

#### Place St. Thomas - 11 - 3 - 825 THE BRADLEY 3 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 21-Jan-21

## **APPLIANCES**

| Inv.948           | 1 HOOD FAN - CHIMNEY - BROAN 290 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES             |
|-------------------|--|
| Line: <b>18</b>   | ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS                              |
|                   | Note: Does not include modifications to cabinetry or electrical for new microwave location |
|                   | Deleted as per Line Item #37   |
| Inv.: 973         | 1 - KITCHEN - DELETE ITEM #18 - BROAN 290CFM SS CHIMNEY HOOD FAN                           |
| Line: <b>37</b>   |  |
|                   | Note: Delete item # 18   |
| 11Apr20 / 27May20 |  |
| Inv.: <b>973</b>  | 1 - KITCHEN - WHIRLPOOL 30" CHIMNEY HOODFAN 300CFM STAINLESS STEEL #                       |
| Line: <b>38</b>   | GXW7330DXS   |
|                   | Note:  |
| 11Apr20 / 27May20 |  |

#### **BONUS**

| Inv.: <b>948</b> | 1 BONUS - DECOR CENTER CREDIT OF \$10, 000.00                                    |
|------------------|--|
| Line: <b>1</b>   |  |
|                  | Note: Decor bonus of \$10,000.00 has been applied in full to the purchase price. |
| 01.6 00 / 1.4 00 |  |
| 8Mar20 / 1Apr20  |  |

## **BROCHURE LAYOUTS**

| Inv.948<br>Line: <b>13</b> | <del>1 - KITCHEN - OPTIONAL KITCHEN #3</del>  |
|----------------------------|---|
|                            | Note: - Kitchen as per Schedule H.  |
|                            | Deleted Standard Level Cabinetry  |
| Inv.: <b>948</b>           | 1 - ENSUITE BATH - ENSUITE BATH - Optional 4 Piece Luxury Ensuite c/w Free Standing Maxx  |
| Line: 8                    | 6636 Optik Tub w/ Standard Soaker Tub Faucet, Walk-In Glass Shower (2 walls) w/ Pivot Door & Std Ceramic Wall Tiles, Extended Vanity with Standard Laminate Countertop. |
|                            | Note: - Ensuite Bathroom as per Schedule H.   |
| 8Mar20 / 1Apr20            | - Extended Vanity with Single Sink  |
|                            | - Includes larger mirror and light fixture over vanity - Standard Level Cabinetry   |

#### **CABINETRY**

| Inv.: <b>973</b>  | 1 - KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE  |
|-------------------|--|
| Line: <b>39</b>   | NON-STANDARD REFRIGERATOR SIZE.  |
|                   | Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to |
| 114 20 /2714 20   | accommodate.   |
| 11Apr20 / 27May20 |  |
| Inv.: 973         | 1 - KITCHEN - DELETE IEM #13 - OPTIONAL KITCHEN #3 (STANDARD LEVEL CABINETRY)                                    |
| Line: <b>42</b>   |  |
|                   | Note: Delete Item # 13   |
| 11Apr20 / 27May20 |  |
| Inv.: 973         | 1 - KITCHEN/DINETTE - DELETE ITEM #15 - UPC9-2B (STANDARD LEVEL CABINETRY)                                       |
| Line: <b>44</b>   |  |
|                   | Note: Delete item # 15   |
| 11Apr20 / 27May20 |  |
| Inv.: <b>948</b>  | 1 CABINETRY - OPTIONAL EXTENDED PANTRY - OPT. 1 AS PER PLAN - BUILDERS   |
| Line: <b>14</b>   | STANDARD   |
|                   | Note: As Per Schedule H  |
|                   | Does Not Include Backsplash, Bulkhead Extension or Potlights.  |
| 8Mar20 / 1Apr20   |  |
| Inv.948           | 1 - KITCHEN/DINETTE - UPC9-2B - Includes Upgrade To 42" Uppers with Filler Detail on Upper                       |
| Line: <b>15</b>   | Kitchen Cabinetry to Upgraded Bulkhead. Includes Extended Pantry in Dinette. Standard Level Cabinetry.           |
|                   | Note: - Includes Extended Optional Pantry in DInette   |
|                   | Deleted as per Line Item #44   |



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Registere Plan Number: Municipal Address: Closing: 21-Jan-21

## **APPLIANCES**

| Inv.948           | 1 HOOD FAN - CHIMNEY - BROAN 290 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES             |
|-------------------|--|
| Line: <b>18</b>   | ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS                              |
|                   | Note: Does not include modifications to cabinetry or electrical for new microwave location |
|                   | Deleted as per Line Item #37   |
| Inv.: 973         | 1 - KITCHEN - DELETE ITEM #18 - BROAN 290CFM SS CHIMNEY HOOD FAN                           |
| Line: <b>37</b>   |  |
|                   | Note: Delete item # 18   |
| 11Apr20 / 27May20 |  |
| Inv.: <b>973</b>  | 1 - KITCHEN - WHIRLPOOL 30" CHIMNEY HOODFAN 300CFM STAINLESS STEEL #                       |
| Line: <b>38</b>   | GXW7330DXS   |
|                   | Note:  |
| 11Apr20 / 27May20 |  |

#### **BONUS**

| Inv.: <b>948</b> | 1 BONUS - DECOR CENTER CREDIT OF \$10, 000.00                                    |
|------------------|--|
| Line: <b>1</b>   |  |
|                  | Note: Decor bonus of \$10,000.00 has been applied in full to the purchase price. |
| 01.6 00 / 1.4 00 |  |
| 8Mar20 / 1Apr20  |  |

## **BROCHURE LAYOUTS**

| Inv.948<br>Line: <b>13</b> | <del>1 - KITCHEN - OPTIONAL KITCHEN #3</del>  |
|----------------------------|---|
|                            | Note: - Kitchen as per Schedule H.  |
|                            | Deleted Standard Level Cabinetry  |
| Inv.: <b>948</b>           | 1 - ENSUITE BATH - ENSUITE BATH - Optional 4 Piece Luxury Ensuite c/w Free Standing Maxx  |
| Line: 8                    | 6636 Optik Tub w/ Standard Soaker Tub Faucet, Walk-In Glass Shower (2 walls) w/ Pivot Door & Std Ceramic Wall Tiles, Extended Vanity with Standard Laminate Countertop. |
|                            | Note: - Ensuite Bathroom as per Schedule H.   |
| 8Mar20 / 1Apr20            | - Extended Vanity with Single Sink  |
|                            | - Includes larger mirror and light fixture over vanity - Standard Level Cabinetry   |

