

## Place St. Thomas - 14 - 3 - 825 THE BRADLEY 3 BED ELEV C

Registere Plan Number: Municipal Address: Closing: 16-Jul-20

#### **APPLIANCES**

Inv.: <b>671</b>	1 HOOD FAN - CHIMNEY - BROAN 290 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES
Line: <b>19</b>	ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS
	Note: Does not include modifications to cabinetry or electrical for new microwave location.
	Kitchen as per Schedule H.
16Sep19 / 23Sep19	•

#### **BONUS**

Inv.: <b>671</b> Line: <b>1</b>	1 BONUS - DECOR CENTER CREDIT OF \$15, 000.00
Line. I	Note: Has been applied in full. Bonus of \$15,000.00 has been applied to the purchase price.
16Sep19 / 23Sep19	

#### **BROCHURE LAYOUTS**

Inv.: <b>671</b>	1 - ENSUITE BATH - Floor Plan Redesign - Enlarge Bedroom #2 Approx. 2' (Reducing Ensuite
Line: 8	Bathroom & deleting Linen Closet). Upgrade Ensuite Bathroom to Include Double Vanity & Walk-In
	Shower with Ceramic Wall Tile & Halo Glass Doors.
	Note: Ensuite Bathroom as per Schedule H.
16Sep19 / 23Sep19	
Inv.: <b>671</b>	1 - LAUNDRY ROOM - Floor Plan Redesign - Relocate Laundry Room from 2nd Floor to Basement.
Line: 9	Master Bedroom Walk-In Closet Enlarged.
	Note: Master Bedroom/Laundry Room as per Schedule H.
16Sep19 / 23Sep19	
Inv.: <b>671</b>	1 - MAIN BATHROOM - Supply & Install Optional Jack & Jill in Main Bathroom.
Line: <b>23</b>	
	Note:
16Sep19 / 23Sep19	
Inv.: 705	1 Purchasers acknowledge and accept revised floor plan dated October 30th, 2019.
Line: <b>41</b>	
	Note:
7Oct19 / 4Nov19	
Inv.: <b>947</b>	1 - LAUNDRY ROOM - Floor Plan Redesign - Relocate Laundry Room from Basement to Upper
Line: <b>42</b>	Hallway. Master Bedroom Walk-In Closet Reduced to Accomodate Laundry. Please See Sketch Dated
	March 8, 2020.
	Note: - Basement Laundry Connections (Item #9) Relocated to 2nd Level Hallway.
7Mar20 / 9Mar20	- Please see Sketch dated March 8, 2020

#### **CABINETRY**

	Chairlein
Inv.: <b>705</b>	1 - KITCHEN/DINETTE - CABINETRY - UPGRADE TO 2 KITCHEN CABINETRY DOOR
Line: <b>38</b>	COLOURS
	Note: If two colours are in different levels of cabinetry, highest level of cabinetry is to be applied first.
7Oct19 / 4Nov19	
Inv.: <b>671</b>	1 - KITCHEN/DINETTE - CABINETRY - UPC9-2B. INCLUDES UPGRADE TO 40IN UPPERS
Line: 15	WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH
16Sep19 / 23Sep19	Note: Purchaser Acknowledges and accepts that 40in Kitchen cabinetry upgraded wood doors will have center style.  Kitchen & Dinette as per Schedule H.  - Includes additional 24" of cabinetry in Dinette  - Standard level cabinetry.
	- Bulkhead to extend to end of dinette
Inv.: 671	1 - KITCHEN - Extend Kitchen Island & Upper and Lower Kitchen Cabinetry (along stove wall) approx.
Line: 10	24". Includes Standard Level Cabinetry & Standard Laminate Countertop & Standard Series Ceramic Tile
	Backsplash. Does not include optional breakfast bar.
	Note: Kitchen as per Schedule H.
16Sep19 / 23Sep19	



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Inv.: <b>671</b> Line: <b>11</b>	1 - KITCHEN - Supply & Install A Microwave Opening with Finished Interior & Drawer Below in Island in Lieu of Standard Cabinetry. Icludes A Dedicated Plug For Future Microwave. (Standard Level Cabinetry)  Note: Kitchen as per Schedule H.
16Sep19 / 23Sep19	
Inv.: 671 Line: 12	<ol> <li>KITCHEN - Adjust Kitchen Cabinetry to Accomodate Non-Standard Size Fridge (Opening Approx. 37" Wide). Delete Cabinetry &amp; Countertop next to Fridge. Upgrade Standard Fridge Upper to 24" Fridge Upper with 2 Gables (Standard Series).</li> <li>Note: Kitchen as per Schedule H.</li> </ol>
16Sep19 / 23Sep19	

#### **CABINETRY ACCESSORIES**

Inv.: <b>671</b> Line: <b>20</b>	1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
	Note: Kitchen as per Schedule H.
16Sep19 / 23Sep19	
Inv.: 705 Line: 35	1 - ENSUITE BATH - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
	1 - ENSUITE BATH - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)  Note: Approx. centered between 2 sinks.

