



CONSTRUCTION SUMMARY

Rathwell Landing - 298 - 2 - 1016 THE McCABE LOFT ELEV A

Registere Plan Number:    Municipal Address:    Closing: 26-Nov-20

APPLIANCES

Inv.: 924 Line: 22	1 - KITCHEN - CHIMNEY HOODFAN- 300CFM- STAINLESS STEEL- 30"
	Note: As per attached kitchen sketch dated February 17, 2020
12Feb20 / 24Feb20	

BONUS

Inv.: 433 Line: 10	1 - - Loyalty Bonus of \$ 3000.00 has been used in full
	Note:
18Apr19 / 16Jan20	
Inv.: 433 Line: 1	1 - - BONUS - DECOR CENTER CREDIT OF \$10, 000.00
	Note: Has been applied in full. Bonus of \$ 10,000has been applied to the purchase price
18Apr19 / 16Jan20	

BROCHURE LAYOUTS

Inv.: 433 Line: 4	1 - - ENSUITE - 5PC ENSUITE
	Note: AS PER SCHEDULE H DATED JANUARY 12, 2020
18Apr19 / 16Jan20	
Inv.: 924 Line: 29	1 - LAUNDRY ROOM - UPGRADE TO STACKABLE WASHER/DRYER CONFIGURATION. TO BE LOCATED NEXT TO GARAGE WALL. DELETE UPPER SHELF & ENLARGE LINEN CLOSET.
	Note: As per attached sketch dated February 17, 2020
12Feb20 / 24Feb20	

CABINETRY

Inv.: 908 Line: 74	1 - KITCHEN - SUPPLY AND INSTALL APPROX 12" CABINETRY & COUNTERTOP EXTENSION TO ISLAND WITH FLUSH BREAKFAST BAR- LEVEL 1 CABINETRY - LEVEL 3 QUARTZ - INCLUDES 1 X UPGRADED HARDWARE POI-R20004-160-PC-BSN
	Note: As per attached kitchen sketch dated February 24,2020
29Jan20 / 12Mar20	
Inv.: 924 Line: 23	1 - KITCHEN - SUPPLY AND INSTALL A WALL OVEN/MICROWAVE UNIT C/W 2 UPPER DOORS AND 1 BOTTOM DRAWER - APPROX 30' WIDE - MOVE COOKTOP APPROX 15" TOWARD DINETTE TO ACCOMODATE- MOVE STANDARD BOD NEXT TO COOKTOP. LEVEL 1 CABINETRY
	Note: CUT OUT : Depth: 23-3/4", Height: 41-1/8" - 41-1/4", Width: 28-1/2" - 29". As per attached kitchen sketch and kitchen Appliances specs dated February 17, 2020
12Feb20 / 24Feb20	
Inv.: 924 Line: 26	1 - KITCHEN/DINETTE - CLARIFICATION: SIDE CABINET OF KITCHEN ISLAND TO BE APPROX 48" AWAY FROM FRIDGE SIDE WALL (WHICH IS REDUCED TO APPROX 25", INSIDE WALL DIMENSION) , FRONT OF ISLAND TO BE APPROX 72" AWAY FROM STOVE WALL LEAVING AN APPROX 48" PASSAGE IN BETWEEN CABINETS.
	Note: As per attached kitchen sketch dated February 17, 2020
12Feb20 / 24Feb20	
Inv.: 908 Line: 77	1 - KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE AS PER SKETCH
	Note: Fridge cabinet Approx 37" wide. Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate. As per kitchen sketch dated February 24, 2020
29Jan20 / 12Mar20	
Inv.: 908 Line: 49	1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP
	Note: As per attached kitchen sketch dated February 24, 2020
29Jan20 / 12Mar20	
Inv.: 908 Line: 50	1 - KITCHEN/DINETTE - CABINETRY - UPC9-2B - LEVEL 1 CABINETRY - STANDARD LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH
	Note: FOR OPTIONAL PANTRY 1 SECTION ONLY . b1a's # 3. Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style. As per attached pantry sketch dated February 24, 2020
29Jan20 / 12Mar20	