#### **CABINETRY**

| Inv.: <b>973</b>  | 1 - KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE  |
|-------------------|--|
| Line: <b>39</b>   | NON-STANDARD REFRIGERATOR SIZE.  |
|                   | Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to |
| 114 20 /2714 20   | accommodate.   |
| 11Apr20 / 27May20 |  |
| Inv.: 973         | 1 - KITCHEN - DELETE IEM #13 - OPTIONAL KITCHEN #3 (STANDARD LEVEL CABINETRY)                                    |
| Line: <b>42</b>   |  |
|                   | Note: Delete Item # 13   |
| 11Apr20 / 27May20 |  |
| Inv.: 973         | 1 - KITCHEN/DINETTE - DELETE ITEM #15 - UPC9-2B (STANDARD LEVEL CABINETRY)                                       |
| Line: <b>44</b>   |  |
|                   | Note: Delete item # 15   |
| 11Apr20 / 27May20 |  |
| Inv.: <b>948</b>  | 1 CABINETRY - OPTIONAL EXTENDED PANTRY - OPT. 1 AS PER PLAN - BUILDERS   |
| Line: <b>14</b>   | STANDARD   |
|                   | Note: As Per Schedule H  |
|                   | Does Not Include Backsplash, Bulkhead Extension or Potlights.  |
| 8Mar20 / 1Apr20   |  |
| Inv.948           | 1 - KITCHEN/DINETTE - UPC9-2B - Includes Upgrade To 42" Uppers with Filler Detail on Upper                       |
| Line: <b>15</b>   | Kitchen Cabinetry to Upgraded Bulkhead. Includes Extended Pantry in Dinette. Standard Level Cabinetry.           |
|                   | Note: - Includes Extended Optional Pantry in DInette   |
|                   | Deleted as per Line Item #44   |



# Place St. Thomas - 11 - 3 - 825 THE BRADLEY 3 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 21-Jan-21

| Inv.: 973         | 1 - KITCHEN - CUSTOM OPTIONAL KITCHEN #3 - STANDARD LEVEL CABINETRY                                   |
|-------------------|---|
| Line: <b>43</b>   | T MITCHER COSTON OF FIGURE REPORTED WAS STRANDED ELVED CHERRETRY                                      |
|                   | Note: - Custom Optional Kitchen #3  |
|                   | - Delete Upper Cabinetry on Either Side of Chimney Hood Fan   |
| 11Apr20 / 27May20 | - Standard Level Cabinetry  |
|                   | - Please see Sketch dated May 17, 2020  |
| Inv.: <b>973</b>  | 1 - KITCHEN/DINETTE - UPC9-2B - Includes Upgrade To 42" Uppers with Filler Detail on Upper            |
| Line: <b>45</b>   | Kitchen Cabinetry to Upgraded Bulkhead. Includes Extended Optional Pantry in Dinette. Standard Level  |
|                   | Cabinetry.  |
|                   | Note: - Custom Optional Kitchen #3  |
|                   | - Includes Extended Pantry in Dinette   |
| 11Apr20 / 27May20 | - Standard Level Cabinetry  |
|                   | - Note: Uppers deleted beside chimeny hood fan  |
| Inv.: <b>973</b>  | 1 - KITCHEN/DINETTE - Upgrade Central Upper Cabinets in Extended Pantry to a 20" Central              |
| Line: <b>47</b>   | Diamond Shaped Wine Rack with Finished Interior + 20" 1-Lite Clear Glass Doors on Either Side of Wine |
|                   | Rack.   |
|                   | Note: As Per Sketch   |
|                   |   |
| 11Apr20 / 27May20 |   |

## **CABINETRY ACCESSORIES**

| Inv.: 973         | 1 - KITCHEN/DINETTE - CABINETRY ACCESSORIES - UPGRADE CABINETRY HARDWARE  |
|-------------------|---|
| Line: 53          | IN KITCHEN ONLY AS PER SAMPLE BOARD                                       |
|                   | Note: - Hardware # POI-R7040-160-BSAE                                     |
|                   | - Custom Optional Kitchen #3  |
| 11Apr20 / 27May20 | - Includes Extended Pantry in Dinette                                     |
| Inv.: 973         | 1 - ENSUITE BATH - CABINETRY ACCESSORIES - UPGRADE CABINETRY HARDWARE IN  |
| Line: <b>54</b>   | LUXURY BATHROOM ONLY AS PER SAMPLE BOARD, PER BATHROOM                    |
|                   | Note: - Hardware # 305-96-160   |
|                   | - Extended Vanity in Ensuite Bathroom                                     |
| 11Apr20 / 27May20 |   |
| Inv.: 973         | 1 - MAIN BATHROOM - CABINETRY ACCESSORIES - UPGRADE CABINETRY HARDWARE IN |
| Line: 55          | BATHROOM ONLY AS PER SAMPLE BOARD, PER BATHROOM                           |
|                   | Note: Hardward # 305-96-195   |
| 11Apr20 / 27May20 |   |
| Inv.: 973         | 1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12 |
| Line: <b>46</b>   |   |
|                   | Note: - Installed between microwave/wall oven cabinet & cooktop.          |
| 11Apr20 / 27May20 | - As Per Sketch   |

| CARPET            |   |
|-------------------|---|
| Inv.: <b>973</b>  | 1 Delete Natural Oak Hardwood in Upper Hallway. Supply & Install Level 1 Carpet in Master           |
| Line: <b>67</b>   | Bedroom, Bedroom #2, Bedroom #3 and Upper Hallway.  |
|                   | Note: - Level 1 Carpet in Bedrooms & Upper Hallway - As Per Sketch                                  |
| 11Apr20 / 27May20 |   |
| Inv.: 973         | 1 CARPET - UPGRADE - LEVEL 1 BASEMENT STAIRCASE - LEVEL 1   |
| Line: <b>68</b>   |   |
|                   | Note: - As Per Sketch   |
| 11Apr20 / 27May20 |   |
| Inv.: 973         | 1 CARPET - UPGRADE - LEVEL 1 MAIN STAIRCASE - LEVEL 1   |
| Line: <b>69</b>   |   |
|                   | Note: - As Per Sketch   |
| 11Apr20 / 27May20 |   |
| Inv.: <b>973</b>  | 1 Supply & Install Level 2 Underpad in Basement Staircase, Main Floor to 2nd Level Staircase, Upper |
| Line: <b>70</b>   | Hallway, Master Bedroom, Bedroom #2 & Bedroom #3.   |
|                   | Note: - As Per Sketch   |
| 11Apr20 / 27May20 |   |

