

CONSTRUCTION SUMMARY

Deerfield 2 - E25 - 2 - 140 THE GREEN

Registere Plan Number: Municipal Address: 702 Dearborn Private Closing: 18-Aug-20

APPLIANCES

Inv.: 570 Line: 19	1 - KITCHEN - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
6Jul19 / 29Jul19	
Inv.: 595 Line: 23	1 - KITCHEN - REFRIDGERATOR - LEVEL 5 - 36" FRENCH DOOR 20 CU.FT. EXTERNAL WATER DISPENSER FRIDGE DRAWER (COUNTER DEPTH) - STAINLESS
23Jul19 / 19Sep19	Note: Purchasers acknowledge that the appliance will be delivered after closing. Connection to the waterline is the Purchaser's responsibility

BONUS

Inv.: 570	1 BONUS - DECOR CENTER CREDIT OF \$5, 000.00
Line: 1	1 BOINGS - DECOR CENTER CREDIT OF \$5,000.00
Eliic. I	Note: Bonus of \$5,000.00 has been applied in full to the purchase price of this home.
6Jul19 / 29Jul19	
Inv.: 570	1 - ENSUITE BATH - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE
Line: 2	SHOWER AS PER PLAN
	Note:
6Jul19 / 29Jul19	
Inv.: 570 Line: 3	1 STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON
Line. 3	Note: Location to be determined by Head Office
6Jul19 / 29Jul19	
Inv.: 570	1 - MASTER BEDROOM - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN
Line: 4	MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER
	BEDROOM CEILING
	Note:
6Jul19 / 29Jul19	
Inv.: 570	1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 5	
	Note:
6Jul19 / 29Jul19	
Inv.: 570	1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 6	
	Note:
6Jul19 / 29Jul19	
Inv.: 570	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 7	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
6Jul19 / 29Jul19	
Inv.: 570	1 - BASEMENT BATHROOM - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR
Line: 8	FUTURE BASEMENT BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
6Jul19 / 29Jul19	
27, 27, 4117	

BROCHURE LAYOUTS

Inv.: 570	1 - KITCHEN - OPTIONAL KITCHEN LAYOUT#1-BUILDER'S STANDARD FINISHES
Line: 14	
	Note: AS PER SCHEDULE 'H'.
6Jul19 / 29Jul19	

CABINETRY

Inv.: 570	1 - KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE
Line: 10	NON-STANDARD REFRIGERATOR SIZE.
	Note: As per Schedule H. Purchaser(s) acknowledge that the number & or size of doors may be reduced in the
	surrounding cabinetry to accommodate.
6Jul19 / 29Jul19	



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Inv.: 570

1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP

Line: 11

Note: As per Schedule H

6Jul19/29Jul19

CABINETRY ACCESSORIES

Inv.: 570	1 - ENSUITE BATH - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
Line: 12	
	Note: TO BE IN BUILDER'S STANDARD SERIES, INSTALLED CLOSEST TO THE ENTRANCE DOOR IN 4
	PCE LUXURY ENSUITE, AS PER SCHEDULE 'H'.
6Jul19 / 29Jul19	,
Inv.: 570	1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
Line: 13	
	Note: IN BUILDER'S STANDARD SERIES CABINETS. IN OPTIONAL KITCHEN LAYOUT #1. TO BE
	INSTALLED BETWEEN PANTRY WALL AND RANGE, AS PER SCHEDULE 'H'.
6Jul19 / 29Jul19	, , , , , , , , , , , , , , , , , , ,
Inv.: 595	1 - KITCHEN - Upgrade Kitchen Hardware # 305-192-160 Level #2
Line: 39	
	Note:
23Jul19 / 19Sep19	

CARPET

Inv.: 595	1 - MASTER BEDROOM - UNDERPAD - UPGRADE LEVEL 1 MASTER BEDROOM / WIC OPT
Line: 24	ENSUITE - LEVEL 1
Line. 24	
	Note: AS PER SKETCH
23Jul19 / 19Sep19	
Inv.: 595	1 - BASEMENT - UNDERPAD - UPGRADE LEVEL 1 FAMILY ROOM - LEVEL 1
Line: 25	
	Note: AS PER SKETCH
23Jul19 / 19Sep19	
Inv.: 595	1 - BEDROOM 3 - UNDERPAD - UPGRADE LEVEL 1 BEDROOM 3 - LEVEL 1
Line: 26	
	Note: AS PER SKETCH
23Jul19 / 19Sep19	
Inv.: 595	1 - BEDROOM 2 - UNDERPAD - UPGRADE LEVEL 1 BEDROOM 2 - LEVEL 1
Line: 27	
	Note: AS PER SKETCH
23Jul19 / 19Sep19	
Inv.: 595	1 UNDERPAD - UPGRADE LEVEL 1 BASEMENT STAIRCASE - LEVEL 1
Line: 28	
	Note: AS PER SKETCH
23Jul19 / 19Sep19	
Inv.: 1,039	1 REVISION # 1 TO COLOUR SHEET DATED JUNE 3rd, 2020. RE; RESELECTION DUE TO
Line: 44	DISCONTINUED CARPET.
	Note:
3Jun20 / 11Jun20	

CERAMIC TILE

Inv.: 595 Line: 41	1 - ENSUITE BATH - TILE - Upgrade from wall tile to floor tile on tub deck and surround, and on shower walls Note:
23Jul19 / 19Sep19	
Inv.: 595 Line: 40	1 - ENSUITE BATH - TILE - INSTALLED ON 45 - INSTALLATION ONLY ENSUITE BATH 4PC Note: FLOOR TILE INSTALL ATION, AS PER SKETCH.
23Jul19 / 19Sep19	



