

6Dec19 / 8Jan20

## **CONSTRUCTION SUMMARY**

#### **Deerfield 2 - C17 - 2 - 105 THE MANN 3 BED**

Registere Plan Number: Municipal Address: 534 Fawn Valley Private Closing: 10-Nov-20

#### **APPLIANCES**

Inv.: 775 Line: 10	1 - KITCHEN - UPGRADE FROM BONUS APPLIANCE PACKAGE TO WHIRLPOOL FRENCH DOOR FRIDGE IN STAINLESS STEEL LEVEL 1. NO WATER DISPENSER. Note:
11Nov19 / 6Dec19	
Inv.: 775 Line: 11	1 - KITCHEN - UPGRADE FROM APPLIANCE BONUS PACKAGE TO WHIRLPOOL DISHWASHER STAINLESS STEEL TUB LEVEL 2 Note:

#### **BONUS**

Inv.: 775	1 BONUS - DECOR CENTER CREDIT OF \$5, 000.00
Line: 1	
	Note: Decor Bonus has been applied in full to the purchase price of this home.
11Nov19 / 6Dec19	
Inv.: 775	1 APPLIANCES - 3 BASIC STAINLESS STEEL KITCHEN APPLIANCES INCLUDING
	1 THE ENTITIES OF BROKE STRUCTURES STEELE KITCHEN THE ENTITIES INCECEDING
Line: 2	MICROWAVE COMBO HOODFAN, AND BASIC TOP LOAD WHITE WASHER AND DRYER.
Line: 2	

## **BROCHURE LAYOUTS**

Inv.: 775	1 BASEMENT BEDROOM - OPTIONAL FINISHED BASEMENT BEDROOM AS PER PLAN IN
Line: 12	BUILDERS STANDARD FINISHES
	Note:
11Nov19 / 6Dec19	
Inv.: 775	1 - BASEMENT BATHROOM - BASEMENT BATHROOM - FINISH 3-PC BASEMENT
Line: 13	BATHROOM WITH TUB/SHOWER COMBO, VANITY AND CERAMICS FROM BUILDERS
	STANDARD SELECTIONS. FLOORING ON DITRA.
	Note: AS PER SCHEDULE 'H'.
11Nov19 / 6Dec19	
Inv.: 775	1 - KITCHEN - SUPPLY AND INSTALL 6TH SHELF ABOVE STANDARD SHELVES IN
Line: <b>26</b>	KITCHEN CORNER PANTRY, AS PER SCHEDULE 'H'.
	Note:
11Nov19 / 6Dec19	
Inv.: 775	1 - BASEMENT - SUPPLY AND INSTALL A CRAFTSMAN SMOOTH FACE PAINTED WHITE
Line: <b>44</b>	DOOR UNDERNEATH THE STAIRCASE TO HAVE ACCESS TO EXTRA STORAGE AREA.
	UNFINISHED WALLS AND NO ADDED FLOORING MATERIAL REQUIRED, AS PER
	SCHEDULE 'H'.
	Note: *** NO LIGHT IS PROVIDED UNDER THE STAIRS ***UNLESS SPECIFIED WITH ORBITAL / S&S
	ELECTRIC.
11Nov19 / 6Dec19	

## **CABINETRY**

Inv.: <b>829</b> Line: <b>47</b>	1 - KITCHEN - DELETE ITEM #19 (RE: UPC 9-2A)
	Deleted as per Line Item #47
	Note: AS PER SKETCH.
	CABINETRY TO STANDARD BULKHEAD
Line: 19	INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN
Inv.775	1 - KITCHEN - CABINETRY - UPC9-2A - LEVEL 1 CABINETRY - STANDARD LAYOUT.
11Nov19 / 6Dec19	
	Note: TO BE INSTALLED IN BASEMENT BATHROOM, AS PER SCHEDULE 'H'.
Line: <b>17</b>	BUILDERS STANDARD
Inv.: 775	1 - BASEMENT BATHROOM - CABINETRY - ADD RECESSED MEDICINE CABINET



7Jan20 / 16Mar20

# **CONSTRUCTION SUMMARY**

#### **Deerfield 2 - C17 - 2 - 105 THE MANN 3 BED**

Registere Plan Number: Municipal Address: 534 Fawn Valley Private Closing: 10-Nov-20