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Inv.: 908 Line: 72  29Jan20 / 12Mar20	<b>1 - KITCHEN/DINETTE</b> - UPGRADE TO LEVEL 1 CABINETRY IN KITCHEN WITH EXTENDED PANTRY OPTION 1  Note: As per kitchen sketch & pantry sketch dated February 24, 2020
Inv.: 433 Line: 2  18Apr19 / 16Jan20	<b>1 - KITCHEN</b> - UPGRADE TO APPROX 8 FOOT ISLAND WITH FLUSH BREAKFAST BAR IN STANDARD LAMINATE COUNTERTOP AND STANDARD CABINETRY ROTATE ISLAND IN THE KITCHEN TO FACE GREAT ROOM  Note: *** NOTE WE WOULD NEED A SKETCH SHOWING DESIRED LOCATION OF NEW ISLAND AND ALSO NOTE STD LIGHTING FIXTURES TO REMAIN IN KITCHEN AND DINETTE *** AS PER ATTACHED SKETCH DATED JANUARY 12, 2020
Inv.: 433 Line: 3  18Apr19 / 16Jan20	<b>1 - KITCHEN/DINETTE</b> - SUPPLY AND INSTALL EXTENDED PANTRY OPTION #1 (SEE ATTACHED SKETCH) C/W STD LAMINATE COUNTER TOP, STD CERAMIC TILE BACKSPLASH AND STD CABINETRY. NOTE STD ELECTRICAL OUTLET UPGRADED TO DEDICATED OUTLET  Note: As per sketch dated January 12, 2020
Inv.: 908 Line: 30  29Jan20 / 12Mar20	<b>1 - KITCHEN</b> - CABINETRY - UPC9-2B - LEVEL 1 CABINETRY - STANDARD LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH  Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style.As per attached kitchen sketch dated February 24, 2020

CABINETRY ACCESSORIES

Inv.: 433 Line: 5  18Apr19 / 16Jan20	<b>1 - ENSUITE BATH</b> - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)  Note: AS PER SCHEDULE H DATED JANUARY 12, 2020. Approx. centered between sinks
Inv.: 908 Line: 69  29Jan20 / 12Mar20	<b>1 - KITCHEN/DINETTE</b> - UPGRADE TO POI-R20004-160-PC-BSN CABINETRY HARDWARE - INCLUDES KITCHEN & EXTENDED KITCHEN OPTION 1  Note: STANDARD KITCHEN LAYOUT WITH POTS/PANS BELOW COOKTOP- WALLOVEN/ MICROWAVE UNIT WITH 2 UPPERS AND 1 DRAWER BELOW- EXTENDED PANTRY OPTION 1 WITH 4 UPPER CABINETS IN LIEU OF 3- CHIMNEY HOODFAN- EXTENDED ISLAND
Inv.: 908 Line: 70  29Jan20 / 12Mar20	<b>1 - ENSUITE BATH</b> - UPGRADE TO POI-R20004-160-PC-BSN CABINETRY HARDWARE - 5PC ENSUITE BATHROOM WITH BANK OF DRAWERS  Note: B1A'S #4-5. TOTAL OF 8 handles .
Inv.: 924 Line: 21  12Feb20 / 24Feb20	<b>1 - KITCHEN</b> - LOWER CABINETS ADJUSTED TO ACCOMODATE COOKTOP IN LEVEL 1 CABINETRY  Note: INCLUDES TOP approx. 6" FALSE DRAWER & 2X approx. 12" DRAWERS BELOW COOKTOP. COOKTOP CUT OUT : Width: 27-1/4" - 28-1/2", Depth: 19-1/8" - 19-3/4", Height: 8". As per attached kitchen sketch and appliances specs dated February 17, 2020
Inv.: 908 Line: 51  29Jan20 / 12Mar20	<b>1 - KITCHEN/DINETTE</b> - MODIFY EXTENDED PANTRY OPTION 1 - MIDDLE UPPER CABINET (12" DEEP) TO BE APPROX 12" WIDE EACH - TOTAL OF 4 DOORS  Note: As per attached pantry sketch dated February 24, 2020
Inv.: 908 Line: 52  29Jan20 / 12Mar20	<b>4 - KITCHEN/DINETTE</b> - Extended pantry option 1 - frosted glass- Middle upper cabinet (4)  Note: As per attached pantry sketch dated february 24, 2020
Inv.: 908 Line: 75  29Jan20 / 12Mar20	<b>1 - KITCHEN</b> - LOWER CABINETS - EURO CARGO RECYCLE BIN (300MM - 600MM)  Note: TO BE LOCATED IN ISLAND , NEXT TO DISHWASHER. As per attached kitchen sketch dated

