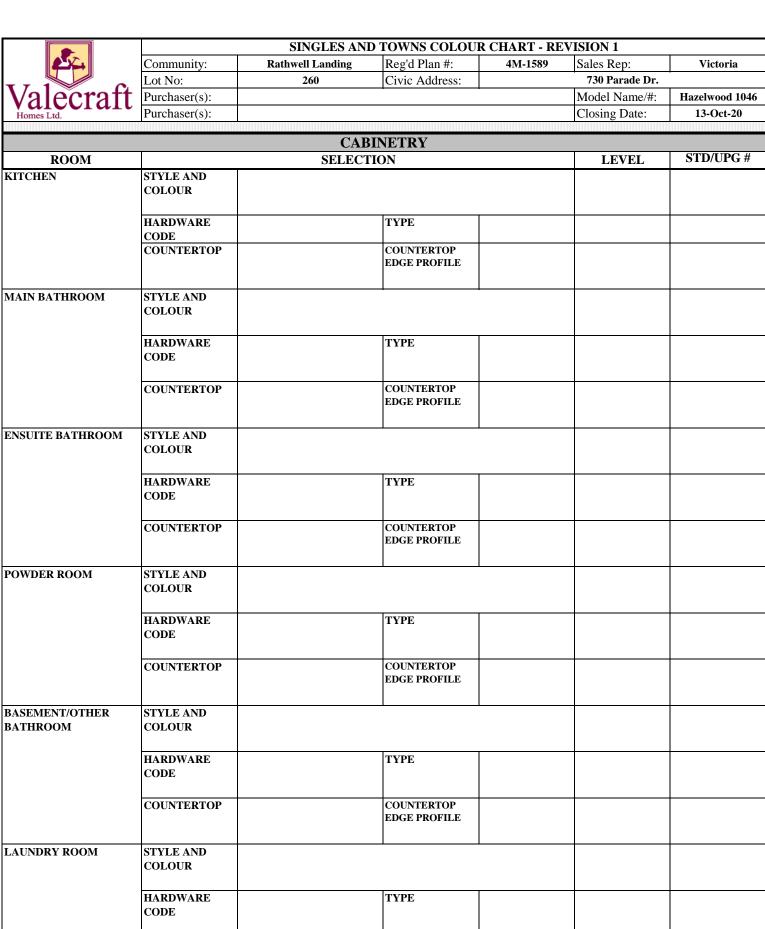
| | | SINGLES AN | D TOWNS COLOU | JR CHART - RE | VISION 1 | |
|--|---------------|------------------|-------------------------|---------------|----------------|----------------|
| | Community: | Rathwell Landing | Reg'd Plan #: | 4M-1589 | Sales Rep: | Victoria |
| T T 1 | Lot No: | 260 | Civic Address: | | 730 Parade Dr. | |
| Valecraft | Purchaser(s): | | | | Model Name/#: | Hazelwood 1046 |
| Homes Ltd. | Purchaser(s): | | | | Closing Date: | 13-Oct-20 |
| | | INTERIO | OD EINHOHEG | | | |
| | | | OR FINISHES | | | T |
| | T | DESCRIPTION | ON | | | STD/UPG# |
| TRIM STYLE | | | | | | |
| | | | | | | |
| DOOR STYLE | | | | | | |
| DOORSTILE | | Rocknort (8 | 8' height doors on main | floor) | | 43-91 |
| | | Rochport (o | icigii doors on maii | 11001) | | 43-71 |
| INTERIOR HARDWARE | | | | | | |
| | | | | | | |
| | | | | | | |
| INTERIOR LIGHTING | | | | | | |
| PACKAGE | | | | | | |
| | | | | | | |
| BATHROOM | | | | | | |
| ACCESSORIES | | | | | | |
| FIREPLACE MANTLE | | | | | | |
| FIREI LACE WANTLE | | | | | | |
| | | | | | | |
| | | | | | | I. |
| | | INTERIOR HAND | RAILS AND SPI | NDLES | | |
| | MATERIAL | STYL | | | /COLOUR | STD/UPG # |
| HANDRAIL | | 2112 | · | | ,0020011 | 512/010 :: |
| | | | | | | |
| | | | | | | |
| BRACKET | | | | | | |
| | | | | | | |
| | | | | | | |
| SPINDLES | | | | | | |
| | | | | | | |
| POSTS | | | | | | |
| 10515 | | | | | | |
| | | | | | | |
| NOSINGS | | | | | | |
| | | | | | | |
| | | | | | | |
| HARDWOOD STAIRCASE (WHERE APPLICABLE) | | | | | | |
| (WHERE APPLICABLE) | | | | | | |
| | ļ | | | <u>.</u> | | <u> </u> |
| | | APP | LIANCES | | | |
| TYPE | | SIZE | STD/UPG# | APPLIANCE U | JPG LEVEL | STD/UPG # |
| FRIDGE | | | | | | |
| (Standard Minimum Opening is 33" | | | | | | |
| x 70.75") | | | | | | |
| RANGE | | | | | | |
| | | | | | | |
| DICHWACHED | | | | | | |
| DISHWASHER | | | | | | |
| | | | | | | |
| CHIMNEY HOODFAN | | | | | | |
| | | | | | | |
| | | | | | | |
| WASHING | | | | | | |
| MACHINE/DRYER | | | | | | |
| | <u> </u> | | | 1 | | <u> </u> |
| | | | | | | |
| Purchaser's Signature(s): | | | | Dat | ·•• | |