Inv.: <b>829</b> Line: <b>48</b>	1 - KITCHEN - CABINETRY - UPGRADE KITCHEN CABINETRY TO LEVEL 1
	Note: Standard Layout
6Dec19 / 8Jan20	
Inv.: <b>829</b> Line: <b>49</b>	1 - KITCHEN - Delete Bulkhead. Add additional approx. 15" high cabinets in Level 1 Series above standard cabinetry with filler to ceiling  Note: In Standard Layout
6Dec19 / 8Jan20	

## **CABINETRY ACCESSORIES**

Inv.: <b>829</b>	7 - KITCHEN - UPPER CABINETS - CLEAR GLASS UPPER CABINET SINGLE DOOR (1 LITE)
Line: <b>50</b>	
	Note: On 2nd Row of Upper Cabinetry above standard, in standard layout kitchen.
6Dec19 / 8Jan20	
Inv.: 775	3 - ENSUITE BATH - LOWER CABINETS - LOWER AND COUNTER TOP - PER LINEAR FOOT,
Line: <b>14</b>	STANDARD CABINETRY
	Note: *** INCLUDING MIRROR AS WELL ***. AS PER SCHEDULE 'H'.
11Nov19 / 6Dec19	
Inv.: 775	1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
Line: <b>18</b>	
	Note: TO BE INSTALLED BETWEEN FRIDGE AND PANTRY, AS PER SCHEDULE 'H.
11Nov19 / 6Dec19	
Inv.: 775	1 - ENSUITE BATH - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
Line: 15	
	Note: TO BE INSTALLED IN ENSUITE BATHROOM, BUILDER'S STANDARD SERIES CABINETS,
11Nov19 / 6Dec19	CLOSEST TO EXTERIOR WALL, AS PER SCHEDULE 'H'.
Inv.: 775	1 - MAIN BATHROOM - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
Line: <b>16</b>	
	Note: TO BE INSTALLED IN MAIN BATHROOM, BUILDER'S STANDARD SERIES CABINETS, CLOSEST
11Nov19 / 6Dec19	TO EXTERIOR WALL, AS PER SCHEDULE 'H'.

## **CERAMIC TILE**

Inv.: 775	1 CERAMIC TILE - GROUT COLOR PER COLOUR
Line: <b>20</b>	2 CERTIFIC TIES GROOT CODORTER CODORT
	Note:
11Nov19 / 6Dec19	
Inv.775	1 - BASEMENT BATHROOM - TILE - FLOOR - UPGRADE - BRONZE - BASEMENT OPT BATH
Line: <b>21</b>	<del>- BRONZE</del>
	Note: AS PER SCHEDULE 'H'.
	Deleted as per Line Item #67
Inv.775	1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - BRONZE ENSUITE BATH - BRONZE
Line: <b>22</b>	
	Note: AS PER SCHEDULE 'H'.
	Deleted as per Line Item #68
Inv.: 775	1 - FOYER - TILE - FLOOR - UPGRADE - BRONZE FOYER / MAIN BATH - BRONZE
Line: <b>23</b>	
	Note: AS PER SCHEDULE 'H'.
11Nov19 / 6Dec19	
Inv.775	1-KITCHEN-TILE-WALL-BACKSPLASH-UPGRADE-BRONZE-KITCHEN-BRONZE
Line: <b>24</b>	
	Note:
	Deleted as per Line Item #69
Inv.: <b>870</b>	1 - BASEMENT BATHROOM - DELETE ITEM #21 IN B1A's RE: BASEMENT BATHROOM
Line: <b>67</b>	FLOOR TILE UPGRADE BRONZE LEVEL
	Note:



Line: **62** 

7Jan20 / 16Mar20

Note:

#### **CONSTRUCTION SUMMARY**

#### **Deerfield 2 - C17 - 2 - 105 THE MANN 3 BED**

	Registere Plan Number: Municipal Address: 534 Fawn Valley Private Closing: 10-Nov-20
Inv.: <b>870</b>	1 - ENSUITE BATH - DELETE ITEM #22 IN B1A's RE: UPGRADE TO BRONZE LEVEL FLOOR
Line: <b>68</b>	TILES IN ENSUITE BATHROOM
	Note:
7Jan20 / 16Mar20	
Inv.: <b>870</b>	1 - KITCHEN - DELETE ITEM #24 IN B1A's RE: KITCHEN BACKSPLASH UPGRADE TO
Line: <b>69</b>	BRONZE
	Note:
Jan20 / 16Mar20	
nv.: <b>870</b>	1 - ENSUITE BATH - TILE - WALL - INSTALLED IN A BRICK PATTERN - INSTALLATION
Line: 54	ONLY ENSUITE BATHROOM - STANDARD (19)
	Note: To be installed Horizontally 1/2 Brick Install, as per sketch.
7Jan20 / 16Mar20	
nv.: <b>870</b>	1 - ENSUITE BATH - TILE - WALL - UPGRADE - SILVER ENSUITE BATHROOM -
Line: <b>55</b>	STANDARD (19) - SILVER
	Note: See item # 54 for installation pattern.
7Jan20 / 16Mar20	
Inv.: <b>870</b>	1 - MAIN BATHROOM - TILE - WALL - UPGRADE - SILVER MAIN BATHROOM (18) -
Line: <b>56</b>	SILVER
	Note: First three rows from ceiling to be one colour (style) and remainder to be second colour (style), as per sketch.
7Jan20 / 16Mar20	
nv.: <b>870</b>	1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - EMERALD KITCHEN -
Line: <b>60</b>	EMERALD
	Note: Olympia CDC Chevron 2" x 9" Arctic White (chevron install) QT. CD. ARW.0209 Chev.
Jan20 / 16Mar20	
nv.: <b>870</b>	1 - FOYER - TILE - FLOOR - INSTALLED STAGGERED - INSTALLATION ONLY FOYER /
Line: <b>61</b>	MAIN BATH
	Note: 1/3 STAGGERED FRONT TO BACK INSTALLATION 12" x 24" FLOOR TILES IN FOYER AND MAIN
7Jan20 / 16Mar20	BATH, AS PER SKETCH.
Inv.: <b>870</b>	1 - BASEMENT BATHROOM - UPGRADE STANDARD WALL TILES TO BRONZE LEVEL
Times (2)	WALL THE DO A DOLD THE CURPOLINE CAN HODIZONTAL 1/2 PRIOR DIGESTED BY

#### **COUNTERTOP**

BASEMENT BATHROOM, AS PER SKETCH

WALL TILES AROUND TUB SURROUND C/W HORIZONTAL 1/2 BRICK INSTALL, IN

	COUNTERIOR
Inv.: <b>870</b>	1 - MAIN BATHROOM - UPGRADE STANDARD LAMINATE TO UPGRADED LAMINATE IN
Line: <b>63</b>	MAIN BATHROOM, AS PER SKETCH
	Note:
7Jan20 / 16Mar20	
Inv.: <b>870</b>	1 - ENSUITE BATH - SUPPLY AND INSTALL QUARTZ 1 COUNTERTOP IN ENSUITE
Line: <b>64</b>	BATHROOM, APPROX. 66" w IN LENGHT, 1/2 BEVEL EDGE DETAIL, AS PER SKETCH.
	Note:
7Jan20 / 16Mar20	
Inv.: <b>870</b>	1 - BASEMENT BATHROOM - SUPPLY AND INSTALL QUARTZ 1 COUNTERTOP IN
Line: <b>65</b>	BASEMENT BATHROOM VANITY, 1/2 BEVEL EDGE DETAIL, AS PER SKETCH.
	Note:
7Jan20 / 16Mar20	
Inv.: 775	1 - KITCHEN - COUNTERTOP - QUARTZ LEVEL 1 - STD KITCHEN LAYOUT - INCLUDING
Line: <b>25</b>	FLUSH BREAKFAST BAR - 1/2 BEVEL EDGE PROFILE
	Note: AS PER SCHEDULE 'H'.
11Nov19 / 6Dec19	

#### **DOORS - INTERIOR**



# **CONSTRUCTION SUMMARY**

## **Deerfield 2 - C17 - 2 - 105 THE MANN 3 BED**

D ' 4 D1 NT 1	3.6 1 4 11	534E X/II D	C1 ' 10 NT 20
Registere Plan Number:	Municipal Address	: 534 Fawn Valley Private	Closing: 10-Nov-20