## **CERAMIC TILE**



# Place St. Thomas - 11 - 3 - 825 THE BRADLEY 3 BED ELEV B

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| Inv.: 973         | 1 - KITCHEN - CUSTOM OPTIONAL KITCHEN #3 - STANDARD LEVEL CABINETRY                                   |
|-------------------|---|
| Line: <b>43</b>   | T MITCHER COSTON OF FIGURE REPORTED WAS STRANDED ELVED CHERRETRY                                      |
|                   | Note: - Custom Optional Kitchen #3  |
|                   | - Delete Upper Cabinetry on Either Side of Chimney Hood Fan   |
| 11Apr20 / 27May20 | - Standard Level Cabinetry  |
|                   | - Please see Sketch dated May 17, 2020  |
| Inv.: <b>973</b>  | 1 - KITCHEN/DINETTE - UPC9-2B - Includes Upgrade To 42" Uppers with Filler Detail on Upper            |
| Line: <b>45</b>   | Kitchen Cabinetry to Upgraded Bulkhead. Includes Extended Optional Pantry in Dinette. Standard Level  |
|                   | Cabinetry.  |
|                   | Note: - Custom Optional Kitchen #3  |
|                   | - Includes Extended Pantry in Dinette   |
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| Line: <b>47</b>   | Diamond Shaped Wine Rack with Finished Interior + 20" 1-Lite Clear Glass Doors on Either Side of Wine |
|                   | Rack.   |
|                   | Note: As Per Sketch   |
|                   |   |
| 11Apr20 / 27May20 |   |

## **CABINETRY ACCESSORIES**

| Inv.: 973         | 1 - KITCHEN/DINETTE - CABINETRY ACCESSORIES - UPGRADE CABINETRY HARDWARE  |
|-------------------|---|
| Line: 53          | IN KITCHEN ONLY AS PER SAMPLE BOARD                                       |
|                   | Note: - Hardware # POI-R7040-160-BSAE                                     |
|                   | - Custom Optional Kitchen #3  |
| 11Apr20 / 27May20 | - Includes Extended Pantry in Dinette                                     |
| Inv.: 973         | 1 - ENSUITE BATH - CABINETRY ACCESSORIES - UPGRADE CABINETRY HARDWARE IN  |
| Line: <b>54</b>   | LUXURY BATHROOM ONLY AS PER SAMPLE BOARD, PER BATHROOM                    |
|                   | Note: - Hardware # 305-96-160   |
|                   | - Extended Vanity in Ensuite Bathroom                                     |
| 11Apr20 / 27May20 |   |
| Inv.: 973         | 1 - MAIN BATHROOM - CABINETRY ACCESSORIES - UPGRADE CABINETRY HARDWARE IN |
| Line: 55          | BATHROOM ONLY AS PER SAMPLE BOARD, PER BATHROOM                           |
|                   | Note: Hardward # 305-96-195   |
| 11Apr20 / 27May20 |   |
| Inv.: 973         | 1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12 |
| Line: <b>46</b>   |   |
|                   | Note: - Installed between microwave/wall oven cabinet & cooktop.          |
| 11Apr20 / 27May20 | - As Per Sketch   |

|                   | CARPET  |
|-------------------|---|
| Inv.: <b>973</b>  | 1 Delete Natural Oak Hardwood in Upper Hallway. Supply & Install Level 1 Carpet in Master           |
| Line: <b>67</b>   | Bedroom, Bedroom #2, Bedroom #3 and Upper Hallway.  |
|                   | Note: - Level 1 Carpet in Bedrooms & Upper Hallway - As Per Sketch                                  |
| 11Apr20 / 27May20 |   |
| Inv.: 973         | 1 CARPET - UPGRADE - LEVEL 1 BASEMENT STAIRCASE - LEVEL 1   |
| Line: <b>68</b>   |   |
|                   | Note: - As Per Sketch   |
| 11Apr20 / 27May20 |   |
| Inv.: 973         | 1 CARPET - UPGRADE - LEVEL 1 MAIN STAIRCASE - LEVEL 1   |
| Line: <b>69</b>   |   |
|                   | Note: - As Per Sketch   |
| 11Apr20 / 27May20 |   |
| Inv.: <b>973</b>  | 1 Supply & Install Level 2 Underpad in Basement Staircase, Main Floor to 2nd Level Staircase, Upper |
| Line: <b>70</b>   | Hallway, Master Bedroom, Bedroom #2 & Bedroom #3.   |
|                   | Note: - As Per Sketch   |
| 11Apr20 / 27May20 |   |

