



CONSTRUCTION SUMMARY

Deerfield 2 - H43 - 1 - 160 THE STANLEY 2

Registere Plan Number: Municipal Address: Closing: 15-Sep-20

APPLIANCES

Inv.: 598 Line: 10	1 - - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
23Jul19 / 15Oct19	

BONUS

Inv.: 598 Line: 1	1 - ENSUITE BATH - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER AS PER PLAN
	Note: As per Schedule 'H'. See item #11.
23Jul19 / 15Oct19	

Inv.: 598 Line: 2	1 - - BONUS - DECOR CENTER CREDIT OF \$5, 000.00
	Note: Decor Bonus of \$5,000.00 has been applied in Full to the purchase price of this home.
23Jul19 / 15Oct19	

BROCHURE LAYOUTS

Inv.: 598 Line: 11	1 - ENSUITE BATH - ENSUITE - 5PC ENSUITE
	Note: Additional cost from 4 Pce Luxury Bonus. As per Schedule 'H'.
23Jul19 / 15Oct19	

Inv.: 598 Line: 35	1 - UPPER HALL - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY
	Note: As per Schedule 'H'.
23Jul19 / 15Oct19	

Inv.: 598 Line: 36	1 - GREAT ROOM - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS
	Note: As per schedule 'H'.
23Jul19 / 15Oct19	

CABINETRY

Inv.: 598 Line: 39	1 - KITCHEN - Under cabinet puck lights with false bottom as per schedule H.
	Note:
23Jul19 / 15Oct19	

Inv.: 598 Line: 12	1 - - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE AS PER SKETCH
	Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate.
23Jul19 / 15Oct19	

Inv.: 598 Line: 13	1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP
	Note: Standard Level cabinetry. As per Schedule 'H'.
23Jul19 / 15Oct19	

Inv.: 598 Line: 14	1 - KITCHEN - CABINETRY - UPC9-2B. INCLUDES UPGRADE TO 40IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH
	Note: Purchaser Acknowledges and accepts that 40in Kitchen cabinetry upgraded wood doors will have center style. Standard level cabinetry, as per sketch.
23Jul19 / 15Oct19	

CABINETRY ACCESSORIES

Inv.: 598 Line: 15	1 - ENSUITE BATH - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
	Note: Standard level cabinetry. To be installed in 5 Pce Ensuite Bathroom approximately between 2 sinks, As per Schedule 'H'.
23Jul19 / 15Oct19	

CARPET



CONSTRUCTION SUMMARY

Deerfield 2 - H43 - 1 - 160 THE STANLEY 2

Registere Plan Number: Municipal Address: Closing: 15-Sep-20

Inv.: 598 Line: 16	1 - BASEMENT - UNDERPAD - UPGRADE LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1 Note: As per Schedule 'H'. 23Jul19 / 15Oct19
Inv.: 598 Line: 17	1 - BASEMENT - UNDERPAD - UPGRADE LEVEL 1 - - FAMILY ROOM - LEVEL 1 Note: As per Schedule 'H'. 23Jul19 / 15Oct19
Inv.: 598 Line: 18	1 - MASTER BEDROOM - UNDERPAD - UPGRADE LEVEL 1 - - MASTER BEDROOM / WIC OPT ENSUITE - LEVEL 1 Note: As per Schedule 'H'. 23Jul19 / 15Oct19
Inv.: 598 Line: 19	1 - BEDROOM 2 - UNDERPAD - UPGRADE LEVEL 1 - - BEDROOM 2 - LEVEL 1 Note: As per Schedule 'H'. 23Jul19 / 15Oct19
Inv.: 598 Line: 20	1 - BEDROOM 3 - UNDERPAD - UPGRADE LEVEL 1 - - BEDROOM 3 - LEVEL 1 Note: As per Schedule 'H'. 23Jul19 / 15Oct19
Inv.: 1,033 Line: 44	1 - - REVISION #1 TO COLOUR SHEET DATED JUNE 3rd, 2020. RE: RESELECTION DUE TO DISCONTINUED CARPET. Note: 3Jun20 / 11Jun20

CERAMIC TILE

Inv.: 598 Line: 21	1 - FOYER - TILE - FLOOR - UPGRADE - BRONZE - - FOYER / POWDER ROOM - BRONZE Note: As per Schedule 'H'. 23Jul19 / 15Oct19
Inv.: 598 Line: 22	1 - KITCHEN - TILE - FLOOR - UPGRADE - BRONZE - - KITCHEN STD - BRONZE Note: As per Schedule 'H'. 23Jul19 / 15Oct19
Inv.: 598 Line: 40	1 - - CERAMIC TILE - GROUT COLOR PER COLOUR Note: 23Jul19 / 15Oct19
Inv.: 598 Line: 41	1 - - TILE - FLOOR TILE IN LIEU OF WALL - UPGRADE - BRONZE - - SHOWER SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - BRONZE Note: 23Jul19 / 15Oct19
Inv.: 598 Line: 42	1 - - TILE - FLOOR TILE IN LIEU OF WALL - UPGRADE - BRONZE - - TUB SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - BRONZE Note: 23Jul19 / 15Oct19
Inv.: 598 Line: 24	1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - BRONZE - - ENSUITE BATH 5PC - BRONZE Note: As per Schedule 'H'. 23Jul19 / 15Oct19
Inv.: 598 Line: 25	1 - KITCHEN - TILE - WALL - UPGRADE - BRONZE - - KITCHEN - BRONZE Note: Kitchen Backsplash 23Jul19 / 15Oct19