Inv.: 775	1 - BEDROOM 2 - RELOCATE ENTRY DOOR TO BEDROOM #2 CLOSEST TO MAIN
Line: <b>42</b>	BATHROOM WALL AND REVERSE SWING ORIENTATION AS PER SCHEDULE 'H'.
	Note:
11Nov19 / 6Dec19	
Inv.: 775	1 - BEDROOM 3 - RELOCATE ENTRY DOOR TO BEDROOM #3 AS CLOSE AS POSSIBLE TO
Line: <b>43</b>	BEDROOM CLOSET, AS PER SCHEDULE 'H'.
	Note:
11Nov19 / 6Dec19	
Inv.: 775	10 DOOR - INTERIOR - UPGRADE FROM STANDARD TO CRAFTSMAN III SMOOTH FACE
Line: <b>37</b>	DOORS - PRICE PER DOOR
	Note: ALL INTERIOR PASSAGE DOORS THROUGHOUT EXCEPT BEDROOM #3 Re: ITEM# 38.
11Nov19 / 6Dec19	
Inv.: 775	1 - BEDROOM 3 - DOOR - INTERIOR - SINGLE - PAINT GRADE FRENCH CLEAR GLASS -
Line: <b>38</b>	WOOD MULLIONS - 24 INCH TO 36 INCH - 3150
	Note: Door will have 2 columns with 5 rows for a total of 10 lites.
11Nov19 / 6Dec19	

## **ELECTRICAL**

Inv.: <b>775</b> Line: <b>45</b>	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: QUOTE #SS2051 REV.05 AND DATED 09/24/2019
11Nov19 / 6Dec19	
Inv.: <b>775</b> Line: <b>46</b>	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: QUOTE # OR2440 DATED 08/28/2019

## HARDWOOD FLOORING

Inv.: 775	1 HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS
Line: <b>27</b>	
	Note: To be installed in Great Room /Dining Room, As per Schedule 'H'.
11Nov19 / 6Dec19	
Inv.: 775	1 - MASTER BEDROOM - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - MASTER
Line: <b>28</b>	BEDROOM / WIC
	Note: As per Schedule 'H'.
11Nov19 / 6Dec19	
Inv.: 775	1 - KITCHEN - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - KITCHEN
Line: <b>29</b>	
	Note: As per Schedule 'H'.
11Nov19 / 6Dec19	
Inv.: 775	1 - BEDROOM 3 - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - BEDROOM #3
Line: <b>30</b>	
	Note: As per Schedule 'H'.
11Nov19 / 6Dec19	
Inv.: 775	1 - BEDROOM 2 - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - BEDROOM #2
Line: <b>31</b>	
	Note: As per Schedule 'H'.
11Nov19 / 6Dec19	
11Nov19 / 6Dec19	Note: As per Schedule 'H'.

## **HVAC**

Inv.: 775	1 GAS PIPING - MAIN FLOOR - For Future BBQ. Direct to Source.
Line: <b>36</b>	
	Note: To be installed at Deck Level As per Schedule 'H'. Locations Are Approximate & Must Be Compliant With All Applicable Codes
11Nov19 / 6Dec19	Till Applicable Codes

## **MISCELLANEOUS**



# **CONSTRUCTION SUMMARY**

## **Deerfield 2 - C17 - 2 - 105 THE MANN 3 BED**

D :- 4 D1 N 1	M: -: 1 A 1 1	F24 E V-II D-:4-	Cl 10 N 20
Registere Plan Number:	Municipal Address	s: <b>534 Fawn Valley Private</b>	Closing: 10-Nov-20

	<u> </u>
Inv.: 775	1 FLAT CEILING IN WHOLE HOUSE
Line: 35	
	Note: Includes Family Room in Basement and PRICE TO INCLUDE ADDITIONAL FINISHED BASEMENT
	BEDROOM.
11Nov19 / 6Dec19	
Inv.: 775	1 - BASEMENT - SUPPLY AND INSTALL TORLY VINYL FLOORING IN BASEMENT AND
Line: <b>41</b>	FINISHED BASEMENT BEDROOM IN LIEU OF CARPET, AS PER SCHEDULE 'H'.
	Note:
11Nov19 / 6Dec19	
Inv.: <b>829</b>	1 - FOYER - Enlarge Foyer Closet by straightening out angled wall. Add 2nd door to enlarged opening in
Line: <b>51</b>	Craftsman III profile
	Note: See item #37. Must be submitted with firm up if accepted. As per Sketch.
6Dec19 / 8Jan20	
Inv.: <b>870</b>	1 UPGRADE TO GUNN METAL GRAY BRACKETS (IF APPLICABLE) IN LIEU OF
Line: <b>66</b>	STANDARD BRACKETS ON RAILINGS.
	Note:
	11010.
7Jan20 / 16Mar20	
•	