Diane Brunet

Date: April 14, 2020

Purchaser's Signature(s):

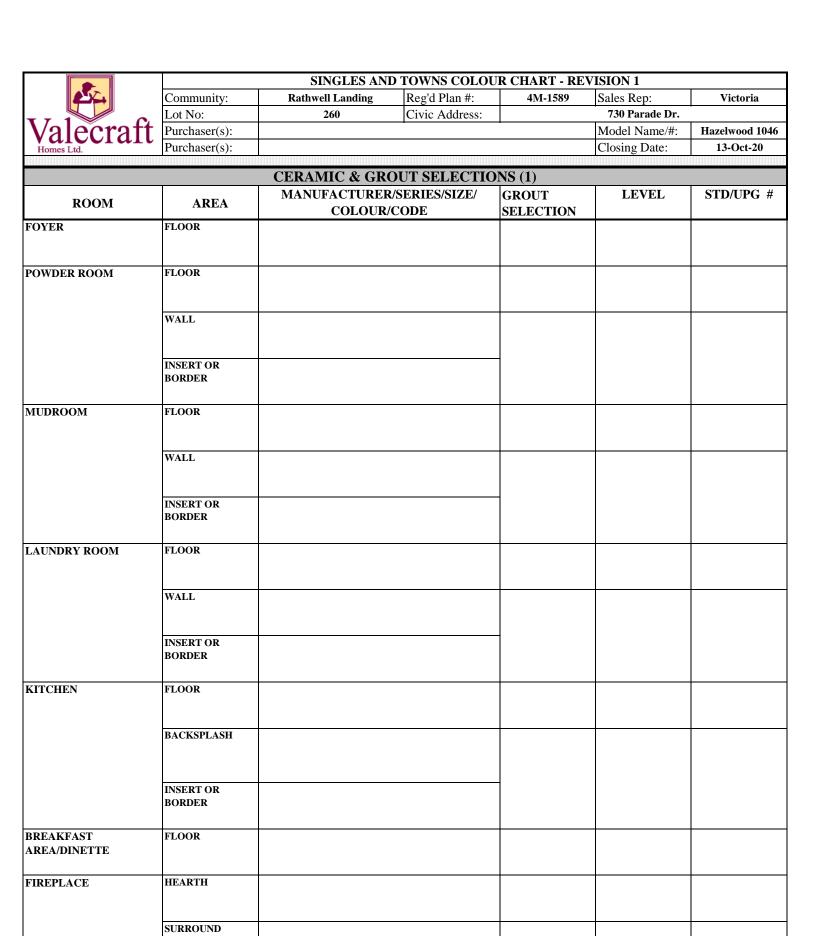
Approved By:



| | HARDWARE CODE | ТҮРЕ | | |
|----------------------------|------------------|----------------------------|-------|--|
| | COUNTERTOP | COUNTERTOP EDGE PROFILE | | |
| Purchaser's Signature(s) : | | | Date: | |
| Purchaser's Signature(s): | | | Date: | |
| Approved By : | | | Date: | |
| | | | | |
| | | | | |



