

## Rathwell Landing - 271 - 2 - 810 THE KEMP 3 BED ELEV C

Registere Plan Number: Municipal Address: Closing: 1-Dec-20

### APPLIANCES

<p>Inv.: 900 Line: 20</p> <p>23Jan20 / 5Mar20</p>	<p><b>1 - KITCHEN - HOOD FAN - CHIMNEY - BROAN 290 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS</b></p> <p>Note: Does not include modifications to cabinetry or electrical for new microwave location</p>
---	--

### BONUS

<p>Inv.: 869 Line: 1</p> <p>6Jan20 / 23Jan20</p>	<p><b>1 - - BONUS - DECOR CENTER CREDIT OF \$10,000.00</b></p> <p>Note: bonus - has been applied to the purchase price, the remainder to be taken at decor appointment.</p>
--	---

<p>Inv.: 900 Line: 32</p> <p>23Jan20 / 5Mar20</p>	<p><b>1 - - DECOR CENTRE CREDIT HAS BEEN APPLIED IN FULL TO THE PURCHASE PRICE</b></p> <p>Note:</p>
---	---

### BROCHURE LAYOUTS

<p>Inv.: 869 Line: 9</p> <p>6Jan20 / 23Jan20</p>	<p><b>1 - FOYER - Foyer extend the wall in between Flex room and foyer by approx 2' 6" to be in line with the front door side lite. as per attached schedule H</b></p> <p>Note:</p>
--	---

<p>Inv.: 900 Line: 21</p> <p>23Jan20 / 5Mar20</p>	<p><b>1 - MASTER BEDROOM - REDESIGN MASTER ENSUITE BATHROOM- RELOCATE SHOWER TO THE SIDE YARD WALL - MOVE TOILET TO REAR WALL NEXT TO SHOWER - MOVE VANITY (STD SIZE) AGAINST REAR WALL- REDUCE &amp; MOVE LINEN- CLOSET TO BE BETWEEN SHOWER &amp; WIC- ENLARGE WIC</b></p> <p>Note: standard finishes . As per attached ensuite bathroom sketch dated February 16, 2020</p>
---	---

<p>Inv.: 869 Line: 8</p> <p>6Jan20 / 23Jan20</p>	<p><b>1 - - KITCHEN - OPTIONAL KITCHEN LAYOUT AS PER PLAN IN BUILDERS STANDARD CABINETRY</b></p> <p>Note: as per schedule H. Option # 1</p>
--	---

### CARPET

<p>Inv.: 900 Line: 18</p> <p>23Jan20 / 5Mar20</p>	<p><b>1 - - CARPET - UPGRADE - LEVEL 2 - - STANDARD AREAS - LEVEL 2</b></p> <p>Note: As per attached sketch dated February 16, 2020</p>
---	---

<p>Inv.: 900 Line: 23</p> <p>23Jan20 / 5Mar20</p>	<p><b>1 - - UNDERPAD - UPGRADE - LEVEL 1 - - STANDARD AREAS - LEVEL 1</b></p> <p>Note: As per attached sketch dated February 16, 2020</p>
---	---

### CERAMIC TILE

<p>Inv.: 900 Line: 30</p> <p>23Jan20 / 5Mar20</p>	<p><b>1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - SILVER - - KITCHEN - SILVER</b></p> <p>Note: As per attached tile installation sketch dated February 16, 2020</p>
---	--

<p>Inv.: 900 Line: 31</p> <p>23Jan20 / 5Mar20</p>	<p><b>1 - - CERAMIC TILE - GROUT COLOR PER COLOUR</b></p> <p>Note:</p>
---	--

### COUNTERTOP

<p>Inv.: 900 Line: 16</p> <p>23Jan20 / 5Mar20</p>	<p><b>1 - KITCHEN - UPGRADE STD COUNTERTOPS IN KITCHEN TO QUARTZ LEVEL 1 INCLUDING FLUSH BREAKFAST BAR ON ISLAND</b></p> <p>Note: As per attached sketch dated February 16, 2020</p>
---	--

## Rathwell Landing - 271 - 2 - 810 THE KEMP 3 BED ELEV C

Registere Plan Number:    Municipal Address:    Closing: **1-Dec-20**

Inv.: 900 Line: 17	<b>1 - ENSUITE BATH - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - ENSUITE BATHROOM - STANDARD (19)</b> Note: As per attached ensuite bathroom sketch dated February 16, 2020
23Jan20 / 5Mar20	

### ELECTRICAL

Inv.: 900 Line: 35	<b>1 - - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b> Note: estimate no#SS2731 rev 01 dated February 16, 2020
23Jan20 / 5Mar20	

Inv.: 900 Line: 36	<b>1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b> Note: Estimate no#OR3260 rev 02 dated February 16, 2020
23Jan20 / 5Mar20	

### HARDWOOD FLOORING

Inv.: 900 Line: 33	<b>1 - - DELETE B-1A'S # 14 (3 1/8" Stained hardoowd in standard areas)</b> Note:
23Jan20 / 5Mar20	

Inv.: 900 Line: 29	<b>1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3-1/8" WIRE BRUSHED - STANDARD AREAS</b> Note: As per attached sketch dated February 16, 2020
23Jan20 / 5Mar20	