## **CERAMIC TILE**



#### Place St. Thomas - 11 - 3 - 825 THE BRADLEY 3 BED ELEV B

|                                     | Registere Plan Number: Municipal Address: Closing: 21-Jan-21                                      |
|-------------------------------------|---|
| nv.: <b>973</b>                     | 1 - FOYER - TILE - FLOOR - UPGRADE - BRONZE FOYER (1) - BRONZE                                    |
| Line: <b>57</b>                     | 1-FOTER - TIEE - TEOOR - OF GRADE - BRONZE TO TER (1) - BRONZE                                    |
|                                     | Note: - INCLUDES POWDER ROOM  |
| 1Apr20 / 27May20                    | - As Per Sketch   |
| nv.: 973                            | 1 - FOYER - TILE - FLOOR - INSTALLED STAGGERED - INSTALLATION ONLY FOYER (1) -                    |
| Line: <b>58</b>                     |   |
|                                     | Note: - INCLUDES POWDER ROOM  |
| 1 4 20 / 27 M 20                    | - As Per Sketch   |
| 1Apr20 / 27May20<br>nv.: <b>973</b> | 1 - KITCHEN/DINETTE - TILE - FLOOR - UPGRADE - BRONZE KITCHEN (4) - BRONZE                        |
| Line: <b>59</b>                     | I - KITCHEN/DINETTE - TILE - FLOOR - UPGRADE - BRONZE KITCHEN (4) - BRONZE                        |
|                                     | Note: - INCLUDES DINETTE  |
| 1 Apr 20 / 27 May 20                | - As Per Sketch   |
| 1Apr20 / 27May20<br>nv.: <b>973</b> | 1 - KITCHEN/DINETTE - TILE - FLOOR - INSTALLED STAGGERED - INSTALLATION ONLY -                    |
| Line: <b>60</b>                     | - KITCHEN/DINETTE - TILE - FLOOR - INSTALLED STAGGERED - INSTALLATION ONLY KITCHEN (4)            |
|                                     | Note: - INCLUDES DINETTE  |
|                                     | - As Per Sketch   |
| 1Apr20 / 27May20                    |   |
| nv.: <b>973</b><br>Line: <b>61</b>  | 1 - MAIN BATHROOM - TILE - FLOOR - UPGRADE - BRONZE MAIN BATHROOM (18) -                          |
| JIIIC. 01                           | BRONZE Note: As Per Sketch  |
|                                     | Note: As Per Sketch   |
| 1Apr20 / 27May20                    |   |
| nv.: 973                            | 1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - SILVER ENSUITE BATHROOM                               |
| Line: <b>62</b>                     | OPTIONAL - SILVER   |
|                                     | Note: As Per Sketch   |
| 1Apr20 / 27May20                    |   |
| nv.: <b>973</b>                     | 1 - KITCHEN/DINETTE - Upgrade To Bronze Level Kitchen Backsplash Tile including area of Deleted   |
| Line: <b>63</b>                     | Upper Cabinetry & behind Chimney Hood Fan. Includes Desk Area in Extended Pantry in Dinette. 1/3  |
|                                     | Staggered Horizontal Installation.  |
|                                     | Note: - Custom Optional Kitchen #3  |
| 11Apr20 / 27May20                   | <ul><li>Bronze Level Tile</li><li>1/3 Staggered Horizontal Installation</li></ul>                 |
|                                     | - As Per Sketch   |
| nv.: <b>973</b>                     | 1 - MAIN BATHROOM - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - BRONZE                   |
| Line: <b>64</b>                     | ENSUITE BATHROOM - STANDARD (19) - BRONZE   |
|                                     | Note: - As Per Sketch   |
| 1Apr20 / 27May20                    |   |
| nv.: <b>973</b>                     | 1 - ENSUITE BATH - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - SILVER                    |
| Line: <b>65</b>                     | APPROXIMATELY 5 FOOT x 3 FOOT CERAMIC SHOWER - SILVER   |
|                                     | Note: - Upgraded Walk-In Shower with Pivot Glass Door (Item #8)                                   |
| 1.420 / 27.1420                     | - 2 Walls Only of Ceramic Tile  |
| 1Apr20 / 27May20<br>nv.: <b>973</b> | 1 CEDAMIC THE CROUT COLOR DED COLORD  |
| Line: <b>66</b>                     | 1 CERAMIC TILE - GROUT COLOR PER COLOUR   |
|                                     | Note:   |
| 1 4 20 / 27 M 20                    |   |
| 1Apr20 / 27May20<br>nv.948          | 1 - GREAT ROOM - FIREPLACE - Upgrade Standard Corner Fireplace Ceramic Tile to Quote Level        |
| Line: <b>19</b>                     | Ceramic Tile approximately 5' wide to the approximately 17' ceiling, (Quote Level - SICHENIA Pave |
| <del></del>                         | Wall).  |
|                                     | Note: As Per Schedule H   |
|                                     | Deleted as per Line Hem #30port behind fireplace for future television mount.                     |
|                                     | Raise Fireplace Approx 12"  |
|                                     | - Delete Standard Fireplace Mantel  |
|                                     | - Delete Hearth   |
|                                     | - Quote Level Ceramic Tile "Ceratec Sichenia 6.5 X 16.1 Pave Wall House" Installed in a 1/3       |
| •                                   | brick pattern   |

# **COUNTERTOP**



#### Place St. Thomas - 11 - 3 - 825 THE BRADLEY 3 BED ELEV B

|                                     | Registere Plan Number: Municipal Address: Closing: 21-Jan-21                                      |
|-------------------------------------|---|
| nv.: <b>973</b>                     | 1 - FOYER - TILE - FLOOR - UPGRADE - BRONZE FOYER (1) - BRONZE                                    |
| Line: <b>57</b>                     | 1-FOTER - TIEE - TEOOR - OF GRADE - BRONZE TO TER (1) - BRONZE                                    |
|                                     | Note: - INCLUDES POWDER ROOM  |
| 1Apr20 / 27May20                    | - As Per Sketch   |
| nv.: 973                            | 1 - FOYER - TILE - FLOOR - INSTALLED STAGGERED - INSTALLATION ONLY FOYER (1) -                    |
| Line: <b>58</b>                     |   |
|                                     | Note: - INCLUDES POWDER ROOM  |
| 1 4 20 / 27 M 20                    | - As Per Sketch   |
| 1Apr20 / 27May20<br>nv.: <b>973</b> | 1 - KITCHEN/DINETTE - TILE - FLOOR - UPGRADE - BRONZE KITCHEN (4) - BRONZE                        |
| Line: <b>59</b>                     | I - KITCHEN/DINETTE - TILE - FLOOR - UPGRADE - BRONZE KITCHEN (4) - BRONZE                        |
|                                     | Note: - INCLUDES DINETTE  |
| 1 Apr 20 / 27 May 20                | - As Per Sketch   |
| 1Apr20 / 27May20<br>nv.: <b>973</b> | 1 - KITCHEN/DINETTE - TILE - FLOOR - INSTALLED STAGGERED - INSTALLATION ONLY -                    |
| Line: <b>60</b>                     | - KITCHEN/DINETTE - TILE - FLOOR - INSTALLED STAGGERED - INSTALLATION ONLY KITCHEN (4)            |
|                                     | Note: - INCLUDES DINETTE  |
|                                     | - As Per Sketch   |
| 1Apr20 / 27May20                    |   |
| nv.: <b>973</b><br>Line: <b>61</b>  | 1 - MAIN BATHROOM - TILE - FLOOR - UPGRADE - BRONZE MAIN BATHROOM (18) -                          |
| JIIIC. 01                           | BRONZE Note: As Per Sketch  |
|                                     | Note: As Per Sketch   |
| 1Apr20 / 27May20                    |   |
| nv.: 973                            | 1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - SILVER ENSUITE BATHROOM                               |
| Line: <b>62</b>                     | OPTIONAL - SILVER   |
|                                     | Note: As Per Sketch   |
| 1Apr20 / 27May20                    |   |
| nv.: <b>973</b>                     | 1 - KITCHEN/DINETTE - Upgrade To Bronze Level Kitchen Backsplash Tile including area of Deleted   |
| Line: <b>63</b>                     | Upper Cabinetry & behind Chimney Hood Fan. Includes Desk Area in Extended Pantry in Dinette. 1/3  |
|                                     | Staggered Horizontal Installation.  |
|                                     | Note: - Custom Optional Kitchen #3  |
| 11Apr20 / 27May20                   | <ul><li>Bronze Level Tile</li><li>1/3 Staggered Horizontal Installation</li></ul>                 |
|                                     | - As Per Sketch   |
| nv.: <b>973</b>                     | 1 - MAIN BATHROOM - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - BRONZE                   |
| Line: <b>64</b>                     | ENSUITE BATHROOM - STANDARD (19) - BRONZE   |
|                                     | Note: - As Per Sketch   |
| 1Apr20 / 27May20                    |   |
| nv.: <b>973</b>                     | 1 - ENSUITE BATH - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - SILVER                    |
| Line: <b>65</b>                     | APPROXIMATELY 5 FOOT x 3 FOOT CERAMIC SHOWER - SILVER   |
|                                     | Note: - Upgraded Walk-In Shower with Pivot Glass Door (Item #8)                                   |
| 1.420 / 27.1420                     | - 2 Walls Only of Ceramic Tile  |
| 1Apr20 / 27May20<br>nv.: <b>973</b> | 1 CEDAMIC THE CROUT COLOR DED COLORD  |
| Line: <b>66</b>                     | 1 CERAMIC TILE - GROUT COLOR PER COLOUR   |
|                                     | Note:   |
| 1 4 20 / 27 M 20                    |   |
| 1Apr20 / 27May20<br>nv.948          | 1 - GREAT ROOM - FIREPLACE - Upgrade Standard Corner Fireplace Ceramic Tile to Quote Level        |
| Line: <b>19</b>                     | Ceramic Tile approximately 5' wide to the approximately 17' ceiling, (Quote Level - SICHENIA Pave |
| <del></del>                         | Wall).  |
|                                     | Note: As Per Schedule H   |
|                                     | Deleted as per Line Hem #30port behind fireplace for future television mount.                     |
|                                     | Raise Fireplace Approx 12"  |
|                                     | - Delete Standard Fireplace Mantel  |
|                                     | - Delete Hearth   |
|                                     | - Quote Level Ceramic Tile "Ceratec Sichenia 6.5 X 16.1 Pave Wall House" Installed in a 1/3       |
| •                                   | brick pattern   |

