

17Oct19 / 28Oct19

# **CONSTRUCTION SUMMARY**

# Rathwell Landing - 258 - 2 - 1030 THE NASH ELEV C - WALK OUT BASEMENT

Registere Plan Number: Municipal Address: Closing: 25-Aug-20

### **APPLIANCES**

Inv.: <b>754</b>	1 - KITCHEN - DELETE ITEM #22 (RE: Chimney hoodfan - 370 cfm)
Line: <b>43</b>	
	Note: Item discontinued. See item #49
4Nov19 / 26Nov19	
Inv.: <b>754</b>	1 - KITCHEN - Upgrade to Broan Chimney Hoodfan, 400 cfm in Stainless Steel.
Inv.: <b>754</b> Line: <b>49</b>	1 - KITCHEN - Upgrade to Broan Chimney Hoodfan, 400 cfm in Stainless Steel.
	1 - KITCHEN - Upgrade to Broan Chimney Hoodfan, 400 cfm in Stainless Steel.  Note: See item #44 for Backsplash

### **BONUS**

Inv.: <b>719</b>	1 BONUS - DECOR CENTER CREDIT OF \$10, 000.00
Line: 1	
	Note: Has been applied in full. Bonus of \$ 10,000 has been applied to the purchase price
17Oct19 / 28Oct19	
Inv.: <b>719</b>	1 BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD
Line: <b>2</b>	KITCHEN CEILING FIXTURE ON EXISTING SWTICH
	Note: Locations May Vary Due To Floor Joist Or Roof Truss Layouts.
17Oct19 / 28Oct19	
Inv.: <b>719</b>	1 BONUS - QUARTZ COUNTERTOPS - LEVEL 1 IN STANDARD MAIN AND 3PC ENSUITE
Line: 3	WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS
	SELECTIONS
	Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS
17Oct19 / 28Oct19	
Inv.: <b>754</b>	1 - ENSUITE BATH - MAIN BATHROOM LEVEL 1 BONUS QUARTZ + UNDERMOUNT SINK &
Line: <b>41</b>	SINGLE HOLE FAUCET TO BE USE IN MASTER ENSUITE BATHROOM FOR VANITY
	EXTENSION- 5PC
	Note: See items #3 & 13
4Nov19 / 26Nov19	

### **BROCHURE LAYOUTS**

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Inv.: <b>752</b>	1 - Laundry room add supply and install a 10"deep stainless steel QSL220 w Chrome Tap in a lower
Line: <b>32</b>	laundry cabinet in builders std cabinet as per attached Sketch dated Nov 10,2019
	Note:
1Nov19 / 15Nov19	
Inv.719	1 - BASEMENT - Basement - Provide for additional fireplace to be installed side wall of rec room in
Line: <b>23</b>	basement c/w std finishes, ceramic hearth and face and MDF Mantle Ap per Schedule H
	Note: *** NOTE FIRPLACE TO BE FRAMED INTO THE REC ROOM ***
	Deleted as per Line Item #25
Inv.: <b>719</b>	1 - BEDROOM 1 - MASTER BEDROOM - delete the double doors and install one door only to allow for
Line: <b>24</b>	more wall as per Schedule H
	Note:
17Oct19 / 28Oct19	
Inv.: 752	1 - BASEMENT - Walk out basement -move the patio doors to under the deck exterior back wall and take
Line: <b>26</b>	the window from the back wall and move it to the side exterior wall see sketch dated Nov 10,2019
	Note:
	Note.
1Nov19 / 15Nov19	
Inv.: <b>719</b>	1 - STUDY - Delete # 10
Line: 10	
	Note:
17Oct19 / 28Oct19	
Inv.: <b>719</b>	1 ENSUITE - 5PC ENSUITE
Line: <b>13</b>	
	Note: As per schedule H



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Inv.: <b>719</b>	1 - MAIN BATHROOM - BATHROOM - ADD ADDITIONAL SINK IN VANITY. INCLUDES
Line: <b>16</b>	ADDITIONAL MIRRORS, ADDITIONAL VANITY LIGHTS APPROX. CENTERED ABOVE SINKS.
	Note: Does not include extension of vanity. in the main bathroom
17Oct19 / 28Oct19	
Inv.: <b>719</b>	1 Deck - enlarge the size of the deck to approx 14'w x12'd
Line: <b>19</b>	
	Note:
17Oct19 / 28Oct19	
Inv.: <b>719</b>	1 - BASEMENT - Basement install an exterior man door in the basement at rear of house as per
Line: <b>20</b>	schedule H
	Note:
17Oct19 / 28Oct19	
Inv.: 752	1 - Extend Wall between Great Room and Dining Room to approx. 8' long to align with Study wall.
Line: <b>33</b>	Recenter fireplace in wall as per Sketch
	Note:
1Nov19 / 15Nov19	

