

#### **Deerfield 2 - D18 - 2 - 130 THE LEWIS**

Registere Plan Number: Municipal Address: 536 Fawn Valley Private Closing: 22-Oct-20

#### **APPLIANCES**

Inv.: 633 Line: 3	1 - KITCHEN - UPGRADE FROM APPLIANCE BONUS PACKAGE TO WHIRLPOOL STAINLESS STEEL FRENCH DOOR REFRIGERATOR- WRF560SEHZ. LEVEL 3  Note:
10Aug19 / 22Oct19	

## **BONUS**

Inv.: 633 Line: 1	1 - ENSUITE BATH - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER AS PER PLAN  Note: SEE ITEM #5 UPGRADE TO DOUBLE SINKS / VANITY AND STAND UP CERAMIC SHOWER
10Aug19 / 22Oct19	
Inv.: 633 Line: 2	1 APPLIANCES - 3 BASIC STAINLESS STEEL KITCHEN APPLIANCES INCLUDING MICROWAVE COMBO HOODFAN, AND BASIC TOP LOAD WHITE WASHER AND DRYER. Note:
10Aug19 / 22Oct19	

## **BROCHURE LAYOUTS**

Inv.: <b>633</b>	1 - FOYER - STANDARD BENCH TO BE DELETED IN FOYER, SUPPLY AND INSTALL A 15
Line: <b>34</b>	AMP ELECTRICAL OUTLET, APPROX. 10" FROM FLOOR, AS PER CODE AND AS PER
	SCHEDULE 'H'.
	Note:
10Aug19 / 22Oct19	
Inv.: 633	1 - ENSUITE BATH - UPGRADE FROM OPTIONAL 4 PCE LUXURY ENSUITE BONUS TO
Ĕ	1 - ENSUITE BATH - UPGRADE FROM OPTIONAL 4 PCE LUXURY ENSUITE BONUS TO DOUBLE SINKS / VANITY, STAND UP CERAMIC SHOWER & TOILET. AS PER SCHEDULE 'H'.
Inv.: 633	

#### **CABINETRY**

Inv.: <b>633</b>	1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP
Line: <b>41</b>	
	Note: Standard series cabinets. AS PER SCHEDULE 'H'.
10Aug19 / 22Oct19	
Inv.: <b>633</b>	1 - KITCHEN - CABINETRY- UPGRADE TO UPC9-2A . INCLUDES UPGRADE TO 42" HIGH
Line: <b>49</b>	UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD
	BULKHEAD- APPROXIMATELY 10" INCH HIGH IN LIEU OF STANDARD. TO INCLUDE
	UPC9-2A ABOVE REFRIGERATOR TO PANTRY WALL, AS PER SKETCH.
	Note: STANDARD SERIES CABINETRY.
10Aug19 / 22Oct19	

## **CABINETRY ACCESSORIES**

Inv.: <b>633</b>	1 - ENSUITE BATH - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
Line: <b>16</b>	
	Note: TO BE APPROXIMATELY CENTERED BETWEEN 2 SINKS, IN STANDARD SERIES CABINETRY,
	AS PER SCHEDULE 'H'.
10Aug19 / 22Oct19	

#### **CARPET**

Inv.: 633 Line: 17	1 - BASEMENT - UNDERPAD - UPGRADE LEVEL 1 BASEMENT STAIRCASE - LEVEL 1
	Note: AS PER SCHEDULE 'H'.
10Aug19 / 22Oct19	
Inv.: 633 Line: 18	1 - BASEMENT - UNDERPAD - UPGRADE LEVEL 1 FAMILY ROOM - LEVEL 1
	Note: AS PER SCHEDULE 'H'.



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Inv.: 1,037 Line: 50	1 REVISION #1 TO COLOUR SHEET DATED JUNE 3rd, 2020. RE: RESELECTION DUE TO DISCONTINUED CARPET.
	Note:
3Jun20 / 11Jun20	

# **CERAMIC TILE**

2 CERAMIC TILE - GROUT COLOR PER COLOUR  Note:  1 - KITCHEN - TILE - WALL - UPGRADE - BRONZE KITCHEN - BRONZE
1 - KITCHEN - TILE - WALL - UPGRADE - BRONZE KITCHEN - BRONZE
1 - KITCHEN - TILE - WALL - UPGRADE - BRONZE KITCHEN - BRONZE
Note:
1 - KITCHEN - KITCHEN BACKSPLASH TO BE 1/3 STAGGERED INSTALL, IN THE
STANDARD KITCHEN.
Note: AS PER SKETCH.
1 - ENSUITE BATH - TILE - FLOOR TILE IN LIEU OF WALL - STANDARD TILE
APPROXIMATELY 5 FOOT x 3 FOOT CERAMIC SHOWER - STANDARD
Note: TO BE INSTALLED IN 4 PCE LUXURY ENSUITE WITH 2 SINKS, AS PER SCHEDULE 'H'.
1