## **PAINT**

Inv.: 775 Line: 33	1 PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE
	Note:
11Nov19 / 6Dec19	

## **PLUMBING**

Inv.: 775	1 - BASEMENT - Relocate Basement Laundry Tub to beside washer and dryer location, As per
Line: <b>40</b>	Schedule'H'.
	Note:
11Nov19 / 6Dec19	
Inv.: <b>870</b>	1 - BASEMENT BATHROOM - SINK - AMERICAN STANDARD STUDIO CARRE
Line: <b>57</b>	UNDERMOUNT 0426 - 000
	Note: To be installed in basement bathroom, as per sketch. Only available with Solid Surface Countertops
7Jan20 / 16Mar20	
Inv.: 870	1 - ENSUITE BATH - SINK - AMERICAN STANDARD STUDIO UNDERMOUNT 0614 - 000
Line: <b>58</b>	Note: To be installed in Ensuite Bathroom, As per sketch, Only available with Solid Surface Countertops
7Jan20 / 16Mar20	
Inv.: <b>870</b> Line: <b>59</b>	3 BATHROOMS - DELTA DRYDEN VANITY FAUCET 551DST SINGLE HOLE
7Jan20 / 16Mar20	Note: To be installed Quantity of one in Main Bathroom, Quantity of one in Basement Bathroom and Quantity of one in Ensuite Bathroom, as per sketch.
Inv.: <b>870</b>	1 - KITCHEN - SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT (8IN DEEP)
Line: <b>52</b>	
	Note: Only available with Solid Surface Countertops
7Jan20 / 16Mar20	
Inv.: <b>870</b>	1 - KITCHEN - KITCHEN FAUCET - DELTA ESSA 9113 - AR - DST
Line: <b>53</b>	
	Note:
7Jan20 / 16Mar20	

## **RAILING**

Inv.: 775	1 RAILING - OAK MODERN 3" POSTS, COLONIAL HANDRAILS & GUNN METAL SQUARE
Line: <b>34</b>	SPINDLES
	Note: IN ALL STANDARD AREAS. POSTS TO BE MODERN AND BEVELLED TOP.
11Nov19 / 6Dec19	

#### **STAIRS**



# **CONSTRUCTION SUMMARY**

## **Deerfield 2 - C17 - 2 - 105 THE MANN 3 BED**

Registere Plan Number: Municipal Address: 534 Fawn Valley Private Closing: 10-Nov-20

Inv.: 775	1 - BASEMENT - STAIRS - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND
Line: <b>32</b>	SOLID TREADS - BASEMENT STAIRCASE
	Note: As per Schedule 'H'. The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring
	will be installed on the landing (Where applicable). To ensure product stability proper humidity levels are to
11Nov19 / 6Dec19	be maintained.

#### **STANDARDS**

	STANDARDS	
Inv.: 775	1 STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON	
Line: 3	No. 1 and in talk data wind by Hard Office	
	Note: Location to be determined by Head Office	
11Nov19 / 6Dec19		
Inv.: 775	1 STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM	
Line: 4	C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING	
	Note:	
11Nov19 / 6Dec19		
Inv.: 775	1 STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD	
Line: 5	FLOORING IN UPPER HALLWAY	
	Note:	
11Nov19 / 6Dec19		
Inv.: 775	1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)	
Line: 6		
	Note:	
11Nov19 / 6Dec19		
Inv.: 775	1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE	
Line: 7		
	Note:	
11Nov19 / 6Dec19		
Inv.: 775	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON	
Line: 8	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE	
	Note: Excluding Corner Cabinetry Where Applicable	
11Nov19 / 6Dec19		
Inv.: 775	1 STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT	
Line: <b>9</b>	BATHROOM AS PER SCHEDULE H	
	Note: Does Not Include Electrical Rough-Ins	
11Nov19 / 6Dec19		

## WINDOWS & DOORS

Inv.: 775 Line: 39	1 - MASTER BEDROOM - WINDOW - ADD A TRANSOM WINDOW APPROX. 84IN LONG X APPROX. 14IN HIGH LOCATION AS PER SCHEDULE H.
11Nov19 / 6Dec19	Note: To be installed approximately centered on Master Bedroom exterior wall, Subject to limiting distance at side yard as per Current Building Code. As per Schedule 'H'.

Page 6 of 6