



CONSTRUCTION SUMMARY

Deerfield 2 - E28 - 2 - 110 THE THOMAS

Registere Plan Number:    Municipal Address: 708 Dearborn Private    Closing: 6-Aug-20

APPLIANCES

|                       |                                                             |
|-----------------------|-------------------------------------------------------------|
| Inv.: 630<br>Line: 36 | 1 - KITCHEN - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS |
|                       | Note:                                                       |
| 8Aug19 / 25Sep19      |                                                             |

BONUS

|                      |                                                                                                                                                                |
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| Inv.: 577<br>Line: 1 | 1 - - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER AS PER PLAN                                                                            |
|                      | Note:                                                                                                                                                          |
| 9Jul19 / 17Jul19     |                                                                                                                                                                |
| Inv.: 577<br>Line: 2 | 1 - - BONUS - DECOR CENTER CREDIT OF \$5, 000.00                                                                                                               |
|                      | Note: Bonus of \$5,000.00 has been applied in full to the purchase price of this home.                                                                         |
| 9Jul19 / 17Jul19     |                                                                                                                                                                |
| Inv.: 577<br>Line: 3 | 1 - - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON                                                                                           |
|                      | Note: Location to be determined by Head Office                                                                                                                 |
| 9Jul19 / 17Jul19     |                                                                                                                                                                |
| Inv.: 577<br>Line: 4 | 1 - MASTER BEDROOM - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING |
|                      | Note: As per Schedule 'H'.                                                                                                                                     |
| 9Jul19 / 17Jul19     |                                                                                                                                                                |
| Inv.: 577<br>Line: 5 | 1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)                                                                                                         |
|                      | Note:                                                                                                                                                          |
| 9Jul19 / 17Jul19     |                                                                                                                                                                |
| Inv.: 577<br>Line: 6 | 1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE                                                                                                         |
|                      | Note:                                                                                                                                                          |
| 9Jul19 / 17Jul19     |                                                                                                                                                                |
| Inv.: 577<br>Line: 7 | 1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE                                             |
|                      | Note: Excluding Corner Cabinetry Where Applicable                                                                                                              |
| 9Jul19 / 17Jul19     |                                                                                                                                                                |
| Inv.: 577<br>Line: 8 | 1 - - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H                                                             |
|                      | Note: Does Not Include Electrical Rough-Ins                                                                                                                    |
| 9Jul19 / 17Jul19     |                                                                                                                                                                |

BROCHURE LAYOUTS

|                       |                                                                                                                                                           |
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| Inv.577<br>Line: 10   | <del>1 - UPPER HALL - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS &amp; COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY</del> |
|                       | <del>Note: As per Schedule 'H'.</del>                                                                                                                     |
|                       | Deleted as per Line Item #38                                                                                                                              |
| Inv.: 577<br>Line: 31 | 1 - FOYER - Foyer- Upgrade to swing out doors in lieu of Builder's Standard Sliding Doors in Foyer, as per Schedule 'H'.                                  |
|                       | Note:                                                                                                                                                     |
| 9Jul19 / 17Jul19      |                                                                                                                                                           |
| Inv.: 630<br>Line: 34 | 1 - UPPER HALL - RAILING - OAK MODERN 3" POSTS, COLONIAL HANDRAILS & MODERN SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY                 |
|                       | Note: To be stained, in lieu of standard, As per sketch dated September 16th, 2019.                                                                       |
| 8Aug19 / 25Sep19      |                                                                                                                                                           |



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| Inv.: <b>630</b><br>Line: <b>38</b> | <b>1 - UPPER HALL</b> - DELETE ITEM #10 IN B1A's RE: SUPPLY AND INSTALL OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF HALFWALL IN THE SECOND FLOOR HALLWAY.<br><br>Note: See item #34<br><br>8Aug19 / 25Sep19 |
| Inv.: <b>630</b><br>Line: <b>39</b> | <b>1 -</b> - UPGRADE TO OAK MODERN 3" WIDE POSTS, OAK MODERN SPINDLES, MODERN SQUARE BRACKETS AND OAK COLONIAL HANDRAIL (ALL STAINED) IN ALL STANDARD AREAS IN LIEU OF STANDARD.<br><br>Note:<br><br>8Aug19 / 25Sep19                 |

CABINETRY

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| Inv.: <b>1,008</b><br>Line: <b>45</b> | <b>1 - KITCHEN</b> - Clarification to sketch in B1A-s Re:UPC9-2A 40" uppers w/ filler detail on upper kitchen cabinetry to std bulkhead dated July 13 2019.Verbiage should indicate 42" high uppers w/ filler detail on upper kitchen cabinetry to std bulkhead dated May 31 2020<br><br>Note:<br><br>31May20 / 3Jun20                                                                                                |
| Inv.: <b>1,008</b><br>Line: <b>46</b> | <b>1 - KITCHEN</b> - Client(s) Accepts and acknowledges the kitchen layout dated May 31st, 2020, includes 42" high uppers with filler detail to standard bulkhead-approx. 26" deep x 10" high-standard level cabinetry and new UPC9-2A Sketch dated May 31 2020.<br><br>Note: Purchasers acknowledges and accepts that 42" high kitchen cabinetry upgraded wood doors will have center style.<br><br>31May20 / 3Jun20 |

