

Inv.: **856** 

15Nov19 / 28Nov19

## **CONSTRUCTION SUMMARY**

## Rathwell Landing - 260 - 2 - 1046 THE HAZELWOOD ELEV B - WALK OUT BASEMENT

Registere Plan Number: Municipal Address: Closing: 13-Oct-20

### **APPLIANCES**

Inv.: <b>856</b> Line: <b>71</b>	1 - KITCHEN - HOOD FAN - CHIMNEY - BROAN 290 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS Note: SEE 680'S # 24. Does not include modifications to cabinetry or electrical for new microwave location
18Dec19 / 9Mar20	

#### **BONUS**

	BUNUS
Inv.: <b>783</b> Line: <b>1</b>	1 BONUS - DECOR CENTER CREDIT OF \$10, 000.00
15Nov19 / 28Nov19	Note: Bonus of \$ 10,000 -\$6777 has been applied to the purchase price and the remaining \$3223.00 will be taken at the decor appointment
Inv.: 783	1 BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD
Line: 2	KITCHEN CEILING FIXTURE ON EXISTING SWTICH
15Nov19 / 28Nov19	Note: Locations May Vary Due To Floor Joist Or Roof Truss Layouts. Locations to be selected at time of S&S Orbital appointment.
Inv.: 783	1 DONING ON DETACONNEED TODG I EVEL 1 DIGENINADO MADIANO ADGENIGIUES
Line: 3	1 BONUS - QUARTZ COUNTERTOPS - LEVEL 1 IN STANDARD MAIN AND 3PC ENSUITE
Line. 3	WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS SELECTIONS
	Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS
15Nov19 / 28Nov19	
Inv.: <b>783</b>	1 Re Item # 3 Level 1 Quartz, sink & faucet to be installed in 5pc ensuite only. Main bath to remain
Line: <b>12</b>	standard laminate counter top, sink & faucet.
	Note:
15Nov19 / 28Nov19	
Inv.: <b>856</b>	1 REMAINING DECOR CENTRE CREDIT OF HAS BEEN APPLIED IN FULL TO THE
Line: <b>83</b>	PURCHASE PRICE
	Note:
18Dec19 / 9Mar20	
Inv.: <b>856</b> Line: <b>84</b>	1 ADDITIONAL BONUS OF 10 000.00\$ HAS BEEN APPLIED TO THE PURCHASE PRICE
18Dec19 / 9Mar20	Note: CREDIT ONLY APPLIED AFTER CLIENT HAS SPENT OVER IN UPGRADES OVER THE ORIGINAL BONUS

#### **BROCHURE LAYOUTS**

1 - - NOTE: WALK OUT BASEMENT SKETCH WAS MODIFIED TO HAVE A DOOR LEADING

Line: <b>85</b>	TO THE NOW FINISHED BASEMENT BATHROOM.  Note: SEE 680'S # 14-62. As per attached walkout basement sketch dated January 31, 2020.
18Dec19 / 9Mar20	
Inv.: <b>856</b> Line: <b>82</b>	1 - BASEMENT - BASEMENT BATHROOM - FINISH 3-PC BASEMENT BATHROOM WITH TUB/SHOWER COMBO, VANITY AND CERAMICS FROM BUILDERS STANDARD SELECTIONS. FLOORING ON DITRA.  Note: As per attached walkout basement sketch dated January 31, 2020
18Dec19 / 9Mar20	
Inv.: <b>799</b> Line: <b>15</b>	1 - BASEMENT - FIREPLACE - Provide for direct vent fireplace in basement with hearth and surround from builder's standards and MDF modern type 1 painted white mantle (on side wall on garage side)  Note: SEE 680'S # 30-61-62-78-80. As per attached walk out basement sketch dated January 31, 2020
26Nov19 / 9Mar20	
Inv.: <b>799</b> Line: <b>16</b>	1 - GREAT ROOM - FIREPLACE - relocate the existing fireplace to the side wall (garage side) and frame into Great Room. Add additional 2 panel casement window approx 44"wx72"h in the existing fireplace location (note window to have 1 panel operating)  Note: SEE 680'S # 31-61-62-79-81. As per attached sketch dated January 31, 2020
26Nov19 / 9Mar20	
Inv.: <b>783</b> Line: <b>10</b>	1 ENSUITE - 5PC ENSUITE
	Note:



## Rathwell Landing - 260 - 2 - 1046 THE HAZELWOOD ELEV B - WALK OUT BASEMENT

Registere Plan Number: Municipal Address: Closing: 13-Oct-20

Inv.: <b>783</b> Line: <b>11</b>	1 PROVIDE OPTIONAL LAUNDRY ROOM ON SECOND FLOOR, NOTE LAUNDRY TUB TO BE RELOCATED TO BASEMENT
	Note:
15Nov19 / 28Nov19	
	1 - BASEMENT - RECREATION ROOM - enlarge the standard walk out rec room to include the entire
Inv.: <b>799</b> Line: <b>14</b>	1 - BASEMENT - RECREATION ROOM - enlarge the standard walk out rec room to include the entire back area.
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### **CABINETRY**

	CABINETRY
Inv.: <b>856</b>	1 - KITCHEN - LOWER MICROWAVE CABINET APPROX 26" WIDE INCLUDING DRAWER
Line: <b>77</b>	BELOW AND DEDICATED OUTLET (LEVEL 1 SERIES CABINETRY)
	Note: located in island, close to stove. As per attached kitchen sketch dated January 31, 2020
8Dec19 / 9Mar20	
Inv.: <b>856</b>	1 CABINETRY - UPC9-2B - LEVEL 1 CABINETRY - STANDARD LAYOUT. INCLUDES
Line: <b>48</b>	UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO
	UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH
	Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center
18Dec19 / 9Mar20	style. As per attached sketch & kitchen sketch dated January 31, 2020
Inv.: 856	1 - KITCHEN - LEVEL 1 CABINETRY - STANDARD KITCHEN LAYOUT
Line: <b>49</b>	
	Note: As per attached sketch and kitchen sketch dated January 31, 2020
18Dec19 / 9Mar20	
Inv.: <b>856</b>	1 - ENSUITE BATH - LEVEL 1 CABINETRY. 5 PC ENSUITE STANDARD LAYOUT
Line: <b>50</b>	
	Note: As per attached sketch dated January 31, 2020
18Dec19 / 9Mar20	
Inv.: <b>856</b>	1 - MAIN BATHROOM - LEVEL 1 CABINETRY - MAIN BATHROOM
Line: <b>51</b>	21 2020
	Note: As per attached sketch dated January 31, 2020
18Dec19 / 9Mar20	
Inv.: <b>856</b>	1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP
Line: <b>54</b>	A FAMILY A GARDI FETDAY, GOLVER WITH A PROCESS OF GARDI FETAL AND A STATE OF THE ST
	Note: LEVEL 1 CABINETRY. COMES WITH APPROX 24" GABLE END. As per attached kitchen sketch dated January 31, 2020
18Dec19 / 9Mar20	January 31, 2020
Inv.: <b>856</b>	1 - KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE
Line: <b>55</b>	NON-STANDARD REFRIGERATOR SIZE AS PER SKETCH
	Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to
18Dec19 / 9Mar20	accommodate. As per attached kitchen sketch dated January 31, 2020. NON STANDARD OPENING
Inv.: <b>856</b>	APPROX> 37" WIDE
Line: <b>60</b>	1 - LAUNDRY ROOM - LAUNDRY UPPER CABINETS (WIDTH APPROX. 42IN - 60IN) BUILDERS STANDARD SERIES.
	Note: As per attached sketch dated January 31, 2020
	11016. This per actualised skelleri duried surrourly 51, 2020
18Dec19 / 9Mar20	
Inv.: 856	1 - KITCHEN - ROTATE ISLAND . ISLAND TO BE FACING SINK CABINET. APPROX 40"
Line: <b>56</b>	AWAY FROM SINK CABINET, 64" AWAY FROM PATIO DOOR WALL & APPROX. 42" AWAY
	FROM STOVE CABINET.
	Note: As per attached kitchen sketch dated January 31, 2020
18Dec19 / 9Mar20	