# **COUNTERTOP**



#### Place St. Thomas - 11 - 3 - 825 THE BRADLEY 3 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 21-Jan-21

| Inv.: <b>948</b>  | 1 - MAIN BATHROOM - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - MAIN BATHROOM                         |
|-------------------|---|
| Line: <b>23</b>   | (18)  |
|                   | Note: Main Bathroom as per Schedule H   |
| 8Mar20 / 1Apr20   |   |
| Inv.: <b>948</b>  | 1 - KITCHEN/DINETTE - Supply & Install Quartz Level 1 Countertop in Kitchen including Island with |
| Line: <b>16</b>   | Flush Breakfast Bar + Desk Area in Extended Optional Pantry in Dinette.                           |
|                   | Note: - Quartz Level 1 Countertop   |
| OM20 / 1 A20      | - Optional Kitchen #3   |
| 8Mar20 / 1Apr20   | - Kitchen/Dinette as per Schedule H.  |
| Inv.948           | 1 - ENSUITE BATH - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - ENSUITE BATHROOM -                     |
| Line: <b>22</b>   | OPTIONAL (20)   |
|                   | Note: - Extended Vanity with single sink  |
|                   | Deleted as per Enternem 49 per Schedule H   |
|                   | Detected as per Ellic Telli #/1   |
| Inv.: <b>973</b>  | 1 - ENSUITE BATH - DELETE ITEM #22 - QUARTZ LEVEL 1 COUNTERTOP IN ENSUITE                         |
| Line: <b>71</b>   | BATHROOM  |
|                   | Note: Delete Item # 22  |
| 11Apr20 / 27May20 |   |
| Inv.: 973         | 1 - ENSUITE BATH - COUNTERTOP - QUARTZ - LEVEL 3 - ENSUITE BATHROOM - OPT 5PC                     |
| Line: <b>72</b>   |   |
|                   | Note: - Extended Vanity with Single Sink (Item #8)  |
| 11Apr20 / 27May20 |   |
| . ,               |   |

## **ELECTRICAL**

| Inv.: <b>973</b><br>Line: <b>26</b> | 1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.            |
|-------------------------------------|---|
|                                     | Note: Orbital Estimate # OR3702 Rev.01 dated 04/30/2020.      |
| 11Apr20 / 27May20                   |   |
| Inv.: 973<br>Line: 27               | 1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.       |
|                                     | Note: S&S Electric Estimate # SS3125 Rev.03 dated 05/11/2020. |
|                                     |   |

## **FIREPLACES**

| Inv.: <b>973</b><br>Line: <b>30</b> | 1 - GREAT ROOM - DELETE ITEM #19 - QUOTE LEVEL FIREPLACE WALL TILE   |
|-------------------------------------|--|
|                                     | Note: Delete Item # 19   |
| 11Apr20 / 27May20                   |  |
|                                     |  |
| Inv.: 973<br>Line: 31               | 1 - GREAT ROOM - RAISE FIREPLACE APPROXIMATELY 1 FOOT FROM FLOOR   |
|                                     | 1 - GREAT ROOM - RAISE FIREPLACE APPROXIMATELY 1 FOOT FROM FLOOR  Note: - Includes Raising Standard Fireplace Mantle 1 Foot. |

## HARDWOOD FLOORING

| Inv.: 973<br>Line: 33 | 1 DELETE ITEM #11 - 3 1/8" STAINED OAK HARDWOOD IN STANDARD AREAS   |
|-----------------------|---|
|                       | Note: Delete item #11   |
| 11Apr20 / 27May20     |   |
| Inv.: 973             | 1 - OFFICE - DELETE ITEM #12 - 3 1/8 STAINED OAK IN STUDY   |
| Line: <b>34</b>       |   |
|                       | Note: Delete item # 12  |
| 11Apr20 / 27May20     |   |
| Inv.: 973             | 1 Supply & Install Lauzon Designer Collection Estate Celtik White Oak Matte Pure Genius Engineered                |
| Line: <b>35</b>       | 6 1/4" Hardwood in Great Room, Dining Room & Main Floor Hallway   |
| 11Apr20 / 27Mav20     | Note: - Great Room, Dining Room & Main Floor Hallway As Per Sketch - Does not include 2nd level hallway (See #67) |