CABINETRY ACCESSORIES

|                                     |                                                                                                                                                                                                                                       |
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| Inv.: <b>630</b><br>Line: <b>33</b> | <b>1 - KITCHEN</b> - UPGRADE CABINETRY HARDWARE IN KITCHEN<br><br>LEVEL 2<br><br>Note: IN LIEU OF STANDARD.<br><br>8Aug19 / 25Sep19                                                                                                   |
| Inv.: <b>577</b><br>Line: <b>12</b> | <b>1 - ENSUITE BATH</b> - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)<br><br>Note: IN BUILDER'S STANDARD CABINETS, IN 4 PCE LUXURY ENSUITE, AS PER SCHEDULE 'H'.<br><br>9Jul19 / 17Jul19                                          |
| Inv.: <b>577</b><br>Line: <b>14</b> | <b>1 - KITCHEN</b> - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12<br><br>Note: To be installed in Kitchen Island beside dishwasher, Builder's styandard series cabinets, As per Schedule 'H'.k<br><br>9Jul19 / 17Jul19 |

CARPET

|                                     |                                                                                                                                             |
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| Inv.: <b>577</b><br>Line: <b>15</b> | <b>1 - BASEMENT</b> - CARPET - UPGRADE LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1<br><br>Note: As per Schedule 'H'.<br><br>9Jul19 / 17Jul19   |
| Inv.: <b>577</b><br>Line: <b>16</b> | <b>1 - BASEMENT</b> - CARPET - UPGRADE LEVEL 1 - - FAMILY ROOM - LEVEL 1<br><br>Note: As per Schedule 'H'.<br><br>9Jul19 / 17Jul19          |
| Inv.: <b>577</b><br>Line: <b>17</b> | <b>1 - BASEMENT</b> - UNDERPAD - UPGRADE LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1<br><br>Note: As per Schedule 'H'.<br><br>9Jul19 / 17Jul19 |
| Inv.: <b>577</b><br>Line: <b>18</b> | <b>1 - BASEMENT</b> - UNDERPAD - UPGRADE LEVEL 1 - - FAMILY ROOM (7B) - LEVEL 1<br><br>Note: As per Schedule 'H'.<br><br>9Jul19 / 17Jul19   |



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| Inv.: 577<br>Line: 19 | 1 - - UNDERPAD - UPGRADE LEVEL 1 - - BEDROOMS ONLY - LEVEL 1<br><br>Note: As per Schedule 'H'.<br><br>9Jul19 / 17Jul19 |
| Inv.: 577<br>Line: 20 | 1 - - CARPET - UPGRADE LEVEL 1 - - BEDROOMS ONLY - LEVEL 1<br><br>Note: As per Schedule 'H'.<br><br>9Jul19 / 17Jul19   |

CERAMIC TILE

|                       |                                                                                                                                                                                                         |
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| Inv.: 630<br>Line: 32 | 1 - KITCHEN - Upgrade Kitchen Backsplash to Emerald Level Tile. Horizontally stacked install as per sketch dated September 16th, 2019.<br><br>Note:<br><br>8Aug19 / 25Sep19                             |
| Inv.: 577<br>Line: 22 | 1 - KITCHEN/DINETTE - TILE - FLOOR - UPGRADE - BRONZE - - DINETTE (5) - BRONZE<br><br>Note: RECTANGULAR FRONT TO BACK OF THE HOME INSTALLATION, AS PER SKETCH AND SCHEDULE 'H'.<br><br>9Jul19 / 17Jul19 |
| Inv.: 577<br>Line: 23 | 1 - KITCHEN - TILE - FLOOR - UPGRADE - BRONZE - - KITCHEN (4) - BRONZE<br><br>Note: RECTANGULAR FRONT TO BACK OF THE HOME INSTALLATION, AS PER SKETCH AND SCHEDULE 'H'.<br><br>9Jul19 / 17Jul19         |
| Inv.: 577<br>Line: 24 | 1 - FOYER - TILE - FLOOR - UPGRADE - BRONZE - - FOYER (1) - BRONZE<br><br>Note: RECTANGULAR FRONT TO BACK OF THE HOME INSTALLATION, AS PER SKETCH AND SCHEDULE 'H'.<br><br>9Jul19 / 17Jul19             |
| Inv.: 577<br>Line: 25 | 1 - POWDER ROOM - TILE - FLOOR - UPGRADE - BRONZE - - POWDER ROOM (3) - BRONZE<br><br>Note: RECTANGULAR FRONT TO BACK OF THE HOME INSTALLATION, AS PER SKETCH AND SCHEDULE 'H'.<br><br>9Jul19 / 17Jul19 |
| Inv.577<br>Line: 26   | <del>1 - KITCHEN - TILE - WALL - UPGRADE - SILVER - KITCHEN (4) - SILVER</del><br><br><del>Note: HORIZONTALLY STACKED INSTALLATION, AS PER SKETCH.</del><br><br><b>Deleted as per Line Item #35</b>     |
| Inv.: 630<br>Line: 40 | 1 - - CERAMIC TILE - GROUT COLOR PER COLOUR<br><br>Note:<br><br>8Aug19 / 25Sep19                                                                                                                        |
| Inv.: 630<br>Line: 35 | 1 - KITCHEN - DELETE ITEM 26 IN B1A's RE:UPGRADE KITCHEN BACKSPLASH TO SILVER LEVEL.<br><br>Note: See item #32<br><br>8Aug19 / 25Sep19                                                                  |