CARPET

Inv.: 908 Line: 66  29Jan20 / 12Mar20	<b>1 - - UPGRADE TO LEVEL 2 CARPET</b> - STAIRCASES (2)/UPPER HALLWAY/LOFT/BEDROOM 3  Note: As per attached sketch dated February 24, 2020
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Registere Plan Number:   Municipal Address:   Closing: 26-Nov-20

Inv.: 908 Line: 67	<div>1 - - UPGRADE TO LEVEL 1 UNDERPAD - STAIRCASES (2)/UPPER HALLWAY/LOFT/BEDROOM 3</div> <div>Note: As per attached sketch dated February 24, 2020</div>
29Jan20 / 12Mar20	

CERAMIC TILE

Inv.: 908 Line: 71	<div>1 - <b>GREAT ROOM</b> - FIREPLACE WALL- QUOTE LEVEL WALL TILE- CERATEC SICHENIA PAVE WALL HOUSE 6.5"X16.1" GRAFITE 1658 - HORIZONTAL 1/3 STAGGERED INSTALLATION - FROM FLOOR TO CEILING - APPROX 5'-0" WIDE. INCLUDES MATCHING SCHLUTER ON EITHER SIDE</div> <div>Note: As per tile installation sketch &amp; sketch dated February 24, 2020</div>
29Jan20 / 12Mar20	

Inv.: 908 Line: 31	<div>1 - <b>KITCHEN</b> - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE - - KITCHEN - BRONZE</div> <div>Note: As per attached tile installation sketch dated February 24, 2020</div>
29Jan20 / 12Mar20	

Inv.: 908 Line: 32	<div>1 - <b>KITCHEN</b> - TILE - WALL - BACKSPLASH - INSTALLED STAGGERED - INSTALLATION ONLY - - KITCHEN - .</div> <div>Note: As per attached tile installation sketch dated February 24, 2020</div>
29Jan20 / 12Mar20	

Inv.: 908 Line: 33	<div>1 - <b>ENSUITE BATH</b> - TILE - FLOOR - UPGRADE - SILVER - - ENSUITE BATHROOM STANDARD - SILVER</div> <div>Note: As per attached tile installation sketch dated February 24, 2020</div>
29Jan20 / 12Mar20	

Inv.: 908 Line: 36	<div>1 - <b>MAIN BATHROOM</b> - TILE - FLOOR - UPGRADE - BRONZE - - MAIN BATHROOM (18) - BRONZE</div> <div>Note: As per attached tile installation sketch dated February 24, 2020</div>
29Jan20 / 12Mar20	

Inv.: 908 Line: 37	<div>1 - <b>MAIN BATHROOM</b> - TILE - FLOOR - INSTALLED STAGGERED - INSTALLATION ONLY - - MAIN BATHROOM (18) - .</div> <div>Note: As per attached tile installation sketch dated February 24, 2020</div>
29Jan20 / 12Mar20	

Inv.: 908 Line: 35	<div>1 - <b>ENSUITE BATH</b> - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - SILVER - - TUB SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - SILVER</div> <div>Note: As per attached tile installation sketch dated February 24, 2020</div>
29Jan20 / 12Mar20	

