



CONSTRUCTION SUMMARY

Place St. Thomas - 9 - 3 - 1035 THE MORROW ELEV A

Registere Plan Number: Municipal Address: Closing: 22-Sep-20

APPLIANCES

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| Inv.: 846 Line: 21 | 1 - KITCHEN - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS |
| | Note: |
| 14Dec19 / 21Jan20 | |

BONUS

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| Inv.: 749 Line: 1 | 1 - - BONUS - DECOR CENTER CREDIT OF \$10, 000.00 |
| | Note: Has been applied in full to the purchase price |
| 31Oct19 / 21Nov19 | |

BROCHURE LAYOUTS

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| Inv.: 749 Line: 8 | 1 - ENSUITE BATH - ENSUITE - 5PC ENSUITE |
| | Note: As per Schedule H |
| 31Oct19 / 21Nov19 | |

CABINETRY

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| Inv. 749 Line: 12 | 1 - KITCHEN - Supply & Install Upc9-2B. Includes Upgrade to 40" Uppers with Filler Detail on Upper Cabinetry to Upgraded Bulkhead (Approx. 26" Deep X 10" High). Standard Level Cabinetry Note: Upgraded 40" wood doors will have center style. As per Schedule H Deleted as per Line Item #39 |
| Inv.: 846 Line: 24 | 1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP |
| | Note: |
| 14Dec19 / 21Jan20 | |
| Inv.: 975 Line: 38 | 1 - KITCHEN - CABINETRY - UPGRADE KITCHEN CABINETRY TO LEVEL 1 |
| | Note: Standard Layout |
| 14Apr20 / 21Apr20 | |
| Inv.: 975 Line: 39 | 1 - KITCHEN - DELETE ITEM #12 - Upc9-2B (Standard Level Cabinetry) |
| | Note: DELETE ITEM #12 |
| 14Apr20 / 21Apr20 | |
| Inv.: 975 Line: 40 | 1 - KITCHEN - Supply & Install Upc9-2B. Includes Upgrade to 42" Uppers with Filler Detail on Upper Cabinetry to Upgraded Bulkhead (Approx. 26" Deep X 10" High). LEVEL 1 Cabinetry |
| | Note: - Level 1 Cabinetry |
| 14Apr20 / 21Apr20 | |
| Inv.: 975 Line: 46 | 1 - KITCHEN - REVISION TO COLOUR CHART DATED JANUARY 18, 2020 |
| | Note: - Revision to Interior Colour Chart Dated January 18, 2020 |
| 14Apr20 / 21Apr20 | |

CABINETRY ACCESSORIES

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| Inv.: 846 Line: 25 | 1 - ENSUITE BATH - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS) |
| | Note: Approx. Centered between sinks. |
| 14Dec19 / 21Jan20 | |

CERAMIC TILE

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| Inv.: 846 Line: 26 | 1 - - CERAMIC TILE - GROUT COLOR PER COLOUR |
| | Note: |
| 14Dec19 / 21Jan20 | |



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| Inv.: 846 Line: 27 | 1 - FOYER - TILE - FLOOR - UPGRADE - GOLD - - FOYER (1) - GOLD Note: 14Dec19 / 21Jan20 |
| Inv.: 846 Line: 28 | 1 - KITCHEN/DINETTE - TILE - FLOOR - UPGRADE - GOLD - KITCHEN/DINETTE - GOLD Note: 14Dec19 / 21Jan20 |
| Inv.: 846 Line: 29 | 1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE - - KITCHEN - BRONZE Note: 14Dec19 / 21Jan20 |
| Inv.: 846 Line: 30 | 1 - KITCHEN - TILE - WALL - BACKSPLASH - INSTALLED IN A BRICK PATTERN - INSTALLATION ONLY - - KITCHEN - . Note: 14Dec19 / 21Jan20 |

COUNTERTOP

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| Inv. 846 Line: 34 | 1 - ENSUITE BATH - COUNTERTOP - GRANITE - UPGRADE LEVEL 1 - ENSUITE BATHROOM - OPTIONAL (20) Note: - 5 Piece Bathroom with Double Vanity Deleted as per Line Item #42 |
| Inv. 846 Line: 35 | 1 - MAIN BATHROOM - COUNTERTOP - GRANITE - UPGRADE LEVEL 1 - MAIN BATHROOM - (18) Note: Deleted as per Line Item #43 |
| Inv. 803 Line: 16 | 1 - KITCHEN/DINETTE - Supply & Install Granite Level 1 Countertop in Kitchen including Kitchen- Island with Enlarged Flush Breafkfast Bar (Approx. 43 1/2" X 72"). Note 2 Posts and Support Rails- Required For Support. Note: Kitchen/Dinette as per Sketch dated December 11, 2019 Deleted as per Line Item #22 |
| Inv.: 803 Line: 15 | 1 - KITCHEN - DELETE ITEM # 9 - Granite Level 1 Countertop in Kitchen Note: 27Nov19 / 18Dec19 |
| Inv.: 846 Line: 22 | 1 - KITCHEN/DINETTE - DELETE ITEM #16 - GRANITE LEVEL 1 KITCHEN COUNTERTOP W/ ENLARGED BBAR Note: DELETE ITEM #16 14Dec19 / 21Jan20 |
| Inv.: 846 Line: 23 | 1 - KITCHEN/DINETTE - Supply & Install Quartz Level 2 Countertop in Kitchen including Kitchen Island with Enlarged Breakfast Bar (Approx. 43 1/2" X 72"). Note 2 Posts and Support Rails Required For Support. Note: Kitchen Dinette as per Sketch dated January 15, 2020 14Dec19 / 21Jan20 |
| Inv. 749 Line: 9 | 1 - KITCHEN - Supply & Install Granite Level 1 Countertop in Kitchen including Island with Flush- Breakfast Bar. Note: Kitchen as per Schedule H. Deleted as per Line Item #15 |
| Inv.: 975 Line: 42 | 1 - ENSUITE BATH - DELETE ITEM # 34 - GRANITE LEVEL 1 COUNTERTOP IN ENSUITE BATHROOM Note: DELETE ITEM #34 14Apr20 / 21Apr20 |