#### Place St. Thomas - 11 - 3 - 825 THE BRADLEY 3 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 21-Jan-21

| Inv.: <b>948</b>  | 1 - MAIN BATHROOM - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - MAIN BATHROOM                         |
|-------------------|---|
| Line: <b>23</b>   | (18)  |
|                   | Note: Main Bathroom as per Schedule H   |
| 8Mar20 / 1Apr20   |   |
| Inv.: <b>948</b>  | 1 - KITCHEN/DINETTE - Supply & Install Quartz Level 1 Countertop in Kitchen including Island with |
| Line: <b>16</b>   | Flush Breakfast Bar + Desk Area in Extended Optional Pantry in Dinette.                           |
|                   | Note: - Quartz Level 1 Countertop   |
| OM20 / 1 A20      | - Optional Kitchen #3   |
| 8Mar20 / 1Apr20   | - Kitchen/Dinette as per Schedule H.  |
| Inv.948           | 1 - ENSUITE BATH - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - ENSUITE BATHROOM -                     |
| Line: <b>22</b>   | OPTIONAL (20)   |
|                   | Note: - Extended Vanity with single sink  |
|                   | Deleted as per Enternem 49 per Schedule H   |
|                   | Detected as per Ellic Telli #/1   |
| Inv.: <b>973</b>  | 1 - ENSUITE BATH - DELETE ITEM #22 - QUARTZ LEVEL 1 COUNTERTOP IN ENSUITE                         |
| Line: <b>71</b>   | BATHROOM  |
|                   | Note: Delete Item # 22  |
| 11Apr20 / 27May20 |   |
| Inv.: 973         | 1 - ENSUITE BATH - COUNTERTOP - QUARTZ - LEVEL 3 - ENSUITE BATHROOM - OPT 5PC                     |
| Line: <b>72</b>   |   |
|                   | Note: - Extended Vanity with Single Sink (Item #8)  |
| 11Apr20 / 27May20 |   |
| . ,               |   |

## **ELECTRICAL**

| Inv.: <b>973</b><br>Line: <b>26</b> | 1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.            |
|-------------------------------------|---|
|                                     | Note: Orbital Estimate # OR3702 Rev.01 dated 04/30/2020.      |
| 11Apr20 / 27May20                   |   |
| Inv.: 973<br>Line: 27               | 1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.       |
|                                     | Note: S&S Electric Estimate # SS3125 Rev.03 dated 05/11/2020. |
|                                     |   |

## **FIREPLACES**

| Inv.: <b>973</b><br>Line: <b>30</b> | 1 - GREAT ROOM - DELETE ITEM #19 - QUOTE LEVEL FIREPLACE WALL TILE   |
|-------------------------------------|--|
|                                     | Note: Delete Item # 19   |
| 11Apr20 / 27May20                   |  |
|                                     |  |
| Inv.: 973<br>Line: 31               | 1 - GREAT ROOM - RAISE FIREPLACE APPROXIMATELY 1 FOOT FROM FLOOR   |
|                                     | 1 - GREAT ROOM - RAISE FIREPLACE APPROXIMATELY 1 FOOT FROM FLOOR  Note: - Includes Raising Standard Fireplace Mantle 1 Foot. |

## HARDWOOD FLOORING

| Inv.: 973<br>Line: 33 | 1 DELETE ITEM #11 - 3 1/8" STAINED OAK HARDWOOD IN STANDARD AREAS   |
|-----------------------|---|
|                       | Note: Delete item #11   |
| 11Apr20 / 27May20     |   |
| Inv.: 973             | 1 - OFFICE - DELETE ITEM #12 - 3 1/8 STAINED OAK IN STUDY   |
| Line: <b>34</b>       |   |
|                       | Note: Delete item # 12  |
| 11Apr20 / 27May20     |   |
| Inv.: 973             | 1 Supply & Install Lauzon Designer Collection Estate Celtik White Oak Matte Pure Genius Engineered                |
| Line: <b>35</b>       | 6 1/4" Hardwood in Great Room, Dining Room & Main Floor Hallway   |
| 11Apr20 / 27Mav20     | Note: - Great Room, Dining Room & Main Floor Hallway As Per Sketch - Does not include 2nd level hallway (See #67) |



## Place St. Thomas - 11 - 3 - 825 THE BRADLEY 3 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 21-Jan-21

| Inv.: 973<br>Line: 36      | 1 - OFFICE - Supply & Install Lauzon Designer Collection Estate Celtik White Oak Matte Pure Genius Engineered 6 1/4" Hardwood in Den Note: As Per Sketch                  |
|----------------------------|---|
| 11Apr20 / 27May20          |   |
| Inv.948<br>Line: <b>11</b> | 1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS  Note: -3 1/8" Stained Oak  Deleted as per Life tein #33 Dining Room, Lower Hall & Upper Hall. |
| Inv.948<br>Line: <b>12</b> | 1-STUDY - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STUDY (10B)  Note: - As Per Schedule H  Deleted as per Staine (10ak) 434                              |

#### **HVAC**

| Inv.: 948<br>Line: 17 | 1 GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND  |
|-----------------------|---|
| Line: <b>17</b>       | ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST   |
|                       | ELECTRICAL  |
|                       | Note: Does not include venting changes or connection. New dedicated outlet should be added for a microwave seperately. A Make-up system may be required if a larger CFM hoodfan is required |
| 8Mar20 / 1Apr20       | seperatory, 11 mane up system may see required it a target of the noodian is required   |

## **MISCELLANEOUS**

| Inv.: <b>973</b>  | 1 FLAT CEILING IN WHOLE HOUSE (2 STOREY)          |
|-------------------|---|
| Line: <b>41</b>   |   |
|                   | Note: - Includes Open Finished Basement Staircase |
|                   |   |
| 11Apr20 / 27May20 |   |

#### **PAINT**

| Inv.: 973<br>Line: 56 | 1 PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE  Note: |
|-----------------------|---|
| 11Apr20 / 27May20     | Note.   |

#### **PLUMBING**

| Inv.: 948<br>Line: 20      | 1 SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT (8IN DEEP)            |
|----------------------------|--|
| Zine. 20                   | Note: Only available with Solid Surface Countertops                    |
| 8Mar20 / 1Apr20            |  |
| Inv.948<br>Line: <b>24</b> | 2 SINK - AMERICAN STANDARD OVALYN UNDERMOUNT 0497 - 221                |
|                            | Note: Only available with Solid Surface Countertops                    |
|                            | Deleted as per suite litem #49  - 1 X Main Bathroom                    |
| Inv.: 948                  | 1 KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS            |
| Line: <b>21</b>            |  |
|                            | Note:  |
| 8Mar20 / 1Apr20            |  |
| Inv.948                    | 2 — BATHROOMS — DELTA MANDOLIN 15630LF-ECO SINGLE HOLE LAVATORY FAUCET |
| Line: <b>25</b>            |  |
|                            | Note: -1 X Ensuite Bathroom  |
|                            | Deleted as pelain methem #51   |
| Inv.: 973<br>Line: 49      | 1 DELETE ITEM #24 - OVALYN UNDERMOUNT SINK                             |
|                            | Note: Delete Item # 24   |
| 11Apr20 / 27May20          |  |