Inv.: 908 Line: 34	<div>1 - <b>ENSUITE BATH</b> - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - SILVER - - SHOWER SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - SILVER</div> <div>Note: As per attached tile installation sketch dated February 24, 2020</div>
29Jan20 / 12Mar20	

Inv.: 908 Line: 57	<div>1 - <b>FOYER</b> - TILE - FLOOR - UPGRADE - BRONZE - - FOYER (1) - BRONZE</div> <div>Note: As per attached tile installation sketch dated February 24, 2020</div>
29Jan20 / 12Mar20	

Inv.: 908 Line: 58	<div>1 - <b>FOYER</b> - TILE - FLOOR - INSTALLED STAGGERED - INSTALLATION ONLY - - FOYER (1) - .</div> <div>Note: As per attached tile installation sketch dated February 24, 2020</div>
29Jan20 / 12Mar20	

Inv.: 908 Line: 59	<div>1 - <b>LAUNDRY ROOM</b> - TILE - FLOOR - UPGRADE - BRONZE - - MUD / LAUNDRY ROOM (6) - BRONZE</div> <div>Note: As per attached tile installation sketch dated February 24, 2020</div>
29Jan20 / 12Mar20	



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Inv.: 908 Line: 60	<b>1 - LAUNDRY ROOM - TILE - FLOOR - INSTALLED STAGGERED - INSTALLATION ONLY - - MUD / LAUNDRY ROOM (6) - .</b>  Note: As per attached tile installation sketch dated February 24, 2020  29Jan20 / 12Mar20
Inv.: 908 Line: 61	<b>1 - - SECOND FLOOR BATHROOM (LOFT) - UPGRADE TO BRONZE FLOOR TILE</b>  Note: As per attached tile installation sketch dated February 24, 2020  29Jan20 / 12Mar20
Inv.: 908 Line: 62	<b>1 - - SECOND FLOOR BATHROOM (LOFT) - UPGRADE TO STAGGERED INSTALLATION OF FLOOR TILE</b>  Note: As per attached tile installation sketch dated February 24, 2020  29Jan20 / 12Mar20
Inv.: 908 Line: 63	<b>1 - KITCHEN/DINETTE - UPGRADE TO BRONZE WALL TILE - EXTENDED PANTRY OPTION 1 - INCLUDES 1/3 STAGGERED INSTALLATION</b>  Note: As per attached tile installation sketch dated February 24, 2020  29Jan20 / 12Mar20
Inv.: 908 Line: 64	<b>1 - KITCHEN - UPGRADE TO BRONZE WALL TILE - BEHIND CHIMNEY HOODFAN- ALL THE WAY UP TO BULKHEAD- INCLUDES 1/2 STAGGERED INSTALLATION</b>  Note: As per attached tile installation sketch dated February 24, 2020  29Jan20 / 12Mar20
Inv.: 908 Line: 65	<b>3 - - CERAMIC TILE - GROUT COLOR PER COLOUR</b>  Note:  29Jan20 / 12Mar20

COUNTERTOP

Inv.: 908 Line: 39	<b>1 - MAIN BATHROOM - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - MAIN BATHROOM (18)</b>  Note: As per attached sketch dated February 24, 2020  29Jan20 / 12Mar20
Inv.: 908 Line: 40	<b>1 - ENSUITE BATH - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - ENSUITE BATHROOM - OPTIONAL (20)</b>  Note: As per attached sketch dated February 24, 2020  29Jan20 / 12Mar20
Inv.: 908 Line: 54	<b>1 - KITCHEN/DINETTE - UPGRADE COUNTERTOP TO QUARTZ LEVEL 3 INCLUDING FLUSH BREAKFAST BAR ON EXTENDED ISLAND (B1A'S # 2) AND EXTENDED PANTRY OPTION 1 (B1A'S #3) . NOTE THAT WALLOVEN/MICROWAVE UNIT IS TAKEN (APPROX 30" WIDE).</b>  Note: As per attached kitchen & pantry sketch dated February 24, 2020  29Jan20 / 12Mar20
Inv.: 908 Line: 53	<b>1 - - SECOND FLOOR BATHROOM- UPGRADE TO QUARTZ LEVEL 1 COUNTERTOP</b>  Note: As per attached sketch dated February 24, 2020  29Jan20 / 12Mar20