## **COUNTERTOP**

Inv.: 633 Line: 29	1 - KITCHEN - KITCHEN- UPGRADE STANDARD COUNTERTOPS IN KITCHEN INCLUDING KITCHEN ISLAND WITH FLUSH BREAKFAST BAR TO QUARTZ LEVEL 1.EASED EDGE PROFILE DETAIL.  Note: PRICE TAKEN FROM PREVIOUS QUOTE #566-3. AS PER SCHEDULE 'H'.
10Aug19 / 22Oct19	Hole. Theel Theely Thomas Goote wood 5. The Period Electric II.
Inv.: 633 Line: 42	1 - ENSUITE BATH - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - ENSUITE BATHROOM - OPTIONAL (20)  Note: EASED EDGE PROFILE. TO BE INSTALLED IN OPTIONAL 4 PCE ENSUITE 2 SINKS, VANITY IS APPROXIMATELY 6 1/2 FT IN LENGHT. AS PER SCHEDULE 'H'.
10Aug19 / 22Oct19	ATTROAMMITEET O WZTT IIV EENOITI. AGTER GOILEDOLL II.
Inv.: 633 Line: 43	1 - MAIN BATHROOM - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - MAIN BATHROOM (18)  Note: EASED EDGE PROFILE DETAIL AS PER SKETCH, AND AS PER SCHEDULE 'H'.
10Aug19 / 22Oct19	

## **DOORS - INTERIOR**

Inv.: 633	1 DOOR - HARDWARE - MODERN HALIFAX - PASSAGE
Line: <b>33</b>	Note: PRICE REQUEST FOR UPGRADED PASSAGE DOOR HARDWARE THROUGHOUT TO BE HALIFAX
10Aug19 / 22Oct19	SQUARE 514
Inv.: 633 Line: 28	1 - FOYER - UPGRADE BUILDER'S STANDARD CLOSET SLIDING DOORS, IN FOYER, TO SWING OUT DOUBLE DOORS PAINTED WHITE, AS PER SCHEDULE 'H'.
	Note:
10Aug19 / 22Oct19	

# **ELECTRICAL**

Inv.: <b>633</b>	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: <b>24</b>	
	Note: QUOTE# OR2137 DATED 06/18/20
10Aug19 / 22Oct19	



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Inv.: 633
1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 25

Note: QUOTE# SS1808 DATED 06/18/2019

10Aug19 / 22Oct19

#### HARDWOOD FLOORING

	HARDWOOD FLOORING
Inv.: <b>633</b>	1 HARDWOOD - MAPLE - LAUZON - 3 1/8" STAINED - STANDARD AREAS
Line: <b>19</b>	
	Note: AS PER SCHEDULE 'H'.
10Aug19 / 22Oct19	
Inv.: 633	1 - BEDROOM 2 - HARDWOOD - MAPLE - LAUZON - 3 1/8" STAINED - BEDROOM #2
Line: <b>20</b>	
	Note: AS PER SCHEDULE 'H'.
10Aug19 / 22Oct19	
Inv.: <b>633</b>	1 - BEDROOM 3 - HARDWOOD - MAPLE - LAUZON - 3 1/8" STAINED - BEDROOM #3
Line: <b>21</b>	
	Note: AS PER SCHEDULE 'H'.
10Aug19 / 22Oct19	
Inv.: <b>633</b>	1 - KITCHEN - HARDWOOD - MAPLE - LAUZON - 3 1/8" STAINED - KITCHEN
Line: <b>22</b>	
	Note: AS PER SCHEDULE 'H'.
10Aug19 / 22Oct19	
Inv.: <b>633</b>	1 - MASTER BEDROOM - HARDWOOD - MAPLE - LAUZON - 3 1/8" STAINED - MASTER
Line: <b>23</b>	BEDROOM / WIC
	Note: WITH OPTIONAL 4 PCE LUXURY BATHROOM ENSUITE. AS PER SCHEDULE 'H'.
10Aug19 / 22Oct19	

#### **HVAC**

Inv.: <b>633</b>	1 - GAS PIPING - MAIN FLOOR - For Future BBQ. Direct to Source.
Line: <b>27</b>	
	Note: Locations Are Approximate & Must Be Compliant With All Applicable Codes. TO BE INSTALLED AT
	DECK LEVEL, AS PER SCHEDULE 'H'.
10Aug19 / 22Oct19	

## **MISCELLANEOUS**

Inv.: 633	1 FLAT CEILING IN WHOLE HOUSE
Line: <b>26</b>	
	Note: Does not include additional basement areas
10Aug19 / 22Oct19	
Inv.: 633	1 - KITCHEN - UPGRADE TO KITCHEN HANDLES POI-R20004-192 IN LIEU OF STANDARD
Inv.: 633 Line: 40	1 - KITCHEN - UPGRADE TO KITCHEN HANDLES POI-R20004-192 IN LIEU OF STANDARD
	1 - KITCHEN - UPGRADE TO KITCHEN HANDLES POI-R20004-192 IN LIEU OF STANDARD  Note:

#### **PAINT**

Inv.: 633	1 PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER
Line: <b>39</b>	COLOUR FOR COMPLETE HOUSE
	Note:
10Aug19 / 22Oct19	

#### **PLUMBING**

Inv.: 633	1 - KITCHEN - SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT (8IN DEEP)
Line: <b>30</b>	
	Note: Only available with Solid Surface Countertops. TO BE INSTALLED IN KITCHEN, AS PER SCHEDULE
	'H'.
10Aug19 / 22Oct19	



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	Registere Plan Number: Municipal Address: 536 Fawn Valley Private Closing: 22-Oct-20
nv.: <b>633</b>	1 WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION
ine: 4	
	Note:
0Aug19 / 22Oct19	
Inv.: 633	1 KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS
Line: <b>32</b>	
	Note:
10Aug19 / 22Oct19	
Inv.: 633	2 - ENSUITE BATH - SINK - AMERICAN STANDARD OVALYN UNDERMOUNT 0495 - 221
Line: <b>44</b>	
	Note: Only available with Solid Surface Countertops. As per 4 Pce Luxury ensuite with 2 sinks, As per Schedule
10Aug19 / 22Oct19	'H',
Inv.: 633	1 - MAIN BATHROOM - SINK - AMERICAN STANDARD OVALYN UNDERMOUNT 0495 - 221
Line: <b>45</b>	2 1.2.2. 2.2.2.2. 2.2. 2.2. 2.2. 2.2. 2
	Note: Only available with Solid Surface Countertops. As per Schedule 'H'.
10Aug19 / 22Oct19	
Inv.: 633	2 - ENSUITE BATH - BATHROOMS - DELTA ARZO 586 ( CHROME) 1 HOLE LAVATORY
Line: <b>46</b>	FAUCET
	Note: DELTA ARZO 586LF-MPU. To be installed in 4 pce luxury ensuite with 2 sinks, as per schedule 'H'.
10Aug19 / 22Oct19	
Inv.: 633	1 - MAIN BATHROOM - BATHROOMS - DELTA ARZO 586 ( CHROME) 1 HOLE LAVATORY
Line: <b>47</b>	FAUCET
	Note: DELTA ARZO 586LF-MPU Chrome Finish.
10Aug19 / 22Oct19	
Inv.: 633	1 - POWDER ROOM - BATHROOMS - DELTA ARZO 586 ( CHROME) 1 HOLE LAVATORY
Line: <b>48</b>	FAUCET
	Note: DELTA ARZO 586LF-MPU. Chrome finish.
10Aug19 / 22Oct19	

# **RAILING**

Inv.: 633 Line: 13	1 - GREAT ROOM - RAILING - OAK MODERN 3" POSTS, CONTEMPORARY HANDRAILS & MODERN SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS  Note: As Per Schedule H.
10Aug19 / 22Oct19	
Inv.: 633 Line: 14	1 - UPPER HALL - RAILING - OAK MODERN 3" POSTS, CONTEMPORARY HANDRAILS & MODERN SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY Note: C/W Maple Bull Nosing. AS PER SCHEDULE 'H'.
10Aug19 / 22Oct19	
Inv.: 633 Line: 15	1 RAILING - OAK MODERN 3" POSTS, CONTEMPORARY HANDRAILS & MODERN SPINDLES  Note: IN ALL STANDARD AREAS, POSTS TO BE ROUTED, STAINED, AS PER SCHEDULE 'H'.
10Aug19 / 22Oct19	

# **STAIRS**

Inv.: <b>633</b>	1 - UPPER HALL - UPPER - OAK STAIRCASE WITH VENEERED RISERS AND STRINGERS
Line: <b>31</b>	AND SOLID TREADS C/W 3 1/8" STAINED OAK HARDWOOD ON LANDING
	Note: The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the
	landing (Where applicable). To ensure product stability proper humidity levels are to be maintained. AS PER
10Aug19 / 22Oct19	SCHEDIJI E 'H'

## **STANDARDS**

Inv.: <b>633</b> Line: <b>6</b>	1 STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON
Line. 0	Note: Location to be determined by Head Office
10Aug19 / 22Oct19	



10Aug19 / 22Oct19

#### **CONSTRUCTION SUMMARY**

## Deerfield 2 - D18 - 2 - 130 THE LEWIS

Municipal Address: 536 Fawn Valley Private Closing: 22-Oct-20 Registere Plan Number: Inv.: 633 1 - - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM Line: 7 C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note: 10Aug19 / 22Oct19 Inv.: **633** 1 - - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD Line: 8 FLOORING IN UPPER HALLWAY Note: 10Aug19 / 22Oct19 1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Inv.: **633** Line: 9 Note: 10Aug19 / 22Oct19 1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Inv.: **633** Line: 10 Note: 10Aug19 / 22Oct19 Inv.: **633** 1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON Line: 11 DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable 10Aug19 / 22Oct19 1 - - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT Inv.: 633 Line: 12 BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins

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