



CONSTRUCTION SUMMARY

Deerfield 2 - D21 - 2 - 120 THE HUNTLEY

Registere Plan Number:    Municipal Address: 542 Fawn Valley Private    Closing: 13-Oct-20

APPLIANCES

Inv.:556 Line: 24	<del>1 - OTR 1.7 C/F MICROWAVE WITH HOOD - STAINLESS</del>  Note:  Deleted as per Line Item #50
Inv.: 659 Line: 37	1 - KITCHEN - DELETE STANDARD MICROWAVE/COMBO HOODFAN AND SUPPLY AND INSTALL WHIRLPOOL CHIMNEY STYLE HOOD FAN IN STAINLESS STEEL 300 CFM # GXW7330DXS.  Note:
2Sep19 / 19Nov19	

BONUS

Inv.: 556 Line: 1	1 - - BONUS - DECOR CENTER CREDIT OF \$5, 000.00  Note: Bonus of \$5,000.00 has been applied in Full to the purchase price of this home.
25Jun19 / 11Sep19	
Inv.: 556 Line: 2	1 - KITCHEN - BONUS - GRANITE KITCHEN COUNTERTOPS - LEVEL 1 WITH ENTRY LEVEL DOUBLE BOWL UNDERMOUNT SINK AND SINGLE LEVER FAUCET FROM BUILDERS SELECTIONS  Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS
25Jun19 / 11Sep19	

BROCHURE LAYOUTS

Inv.: 556 Line: 3	1 - GREAT ROOM - RAILING - OAK MODERN 3" POSTS, CONTEMPORARY HANDRAILS & MODERN SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS  Note: AS PER SCHEDULE 'H'.
25Jun19 / 11Sep19	

CABINETRY

Inv.: 659 Line: 35	1 - KITCHEN - INCREASE SIZE OF KITCHEN SINK CABINET TO ACCOMODATE NEW UPGRADED SINK (See item #17) NOTE: TO INCREASE SINK CABINET BANK OF DRAWERS WILL BE REDUCED  Note:
2Sep19 / 19Nov19	
Inv.: 556 Line: 25	1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP  Note: STANDARD LEVEL CABINETRY, AS PER SCHEDULE 'H'.
25Jun19 / 11Sep19	
Inv.: 556 Line: 27	1 - KITCHEN - KITCHEN CABINETRY-UPC9-2A. INCLUDES UPGRADE TO 42" IN UPPERS WITH FILLER DETAIL TO SATNDARD BULKHEAD-APPROX 26" IN DEEP X 10IN HIGH IN STANDARD KITCHEN LAYOUT, BUILDER'S STANDARD CABINETRY, AS PER SCHEDULE 'H'.  Note:
25Jun19 / 11Sep19	
Inv.: 659 Line: 40	1 - KITCHEN - SUPPLY AND INSTALL MICROWAVE CABINET IN STANDARD SERIES, WITH 1 LOWER DRAWER IN LOWER KITCHEN CABINET AND DEDICATED OUTLET TO BE INSTALLED BETWEEN RANGE AND CORNER PANTRY, ON SIDE CLOSEST TO PANTRY, AS PER SKETCH.  Note:
2Sep19 / 19Nov19	

CARPET

Inv.: 659 Line: 45	1 - - CARPET - UPGRADE LEVEL 1 - - UPPER STAIRCASE - LEVEL 1  Note:
2Sep19 / 19Nov19	