## Place St. Thomas - 11 - 3 - 825 THE BRADLEY 3 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 21-Jan-21

| Inv.: 973<br>Line: 36      | 1 - OFFICE - Supply & Install Lauzon Designer Collection Estate Celtik White Oak Matte Pure Genius Engineered 6 1/4" Hardwood in Den Note: As Per Sketch                  |
|----------------------------|---|
| 11Apr20 / 27May20          |   |
| Inv.948<br>Line: <b>11</b> | 1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS  Note: -3 1/8" Stained Oak  Deleted as per Life tein #33 Dining Room, Lower Hall & Upper Hall. |
| Inv.948<br>Line: <b>12</b> | 1-STUDY - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STUDY (10B)  Note: - As Per Schedule H  Deleted as per Staine (10ak) 434                              |

#### **HVAC**

| Inv.: 948<br>Line: 17 | 1 GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND  |
|-----------------------|---|
| Line: <b>17</b>       | ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST   |
|                       | ELECTRICAL  |
|                       | Note: Does not include venting changes or connection. New dedicated outlet should be added for a microwave seperately. A Make-up system may be required if a larger CFM hoodfan is required |
| 8Mar20 / 1Apr20       | seperatory, 11 mane up system may see required it a target of the noodian is required   |

## **MISCELLANEOUS**

| Inv.: <b>973</b>  | 1 FLAT CEILING IN WHOLE HOUSE (2 STOREY)          |
|-------------------|---|
| Line: <b>41</b>   |   |
|                   | Note: - Includes Open Finished Basement Staircase |
|                   |   |
| 11Apr20 / 27May20 |   |

#### **PAINT**

| Inv.: 973<br>Line: 56 | 1 PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE  Note: |
|-----------------------|---|
| 11Apr20 / 27May20     | Note.   |

#### **PLUMBING**

| Inv.: 948<br>Line: 20      | 1 SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT (8IN DEEP)            |
|----------------------------|--|
| Zine. 20                   | Note: Only available with Solid Surface Countertops                    |
| 8Mar20 / 1Apr20            |  |
| Inv.948<br>Line: <b>24</b> | 2 SINK - AMERICAN STANDARD OVALYN UNDERMOUNT 0497 - 221                |
|                            | Note: Only available with Solid Surface Countertops                    |
|                            | Deleted as per suite litem #49  - 1 X Main Bathroom                    |
| Inv.: 948                  | 1 KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS            |
| Line: <b>21</b>            |  |
|                            | Note:  |
| 8Mar20 / 1Apr20            |  |
| Inv.948                    | 2 — BATHROOMS — DELTA MANDOLIN 15630LF-ECO SINGLE HOLE LAVATORY FAUCET |
| Line: <b>25</b>            |  |
|                            | Note: -1 X Ensuite Bathroom  |
|                            | Deleted as pelain methem #51   |
| Inv.: 973<br>Line: 49      | 1 DELETE ITEM #24 - OVALYN UNDERMOUNT SINK                             |
|                            | Note: Delete Item # 24   |
| 11Apr20 / 27May20          |  |



#### Place St. Thomas - 11 - 3 - 825 THE BRADLEY 3 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 21-Jan-21

| Inv.: 973         | 2 BATHROOM SINK - AMERICAN STANDARD BOXE UNDERMOUNT SINK 0315 - 000      |
|-------------------|--|
| Line: <b>50</b>   |  |
|                   | Note: - Only available with Solid Surface Countertops                    |
|                   | - 1 X Ensuite Bathroom   |
| 11Apr20 / 27May20 | - 1 X Main Bathroom  |
| Inv.: 973         | 1 DELETE ITEM #25 - MANDOLIN FAUCET                                      |
| Line: 51          |  |
|                   | Note: Delete Item # 25   |
| 11Apr20 / 27May20 |  |
| Inv.: 973         | 2 BATHROOMS - DELTA TRINSIC SINGLE HANDLE LAVATORY FAUCET W/ METAL POP - |
| Line: <b>52</b>   | UP 559LF - MPU   |
|                   | Note: 1 X Ensuite Bathroom   |
|                   | 1 X Main Bathroom  |
| 11Apr20 / 27May20 |  |

## **RAILING**

| Inv.: 973         | 1 RAILING - OAK MODERN 3" POSTS, COLONIAL HANDRAILS & GUNN METAL SQUARE |
|-------------------|---|
| Line: <b>48</b>   | SPINDLES  |
|                   | Note: - Includes Open Finished Basement Staircase off Great Room        |
| 11Apr20 / 27May20 | - Oak Modern Routed Posts   |
|                   | - Gun Metal Gray Brackets   |
|                   | - As Per Sketch   |

## **STAIRS**

| Inv.: 973         | 1 DELETE ITEM #10 - OAK HARDWOOD STAIRCASE (MAIN FLOOR TO 2ND LEVEL)  |
|-------------------|---|
| Line: <b>29</b>   |   |
|                   | Note: DELETE ITEM #10   |
| 11Apr20 / 27May20 |   |
| Inv.: 948         | 1 - BASEMENT - Upgrade To Open Finished Staircase To Basement (Closed Stringers).   |
| Line: 9           |   |
| 8Mar20 / 1Apr20   | Note: Includes Builder'S Standard Railing On The First Floor Complete With Nosing, Self Supporting Stringer (Main) Builders Standard Carpet On Basement Stairs And Approximately 3Ft X 4 Ft Landing At Base Of Basement Stairs, Oak Handrail, Oak Nosing & Ceiling Light. |
|                   | -Basement staircase as per Schedule H   |
| Inv.948           | 1 STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID   |
| Line: <b>10</b>   | TREADS C/W 3-1/8" NATURAL HARDWOOD ON LANDING   |
|                   | Note: — Main Floor To 2nd Level as per Schedule H   |
|                   | Deleted as per Line Item #29  |

## **STANDARDS**

| Inv.: <b>948</b> | 1 - BASEMENT BATHROOM - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR |
|------------------|---|
| Line: 2          | FUTURE BASEMENT BATHROOM AS PER SCHEDULE H                                |
|                  | Note: Does Not Include Electrical Rough-Ins                               |
| 8Mar20 / 1Apr20  |   |
| Inv.: <b>948</b> | 1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON      |
| Line: 3          | DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE                                 |
|                  | Note: Excluding Corner Cabinetry Where Applicable                         |
| 8Mar20 / 1Apr20  |   |
| Inv.: <b>948</b> | 1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE            |
| Line: 4          |   |
|                  | Note:   |
| 8Mar20 / 1Apr20  |   |
| Inv.: <b>948</b> | 1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)                        |
| Line: 5          | ·   |
|                  | Note:   |
| 8Mar20 / 1Apr20  |   |



