, 2019. See 680's #33

CARPET

Inv.: 1,059 Line: 45 8Jun20 / 11Jun20	1 - - Revision #1 to colour chart - carpet reselection Note:
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CERAMIC TILE

Inv.: 762 Line: 27 6Nov19 / 7Jan20	2 - - CERAMIC TILE - GROUT COLOR PER COLOUR Note:
Inv.: 762 Line: 29 6Nov19 / 7Jan20	1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - BRONZE - - ENSUITE BATHROOM STANDARD - BRONZE Note: Rectangular side to side as per attached tile installation sketch dated December 5, 2019
Inv.: 762 Line: 30 6Nov19 / 7Jan20	1 - ENSUITE BATH - ENSUITE BATHROOM- WALL TILE- UPGRADE TO BRONZE FLOOR TILE 12' X24" IN SHOWER APPROX. 3'X5' Note: Vertical Stacked as per attached tile installation sketch dated December 5, 2019. See item #18
Inv.: 762 Line: 31 6Nov19 / 7Jan20	1 - KITCHEN - kitchen backsplash in standard kitchen layout- upgrade to bronze wall tile - includes 1/2 brick installation . Note: See B-1A #16. As per attached tile installation sketch dated December 5, 2019
Inv.: 762 Line: 28 6Nov19 / 7Jan20	1 - - FLOOR TILE - UPGRADE BRONZE - FOYER, LOWER HALL, LAUNDRY AREA & MAIN BATH Note: Rectangular front to back as per attached tile installation sketch dated December 5, 2019

COUNTERTOP

Inv.: 762 Line: 41 6Nov19 / 7Jan20	1 - MAIN BATHROOM - UPGRADE LEVEL 1 QUARTZ (BONUS) IN MAIN BATH TO LEVEL 3 QUARTZ. Note: 1/2 bevel edge profile. As per attached sketch dated December 5, 2019
Inv.: 762 Line: 42 6Nov19 / 7Jan20	1 - ENSUITE BATH - UPGRADE LEVEL 1 QUARTZ (BONUS) IN ENSUITE BATH TO LEVEL 3 QUARTZ . Note: 1/2 bevel edge profile. As per attached sketch dated December 5, 2019
Inv.: 762 Line: 43 6Nov19 / 7Jan20	1 - ENSUITE BATH - UPGRADE THE ENSUITE BATHROOM EXTENDED CABINETRY COUNTERTOP SECTION (APPROX 2 FEET) TO QUARTZ LEVEL 3 IN LIEU OF BUILDER'S STANDARD LAMINATE. Note: See 680's # 33. 1/2 bevel edge profile. As per attached sketch dated December 5, 2019



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ELECTRICAL

Inv.: 763 Line: 21	1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Estimate #OR2872 Dated November 12, 2019 6Nov19 / 27Nov19
Inv.: 763 Line: 22	1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Estimate No# SS2401 Rev. 1dated November 15, 2019 6Nov19 / 27Nov19

HARDWOOD FLOORING

Inv.: 762 Line: 34	1 - - DELETE B-1A #11-12-13-14 (Lauzon engineered hardwood 3 1/8" stained ...) Note: 6Nov19 / 7Jan20
Inv.: 762 Line: 36	1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - STANDARD AREAS Note: As per attached sketch dated December 5, 2019 6Nov19 / 7Jan20
Inv.: 762 Line: 37	1 - BEDROOM 2 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - BEDROOM 2 (14) Note: As per attached sketch dated December 5, 2019 6Nov19 / 7Jan20
Inv.: 762 Line: 38	1 - MASTER BEDROOM - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - MASTER BEDROOM (13) Note: INCLUDE W.I.C. As per attached sketch dated December 5, 2019 6Nov19 / 7Jan20
Inv.: 762 Line: 39	1 - KITCHEN - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - KITCHEN (4) Note: As per attached sketch dated December 5, 2019 6Nov19 / 7Jan20
Inv.721 Line: 11	1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 1/8"STAINED - STANDARD AREAS Note: Deleted as per Line Item #34
Inv.721 Line: 12	1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 1/8"STAINED - KITCHEN (4) Note: Deleted as per Line Item #34
Inv.721 Line: 13	1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 1/8"STAINED - MASTER BEDROOM (13) Note: Deleted as per Line Item #34
Inv.721 Line: 14	1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 1/8"STAINED - BEDROOM 2 (14) Note: Deleted as per Line Item #34

MISCELLANEOUS

Inv.: 896 Line: 44	1 - FOYER - CLARIFICATION: FOYER TO HALL 1 STEP ONLY Note: 20Jan20 / 29Jan20
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PAINT



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Inv.: 762 Line: 40	1 - - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE Note: 6Nov19 / 7Jan20
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PLUMBING

Inv.: 721 Line: 17	1 - ENSUITE BATH - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN CHROME/CLEAR WITH SQUARE TOWEL BAR FOR 5 X 3 TILES SHOWERS Note: 18Oct19 / 29Oct19
Inv.: 721 Line: 18	1 - ENSUITE BATH - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL TILES Note: Does not include Shower door 18Oct19 / 29Oct19

STANDARDS

Inv.: 721 Line: 3	1 - - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note: 18Oct19 / 29Oct19
Inv.: 721 Line: 4	1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Note: 18Oct19 / 29Oct19
Inv.: 721 Line: 5	1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note: 18Oct19 / 29Oct19
Inv.: 721 Line: 6	1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable 18Oct19 / 29Oct19
Inv.: 721 Line: 7	1 - - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins 18Oct19 / 29Oct19
Inv.: 762 Line: 24	1 - GREAT ROOM - CERAMIC TILE - DELETE FIREPLACE HEARTH Note: 6Nov19 / 7Jan20
Inv.: 762 Line: 25	1 - - DELETE ALL TOWEL BARS, TISSUE HOLDERS AND SOAP DISHES. Note: 6Nov19 / 7Jan20