### **CABINETRY ACCESSORIES**

Inv.: <b>856</b>	1 - KITCHEN - CABINETRY ACCESSORIES - UPGRADE CABINETRY HARDWARE IN
Line: <b>68</b>	KITCHEN ONLY AS PER SAMPLE BOARD
	Note: POI-V0117-192-L04 & POI-V0117-128-L04 . 2 DIFFERENT SIZE DEPENDING ON THE SIZE OF THE CABINET DOOR OR DRAWER . 20 DRAWERS , 17 DOORS = 37 TOTAL
18Dec19 / 9Mar20	CHBINET BOOK ON BRITIER, 20 BRITIERO, 17 BOOKS 37 TOTAL



26Nov19 / 9Mar20

# **CONSTRUCTION SUMMARY**

## Rathwell Landing - 260 - 2 - 1046 THE HAZELWOOD ELEV B - WALK OUT BASEMENT

	Registere Plan Number: Municipal Address: Closing: 13-Oct-20
Inv.: <b>856</b>	3 - MAIN BATHROOM - CABINETRY ACCESSORIES - UPGRADE CABINETRY HARDWARE IN
Line: <b>69</b>	BATHROOM ONLY AS PER SAMPLE BOARD, PER BATHROOM
	Note: POI-V53-192-ZM2 . 3 HANDLES TOTAL
18Dec19 / 9Mar20	
Inv.: <b>856</b>	8 - ENSUITE BATH - CABINETRY ACCESSORIES - UPGRADE CABINETRY HARDWARE IN
Line: <b>70</b>	BATHROOM ONLY AS PER SAMPLE BOARD, PER BATHROOM
	Note: POI-V53-192-ZM2. 8 HANDLES TOTAL
18Dec19 / 9Mar20	
Inv.: <b>856</b>	5 - KITCHEN - LC POTS AND PANS 10/10/10
Line: <b>58</b>	
	Note: 1 SET ON EACH SIDE OF THE STOVE, 3 SET IN ISLAND- to be approx 26" wide (island length of
18Dec19 / 9Mar20	9-0"). UPGRADE TO A CORNER CABINET AND RELOCATE THE STANDARD BOD NEXT TO THE CORNER PANTRY. As per attached kitchen sketch dated January 31, 2020
Inv.: <b>856</b>	5 - KITCHEN - LOWER CABINETS - LOWER AND COUNTER TOP - PER LINEAR FOOT, LEVEL
Line: <b>57</b>	1 CABINETRY
	Note: ON ISLAND, TOTAL LENGHT TO BE APPROX 9-0". STANDARD ISLAND IS APPROX 47",
	EXTENSION OF APPROX 5 FEET. As per attached kitchen sketch dated January 31, 2020
18Dec19 / 9Mar20	
Inv.: <b>856</b>	1 - ENSUITE BATH - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
Line: <b>52</b>	N. J. IN DETWEEN SINK CADINETS. As you attached shots had shot dated January 21, 2020.
	Note: IN BETWEEN SINK CABINETS. As per attached sketch dated January 31, 2020
18Dec19 / 9Mar20	
Inv.: <b>856</b>	1 - MAIN BATHROOM - UPGRADE TO DRAWERS IN LIEU OF DOORS: 6" / APPROX 10.5" /
Line: <b>53</b>	APPROX 10.5" ( TOTAL OF 27") ( U SHAPE DRAWER FOR PLUMBING) . FULL LENGHT OF
	VANITY. TOP 6" IS A FIXED PANEL
	Note: As per attached sketch dated January 31, 2020
18Dec19 / 9Mar20	
Inv.: <b>856</b>	1 - KITCHEN - MOVE BUILDER'S STANDARD ISLAND PLUG (LOCATED ON THE SIDE OF
Line: <b>59</b>	ISLAND FACING THE GREAT ROOM) AT THE FRONT OF THE ISLAND NEXT TO THE
	POTS/PANS DRAWERS. FALSE PANEL TO ACCOMODATE . LEVEL 1 CABINET
	Note: FOR FUTURE WATERFALL COUNTERTOP. As per attached kitchen sketch dated January 31, 2020
18Dec19 / 9Mar20	
	CARREN