ELECTRICAL

Inv.: 924 Line: 18	<b>1 - - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: Estimate no#SS2740 rev 03    dated February 17, 2020  12Feb20 / 24Feb20
Inv.: 924 Line: 19	<b>1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: Estimate no#OR3266 rev 02 dated february 17, 2020  12Feb20 / 24Feb20



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Registere Plan Number:   Municipal Address:   Closing: 26-Nov-20

Inv.: 924 Line: 27	<b>1 - GREAT ROOM - CLARIFICATION:</b> great room pot light to start approx 36" from fireplace wall. All 6 pot light to be evenly spaced in the great room & approx centered with the fireplace.  Note:  12Feb20 / 24Feb20
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Inv.: 924 Line: 28	<b>1 - KITCHEN - CLARIFICATION:</b> keyless fixtures for future pendant lighting be approx 30" away from each other (center to center). Middle one ( total of 3) to be approx. centered over island (approx 96" wide) and approx 90" from stove wall.  Note: Refer to kitchen sketch dated February 17, 2020  12Feb20 / 24Feb20
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FIREPLACES

Inv.: 908 Line: 76	<b>1 - GREAT ROOM - FIREPLACE FAN KIT</b>  Note:  29Jan20 / 12Mar20
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Inv.: 908 Line: 38	<b>1 - GREAT ROOM - TRIM - FIREPLACES - MODERN TYPE 1 - OAK</b>  Note: Includes Stain . As per attached sketch dated February 24, 2020  29Jan20 / 12Mar20
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HARDWOOD FLOORING

Inv.: 433 Line: 6	<b>1 - - LAUZON ENGINEERED HARDWOOD - 6 1/4" OAK ESTATE STAINED STANDARD AREAS</b>  Note: AS PER SCHEDULE H DATED JANUARY 12, 2020  18Apr19 / 16Jan20
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Inv.: 433 Line: 7	<b>1 - - LAUZON ENGINEERED HARDWOOD - 6 1/4" OAK ESTATE STAINED IN BEDROOM #2</b>  Note: AS PER SCHEDULE H DATED JANUARY 12, 2020  18Apr19 / 16Jan20
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Inv.: 433 Line: 8	<b>1 - - LAUZON ENGINEERED HARDWOOD - 6 1/4" OAK ESTATE STAINED IN MASTER BEDROOM WITH OPTIONAL 5 PC ENSUITE</b>  Note: AS PER SCHEDULE H DATED JANUARY 12, 2020  18Apr19 / 16Jan20
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Inv.: 433 Line: 9	<b>1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE STAINED - KITCHEN (4)</b>  Note: note includes the kitchen and dinette area AS PER SCHEDULE H DATED JANUARY 12, 2020  18Apr19 / 16Jan20
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Inv.: 908 Line: 68	<b>1 - - INSTALLATION OF HARDWOOD TO BE FRONT TO BACK OF THE HOUSE - B-1A'S # 6-7-8-9. STANDARD AREAS, BEDROOM 2, MASTER BEDROOM, KITCHEN.</b>  Note: As per attached sketch dated February 24,2020  29Jan20 / 12Mar20
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HVAC

Inv.: 949 Line: 78	<b>1 - - GAS LINE FOR FUTURE BAR B Q</b>  Note: As per sketch dated March 9, 2020  9Mar20 / 12Mar20
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Inv.: 924 Line: 25	<b>1 - KITCHEN - GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST ELECTRICAL</b>  Note: Does not include venting changes or connection. New dedicated outlet should be added for a microwave seperately. As per attached kitchen sketch dated February 17, 2020  12Feb20 / 24Feb20
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MISCELLANEOUS



