



CONSTRUCTION SUMMARY

Deerfield 2 - C14 - 2 - 160 THE STANLEY 2

Registere Plan Number:    Municipal Address: 528 Fawn Valley Private    Closing: 19-Nov-20

APPLIANCES

|                       |   |
|-----------------------|---|
| Inv.: 811<br>Line: 11 | 1 - - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS |
|                       | Note:   |
| 1Dec19 / 2Jan20       |   |

BONUS

|                      |  |
|----------------------|--|
| Inv.: 811<br>Line: 1 | 1 - - BONUS - DECOR CENTER CREDIT OF \$5, 000.00                                       |
|                      | Note: Bonus of \$5,000.00 has been applied in Full to the purchase price of this home. |
| 1Dec19 / 2Jan20      |  |

|                      |  |
|----------------------|--|
| Inv.: 811<br>Line: 2 | 1 - <b>KITCHEN</b> - BONUS - GRANITE KITCHEN COUNTERTOPS - LEVEL 1 WITH ENTRY LEVEL DOUBLE BOWL UNDERMOUNT SINK AND SINGLE LEVER FAUCET FROM BUILDERS SELECTIONS |
|                      | Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS  |
| 1Dec19 / 2Jan20      |  |

BROCHURE LAYOUTS

|                      |   |
|----------------------|---|
| Inv.: 811<br>Line: 3 | 1 - <b>ENSUITE BATH</b> - ENSUITE - 5PC ENSUITE |
|                      | Note: AS PER SCHEDULE 'H'.                      |
| 1Dec19 / 2Jan20      |   |

|                       |  |
|-----------------------|--|
| Inv.: 811<br>Line: 54 | 1 - - CURVED STAIRCASE - CARPET GRADE COMPLETE WITH BUILDERS STANDARDS |
|                       | Note: SEE ITEM # 26, As per plan. Staircase to be curved oak hardwood. |
| 1Dec19 / 2Jan20       |  |

|                       |   |
|-----------------------|---|
| Inv.: 888<br>Line: 55 | 1 - <b>ENSUITE BATH</b> - Upgrade std Kameleon shower door in 5pc Optional Ensuite to a full glass enclosure with glass pivot door and glass side panel on tub deck, As per Sketch. |
|                       | Note:   |
| 14Jan20 / 20Jan20     |   |

CABINETRY

|                       |   |
|-----------------------|---|
| Inv.: 811<br>Line: 45 | 1 - <b>KITCHEN</b> - CABINETRY - UPGRADE KITCHEN CABINETRY TO LEVEL 1 |
|                       | Note: *****IN OPTIONAL KITCHEN LAYOUT #1, AS PER SCHEDULE 'H'.        |
| 1Dec19 / 2Jan20       |   |

|                       |   |
|-----------------------|---|
| Inv.: 811<br>Line: 46 | 1 - <b>KITCHEN</b> - UPGRADE TO UPC9-3B- LEVEL 1 CABINETS IN OPTIONAL KITCHEN LAYOUT #1. INCLUDES UPGRADE TO 40" HIGH CABINETS WITH CROWN MOLDING AND FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD, AS PER SKETCH. |
|                       | Note:   |
| 1Dec19 / 2Jan20       |   |

|                       |   |
|-----------------------|---|
| Inv.: 811<br>Line: 47 | 1 - <b>KITCHEN</b> - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP            |
|                       | Note: IN OPTIONAL KITCHEN LAYOUT #1, LEVEL 1 SERIES CABINETRY, AS PER SCHEDULE 'H'. |
| 1Dec19 / 2Jan20       |   |

|                       |   |
|-----------------------|---|
| Inv.: 811<br>Line: 24 | 1 - <b>KITCHEN</b> - Add thicker gables on each end of island and Cabinet Base molding. |
|                       | Note: NO dummy doors, IN OPTIONAL KITCHEN LAYOUT #1, AS PER SCHEDULE 'H'.               |
| 1Dec19 / 2Jan20       |   |

CABINETRY ACCESSORIES

|                       |  |
|-----------------------|--|
| Inv.: 811<br>Line: 29 | 1 - <b>MAIN BATHROOM</b> - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)             |
|                       | Note: Level 2 Series Cabinets, To be installed closest to toilet, as per Schedule 'H'. |
| 1Dec19 / 2Jan20       |  |