Inv. 869 Line: 14	<del><b>1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8" STAINED - STANDARD AREAS</b></del> <del>Note: — as per schedule H</del> <b>Deleted as per Line Item #33</b>
----------------------	--

### HVAC

Inv.: 869 Line: 12	<b>1 - - GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST ELECTRICAL</b> Note: Does not include venting changes or connection. New dedicated outlet should be added for a microwave seperately. A Make-up system may be required if a larger CFM hoodfan is required as per schedule H
6Jan20 / 23Jan20	

Inv.: 869 Line: 13	<b>1 - - HVAC - AC UNIT 13 SEER R - 410A - GOODMAN GSX13024 2 TON</b> Note: Location to be determined by Head Office
6Jan20 / 23Jan20	

### PAINT

Inv.: 900 Line: 34	<b>1 - - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE</b> Note:
23Jan20 / 5Mar20	

### PLUMBING

Inv.: 900 Line: 25	<b>1 - KITCHEN - SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT (8IN DEEP)</b> Note: Only available with Solid Surface Countertops
23Jan20 / 5Mar20	

Inv.: 900 Line: 26	<b>1 - ENSUITE BATH - BATHROOMS - DELTA MANDOLIN 15630LF-ECO SINGLE HOLE LAVATORY FAUCET</b> Note:
23Jan20 / 5Mar20	

## Rathwell Landing - 271 - 2 - 810 THE KEMP 3 BED ELEV C

Registere Plan Number:    Municipal Address:    Closing: **1-Dec-20**

Inv.: <b>900</b>	<b>1 - KITCHEN - KITCHEN FAUCET - DELTA MARLEY 986LF</b>
Line: <b>27</b>	
	Note:
23Jan20 / 5Mar20	

Inv.: <b>900</b>	<b>1 - ENSUITE BATH - UNDERMOUNT SINK -CONTRAC CONNOR 17" OVAL UNDERMOUNT</b>
Line: <b>28</b>	<b>SINK 4210CFY</b>
	Note:
23Jan20 / 5Mar20	

Inv.: <b>869</b>	<b>1 - - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN BRUSHED NICKEL/CLEAR</b>
Line: <b>10</b>	<b>WITH STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS</b>
	Note: IN ENSUITE As per schedule H
6Jan20 / 23Jan20	

Inv.: <b>869</b>	<b>1 - - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB &amp; SHOWER COMBINATION</b>
Line: <b>11</b>	<b>TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL</b>
	<b>TILES</b>
	Note: Does not include Shower door IN ENSUITE as per schedule H
6Jan20 / 23Jan20	

### STANDARDS

Inv.: <b>869</b>	<b>1 - - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM</b>
Line: <b>2</b>	<b>C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING</b>
	Note:
6Jan20 / 23Jan20	

Inv.: <b>869</b>	<b>1 - - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD</b>
Line: <b>3</b>	<b>FLOORING IN UPPER HALLWAY</b>
	Note:
6Jan20 / 23Jan20	

Inv.: <b>869</b>	<b>1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)</b>
Line: <b>4</b>	
	Note:
6Jan20 / 23Jan20	

Inv.: <b>869</b>	<b>1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b>
Line: <b>5</b>	
	Note:
6Jan20 / 23Jan20	

Inv.: <b>869</b>	<b>1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON</b>
Line: <b>6</b>	<b>DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE</b>
	Note: Excluding Corner Cabinetry Where Applicable
6Jan20 / 23Jan20	

Inv.: <b>869</b>	<b>1 - - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT</b>
Line: <b>7</b>	<b>BATHROOM AS PER SCHEDULE H</b>
	Note: Does Not Include Electrical Rough-Ins
6Jan20 / 23Jan20	

### WINDOWS & DOORS

Inv.: <b>869</b>	<b>1 - - WINDOW -ADD APPROX. 56IN X 30IN BASEMENT WINDOW LOCATION AS PER</b>
Line: <b>15</b>	<b>SCHEDULE H.</b>
	Note: Subject to limiting distance at side yard as per Current Building Code. In storage area.
6Jan20 / 23Jan20	

Inv.: <b>900</b>	<b>1 - FOYER - SUPPLY AND INSTALL A SOLID FRONT ENTRANCE DOOR IN LIEU OF STD 3/4</b>
Line: <b>19</b>	<b>LITE DOOR, 3/4 SIDELITE TO REMAIN AS IS.</b>
	Note:
23Jan20 / 5Mar20	

**Rathwell Landing - 271 - 2 - 810 THE KEMP 3 BED ELEV C**Registere Plan Number:    Municipal Address:    Closing: **1-Dec-20**

Inv.: <b>900</b> Line: <b>22</b>	<b>1 - MUDROOM - MOVE DOOR ( AND STEPS) FROM GARAGE TOWARDS THE FLEX ROOM AS CLOSE AS POSSIBLE TO THE STRUCTURAL POST. SWING OF THE DOOR TO REMAIN THE SAME.</b> Note: As per attached sketch dated February 16, 2020
-------------------------------------	--

23Jan20 / 5Mar20

Inv.: <b>900</b> Line: <b>24</b>	<b>1 - ENSUITE BATH - supply and install an additional 36" w X 40" h operable window on back wall of the house. Approx centered above toilet.</b> Note: As per attached ensuite bathroom sketch dated February 16, 2020
-------------------------------------	--

23Jan20 / 5Mar20