#### **CABINETRY**

Inv.: <b>754</b>	1 - KITCHEN - CABINETRY - UPC9-2B - LEVEL 1 CABINETRY - STANDARD LAYOUT.
Line: <b>37</b>	INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN
	CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH
	Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center
4Nov19 / 26Nov19	style
Inv.: <b>754</b>	1 - KITCHEN - UPGRADE TO LEVEL 1 CABINETRY- STANDARD KITCHEN LAYOUT
Line: <b>40</b>	
	Note:
4Nov19 / 26Nov19	
Inv.: <b>754</b>	1 - KITCHEN - PROVIDE approx. 26" wide MICROWAVE UPPER CABINET C/W DEDICATED
Line: <b>45</b>	PLUG FOR FUTURE MICROWAVE BESIDE FRIDGE
	Note: SEE SKETCH DATED NOVEMBER 18, 2019
4Nov19 / 26Nov19	

### **CABINETRY ACCESSORIES**

Inv.: 719	1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
Line: <b>18</b>	
	Note: between stove & dinette as per Potvin sketch
17Oct19 / 28Oct19	
Inv.: <b>719</b>	3 LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
Line: <b>14</b>	
	Note: Note master ensuite 2 sets -between sinks & walls and main bath-one set between the double sinks. As per schedule H & Potvin sketch
17Oct19 / 28Oct19	1
Inv.: <b>719</b>	2 - MAIN BATHROOM - LOWER CABINETS - LOWER AND COUNTER TOP - PER LINEAR
Line: <b>15</b>	FOOT, STANDARD CABINETRY
	Note: In the main bathroom as per schedule H
17Oct19 / 28Oct19	

### **CERAMIC TILE**

Inv.: <b>754</b>	3 CERAMIC TILE - GROUT COLOR PER COLOUR
Line: <b>42</b>	
	Note:
4Nov19 / 26Nov19	
Inv.: <b>754</b>	1 - KITCHEN - UPGRADE TO GOLD SERIES WALL TILE ON KITCHEN BACKPLASH -
Line: <b>44</b>	INCLUDES 1/3 STAGERRED INSTALLATION- STANDARD KITCHEN LAYOUT - TILE TO GO
	UP TO THE UPGRADED BULKHEAD BEHIND THE CHIMNEY HOOFAN.
	Note:
4Nov19 / 26Nov19	



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Inv.: <b>754</b> Line: <b>46</b>	1 Upgrade to Silver Series Floor Tile 11.8 X 23.6 in Foyer, Powder Room, Mudroom, Laundry Room, Kitchen, Dinette and Pantry as per Sketch Note:
4Nov19 / 26Nov19	

#### **COUNTERTOP**

Inv.: 719 Line: 17	1 - KITCHEN - Kitchen - upgrade Std countertop in kitchen including island c/w flush breakfast bar to granite level 1  Note:
17Oct19 / 28Oct19	

### **ELECTRICAL**

Inv.: <b>752</b> Line: <b>29</b>	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Eme. 27	Note: estimate no # SS2369 Rev 06 Nov 13-19
1Nov19 / 15Nov19	
Inv.: <b>752</b> Line: <b>30</b>	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: Estimate no # OR 2837 REV 01 dated Nov 8 2019
1Nov19 / 15Nov19	
Inv.719 Line: <b>22</b>	1 - KITCHEN - Hood fan Chimney - broan 370 CFM -30 in stainless in lieu of otr includes additional backsplash tiles from builder's std. selections
	Note: Note does not include modifications to cabinerty or electrical for new microwave location. Builder-Delete resemble the highest per Line freun #43system.