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# CARPET

# CERAMIC TILE

summaryMS.rpt 20Mar20



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|                                     |   |
|-------------------------------------|---|
| Inv.: <b>888</b><br>Line: <b>61</b> | <b>1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - DIAMOND - - KITCHEN - DIAMOND</b><br><br>Note: TO BE INSTALLED HORIZONTALLY, AS PER INSTALL SHEET. IN OPTIONAL KITCHEN LAYOUT.<br><br>14Jan20 / 20Jan20   |
| Inv.: <b>888</b><br>Line: <b>62</b> | <b>1 - KITCHEN - DELETE ITEM #32 IN B1A's RE: KITCHEN-TILE-WALL BACKSPLASH-UPGRADE TO BRONZE</b><br><br>Note:<br><br>14Jan20 / 20Jan20  |
| Inv.: <b>888</b><br>Line: <b>63</b> | <b>1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - BRONZE - - ENSUITE BATH 5PC - BRONZE</b><br><br>Note: TO BE INSTALLED RECTANGULAR SIDE TO SIDE OF THE HOUSE, AS PER SKETCH.<br><br>14Jan20 / 20Jan20   |
| Inv.: <b>888</b><br>Line: <b>64</b> | <b>1 - ENSUITE BATH - TILE - WALL - UPGRADE - BRONZE - - SHOWER SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - BRONZE</b><br><br>Note: TO BE INSTALLED HORIZONTALLY STACKED, AS PER SKETCH.<br><br>14Jan20 / 20Jan20   |
| Inv.: <b>888</b><br>Line: <b>65</b> | <b>1 - ENSUITE BATH - TILE - WALL - UPGRADE - BRONZE - - TUB SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - BRONZE</b><br><br>Note: TO BE INSTALLED ON TUB DECK & TUB BACKSPLASH, HORIZONTALLY STACKED INSTALLATION, AS PER SKETCH.<br><br>14Jan20 / 20Jan20 |

COUNTERTOP

|                                     |  |
|-------------------------------------|--|
| Inv.: <b>811</b><br>Line: <b>44</b> | <b>1 - KITCHEN - COUNTERTOP - KITCHEN OPTIONAL BREAKFAST BAR - GRANITE - LEVEL 1</b><br><br>Note: IN OPTIONAL KITCHEN LAYOUT #1, Pencil top and bottom edge, AS PER SCHEDULE 'H'. Laminate Breakfast Bar Upgrade added seperately to denote whether flush or raised<br><br>1Dec19 / 2Jan20 |
| Inv.: <b>811</b><br>Line: <b>42</b> | <b>1 - MAIN BATHROOM - UPGRADE STD LAMINATE COUNTERTOP C/W 1FT EXTENSION TO GRANITE LEVEL 1</b><br><br>Note: Pencil top and bottom edge, AS PER SCHEDULE 'H'.<br><br>1Dec19 / 2Jan20   |
| Inv.: <b>811</b><br>Line: <b>28</b> | <b>1 - ENSUITE BATH - COUNTERTOP - GRANITE - UPGRADE LEVEL 1 - 5PC ENSUITE</b><br><br>Note: Pencil Top and Bottom edge in leu of standard, as per Schedule "H".<br><br>1Dec19 / 2Jan20   |
| Inv.: <b>811</b><br>Line: <b>13</b> | <b>1 - KITCHEN - COUNTERTOP - ADD OPTIONAL FLUSH SQUARED BREAKFAST BAR - OPTIONAL KITCHEN LAYOUT 1 - BUILDER'S STANDARD COUNTERTOP</b><br><br>Note: SEE ITEM: 44, As per plan<br><br>1Dec19 / 2Jan20   |

ELECTRICAL

|                                     |   |
|-------------------------------------|---|
| Inv. <b>811</b><br>Line: <b>52</b>  | <del><b>1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b></del><br><br>Note: <del>QUOTE #OR2205 DATED 06/26/2019</del><br><br><b>Deleted as per Line Item #67</b>                  |
| Inv. <b>811</b><br>Line: <b>53</b>  | <del><b>1 - - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b></del><br><br>Note: <del>QUOTE # SS1868 REV.04 DATED 07/08/2019</del><br><br><b>Deleted as per Line Item #69</b> |
| Inv.: <b>893</b><br>Line: <b>67</b> | <b>1 - - DELETE ITEM #52 IN B1A's DATED DECEMBER 17TH, 2019 RE: ORBITAL QUOTE #OR2205 DATED 06/26/2019</b><br><br>Note:<br><br>19Jan20 / 5Feb20   |
| Inv.: <b>893</b><br>Line: <b>68</b> | <b>1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b><br><br>Note: QUOTE # OR2923 REV.01 DATED 01/06/2020<br><br>19Jan20 / 5Feb20   |



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|                                     |   |
|-------------------------------------|---|
| Inv.: <b>893</b><br>Line: <b>69</b> | <b>1 - - DELETE ITEM #53 IN B1A 's RE: S&amp;S ELECTRIC UPGRADES QUOTE #SS1868 RV.04 DATED 07/08/2019</b><br><br>Note:<br><br>19Jan20 / 5Feb20        |
| Inv.: <b>893</b><br>Line: <b>70</b> | <b>1 - - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b><br><br>Note: QUOTE #SS1868 REV.06 DATED 01/06/2020<br><br>19Jan20 / 5Feb20 |