| ENSUITE BATHROOM | | |
|---|---|-------|
| FINISHED BASEMENT | | |
| RECREATION ROOM | | |
| BASEMENT BATHROOM | | |
| | | |
| , | ' | |
| Purchaser's Signature(s) : | | Date: |
| | | |
| Purchaser's Signature(s): | | Date: |
| | | |
| Approved By : | | Date: |
| | | |
| | | |
| ubject to change by Valecraft Homes in the event of unavailal rices, terms and specifications are subject to change without | | |



| | • | |
|----------------------------|-------|--|
| Purchaser's Signature(s): | Date: | |
| Purchaser's Signature(s) : | Date: | |
| Approved By : | Date: | |

HEARTH

SURROUND

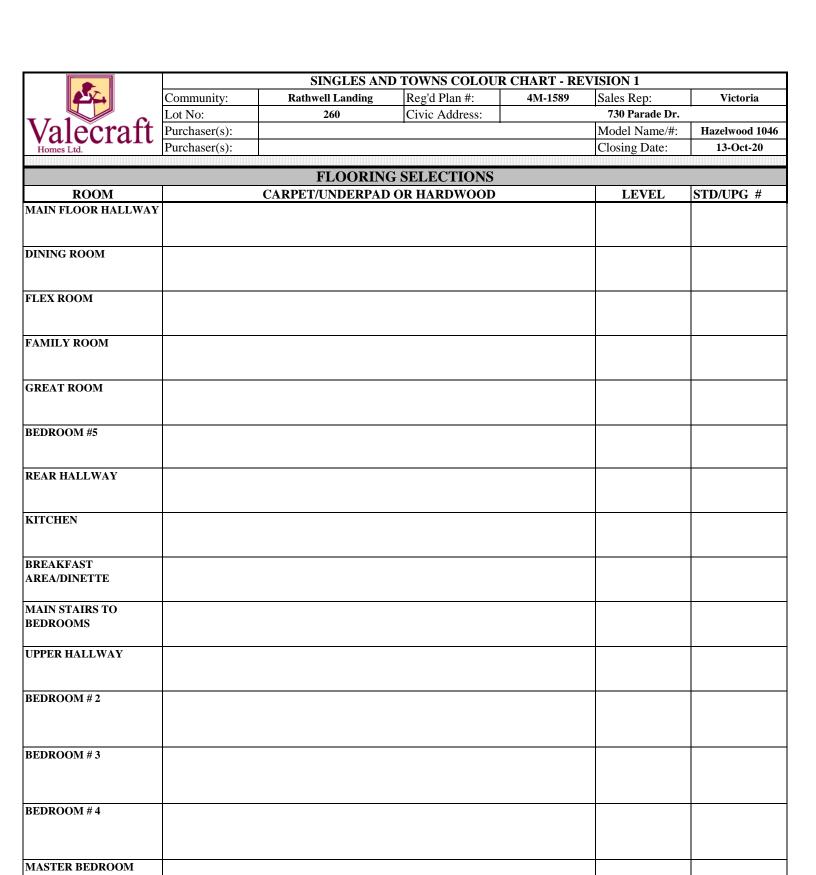
BASEMENT FIREPLACE



| SINGLES AND TOWNS COLOUR CHART - REVISION 1 | | | | | |
|---|-----|----------------|----------------|---------------|----------------|
| Community: Rathwell Landing Reg'd Plan #: 4M-1589 Sales Rep: Victoria | | | | | |
| Lot No: | 260 | Civic Address: | 730 Parade Dr. | | |
| Purchaser(s): | | • | | Model Name/#: | Hazelwood 1046 |
| Purchaser(s): | | | | Closing Date: | 13-Oct-20 |

