



CONSTRUCTION SUMMARY

Deerfield 2 - E25 - 2 - 140 THE GREEN

Registere Plan Number: Municipal Address: 702 Dearborn Private Closing: 18-Aug-20

APPLIANCES

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| Inv.: 570 Line: 19 6Jul19 / 29Jul19 | 1 - KITCHEN - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS Note: |
| Inv.: 595 Line: 23 23Jul19 / 19Sep19 | 1 - KITCHEN - REFRIDGERATOR - LEVEL 5 - 36" FRENCH DOOR 20 CU.FT. EXTERNAL WATER DISPENSER FRIDGE DRAWER (COUNTER DEPTH) - STAINLESS Note: Purchasers acknowledge that the appliance will be delivered after closing. Connection to the waterline is the Purchaser's responsibility |

BONUS

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| Inv.: 570 Line: 1 6Jul19 / 29Jul19 | 1 - - BONUS - DECOR CENTER CREDIT OF \$5, 000.00 Note: Bonus of \$5,000.00 has been applied in full to the purchase price of this home. |
| Inv.: 570 Line: 2 6Jul19 / 29Jul19 | 1 - ENSUITE BATH - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER AS PER PLAN Note: |
| Inv.: 570 Line: 3 6Jul19 / 29Jul19 | 1 - - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON Note: Location to be determined by Head Office |
| Inv.: 570 Line: 4 6Jul19 / 29Jul19 | 1 - MASTER BEDROOM - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note: |
| Inv.: 570 Line: 5 6Jul19 / 29Jul19 | 1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Note: |
| Inv.: 570 Line: 6 6Jul19 / 29Jul19 | 1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note: |
| Inv.: 570 Line: 7 6Jul19 / 29Jul19 | 1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable |
| Inv.: 570 Line: 8 6Jul19 / 29Jul19 | 1 - BASEMENT BATHROOM - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins |

BROCHURE LAYOUTS

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| Inv.: 570 Line: 14 6Jul19 / 29Jul19 | 1 - KITCHEN - OPTIONAL KITCHEN LAYOUT#1-BUILDER'S STANDARD FINISHES Note: AS PER SCHEDULE 'H'. |
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CABINETRY

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| Inv.: 570 Line: 10 6Jul19 / 29Jul19 | 1 - KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE. Note: As per Schedule H. Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate. |
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| Inv.: 570 Line: 11 | 1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP |
| | Note: As per Schedule H |
| 6Jul19 / 29Jul19 | |

CABINETRY ACCESSORIES

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| Inv.: 570 Line: 12 | 1 - ENSUITE BATH - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS) |
| | Note: TO BE IN BUILDER'S STANDARD SERIES, INSTALLED CLOSEST TO THE ENTRANCE DOOR IN 4 PCE LUXURY ENSUITE, AS PER SCHEDULE 'H'. |
| 6Jul19 / 29Jul19 | |
| Inv.: 570 Line: 13 | 1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12 |
| | Note: IN BUILDER'S STANDARD SERIES CABINETS. IN OPTIONAL KITCHEN LAYOUT #1. TO BE INSTALLED BETWEEN PANTRY WALL AND RANGE, AS PER SCHEDULE 'H'. |
| 6Jul19 / 29Jul19 | |
| Inv.: 595 Line: 39 | 1 - KITCHEN - Upgrade Kitchen Hardware # 305-192-160 Level #2 |
| | Note: |
| 23Jul19 / 19Sep19 | |

CARPET

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| Inv.: 595 Line: 24 | 1 - MASTER BEDROOM - UNDERPAD - UPGRADE LEVEL 1 - - MASTER BEDROOM / WIC OPT ENSUITE - LEVEL 1 |
| | Note: AS PER SKETCH |
| 23Jul19 / 19Sep19 | |
| Inv.: 595 Line: 25 | 1 - BASEMENT - UNDERPAD - UPGRADE LEVEL 1 - - FAMILY ROOM - LEVEL 1 |
| | Note: AS PER SKETCH |
| 23Jul19 / 19Sep19 | |
| Inv.: 595 Line: 26 | 1 - BEDROOM 3 - UNDERPAD - UPGRADE LEVEL 1 - - BEDROOM 3 - LEVEL 1 |
| | Note: AS PER SKETCH |
| 23Jul19 / 19Sep19 | |
| Inv.: 595 Line: 27 | 1 - BEDROOM 2 - UNDERPAD - UPGRADE LEVEL 1 - - BEDROOM 2 - LEVEL 1 |
| | Note: AS PER SKETCH |
| 23Jul19 / 19Sep19 | |
| Inv.: 595 Line: 28 | 1 - - UNDERPAD - UPGRADE LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1 |
| | Note: AS PER SKETCH |
| 23Jul19 / 19Sep19 | |
| Inv.: 1,039 Line: 44 | 1 - - REVISION # 1 TO COLOUR SHEET DATED JUNE 3rd, 2020. RE; RESELECTION DUE TO DISCONTINUED CARPET. |
| | Note: |
| 3Jun20 / 11Jun20 | |