FIREPLACES

|                                     |   |
|-------------------------------------|---|
| Inv.: <b>811</b><br>Line: <b>21</b> | <b>1 - GREAT ROOM - Fireplace Fan kit</b><br><br>Note:<br><br>1Dec19 / 2Jan20   |
| Inv.: <b>811</b><br>Line: <b>50</b> | <b>1 - GREAT ROOM - TRIM - FIREPLACES - MODERN TYPE 1 - OAK</b><br><br>Note: Stained similar to hardwood floors, AS PER SCHEDULE 'H'.<br><br>1Dec19 / 2Jan20  |
| Inv.: <b>811</b><br>Line: <b>22</b> | <b>1 - GREAT ROOM - Supply and Install Opt. Gas Fireplace at floor heigh.Delete center window above.Upgrade to approx.6" deep x approx. 5'-0" wide box all the way to the ceiling.Supply and Inst. Real Stone System Shadow Stone, Arctic White on Returns &amp; Facade to ceiling.</b><br>Note: Mantle to remain Hearth to be deleted. As per Schedule 'H'.<br><br>1Dec19 / 2Jan20 |

HARDWOOD FLOORING

|                                     |  |
|-------------------------------------|--|
| Inv.: <b>811</b><br>Line: <b>14</b> | <b>1 - KITCHEN - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - KITCHEN</b><br><br>Note: AS PER SCHEDULE 'H'.<br><br>1Dec19 / 2Jan20                     |
| Inv.: <b>811</b><br>Line: <b>15</b> | <b>1 - - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS</b><br><br>Note: AS PER SCHEDULE 'H'.<br><br>1Dec19 / 2Jan20                      |
| Inv.: <b>888</b><br>Line: <b>60</b> | <b>1 - GREAT ROOM - DELETE HEARTH IN GREATROOM AND CONTINUE HARDWOOD INSTALLATION TO FIREPLACE, AS PER SKETCH.</b><br>Note:<br><br>14Jan20 / 20Jan20 |

HVAC

|                                     |   |
|-------------------------------------|---|
| Inv.: <b>811</b><br>Line: <b>33</b> | <b>1 - - AIR CLEANER - ELECTRO BREEZE P-124 - 16X25</b><br><br>Note:<br><br>1Dec19 / 2Jan20 |
|-------------------------------------|---|

MISCELLANEOUS

|                                     |  |
|-------------------------------------|--|
| Inv.: <b>811</b><br>Line: <b>34</b> | <b>1 - - FLAT CEILING IN WHOLE HOUSE</b><br><br>Note: Includes Family Room in Basement<br><br>1Dec19 / 2Jan20  |
| Inv.: <b>811</b><br>Line: <b>23</b> | <b>1 - FOYER - Swap Powder Room location, Bench location and closet location to be BENCH, CLOSET and POWDER ROOM, as per Schedule 'H'.</b><br>Note:<br><br>1Dec19 / 2Jan20 |
| Inv.: <b>888</b><br>Line: <b>66</b> | <b>1 - - Conversion from 5.2% HST to Full 13% HST for upgrade amount \$4,222.00 divided 1.052 x 1.13 = \$4,535.04</b><br>Note:<br><br>14Jan20 / 20Jan20                    |



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|                       |  |
|-----------------------|--|
| Inv.: 811<br>Line: 12 | 1 - - Delete item #12.<br><br>Note:<br><br>lDec19 / 2Jan20 |
|-----------------------|--|

PLUMBING

|                       |  |
|-----------------------|--|
| Inv.: 888<br>Line: 59 | 1 - <b>KITCHEN</b> - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS<br><br>Note: PRICE DIFFERENCE FROM RE: ITEM #2 IN B1A's, BONUS FAUCET IN STANDARD CHROME FINISH TO UPGRADED AR FINISH.<br><br>l4Jan20 / 20Jan20                                     |
| Inv.: 811<br>Line: 25 | 3 - - BATHROOMS - DELTA ARA 568LF - MPU (CHROME) 1 HOLE LAVATORY FAUCET W/ CHANNEL SPOUT<br><br>Note: To be installed in Main Bathroom and a quantity of (2) in the 5 Pce luxury Ensuite, as per Schedule 'H'.<br><br>lDec19 / 2Jan20                              |
| Inv.: 811<br>Line: 27 | 3 - <b>ENSUITE BATH</b> - SINK - AMERICAN STANDARD OVALYN UNDERMOUNT 0495 - 221<br><br>Note: a Quantity of 2 installed in 5 Pce Luxury Ensuite and (1) in Main Bathroom, As per Schedule 'H'. Only available with Solid Surface Countertops<br><br>lDec19 / 2Jan20 |
| Inv.: 811<br>Line: 35 | 1 - <b>ENSUITE BATH</b> - BATHROOMS - ZITTA NICHE 12X12 STAINLESS STEEL<br><br>Note: Install bottom of Niche to be approx. 48" above shower base & approx. centered on rear shower wall. In 5 Pce Luxury Ensuite, As per Schedule 'H'.<br><br>lDec19 / 2Jan20      |
| Inv.: 811<br>Line: 36 | 1 - <b>KITCHEN</b> - KITCHEN SOAP DISPENSER - DELTA RP - 50781 - AR (ARCTIC STAINLESS)<br><br>Note: To be installed on the right hand side of the kitchen sink, opposite of dishwasher location, as per schedule 'H'.<br><br>lDec19 / 2Jan20                       |
| Inv.: 811<br>Line: 37 | 1 - <b>KITCHEN</b> - SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT (8IN DEEP)<br><br>Note: Only available with Solid Surface Countertops<br><br>lDec19 / 2Jan20   |