COUNTERTOP



CONSTRUCTION SUMMARY

Deerfield 2 - H43 - 1 - 160 THE STANLEY 2

Registere Plan Number: Municipal Address: Closing: 15-Sep-20

Inv.: 598 Line: 23	1 - MAIN BATHROOM - TILE - FLOOR - UPGRADE - BRONZE - - MAIN BATH - BRONZE Note: As per Schedule 'H'. 23Jul19 / 15Oct19
Inv.: 598 Line: 34	1 - KITCHEN - UPGRADE LENGHT OF KITCHEN ISLAND IN STANDARD KITCHEN LAYOUT IN STANDARD LAMINATE, APPROX. 2'-0", STANDARD SERIES CABINETS, AS PER SCHEDULE 'H'. Note: 23Jul19 / 15Oct19

ELECTRICAL

Inv.: 998 Line: 43	1 - GREAT ROOM - Relocation of item "A" electrical outlet approx. 72" high to be relocated from Great Room rear wall to new location in Great Room side wall, as per new sketch dated May 12, 2020.New height remains 72" high.Relocation is required due to existing windows Note: 11May20 / 13May20
Inv.: 598 Line: 37	1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Quote # OR1257 dated 11/01/2018 23Jul19 / 15Oct19
Inv.: 598 Line: 38	1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: QUOTE #SS1866 REV.01 DATED 06/27/2019 23Jul19 / 15Oct19

HARDWOOD FLOORING

Inv.: 598 Line: 26	1 - - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS Note: As per Schedule 'H'. 23Jul19 / 15Oct19
-----------------------	-----------------------------------------------------------------------------------------------------------------------------------

HVAC

Inv.: 598 Line: 27	1 - - AIR CLEANER - ELECTRO BREEZE P-124 - 16X25 Note: 23Jul19 / 15Oct19
-----------------------	-----------------------------------------------------------------------------------------------

MISCELLANEOUS

Inv.: 598 Line: 28	1 - - FLAT CEILING IN WHOLE HOUSE Note: Does not include additional basement areas 23Jul19 / 15Oct19
Inv.: 598 Line: 32	1 - GARAGE - GARAGE-SUPPLY AND INSTALL LIFT MASTER ELITE SERIES 1/2 HP GARAGE DOOR OPENER NOT AVAILABLE THROUGH RETAIL OUTLETS/PROFFESIONALY INSTALLED TO MNF SPECS.INCLUDES 1 REMOTE CONTROL, 1 SENSOR KIT, BELT DRIVE AS PER SCHEDULE 'H'. Note: 23Jul19 / 15Oct19
Inv.: 598 Line: 33	1 - - SUPPLY AND INSTALL GAS BBQ ROUGH IN ON DECK LEVEL, AS PER SCHEDULE 'H'.DOES NOT INCLUDE CONNECTION. Note: Off of Dinette 23Jul19 / 15Oct19

PAINT

CONSTRUCTION SUMMARY

Deerfield 2 - H43 - 1 - 160 THE STANLEY 2

Registere Plan Number: Municipal Address: Closing: **15-Sep-20**

Inv.: 598 Line: 29	1 - - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE Note: 23Jul19 / 15Oct19
-------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------

PLUMBING

Inv.: 598 Line: 30	1 - - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION Note: 23Jul19 / 15Oct19
-------------------------------------	-----------------------------------------------------------------------------------------------------------------

STAIRS

Inv.: 598 Line: 31	1 - - STAIRS - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS, PER STAIRCASE Note: Main Stairs to second level, The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable). To ensure product stability proper humidity levels are to be maintained. As per Schedule 'H'. 23Jul19 / 15Oct19
-------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

STANDARDS

Inv.: 598 Line: 3	1 - - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON Note: Location to be determined by Head Office 23Jul19 / 15Oct19
Inv.: 598 Line: 4	1 - MASTER BEDROOM - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note: As per Schedule 'H'. 23Jul19 / 15Oct19
Inv.: 598 Line: 5	1 - - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY Note: As per Schedule 'H'. 23Jul19 / 15Oct19
Inv.: 598 Line: 6	1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Note: 23Jul19 / 15Oct19
Inv.: 598 Line: 7	1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note: 23Jul19 / 15Oct19
Inv.: 598 Line: 8	1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable 23Jul19 / 15Oct19
Inv.: 598 Line: 9	1 - - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins 23Jul19 / 15Oct19