#### **FIREPLACES**

4Nov19 / 26Nov19	
	Note: See item #33
Line: <b>48</b>	* **
Inv.: 754	1 RAISE fireplace box approx. 12 INCHES from the floor
1Nov19 / 15Nov19	
	Note:
Line: <b>25</b>	
Inv.: <b>752</b>	1 DELETE # 23 - ADD ADDITIONAL FIREPLACE IN THE BASEMENT

#### HARDWOOD FLOORING

	Deleted as per Line Item #31
	Note: as per schedule H
Line: <b>11</b>	<del>- STUDY (10B)</del>
Inv.719	1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8" NATURAL IN EXTRA AREA
1Nov19 / 15Nov19	
	Note:
Line: <b>31</b>	
Inv.: <b>752</b>	1 Delete Item # 11 Hardwood in study
4Nov19 / 26Nov19	
	Note:
Line: <b>34</b>	AREAS - INCLUDING STAIN ON RAILING AND NOSING
Inv.: <b>754</b>	1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3-1/8" OAK STAINED - STANDARD

#### **MISCELLANEOUS**

Inv.: <b>719</b> Line: <b>21</b>	1 Exterior - exterior front porch columns(2) upgraded to 1/2 brick & tapered similar to elevation A.
	Note:
17Oct19 / 28Oct19	



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Inv.: <b>752</b>	1 - MASTER BEDROOM - MOVE WALL LOCATED IN BETWEEN WALK-IN CLOSET AND
Line: <b>28</b>	MASTER BEDROOM APPROX 24" INTO WALK-IN CLOSET to enlarge Master Bedroom. MASTER
	BEDROOM TO NOW BE APPROX 18'-8" x 13'-8"
	Note: As per sketch dated Nov 10 2019
1Nov19 / 15Nov19	
Inv.: <b>882</b>	1 - Clarification: Deck off kitchen to be approx. 14' wide and 11' deep - as per sketch dated January 13,
Line: <b>50</b>	2020.
	Note:
12Jan20 / 15Jan20	
Inv.: <b>1,042</b>	1 Interior Colour Revision 1: carpet and paint reselections
Line: <b>51</b>	
	Note:
4Jun20 / 9Jun20	
Inv.: <b>754</b>	1 FLAT CEILING IN WHOLE HOUSE
Line: <b>47</b>	
	Note: Does not include additional basement areas

#### **PAINT**

Inv.: <b>754</b>	1 PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER
Line: <b>38</b>	COLOUR FOR COMPLETE HOUSE
	Note:
4Nov19 / 26Nov19	

### **PLUMBING**

Inv.: <b>754</b> Line: <b>35</b>	1 - KITCHEN - KITCHEN SINK - REGINOX ND1831UA/9 UNDERMOUNT SINK
	Note: Only available with Solid Surface Countertops
4Nov19 / 26Nov19	
Inv.: <b>754</b> Line: <b>36</b>	1 - KITCHEN - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS
	1 - KITCHEN - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS  Note:

### **STAIRS**

Inv.: <b>719</b>	1 STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID
Line: <b>12</b>	TREADS
	Note: As per schedule H
17Oct19 / 28Oct19	

### **STANDARDS**

Inv.: 719 Line: 4	1 STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note:
17Oct19 / 28Oct19	
Inv.: <b>719</b>	1 STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
Line: 5	FLOORING IN UPPER HALLWAY
	Note:
17Oct19 / 28Oct19	
Inv.: 719	1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 6	
	Note:
17Oct19 / 28Oct19	



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710	4 CTANDARD OF DELTE FOR ELITHDE WATERIARIE TO TRIDGE
Inv.: <b>719</b>	1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 7	
	Note:
17Oct19 / 28Oct19	
Inv.: 719	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 8	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
17Oct19 / 28Oct19	
Inv.: 719	1 STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Inv.: <b>719</b> Line: <b>9</b>	1 STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H
	BATHROOM AS PER SCHEDULE H
	BATHROOM AS PER SCHEDULE H
Line: 9	BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins
Line: <b>9</b> 17Oct19 / 28Oct19	BATHROOM AS PER SCHEDULE H
Line: 9  170ct19 / 280ct19  Inv.: 754	BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins
Line: <b>9</b> 170ct19 / 280ct19  Inv.: <b>754</b>	BATHROOM AS PER SCHEDULE H  Note: Does Not Include Electrical Rough-Ins  1 - CERAMIC TILE - DELETE FIREPLACE HEARTH

#### WINDOWS & DOORS

Inv.: <b>752</b>	1 - BASEMENT - WINDOW - ADD APPROX. 56IN X 30IN BASEMENT WINDOW LOCATION AS
Line: <b>27</b>	PER SKETCH
	Note: Subject to limiting distance at side yard as per Current Building Code
1Nov19 / 15Nov19	

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