ELECTRICAL

|                       |                                                                                                                                                |
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| Inv.: 630<br>Line: 41 | 1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.<br><br>Note: AS PER QUOTE # OR1892 DATED 04/17/2019<br><br>8Aug19 / 25Sep19             |
| Inv.: 630<br>Line: 42 | 1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.<br><br>Note: AS PER QUOTE # SS1615 REV.01 DATED 04/18/2019<br><br>8Aug19 / 25Sep19 |

HARDWOOD FLOORING



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| Inv.: <b>577</b><br>Line: <b>30</b><br><br>9Jul19 / 17Jul19 | <b>1 - - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS</b><br><br>Note: ENGINEERED HARDWOOD FLOORINF, TO BE INSTALLED IN GREAT ROOM, DINING ROOM AND UPPER HALLWAY, As per Schedule 'H'. |
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MISCELLANEOUS

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| Inv.: <b>577</b><br>Line: <b>13</b><br><br>9Jul19 / 17Jul19 | <b>1 - LAUNDRY ROOM -</b> MODIFY HOOKS UPS TO ACCOMMODATE TO FUTURE FULL SIZE STACKABLE WASHER AND DRYER.<br><br>Note: |
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| Inv.: <b>577</b><br>Line: <b>11</b><br><br>9Jul19 / 17Jul19 | <b>1 - KITCHEN -</b> KITCHEN-UPC9-2A-INCLUDES UPGRADE TO 42" HIGH UPPERS WITH FILLER DETAIL TO STANDARD BULKHEAD- APPROX.26" DEEP x 10" HIGH - STANDARD LEVEL CABINETRY<br><br>Note: PURCHASERS ACKNOWLEDGES AND ACCEPTS THAT 42" HIGH KITCHEN CABINETRY UPGRADED WOOD DOORS WILL HAVE CENTER STYLE. |
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| Inv.: <b>577</b><br>Line: <b>27</b><br><br>9Jul19 / 17Jul19 | <b>1 - - FLAT CEILING IN WHOLE HOUSE</b><br><br>Note: Does not include additional basement areas |
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| Inv.: <b>692</b><br>Line: <b>44</b><br><br>26Sep19 / 10Oct19 | <b>1 - - Revision #1 to Colour Sheets</b> due to reselection of discontinued tiles in Laundry Area (Standard Square Install), Main Bath Floor (Standard Square Install) )and Wall Tiles (Horizontal Stacked Install).<br><br>Note: |
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| Inv.: <b>630</b><br>Line: <b>37</b><br><br>8Aug19 / 25Sep19 | <b>1 - KITCHEN -</b> Adjust kitchen cabinetry to accommodate non-standard refrigerator size as per Sketch. Purchaser acknowledge that the number & of doors may be reduced in the surrounding cabinetry to accommodate.<br><br>Note: |
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PAINT

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| Inv.: <b>577</b><br>Line: <b>28</b><br><br>9Jul19 / 17Jul19 | <b>1 - - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE</b><br><br>Note: |
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PLUMBING

|                                                            |                                                                                        |
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| Inv.: <b>577</b><br>Line: <b>9</b><br><br>9Jul19 / 17Jul19 | <b>1 - - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION</b><br><br>Note: |
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| Inv.: <b>692</b><br>Line: <b>43</b><br><br>26Sep19 / 10Oct19 | <b>1 - ENSUITE BATH - BATHROOMS -</b> DELTA DRYDEN SHOWER FAUCET T17251-WE<br><br>Note: As per Sketch |
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STAIRS

|                                                             |                                                                                                                                                                                                                                                                                                                                                                                         |
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| Inv.: <b>577</b><br>Line: <b>21</b><br><br>9Jul19 / 17Jul19 | <b>1 - - STAIRS - OAK STAIRCASE WITH VENEERED RISERS &amp; STRINGERS AND SOLID TREADS, PER STAIRCASE</b><br><br>Note: Main Stairs to second level. The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable). To ensure product stability proper humidity levels are to be maintained. As per Schedule 'H'. |
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VANITY

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| Inv.: <b>577</b><br>Line: <b>29</b><br><br>9Jul19 / 17Jul19 | <b>1 - MAIN BATHROOM -</b> EXTEND VANITY AND MIRROR ABOVE IN BUILDERS STANDARD, PER FOOT. LIGHT FIXTURE TO BE APPROX. CENTERED ON SINK<br><br>Note: IN BUILDER'S STANDARD SERIES CABINETS, TO BE INSTALLED IN MAIN BATHROOM. NO DRAWERS. |
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