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Inv.: <b>1,035</b> Line: <b>52</b>	<b>1 - - REVISION #1 TO COLOUR SHEET DATED JUNE 3rd, 2020. RE: RESELECTION DUE TO DISCONTINUED CARPET.</b>  Note:  3Jun20 / 9Jun20
Inv.: <b>556</b> Line: <b>28</b>	<b>1 - BASEMENT - CARPET - UPGRADE LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1</b>  Note: AS PER SCHEDULE 'H'.  25Jun19 / 11Sep19
Inv.: <b>556</b> Line: <b>29</b>	<b>1 - MASTER BEDROOM - CARPET - UPGRADE LEVEL 1 - - MASTER BEDROOM / WIC - LEVEL 1</b>  Note: AS PER SCHEDULE 'H'.  25Jun19 / 11Sep19
Inv.: <b>556</b> Line: <b>30</b>	<b>1 - BEDROOM 3 - CARPET - UPGRADE LEVEL 1 - - BEDROOM 3 - LEVEL 1</b>  Note: AS PER SCHEDULE 'H'.  25Jun19 / 11Sep19
Inv.: <b>556</b> Line: <b>31</b>	<b>1 - BEDROOM 2 - CARPET - UPGRADE LEVEL 1 - - BEDROOM 2 - LEVEL 1</b>  Note: AS PER SCHEDULE 'H'.  25Jun19 / 11Sep19
Inv.: <b>556</b> Line: <b>12</b>	<b>1 - BASEMENT - UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 - - BASEMENT STAIRCASE - LEVEL 2</b>  Note: AS PER SCHEDULE 'H'. FAMILY ROOM TO REMAIN STANDARD UNDERPAD.  25Jun19 / 11Sep19
Inv.: <b>556</b> Line: <b>13</b>	<b>1 - BEDROOM 2 - UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 - - BEDROOM 2 - LEVEL 2</b>  Note: AS PER SCHEDULE 'H'.  25Jun19 / 11Sep19
Inv.: <b>556</b> Line: <b>14</b>	<b>1 - BEDROOM 3 - UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 - - BEDROOM 3 - LEVEL 2</b>  Note: AS PER SCHEDULE 'H'.  25Jun19 / 11Sep19
Inv.: <b>556</b> Line: <b>15</b>	<b>1 - MASTER BEDROOM - UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 - - MASTER BEDROOM / WIC - LEVEL 2</b>  Note: AS PER SCHEDULE 'H'.  25Jun19 / 11Sep19
Inv.: <b>556</b> Line: <b>16</b>	<b>1 - - UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 - - UPPER STAIRCASE - LEVEL 2</b>  Note: AS PER SCHEDULE 'H'.  25Jun19 / 11Sep19

CERAMIC TILE

Inv.: <b>659</b> Line: <b>41</b>	<b>1 - - CERAMIC TILE - GROUT COLOR PER COLOUR</b>  Note:  2Sep19 / 19Nov19
Inv.: <b>659</b> Line: <b>42</b>	<b>1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE - - KITCHEN - BRONZE</b>  Note:  2Sep19 / 19Nov19
Inv.: <b>659</b> Line: <b>43</b>	<b>1 - KITCHEN - TILE - INSTALLED STAGGERED - INSTALLATION ONLY - - KITCHEN STD - .</b>  Note: BRONZE SERIES KITCHEN BACKSPLASH 1/3 STAGGERED INSTALL as per Sketch  2Sep19 / 19Nov19



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## Deerfield 2 - D21 - 2 - 120 THE HUNTLEY

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Inv.: <b>659</b> Line: <b>44</b>	<b>1 - KITCHEN</b> - SUPPLY AND INSTALL BRONZE SERIES KITCHEN BACKSPLASH 1/3 STAGGERED BEHIND CHIMNEY STYLE HOOD FAN ONLY as per Sketch  Note:  2Sep19 / 19Nov19
Inv.: <b>659</b> Line: <b>46</b>	<b>1 - POWDER ROOM</b> - TILE - FLOOR - UPGRADE - BRONZE - - FOYER / POWDER ROOM - BRONZE  Note: RECTANGULAR FRONT TO BACK INSTALL, AS PER SKETCH.  2Sep19 / 19Nov19
Inv.: <b>659</b> Line: <b>47</b>	<b>1 - KITCHEN</b> - TILE - FLOOR - UPGRADE - BRONZE - - KITCHEN STD - BRONZE  Note: RECTANGULAR FRONT TO BACK INSTALL, AS PER SKETCH.  2Sep19 / 19Nov19