### **CARPET**

Inv.: <b>856</b> Line: <b>67</b>	1 CARPET - UPGRADE - LEVEL 1 FINISHED BASEMENT RECREATION ROOM - LEVEL 1
	Note: CUSTOM FINISHED REC ROOM. As per attached sketch dated January 31, 2020
18Dec19 / 9Mar20	
Inv.: <b>856</b> Line: <b>66</b>	1 CARPET - UPGRADE - LEVEL 1 BEDROOMS ONLY - LEVEL 1
	1 CARPET - UPGRADE - LEVEL 1 BEDROOMS ONLY - LEVEL 1  Note: As per attached sketch dated January 31, 2020

### **CERAMIC TILE**

Inv.: <b>856</b>	1 CERAMIC TILE - GROUT COLOR PER COLOUR
Line: <b>63</b>	
	Note:
18Dec19 / 9Mar20	
Inv.: <b>799</b>	1 - BASEMENT - SUPPLY AND INSTALL GOLD SERIES FLOOR TILE ON FIREPLACE BUILT IN
Line: <b>30</b>	WALLS- FLOOR TO CEILING- INCLUDING RETURNS- EXCLUDE THE TV NICHE- INCLUDES 1/2 BRICK HORIZONTAL INSTALLATION.
	Note: SEE 680'S #14-15-61-62-78-80. As per attached tile installation sketch dated January 31, 2020
26Nov19 / 9Mar20	
Inv.: <b>799</b>	1 - GREAT ROOM - SUPPLY AND INSTALL GOLD SERIES FLOOR TILE ON FIREPLACE
Line: <b>31</b>	BUILT IN WALLS- FLOOR TO CEILING-INCLUDING RETURNS-EXCLUDE THE TV NICHE-
	INCLUDES 1/2 BRICK HORIZONTAL INSTALLATION.
	Note: SEE 680'S # 16-61-62-79-81. As per attached tile installation sketch dated January 31, 2020



26Nov19 / 9Mar20

19Mar20 / 14Apr20

19Mar20 / 14Apr20

- BRONZE

Note:

Note: BASEMENT BATHROOM

Inv.: **954** Line: **92** 

Inv.: **954** 

Line: **93** 

### **CONSTRUCTION SUMMARY**

### Rathwell Landing - 260 - 2 - 1046 THE HAZELWOOD ELEV B - WALK OUT BASEMENT

	Registere Plan Number: Municipal Address: Closing: 13-Oct-20
Inv.: <b>799</b> Line: <b>17</b>	1 - FOYER - TILE - FLOOR - UPGRADE - GOLD FOYER (1) - GOLD
	Note: As per attached tile installation sketch dated January 31, 2020
26Nov19 / 9Mar20	
Inv.: <b>799</b> Line: <b>18</b>	1 - POWDER ROOM - TILE - FLOOR - UPGRADE - GOLD POWDER ROOM (3) - GOLD
	Note: As per attached tile installation sketch dated January 31, 2020
26Nov19 / 9Mar20	
Inv.: <b>799</b> Line: <b>19</b>	1 TILE - FLOOR - UPGRADE - GOLD MUD / LAUNDRY ROOM (6) - GOLD
	Note: Optional 2nd floor laundry. As per attached tile installation sketch dated January 31, 2020
26Nov19 / 9Mar20	
Inv.: <b>799</b> Line: <b>20</b>	1 - MAIN BATHROOM - TILE - FLOOR - UPGRADE - GOLD MAIN BATHROOM (18) - GOLD
	Note: As per attached tile installation sketch dated January 31, 2020
26Nov19 / 9Mar20	
Inv.: <b>799</b> Line: <b>21</b>	1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - GOLD ENSUITE BATHROOM OPTIONAL - GOLD
	Note: As per attached tile installation sketch dated January 31, 2020
26Nov19 / 9Mar20	
Inv.: <b>799</b>	1 - ENSUITE BATH - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - GOLD
Line: <b>22</b>	APPROXIMATELY 5 FOOT x 3 FOOT CERAMIC SHOWER - GOLD
26Nov19 / 9Mar20	Note: TILES ON 2 WALLS ONLY (GLASS ENCLOSURE CUSTOM SHOWER) . As per attached tile installation sketch dated January 31, 2020
Inv.: <b>799</b>	1 - MAIN BATHROOM - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - GOLD
Line: <b>23</b>	MAIN BATHROOM (18) - GOLD
	Note: TUB/SHOWER. As per attached tile installation sketch dated January 31, 2020