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| Inv.: 975 Line: 43 | 1 - MAIN BATHROOM - DELETE ITEM # 35 - GRANITE LEVEL 1 COUNTERTOP IN MAIN BATHROOM Note: DELETE ITEM # 35 |
| 14Apr20 / 21Apr20 | |

ELECTRICAL

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| Inv.: 803 Line: 18 | 1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Orbital Estimate # OR2991 Rev.01 dated 12/07/2019. |
| 27Nov19 / 18Dec19 | |

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| Inv.: 803 Line: 19 | 1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: S&S Estimate # SS2500 Rev.01 dated 12/07/2019. |
| 27Nov19 / 18Dec19 | |

FIREPLACES

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| Inv.: 846 Line: 20 | 1 - - TRIM - FIREPLACES - MODERN TYPE 1 - OAK Note: - Family Room |
| 14Dec19 / 21Jan20 | |

HARDWOOD FLOORING

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| Inv.: 749 Line: 11 | 1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS Note: Includes Living Room, Dining Room, Lower & Upper Hallway & Family Room in 3 1/8" Stained Oak as per Schedule H |
| 31Oct19 / 21Nov19 | |

HVAC

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| Inv. 749 Line: 13 | 1 - HVAC - AC UNIT 13 SEER R - 410A - GOODMAN GSX13030 2.5 TON (INCLUDES GAS-ROUGH IN) Note: Location to be determined by Head Office Deleted as per Line Item #41 |
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| Inv.: 975 Line: 41 | 1 - - DELETE ITEM #13 - AC UNIT 13 SEER GOODMAN Note: DELETE ITEM #13 |
| 14Apr20 / 21Apr20 | |

PLUMBING

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| Inv. 846 Line: 36 | 3 - SINK - AMERICAN STANDARD OVALYN UNDERMOUNT 0495 - 221 Note: Only available with Solid Surface Countertops Deleted as per Line Item #44 2 x Ensuite Bathroom 1 x Main Bathroom |
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| Inv. 846 Line: 37 | 3 - BATHROOMS - DELTA MANDOLIN 15630LF ECO SINGLE HOLE LAVATORY FAUCET Note: 2 x Ensuite Bathroom 1 x Main Bathroom Deleted as per Line Item #45 |
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| Inv.: 846 Line: 31 | 1 - KITCHEN - SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT (8IN DEEP) Note: Only available with Solid Surface Countertops |
| 14Dec19 / 21Jan20 | |

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| Inv.: 846 Line: 32 | 1 - KITCHEN - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS Note: |
| 14Dec19 / 21Jan20 | |



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| Inv.: 846 Line: 33 | 1 - ENSUITE BATH - BATHROOMS - DELTA VERO SHOWER FAUCET T17253 Note: 14Dec19 / 21Jan20 |
| Inv.: 803 Line: 17 | 1 - BASEMENT - MOVE LAUNDRY FROM MAIN FLOOR TO BASEMENT Note: Electrical panel to be relocated towards front of house as per Sketch dated December 11, 2019 27Nov19 / 18Dec19 |
| Inv.: 975 Line: 44 | 1 - - DELETE ITEM # 36 - SINK - OVALYN UNDERMOUNT IN ENSUITE BATHROOM & MAIN BATHROOM Note: DELETE ITEM # 36 14Apr20 / 21Apr20 |
| Inv.: 975 Line: 45 | 1 - - DELETE ITEM # 37 - DELTA MANDOLIN LAVATORY FAUCET IN ENSUITE BATHROOM & MAIN BATHROOM Note: DELETE ITEM # 37 14Apr20 / 21Apr20 |

STAIRS

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| Inv.: 749 Line: 10 | 1 - UPPER HALL - UPGRADE STD CARPET STAIRCASE FROM MAIN FLOOR TO SECOND FLOOR TO OAK STAIRCASE C/W VENEERED RISERS & STRINGERS AND SOLID TREADS AND 3 1/8" STAINED HARDWOOD FLOORING ON LANDING as per Schedule H Note: 31Oct19 / 21Nov19 |
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STANDARDS

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| Inv.: 749 Line: 2 | 1 - BASEMENT BATHROOM - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins 31Oct19 / 21Nov19 |
| Inv.: 749 Line: 6 | 1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable 31Oct19 / 21Nov19 |
| Inv.: 749 Line: 7 | 1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note: 31Oct19 / 21Nov19 |
| Inv.: 749 Line: 4 | 1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Note: 31Oct19 / 21Nov19 |
| Inv.: 749 Line: 3 | 1 - UPPER HALL - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY Note: 31Oct19 / 21Nov19 |
| Inv.: 749 Line: 5 | 1 - MASTER BEDROOM - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note: 31Oct19 / 21Nov19 |

WINDOWS & DOORS

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| Inv.: 749 Line: 14 | 1 - - WINDOW -INCREASE EXISTING BASEMENT WINDOW TO APPROX. 30IN DEEP LOCATION AS PER SCHEDULE H. Note: - Subject to limiting distance at side yard as per Current Building Code. - Basement as per Schedule H 31Oct19 / 21Nov19 |
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