### COUNTERTOP

Inv.: <b>556</b> Line: <b>11</b>	<b>1 - KITCHEN</b> - COUNTERTOP - ADD OPTIONAL FLUSH SQUARED BREAKFAST BAR  Note: IN LAMINATE, AS PER SCHEDULE 'H'.  25Jun19 / 11Sep19
Inv.: <del>556</del> Line: <b>33</b>	<del><b>1 - KITCHEN</b> - COUNTERTOP - KITCHEN OPTIONAL BREAKFAST BAR - GRANITE - LEVEL 1</del>  <del>Note: DETAIL EDGE PROFILE TO BE DETERMINED AT COLOUR SELECTED.</del>  <b>Deleted as per Line Item #51</b>

### DOORS - INTERIOR

Inv.: <b>659</b> Line: <b>39</b>	<b>1 - FOYER</b> - UPGRADE TO CAMBRIDGE STYLE SWING OUT DOORS, PAINTED WHITE, IN FOYER CLOSET IN LIEU OF BUILDER'S STANDARD SLIDING DOORS, AS PER SKETCH.  Note:  2Sep19 / 19Nov19
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### ELECTRICAL

Inv.: <b>556</b> Line: <b>22</b>	<b>1 - - S&amp;S</b> ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: QUOTE #SS1828 DATED 06/20/2019  25Jun19 / 11Sep19
Inv.: <b>556</b> Line: <b>23</b>	<b>1 - - ORBITAL</b> UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: QUOTE # OR2170 DATED 06/20/19  25Jun19 / 11Sep19

### HARDWOOD FLOORING

Inv.: <b>659</b> Line: <b>36</b>	<b>1 - - Upgrade</b> to Lauzon Designer Collection Estate Series White Oak NATURAL Character Grade Ultra-Matte 6 1/4" wide in Standard Areas, as per sketch.  Note: Purchasers acknowledge that all other oak species throughout the house is Red Oak  2Sep19 / 19Nov19
Inv.: <del>556</del> Line: <b>21</b>	<del><b>1 - - UPGRADE TO WHITE OAK NATURAL 5 3/16" WIDE DESIGNER COLLECTION, ESTATE SERIES CHARACTER GRADE ULTRA MATTE 10% SHEEN IN GREATROOM, DINING ROOM, LOWER AND UPPER HALLWAY, AS PER SCHEDULE 'H'.</b></del>  <del>Note:</del>  <b>Deleted as per Line Item #49</b>

### MISCELLANEOUS

Inv.: <b>659</b> Line: <b>48</b>	<b>1 - KITCHEN</b> - Upgrade From Kitchen Granite Level 1 Bonus to Quartz Level 2 in Kitchen Perimeter and Kitchen Island including Flush Breakfast Bar, as per sketch.  Note: Eased Edge profile.  2Sep19 / 19Nov19
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Registere Plan Number:    Municipal Address: **542 Fawn Valley Private**    Closing: **13-Oct-20**