#### **CERAMIC TILE**

	CERAMIC TILE
Inv.: 705	2 CERAMIC TILE - GROUT COLOR PER COLOUR
Line: <b>36</b>	
	Note:
7Oct19 / 4Nov19	
Inv.: 705	1 - KITCHEN/DINETTE - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE KITCHEN -
Line: <b>28</b>	BRONZE
	Note: - Includes Area behind Chimney Hood Fan + 24" Cabinetry Extension in Dinette.
7Oct19 / 4Nov19	
Inv.: <b>705</b>	1 - FOYER - TILE - FLOOR - UPGRADE - BRONZE FOYER (1) - BRONZE
Line: <b>29</b>	
	Note:
7Oct19 / 4Nov19	
Inv.: 705	1 - POWDER ROOM - TILE - FLOOR - UPGRADE - BRONZE POWDER ROOM (3) - BRONZE
Line: <b>30</b>	
	Note:
7Oct19 / 4Nov19	
Inv.: <b>705</b>	1 - KITCHEN - TILE - FLOOR - UPGRADE - BRONZE KITCHEN (4) - BRONZE
Line: <b>31</b>	
	Note:
7Oct19 / 4Nov19	
Inv.: 705	1 - KITCHEN/DINETTE - TILE - FLOOR - UPGRADE - BRONZE DINETTE - BRONZE
Line: <b>32</b>	
	Note:
7Oct19 / 4Nov19	
Inv.: <b>705</b>	1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - BRONZE ENSUITE BATHROOM
Line: <b>33</b>	STANDARD - BRONZE
	Note:
7Oct19 / 4Nov19	
Inv.: <b>705</b>	1 - ENSUITE BATH - TILE - FLOOR TILE IN LIEU OF WALL - UPGRADE - BRONZE
Line: <b>34</b>	APPROXIMATELY 5 FOOT x 3 FOOT CERAMIC SHOWER - BRONZE
	Note:
7Oct19 / 4Nov19	
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Inv.: <b>982</b>	1 - LAUNDRY ROOM - REVISION TO INTERIOR COLOUR CHART DATED OCTOBER 30, 2019
Line: <b>43</b>	
	Note: - Revision to interior colour chart dated October 30, 2019
	- Laundry Room Floor Tile
21Apr20 / 22Apr20	

#### ELECTRICAL

ELECTRICAL
1 DELETE ITEM #25 - S&S ELECTRIC QUOTE & SKETCH DATED 10/02/2019
Note:
1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Note: S&S Estimate #SS2196 Rev.02 dated 10/26/2019.
1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Note: Orbital Estimate # OR2660 dated 10/02/2019. Total \$225.00 + 11.70 HST = \$236.70
1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Note: S&S Estimate # SS2196 dated $10/02/2019$ . Total $$103.00 + $5.36 \text{ HST} = $108.36$
1 - GREAT ROOM - Supply & Install a box in the Vaulted Great Room Ceiling to Level Out Future
Fixture (Ceiling Light or Fan) c/w re-inforced electrical outlet
Note:

#### HARDWOOD FLOORING

Inv.: 671 Line: 13	1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE STAINED - STANDARD AREAS  Note: Great Room, Dining Room & 2nd Level Hallway as per Schedule H.
16Sep19 / 23Sep19	
Inv.: <b>671</b> Line: <b>14</b>	1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE STAINED - UPPER HALL (17)  Note: 2nd Level Hallway as per Schedule H. Included in Item #13

#### **HVAC**

Inv.: <b>671</b>	1 HVAC - AC UNIT 13 SEER R - 410A - GOODMAN GSX13030 2.5 TON
Line: <b>21</b>	
	Note: Location to be determined by Head Office
16Sep19 / 23Sep19	
Inv.: 671	1 - KITCHEN - GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE
Line: <b>16</b>	HOODFAN AND ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN
	AND ADJUST ELECTRICAL
	Note: ROUGH-IN ONLY for Range. Does not include venting change new dedicated outlet should be added for a microwave seperately. Note: most gas ranges require a larger CFM hoodfan and should be reviewed. A fresh
16Sep19 / 23Sep19	Air Make-up system may be required.
	Kitchen as per Schedule H.

## **MISCELLANEOUS**

Inv.: <b>671</b> Line: <b>18</b>	1 FLAT CEILING IN WHOLE HOUSE
	Note: Does not include additional basement areas
16Sep19 / 23Sep19	

### **PLUMBING**



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Inv.: <b>671</b> Line: <b>17</b>	1 - KITCHEN - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION
	Note:
16Sep19 / 23Sep19	

#### **RAILING**

Inv.: 705	1 RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & GUNN METAL
Line: <b>37</b>	SQUARE SPINDLES
	Note: - 3 1/2" Modern Routed Posts
	- Gun Metal Gray Spindles
7Oct19 / 4Nov19	- Gun Metal Gray Brackets

#### **STAIRS**

Inv.: <b>671</b>	1 STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID
Line: <b>22</b>	TREADS C/W 3-1/8" NATURAL HARDWOOD ON LANDING
	Note: - Main Floor to 2nd Level as per Schedule H.
	- Stained Oak Hardwood on Landing
16Sep19 / 23Sep19	

#### **STANDARDS**

Inv.: <b>705</b> Line: <b>27</b>	1 - GREAT ROOM - CERAMIC TILE - DELETE FIREPLACE HEARTH & SURROUND
	Note:
7Oct19 / 4Nov19	
Inv.: <b>671</b>	1 STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: <b>2</b>	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
16Sep19 / 23Sep19	
Inv.: <b>671</b>	1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: <b>3</b>	
	Note:
16Sep19 / 23Sep19	
Inv.: <b>671</b>	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 4	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
16Sep19 / 23Sep19	
Inv.: <b>671</b>	1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 5	
	Note:
16Sep19 / 23Sep19	
Inv.: <b>671</b>	1 STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM
Line: <b>6</b>	C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
16Sep19 / 23Sep19	
Inv.: <b>671</b>	1 STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
Line: 7	FLOORING IN UPPER HALLWAY
	Note:
16Sep19 / 23Sep19	

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