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Inv.: 595 Line: 31	1 CERAMIC TILE - GROUT COLOR PER COLOUR
5	Note:
23Jul19 / 19Sep19	
Inv.: 595 Line: 32	1 - KITCHEN - TILE - WALL - UPGRADE - BRONZE KITCHEN - BRONZE
	1 - KITCHEN - TILE - WALL - UPGRADE - BRONZE KITCHEN - BRONZE Note: HORIZONTALLY STACKED INSTALL, AS PER SKETCH

COUNTERTOP

	COUNTERTO
Inv.: 595	1 - KITCHEN/DINETTE - DELETE ITEM # 16 IN B1A's RE: KITCHEN COUNTERTOP IN
Line: 33	GRANITE LEVEL 1, IN OPTIONAL KITCHEN LAYOUT.
	Note:
23Jul19 / 19Sep19	
Inv.: 595	1 - KITCHEN - DELETE ITEM #17 IN B1A's RE:KITCHEN OPTIONAL BREAKFAST BAR-
Line: 34	GRANITE LEVEL 1, OPTIONAL KITCHEN LAYOUT.
	Note:
23Jul19 / 19Sep19	
Inv.: 595	1 - KITCHEN - COUNTERTOP - KITCHEN OPTIONAL BREAKFAST BAR - QUARTZ - LEVEL 1
Line: 35	
	Note: PENCIL TOP AND BOTTOM EDGE, AS PER SKETCH
23Jul19 / 19Sep19	
Inv.: 595	1 - KITCHEN - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - KITCHEN (4)
Line: 36	
	Note: PENCIL TOP AND BOTTOM EDGE, AS PER SKETCH.
23Jul19 / 19Sep19	
Inv.: 570	1 - KITCHEN - COUNTERTOP - ADD OPTIONAL FLUSH SQUARED BREAKFAST BAR
Line: 15	Note: IN STANDARD LAMINATE, As per plan
	Note. IN STANDARD LAWINATE, As per plan
6Jul19 / 29Jul19	
Inv.570	1-KITCHEN-COUNTERTOP-GRANITE-UPGRADE LEVEL 1-KITCHEN (4)
Line: 16	
	Note: IN OPTIONAL KITCHEN LAYOUT #1 with Pencil top and bottom edge. AS PER SCHEDULE 'H'.
	Deleted as per Line Item #33
Inv.570	1-KITCHEN-COUNTERTOP-KITCHEN OPTIONAL BREAKFAST BAR-GRANITE-LEVEL 1
Line: 17	
	Note: IN OPTIONAL KITCHEN LAYOUT #1 with Pencil top and bottom edge. AS PER SCHEDULE 'H'.
	Deleted as per Line Item #34
L	

ELECTRICAL

Inv.: 595 Line: 37	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: QUOTE# SS1931 DATED 07/26/2019
23Jul19 / 19Sep19	
Inv.: 595 Line: 38	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: QUOTE# OR2251 DATED 07/09/19

HARDWOOD FLOORING

Inv.: 570	1 HARDWOOD FLOORING-LAUZON ENGINEERED HARDWOOD FLOORS- 3 1/8" STAINED
Line: 18	UPPER HALL, GREATROOM, DINING ROOM AND UPPER HALLWAY, AS PER SCHEDULE 'H'.
	Note:
6Jul19 / 29Jul19	

MISCELLANEOUS



Note:

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	Registere Plan Number: Muni	icipal Address: 702 Dearborn Private	Closing: 18-Aug-20
Inv.: 863 Line: 42	1 - CLIENT(S) ACCEPT AND ACKNOWLEDGE ATTACHED LAYOUT DATED DEC 23rd, 2019, AS THE NEW LAYOUT WITH APPROX. 70 SQUARE FEET DIFFERENCE FROM THE ORIGINAL LAYOUT DATED JULY 7th, 2019 Note:		
23Dec19 / 15Jan20			
Inv.: 863 Line: 43	1 BONUS OF	OFF THE PURCHASE PRICE HAS I	BEEN APPLIED IN FULL

23Dec19 / 15Jan20

6Jul19 / 29Jul19

Inv.: 570

1 - GARAGE - GARAGE-SUPPLY AND INSTALL LIFT MASTER ELITE SERIES 1/2 HP GARAGE
DOOR OPENER NOT AVAILABLE THROUGH RETAIL OUTLETS/PROFESSIONALY
INSTALLED TO MNF SPECS.9INCLUDES 1 WALL MOUNT WIRED CONTROL, 1REMOTE
CONTROL, 1 SENSOR KIT) BELT DRIVE, AS PER SCHEDULE 'H'.
Note:

PLUMBING

Inv.: 570 Line: 20	1 - KITCHEN - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION
	Note:
6Jul19 / 29Jul19	
Inv.: 595 Line: 29	1 - KITCHEN - KITCHEN SINK - REGINOX ND1831UA/9 UNDERMOUNT SINK
	Note: Only available with Solid Surface Countertops (see item #36.) As per Sketch
23Jul19 / 19Sep19	
Inv.: 595 Line: 30	1 - KITCHEN - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS
	Note: AS PER SKETCH
23Jul19 / 19Sep19	

STAIRS

Inv.: 570 Line: 9	1 STAIRS - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS, PER STAIRCASE	
	Note: Main Stairs to second Level. The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood	
	flooring will be installed on the landing (Where applicable). To ensure product stability proper humidity	
6Jul19 / 29Jul19	levels are to be maintained. As per Schedule 'H'.	

WINDOWS & DOORS

Inv.: 570 Line: 21	1 - GARAGE - GARAGE DOOR OPENER - KEYLESS ENTRY CONTROL PAD ON GARAGE DOOR FRAME Note:
6Jul19 / 29Jul19	

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