CERAMIC TILE

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| Inv.: 595 Line: 41 | 1 - ENSUITE BATH - TILE - Upgrade from wall tile to floor tile on tub deck and surround, and on shower walls |
| | Note: |
| 23Jul19 / 19Sep19 | |
| Inv.: 595 Line: 40 | 1 - ENSUITE BATH - TILE - INSTALLED ON 45 - INSTALLATION ONLY - - ENSUITE BATH 4PC - . |
| | Note: FLOOR TILE INSTALL ATION, AS PER SKETCH. |
| 23Jul19 / 19Sep19 | |



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| Inv.: 595 Line: 31 | 1 - - CERAMIC TILE - GROUT COLOR PER COLOUR Note: 23Jul19 / 19Sep19 |
| Inv.: 595 Line: 32 | 1 - KITCHEN - TILE - WALL - UPGRADE - BRONZE - - KITCHEN - BRONZE Note: HORIZONTALLY STACKED INSTALL, AS PER SKETCH 23Jul19 / 19Sep19 |

COUNTERTOP

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| Inv.: 595 Line: 33 | 1 - KITCHEN/DINETTE - DELETE ITEM # 16 IN B1A's RE: KITCHEN COUNTERTOP IN GRANITE LEVEL 1, IN OPTIONAL KITCHEN LAYOUT. Note: 23Jul19 / 19Sep19 |
| Inv.: 595 Line: 34 | 1 - KITCHEN - DELETE ITEM #17 IN B1A's RE:KITCHEN OPTIONAL BREAKFAST BAR- GRANITE LEVEL 1, OPTIONAL KITCHEN LAYOUT. Note: 23Jul19 / 19Sep19 |
| Inv.: 595 Line: 35 | 1 - KITCHEN - COUNTERTOP - KITCHEN OPTIONAL BREAKFAST BAR - QUARTZ - LEVEL 1 Note: PENCIL TOP AND BOTTOM EDGE, AS PER SKETCH 23Jul19 / 19Sep19 |
| Inv.: 595 Line: 36 | 1 - KITCHEN - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - KITCHEN (4) Note: PENCIL TOP AND BOTTOM EDGE, AS PER SKETCH. 23Jul19 / 19Sep19 |
| Inv.: 570 Line: 15 | 1 - KITCHEN - COUNTERTOP - ADD OPTIONAL FLUSH SQUARED BREAKFAST BAR Note: IN STANDARD LAMINATE, As per plan 6Jul19 / 29Jul19 |
| Inv.570 Line: 16 | 1 - KITCHEN - COUNTERTOP - GRANITE - UPGRADE LEVEL 1 - KITCHEN (4) Note: IN OPTIONAL KITCHEN LAYOUT #1 with Pencil top and bottom edge. AS PER SCHEDULE 'H'. Deleted as per Line Item #33 |
| Inv.570 Line: 17 | 1 - KITCHEN - COUNTERTOP - KITCHEN OPTIONAL BREAKFAST BAR - GRANITE - LEVEL 1 Note: IN OPTIONAL KITCHEN LAYOUT #1 with Pencil top and bottom edge. AS PER SCHEDULE 'H'. Deleted as per Line Item #34 |

ELECTRICAL

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| Inv.: 595 Line: 37 | 1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: QUOTE# SS1931 DATED 07/26/2019 23Jul19 / 19Sep19 |
| Inv.: 595 Line: 38 | 1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: QUOTE# OR2251 DATED 07/09/19 23Jul19 / 19Sep19 |

HARDWOOD FLOORING

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| Inv.: 570 Line: 18 | 1 - - HARDWOOD FLOORING-LAUZON ENGINEERED HARDWOOD FLOORS- 3 1/8" STAINED UPPER HALL, GREATROOM, DINING ROOM AND UPPER HALLWAY, AS PER SCHEDULE 'H'. Note: 6Jul19 / 29Jul19 |
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MISCELLANEOUS