## **DOORS - INTERIOR**

1 - - REVISION 1 TO COLOR CHART (ceramic selection, electrical, door style, fireplace)

1 - BASEMENT BATHROOM - TILE - WALL - UPGRADE - BRONZE - - MAIN BATHROOM (18)

	DOORS - INTERIOR
Inv.: <b>954</b>	1 DELETE #41 (conmore interior door)
Line: <b>90</b>	
	Note:
19Mar20 / 14Apr20	
Inv.: <b>954</b>	1 DOOR- INTERIOR- UPGRADE FROM STANDARD TO ROCKPORT INTERIOR SMOOTH
Line: <b>91</b>	DOOR 5 PANEL
	Note:
19Mar20 / 14Apr20	
Inv.856	1 DOOR - INTERIOR - UPGRADE FROM STANDARD TO CONMORE DOORS 5 PANEL
Line: <b>41</b>	PRICE PER DOOR
	Note: SECOND FLOOR 18
	Deleted as per Line Item #90 TO BASEMENT IS DELETED)
	BASEMENT FLOOR 4 TOTAL OF 28 DOORS
Inv.: <b>856</b>	1 INCREASE INTERIOR SWING DOOR HEIGHT TO APPROX 96" TO THE FOLLOWING
Line: <b>43</b>	DOORS ON THE MAIN FLOOR (POWDER ROOM, MUD ROOM, MUD ROOM CLOSET, FRONT
	HALL CLOSET AND PANTRY)
	Note:
18Dec19 / 9Mar20	



## Rathwell Landing - 260 - 2 - 1046 THE HAZELWOOD ELEV B - WALK OUT BASEMENT

Registere Plan Number: Municipal Address: Closing: 13-Oct-20

Inv.: <b>856</b>	2 DOOR - HARDWARE - MODERN HALIFAX - ENTRY
Line: <b>44</b>	
	Note: MAIN FLOOR 2
18Dec19 / 9Mar20	
Inv.: <b>856</b>	1 DOOR - HARDWARE - MODERN HALIFAX - PASSAGE
Line: <b>45</b>	
	Note: SECOND FLOOR 4 (bed2, bed 3, bed 4, bed 5)
	MAIN FLOOR 3 ( mudroom, mudroom closet, pantry)
18Dec19 / 9Mar20	BASEMENT FLOOR 3 (mechanical, storage, under stairs) Total of 12 passage hardware
Inv.: <b>856</b>	1 DOOR - HARDWARE - MODERN HALIFAX - PRIVACY
Line: <b>46</b>	
	Note: SECOND FLOOR 4 (main bath, master bedroom, master ensuite)
	MAIN FLOOR 1( PWD) & BASEMENT BATHROOM
18Dec19 / 9Mar20	
Inv.: <b>856</b>	5 DOOR - HARDWARE - MODERN HALIFAX - DUMMY
L	
Line: <b>47</b>	
Line: 47	Note: CLOSETS: 5 TOTAL
Line: <b>47</b>	Note: CLOSETS: 5 TOTAL Closets in Foyer, Bed # 2,3,4 &5