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Inv.: 924 Line: 24	<b>1 - KITCHEN</b> - WALL NEXT TO REFRIGERATOR TO BE SHORTENED. TO BE APPROX 25" IN LIEU OF BUILDER'S STANDARD.  Note: As per attached sketch, kitchen sketch and appliances specs dated February 17, 2020  12Feb20 / 24Feb20
Inv.: 924 Line: 20	<b>1 - - FLAT CEILING</b> IN WHOLE HOUSE (BUNGALOW)  Note: Does not include additional basement areas  12Feb20 / 24Feb20
Inv.: 433 Line: 12	<b>1 - - Delete # 12</b>  Note:  18Apr19 / 16Jan20

PAINT

Inv.: 908 Line: 55	<b>1 - - UPGRADE TO NON-DEEP BASE PAINT COLOUR</b> ON ALL INTERIOR SWING DOORS AND TRIMS  Note: INCLUDES LOFT  29Jan20 / 12Mar20
Inv.: 908 Line: 56	<b>1 - - PAINT ADDITIONAL COLOUR (NON DEEP BASE)</b> BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE  Note:  29Jan20 / 12Mar20

PLUMBING

Inv.: 908 Line: 48	<b>1 - KITCHEN</b> - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION  Note: DOES NOT INCLUDE CONNECTION  29Jan20 / 12Mar20
Inv.: 908 Line: 73	<b>4 - - SINK</b> - AMERICAN STANDARD STUDIO CARRE UNDERMOUNT 0426 - 000  Note: In master ensuite bathroom (2), main bathroom (1) and second floor (loft) bathroom (1). Only available with Solid Surface Countertops.  29Jan20 / 12Mar20
Inv.: 908 Line: 41	<b>1 - KITCHEN</b> - SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT (8IN DEEP)  Note: Only available with Solid Surface Countertops. Metallic Gray colour  29Jan20 / 12Mar20
Inv.: 908 Line: 42	<b>1 - KITCHEN</b> - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS  Note:  29Jan20 / 12Mar20
Inv.: 908 Line: 43	<b>4 - - BATHROOMS</b> - DELTA VERO VANITY FAUCET 553LF SINGLE HOLE  Note: In master 5PC ensuite (2), main bath(1) and second floor loft bath (1) .  29Jan20 / 12Mar20
Inv.: 908 Line: 44	<b>1 - ENSUITE BATH</b> - BATHROOMS - DELTA VERO ROMAN TUB FAUCET WITH HANDHELD T4753 R4707  Note:  29Jan20 / 12Mar20

RAILING

Inv.: 908 Line: 46	<b>1 - - RAILING</b> - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS & GUNN METAL SQUARE SPINDLES  Note: As per attached sketch dated February 24, 2020  29Jan20 / 12Mar20
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Inv.: 908 Line: 47	1 - - UPGRADE TO GUN METAL GREY BRACKETS IN LIEU OF BUILDER'S COLONIAL.  Note: As per attached sketch dated February 24, 2020  29Jan20 / 12Mar20
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STANDARDS

Inv.: 908 Line: 45	1 - GREAT ROOM - CERAMIC TILE - DELETE FIREPLACE HEARTH  Note:  29Jan20 / 12Mar20
Inv.: 433 Line: 11	1 - - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING  Note:  18Apr19 / 16Jan20
Inv.: 433 Line: 13	1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)  Note:  18Apr19 / 16Jan20
Inv.: 433 Line: 14	1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE  Note:  18Apr19 / 16Jan20
Inv.: 433 Line: 15	1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE  Note: Excluding Corner Cabinetry Where Applicable  18Apr19 / 16Jan20
Inv.: 433 Line: 16	1 - - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H  Note: Does Not Include Electrical Rough-Ins as per schedule H  18Apr19 / 16Jan20

WINDOWS & DOORS

Inv.: 902 Line: 17	1 - - GARAGE DOOR - UPGRADE TO 15 x 8 OLYMPUS 500 INSULATED BLACK DOOR WITH THERMAL INSERTS AND WEATHERSTRIPPING  Note:  25Jan20 / 12Feb20
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