

# **CONSTRUCTION SUMMARY**

# Deerfield 2 - F33 - 2 - 120 THE HUNTLEY

Registere Plan Number: Municipal Address: 718 Dearborn Private Closing: 9-Jul-20

### **APPLIANCES**

Inv.563 Line: <b>8</b>	1 OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
	Deleted as per Line Item #20
Inv.: <b>580</b> Line: <b>20</b>	1 - KITCHEN - Delete B1As #8: (RE: DUPLICATE CHARGE - See itm #17 for Bonus Appliances Upgrade.) Note:

## BONUS

	BONUS	
Inv.: 563 Line: 17	1 APPLIANCES - 3 BASIC STAINLESS STEEL KITCHEN APPLIANCES INCLUDING MICROWAVE COMBO HOODFAN, AND BASIC TOP LOAD WHITE WASHER AND DRYER. Note:	
29Jun19 / 11Jul19		
Inv.: 563 Line: 1	1 BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER AS PER PLAN Note:	
29Jun19 / 11Jul19		
Inv.: 563 Line: 2	1 STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON  Note: Location to be determined by Head Office	
29Jun19 / 11Jul19		
Inv.: 563 Line: 3	1 STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note:	
29Jun19 / 11Jul19		
Inv.: 563 Line: 4	1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)  Note:	
29Jun19 / 11Jul19		
Inv.: <b>563</b> Line: <b>5</b>	1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE  Note:	
29Jun19 / 11Jul19		
Inv.: 563 Line: 6	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE  Note: Excluding Corner Cabinetry Where Applicable	
29Jun19 / 11Jul19		
Inv.: 563 Line: 7	1 STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H  Note: Does Not Include Electrical Rough-Ins	
29Jun19 / 11Jul19		

### **CABINETRY**

Inv.: 563 Line: 9	<b>1 - KITCHEN</b> - Kitchen-Cabinetry-UPC9-2A. Includes upgrade to 42" inch high uppers with filler details to standard bulkhead-approx. 26" deep x 10" inch high in standard kitchen layout, builder's standard kitchen cabinetry, as per sketch.  Note:
29Jun19 / 11Jul19	

### **CARPET**

Inv.: 1,030 Line: 21	1 REVISION #1 TO COLOUR SHEET DATED JUNE 3rd, 2020. RE: RESELECTION DUE TO DISCONTINUED CARPET.  Note:
3Jun20 / 9Jun20	

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#### **CERAMIC TILE**

Line: <b>18</b>	Note: Backsplash in 1/3 Horizontal Staggered Installation
	There. Business in 1/3 Tol. Edital staggered instantation
10Jul19 / 17Jul19	
Inv.: 580	1 CERAMIC TILE - GROUT COLOR PER COLOUR
Line: 19	
	Note:
10Jul19 / 17Jul19	
Inv.: <b>563</b>	1 TILE - WALL - UPGRADE - BRONZE KITCHEN (4) - BRONZE
Line: 11	
	Note:
29Jun19 / 11Jul19	

### **ELECTRICAL**

Inv.: <b>563</b> Line: <b>12</b>	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: As per quote # OR2130 dated 06/13/2019
29Jun19 / 11Jul19	
Inv.: <b>563</b> Line: <b>13</b>	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: As per Quote # SS1807 Dated 06/14/2019

### **MISCELLANEOUS**

I 5(2	1 PLAT OF UNION NUMBER HOUSE
Inv.: 563	1 FLAT CEILING IN WHOLE HOUSE
Line: <b>10</b>	
	Note: Does not include additional basement areas
29Jun19 / 11Jul19	
Inv.: <b>563</b>	1 - GARAGE - Supply and Install Lift Master Elite Series 1/2 HP Garage Door opener not available
Line: 15	through retail outlets/proffessionaly installed to MNF Specs.(Includes 1 wall mount wired control, 1 remote
	control, 1 sensor kit)Chain Drive, as per Schedule "H".
	, , , , , , , , , , , , , , , , , , ,
	Note:
29Jun19 / 11Jul19	
Inv.: <b>563</b>	1 Supply and Install BBQ Gas rough in to be installed at deck level off of Dining room, as per Schedule
Line: <b>16</b>	'H'.
	Note:
29Jun19 / 11Jul19	

### WINDOWS & DOORS

Inv.: <b>563</b>	1 - GARAGE - GARAGE DOOR OPENER - SUPPLY EXTRA REMOTE CONTROL(S)	
Line: <b>14</b>	TRANSMITTER	
	Note:	
29Jun19 / 11Jul19		

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