#### Place St. Thomas - 11 - 3 - 825 THE BRADLEY 3 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 21-Jan-21

| Inv.: 973         | 2 BATHROOM SINK - AMERICAN STANDARD BOXE UNDERMOUNT SINK 0315 - 000      |
|-------------------|--|
| Line: <b>50</b>   |  |
|                   | Note: - Only available with Solid Surface Countertops                    |
|                   | - 1 X Ensuite Bathroom   |
| 11Apr20 / 27May20 | - 1 X Main Bathroom  |
| Inv.: 973         | 1 DELETE ITEM #25 - MANDOLIN FAUCET                                      |
| Line: 51          |  |
|                   | Note: Delete Item # 25   |
| 11Apr20 / 27May20 |  |
| Inv.: 973         | 2 BATHROOMS - DELTA TRINSIC SINGLE HANDLE LAVATORY FAUCET W/ METAL POP - |
| Line: <b>52</b>   | UP 559LF - MPU   |
|                   | Note: 1 X Ensuite Bathroom   |
|                   | 1 X Main Bathroom  |
| 11Apr20 / 27May20 |  |

## **RAILING**

| Inv.: 973         | 1 RAILING - OAK MODERN 3" POSTS, COLONIAL HANDRAILS & GUNN METAL SQUARE |
|-------------------|---|
| Line: <b>48</b>   | SPINDLES  |
|                   | Note: - Includes Open Finished Basement Staircase off Great Room        |
| 11Apr20 / 27May20 | - Oak Modern Routed Posts   |
|                   | - Gun Metal Gray Brackets   |
|                   | - As Per Sketch   |

## **STAIRS**

| Inv.: 973         | 1 DELETE ITEM #10 - OAK HARDWOOD STAIRCASE (MAIN FLOOR TO 2ND LEVEL)  |
|-------------------|---|
| Line: <b>29</b>   |   |
|                   | Note: DELETE ITEM #10   |
| 11Apr20 / 27May20 |   |
| Inv.: 948         | 1 - BASEMENT - Upgrade To Open Finished Staircase To Basement (Closed Stringers).   |
| Line: 9           |   |
| 8Mar20 / 1Apr20   | Note: Includes Builder'S Standard Railing On The First Floor Complete With Nosing, Self Supporting Stringer (Main) Builders Standard Carpet On Basement Stairs And Approximately 3Ft X 4 Ft Landing At Base Of Basement Stairs, Oak Handrail, Oak Nosing & Ceiling Light. |
|                   | -Basement staircase as per Schedule H   |
| Inv.948           | 1 STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID   |
| Line: <b>10</b>   | TREADS C/W 3-1/8" NATURAL HARDWOOD ON LANDING   |
|                   | Note: — Main Floor To 2nd Level as per Schedule H   |
|                   | Deleted as per Line Item #29  |

## **STANDARDS**

| Inv.: <b>948</b> | 1 - BASEMENT BATHROOM - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR |
|------------------|---|
| Line: 2          | FUTURE BASEMENT BATHROOM AS PER SCHEDULE H                                |
|                  | Note: Does Not Include Electrical Rough-Ins                               |
| 8Mar20 / 1Apr20  |   |
| Inv.: <b>948</b> | 1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON      |
| Line: 3          | DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE                                 |
|                  | Note: Excluding Corner Cabinetry Where Applicable                         |
| 8Mar20 / 1Apr20  |   |
| Inv.: <b>948</b> | 1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE            |
| Line: 4          |   |
|                  | Note:   |
| 8Mar20 / 1Apr20  |   |
| Inv.: <b>948</b> | 1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)                        |
| Line: 5          | ·   |
|                  | Note:   |
| 8Mar20 / 1Apr20  |   |



# Place St. Thomas - 11 - 3 - 825 THE BRADLEY 3 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 21-Jan-21

| Inv.: <b>948</b><br>Line: <b>7</b> | 1 - UPPER HALL - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY Note:  |
|------------------------------------|--|
| 8Mar20 / 1Apr20                    |  |
| Inv.: <b>948</b><br>Line: <b>6</b> | 1 - MASTER BEDROOM - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING  Note: |
| 8Mar20 / 1Apr20                    |  |
| Inv.: 973<br>Line: 32              | 1 - GREAT ROOM - CERAMIC TILE - DELETE FIREPLACE HEARTH & SURROUND   |
|                                    | Note:  |
| 11Apr20 / 27May20                  |  |

## **TRIM**

| Inv.: <b>973</b><br>Line: <b>40</b> | 1 TRIM - MODERN TRIM PACKAGE - 239 BASEBOARD AND 1113 CASING |
|-------------------------------------|--|
|                                     | Note:  |
| 11Apr20 / 27May20                   |  |

## WINDOWS & DOORS

| Inv.: 973<br>Line: 28 | 1 GARAGE DOOR - UPGRADE TO 16 x 8 OLYMPUS 500 INSULATED BLACK DOOR WITH THERMAL INSERTS AND WEATHERSTRIPPING  Note: - Exterior Package # 308 |
|-----------------------|--|
| 11Apr20 / 27May20     |  |

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# Place St. Thomas - 11 - 3 - 825 THE BRADLEY 3 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 21-Jan-21

| Inv.: <b>948</b><br>Line: <b>7</b> | 1 - UPPER HALL - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY Note:  |
|------------------------------------|--|
| 8Mar20 / 1Apr20                    |  |
| Inv.: <b>948</b><br>Line: <b>6</b> | 1 - MASTER BEDROOM - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING  Note: |
| 8Mar20 / 1Apr20                    |  |
| Inv.: 973<br>Line: 32              | 1 - GREAT ROOM - CERAMIC TILE - DELETE FIREPLACE HEARTH & SURROUND   |
|                                    | Note:  |
| 11Apr20 / 27May20                  |  |

## **TRIM**

| Inv.: <b>973</b><br>Line: <b>40</b> | 1 TRIM - MODERN TRIM PACKAGE - 239 BASEBOARD AND 1113 CASING |
|-------------------------------------|--|
|                                     | Note:  |
| 11Apr20 / 27May20                   |  |

## WINDOWS & DOORS

| Inv.: 973<br>Line: 28 | 1 GARAGE DOOR - UPGRADE TO 16 x 8 OLYMPUS 500 INSULATED BLACK DOOR WITH THERMAL INSERTS AND WEATHERSTRIPPING  Note: - Exterior Package # 308 |
|-----------------------|--|
| 11Apr20 / 27May20     |  |

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