| CERAMIC & GROUT SELECTIONS (2) | | | | | | |
|--------------------------------|---------------------|---|--------------------|--------------------|-----------|--|
| ROOM | AREA | MANUFACTURER/SERIES/SIZE/ COLOUR/CODE | GROUT SELECTION | LEVEL | STD/UPG # | |
| MAIN BATHROOM | FLOOR | | | | | |
| | WALL | | | | | |
| | INSERT OR BORDER | | | | | |
| 3PC ENSUITE BATHROOM | FLOOR | | | | | |
| | WALL | | | | | |
| | INSERT OR BORDER | | | | | |
| 5PC ENSUITE BATHROOM | FLOOR | | | | | |
| | TUB DECK | | | | | |
| | TUB BACKSPLASH | | | | | |
| | INSERT OR BORDER | | | | | |
| | SHOWER WALLS | | | | | |
| BASEMENT BATHROOM | FLOOR | | | | | |
| | WALL | Ceratec Subway Feng Shui 3.9" x 7.9" white beveled (horizontal stacked installation) | | Bronze wall tile + | | |
| | INSERT OR BORDER | / | 931 standard white | STD grout | 82, 92 | |

| Purchaser's Signature(s): | | Date: |
|---------------------------|--------------|----------------------|
| Purchaser's Signature(s): | | Date: |
| Approved By : | Diane Burnet | Date: April 14, 2020 |



| STAIRS TO BASEMENT | | | |
|--------------------------------------|---|-------|--|
| FINISHED BASEMENT RECREATION ROOM | | | |
| | | | |
| Purchaser's Signature(s): | | Date: | |
| Purchaser's Signature(s): | | Date: | |
| Approved By : | _ | Date: | |
| | | | |
| | | | |

MASTER BEDROOM WALK-IN CLOSET

| | SINGLES AND TOWNS COLOUR CHART - REVISION 1 | | | | | | |
|------------------------------|---|------------------|----------------|---------|----------------|----------------|--|
| | Community: | Rathwell Landing | Reg'd Plan #: | 4M-1589 | Sales Rep: | Victoria | |
| T T 1 | Lot No: | 260 | Civic Address: | | 730 Parade Dr. | | |
| Valecraft | Purchaser(s): | | | | Model Name/#: | Hazelwood 1046 | |
| Homes Ltd. | Purchaser(s): | | | | Closing Date: | 13-Oct-20 | |
| | | PLUMBI | NG FIXTURES | | | | |
| ROOM | FIXTURE | | STYLE | | FINISH | STD/UPG# | |
| KITCHEN | SINK | | | | | | |
| | | | | | | | |
| | FAUCET | | | | | | |
| | | | | | | | |
| MAIN BATHROOM | SINK | | | | | | |
| Man (Billing on) | | | | | | | |
| | VANITY FAUCET | | | | | | |
| | VANIII FACCEI | | | | | | |
| | WARED OF OCER | | | | | | |
| | WATER CLOSET | | | | | | |
| | | | | | | | |
| | TUB/SHOWER | | | | | | |
| | | | | | | | |
| | TUB/SHOWER | | | | | | |
| | FAUCET | | | | | | |
| ENSUITE BATHROOM | SINKS | | | | | | |
| | | | | | | | |
| | VANITY | | | | | | |
| | FAUCETS | | | | | | |
| | WATER CLOSET | | | | | | |
| | | | | | | | |
| | SHOWER | | | | | | |
| | | | | | | | |
| | SHOWER | | | | | | |
| | FAUCET | | | | | | |
| | BATHTUB | | | | | | |
| | | | | | | | |
| | BATHTUB | | | | | | |
| | FAUCET | | | | | | |
| POWDER ROOM | PEDESTAL | | | | | | |
| | | | | | | | |
| | SINK FAUCET | | | | | | |
| | | | | | | | |
| | WATER CLOSET | | | | | | |
| | | | | | | | |
| BASEMENT BATHROOM | SINK | | | | | | |
| | | | | | | | |
| | VANITY FAUCET | | | | | | |
| | | | | | | | |
| | WATER CLOSET | | | | | | |
| | | | | | | | |
| | TUB/SHOWER | | | | | | |
| | | | | | | | |
| | TUB/SHOWER | | | | | | |
| | FAUCET | | | | | | |
| NOTE: All fixtures are white | e as standard | | | | 1 | <u> </u> | |
| Javan to the mille | yearsawa w | | | | | | |
| Purchaser's Signature(s): | | | | Date | : | | |
| 6 | | | | | | _ | |
| Purchaser's Signature(s): | | | | Date | : | _ | |
| | | | | | | | |
| Approved By: | | | | Date | : | _ | |