RAILING

|                       |  |
|-----------------------|--|
| Inv.: 811<br>Line: 40 | 1 - <b>UPPER HALL</b> - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY<br><br>Note: AS PER SCHEDULE 'H'.<br><br>lDec19 / 2Jan20 |
|-----------------------|--|

STAIRS

|                       |  |
|-----------------------|--|
| Inv.: 811<br>Line: 26 | 1 - - STAIRS - OAK CURVED STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS, UPGRADE FROM OPTIONAL STAIR WITH 3-1/8IN STAINED HARDWOOD ON LANDING<br><br>Note: See item #15 and #54, As per Schedule 'H'.<br><br>lDec19 / 2Jan20 |
|-----------------------|--|

STANDARDS

|                      |  |
|----------------------|--|
| Inv.: 811<br>Line: 4 | 1 - - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON<br><br>Note: Location to be determined by Head Office<br><br>lDec19 / 2Jan20                          |
| Inv.: 811<br>Line: 5 | 1 - - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING<br><br>Note:<br><br>lDec19 / 2Jan20 |
| Inv.: 811<br>Line: 6 | 1 - - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY<br><br>Note:<br><br>lDec19 / 2Jan20                                       |



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|                                     |   |
|-------------------------------------|---|
| Inv.: <b>811</b><br>Line: <b>7</b>  | <b>1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)</b><br><br>Note:<br><br>lDec19 / 2Jan20   |
| Inv.: <b>811</b><br>Line: <b>8</b>  | <b>1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b><br><br>Note:<br><br>lDec19 / 2Jan20   |
| Inv.: <b>811</b><br>Line: <b>9</b>  | <b>1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE</b><br><br>Note: Excluding Corner Cabinetry Where Applicable<br><br>lDec19 / 2Jan20 |
| Inv.: <b>811</b><br>Line: <b>10</b> | <b>1 - - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H</b><br><br>Note: Does Not Include Electrical Rough-Ins<br><br>lDec19 / 2Jan20                       |

VANITY

|                                     |   |
|-------------------------------------|---|
| Inv.: <b>811</b><br>Line: <b>43</b> | <b>1 - MAIN BATHROOM - UPGRADE VANITY CABINETRY C/W 1FT EXTENSION FROM STD SERIES TO LEVEL 2 SERIES</b><br><br>Note: Pencil top and bottom edge, As per Schedule 'H'.<br><br>lDec19 / 2Jan20    |
| Inv.: <b>811</b><br>Line: <b>49</b> | <b>1 - MAIN BATHROOM - EXTEND VANITY AND MIRROR ABOVE IN LEVEL 2 CABINETRY, PER FOOT. LIGHT FIXTURE TO BE APPROX. CENTERED ON SINK</b><br><br>Note: AS PER SCHEDULE 'H'.<br><br>lDec19 / 2Jan20 |

WINDOWS & DOORS

|                                     |  |
|-------------------------------------|--|
| Inv.: <b>811</b><br>Line: <b>51</b> | <b>1 - GARAGE - GARAGE DOOR OPENER - KEYLESS ENTRY CONTROL PAD ON GARAGE DOOR FRAME</b><br><br>Note: As per Schedule 'H'.<br><br>lDec19 / 2Jan20   |
| Inv.: <b>811</b><br>Line: <b>39</b> | <b>1 - GARAGE - GARAGE DOOR OPENER - Lift Master Elite Series 8355W Wifi Garage Door Opener. Includes 1 remote control, 1 sensor kit, belt drive</b><br><br>Note: Not available through retail outlets/professionally installed to MNF Specs, as per Schedule H<br><br>lDec19 / 2Jan20 |
| Inv.: <b>811</b><br>Line: <b>38</b> | <b>1 - GARAGE - GARAGE DOOR OPENER - SUPPLY EXTRA REMOTE CONTROL(S) TRANSMITTER</b><br><br>Note:<br><br>lDec19 / 2Jan20  |