Inv.: <b>659</b> Line: <b>49</b>	<b>1 - - DELETE ITEM #21 IN BIA's DATED SEPTEMBER 1st, 2019 RE: UPGRADE TO WHITE OAK NATURAL 5 3/16" WIDE DESIGNER COLLECTION. ESTATE SERIES CHARACTER GRADE ULTRA MATTE 10% SHEEN IN GREATROOM, DINING ROOM, LOWER HALLWAY AND UPPER HALLWAY, AS PER SCHEDULE 'H'.</b>  Note:  2Sep19 / 19Nov19
Inv.: <b>659</b> Line: <b>50</b>	<b>1 - - DELETE ITEM #24 IN B1A's DATED SEPTEMBER 1ST, 2019 RE: OTR - 1.7 C/F MICROWAVE WITH HOOD- STAINLESS</b>  Note:  2Sep19 / 19Nov19
Inv.: <b>659</b> Line: <b>51</b>	<b>1 - - DELETE ITEM #33 IN B1A's DATED SEPTEMBER 1st, 2019 RE: KITCHEN COUNTERTOP- KITCHEN OPTIONAL BREAKFAST BAR- GRANITE LEVEL 1</b>  Note:  2Sep19 / 19Nov19
Inv.: <b>556</b> Line: <b>26</b>	<b>1 - - FLAT CEILING IN WHOLE HOUSE</b>  Note: Does not include additional basement areas  25Jun19 / 11Sep19
Inv.: <b>556</b> Line: <b>20</b>	<b>1 - BASEMENT - UPGRADE TO TERRACE FRENCH DOORS C/W LOCKABLE MECHANISM IN LIEU OF STANDARD SLIDING PATIO DOORS IN WALK OUT BASEMENT.</b>  Note: AS PER SCHEDULE 'H'.  25Jun19 / 11Sep19
Inv.: <b>556</b> Line: <b>32</b>	<b>1 - - SUPPLY AND INSTALL BBQ GAS ROUGH IN AT DECK LEVEL, AS PER SCHEDULE 'H'.</b>  Note:  25Jun19 / 11Sep19

PLUMBING

Inv.: <b>556</b> Line: <b>17</b>	<b>1 - KITCHEN - KITCHEN SINK - BLANCO QUATRUS R15 U SINGLE STAINLESS STEEL APRON SINK</b>  Note: Only available with Solid Surface Countertops. AS PER SCHEDULE 'H'.  25Jun19 / 11Sep19
Inv.: <b>556</b> Line: <b>18</b>	<b>1 - ENSUITE BATH - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB &amp; SHOWER COMBINATION TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL TILES</b>  Note: Does not include Shower door. AS PER SCHEDULE 'H'.  25Jun19 / 11Sep19
Inv.: <b>556</b> Line: <b>19</b>	<b>1 - ENSUITE BATH - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN CHROME/CLEAR WITH SQUARE TOWEL BAR FOR 5 X 3 TILES SHOWERS</b>  Note: AS PER SCHEDULE 'H'.  25Jun19 / 11Sep19

RAILING

Inv.: <b>556</b> Line: <b>34</b>	<b>1 - - RAILING - OAK MODERN 3" POSTS, CONTEMPORARY HANDRAILS &amp; MODERN SPINDLES</b>  Note:  25Jun19 / 11Sep19
Inv.: <b>659</b> Line: <b>38</b>	<b>1 - - Clarification regarding Modern Posts are to have bevelled top. Installed in standard areas &amp; adjacent to Great Room.</b>  Note:  2Sep19 / 19Nov19

STANDARDS



CONSTRUCTION SUMMARY

Deerfield 2 - D21 - 2 - 120 THE HUNTLEY

Registere Plan Number:    Municipal Address: **542 Fawn Valley Private**    Closing: **13-Oct-20**

Inv.: <b>556</b> Line: <b>4</b>	<b>1 - - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON</b>  Note: Location to be determined by Head Office  25Jun19 / 11Sep19
Inv.: <b>556</b> Line: <b>5</b>	<b>1 - - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING</b>  Note:  25Jun19 / 11Sep19
Inv.: <b>556</b> Line: <b>6</b>	<b>1 - - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY</b>  Note:  25Jun19 / 11Sep19
Inv.: <b>556</b> Line: <b>7</b>	<b>1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)</b>  Note:  25Jun19 / 11Sep19
Inv.: <b>556</b> Line: <b>8</b>	<b>1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b>  Note:  25Jun19 / 11Sep19
Inv.: <b>556</b> Line: <b>9</b>	<b>1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE</b>  Note: Excluding Corner Cabinetry Where Applicable  25Jun19 / 11Sep19
Inv.: <b>556</b> Line: <b>10</b>	<b>1 - BASEMENT - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H</b>  Note: Does Not Include Electrical Rough-Ins  25Jun19 / 11Sep19