### **ELECTRICAL**

Inv.: <b>799</b>	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: <b>32</b>	
	Note: Estimate no#SS2552 rev 03
26Nov19 / 9Mar20	
Inv.: <b>799</b>	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: <b>33</b>	·
	Note: Estimate no#OR3055 rev 01
26Nov19 / 9Mar20	
Inv.: <b>954</b>	1 - GREAT ROOM - upgrade single plug to a double plug
Line: <b>86</b>	
	Note: NOTE: located over fireplace, in niche
19Mar20 / 14Apr20	
Inv.: <b>954</b>	1 - BASEMENT - upgrade single plug to a double plug
Line: <b>87</b>	
	Note: NOTE: located over fireplace, in niche.
19Mar20 / 14Apr20	
Inv.: <b>954</b>	1 CLARIFICATION TO #86+87: DOUBLE PLUG & MM OUTLET LOCATED IN TV NICHES TO
Line: <b>88</b>	BE APPROX 18in AWAY FROM CEILING.
	Note: IN GREAT ROOM AND BASEMENT.
19Mar20 / 14Apr20	

### **FIREPLACES**

Inv.: 954 Line: 89	1 CLARIFICATION TO #15+16: FIREPLACE AND FIREPLACE BUMP IN TO BE APPROX CENTERED ON THE WALL WHERE THEY ARE INSTALLED  Note: IN GREAT ROOM AND IN BASEMENT
19Mar20 / 14Apr20	
Inv.: <b>856</b> Line: <b>78</b> 18Dec19 / 9Mar20	1 - BASEMENT - Upgrade builder's standard fireplace to Napoleon Ascent BL36 w/ classic 4 sided surround w/ Porcelain reflective radiant panels. fireplace to be raised from the floor, BOTTOM OF FIREPLACE TO BE APPROX 12" FROM FINISHED FLOOR  Note: SEE 680'S # 14-15-30-61-62-80. As per attached sketch and basement fireplace sketch dated January 31, 2020
Inv.: <b>856</b> Line: <b>79</b>	1 - GREAT ROOM - Upgrade builder's standard fireplace to Napoleon Ascent BL36 w/ classic 4 sided surround w/ Porcelain reflective radiant panels. BOTTOM OF FIREPLACE TO BE APPROX 12" FROM FINISHED FLOOR.  Note: SEE 680'S # 16-31-61-62-81. As per attached sketch and great room fireplace sketch dated January 31, 2020
18Dec19 / 9Mar20	



## Rathwell Landing - 260 - 2 - 1046 THE HAZELWOOD ELEV B - WALK OUT BASEMENT

Inv.: <b>856</b> Line: <b>80</b>	1 - BASEMENT - BUILT-IN WALL WITH RECESSED TV NICHE . AS PER ATTACHED FIREPLACE SKETCH FOR APPROX MEASUREMENTS
	Note: SEE 680'S #14-15-30-61-62-78. As per attached sketch and fireplace sketch dated January 31, 2020
18Dec19 / 9Mar20	
Inv.: <b>856</b>	1 - GREAT ROOM - BUILT-IN WALL WITH RECESSED TV NICHE . AS PER ATTACHED
Inv.: <b>856</b> Line: <b>81</b>	<b>1 - GREAT ROOM -</b> BUILT-IN WALL WITH RECESSED TV NICHE . AS PER ATTACHED FIREPLACE SKETCH FOR APPROX MEASUREMENTS

### HARDWOOD FLOORING

Inv.: <b>856</b> Line: <b>64</b>	1 LAUZON ENGINEERED HARDWOOD- 5 3/16" NATURAL MAPLE- STANDARD AREAS
	Note: As per attached sketch dated January 31, 2020
18Dec19 / 9Mar20	
Inv.: <b>856</b> Line: <b>65</b>	1 - KITCHEN/DINETTE - LAUZON ENGINEERED HARDWOOD- 5 3/16" NATURAL MAPLE
	Note: As per attached sketch dated January 31, 2020

### **HVAC**

Inv.: <b>799</b> Line: <b>24</b>	1 GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND
Line: <b>24</b>	ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST
	ELECTRICAL
	Note: Does not include venting changes or connection. New dedicated outlet should be added for a microwave seperately. A Make-up system may be required if a larger CFM hoodfan is required
26Nov19 / 9Mar20	

### **MISCELLANEOUS**

Inv.: <b>856</b>	1 FLAT CEILING IN WHOLE HOUSE
Line: <b>40</b>	
	Note: INCLUDES CUSTOM FINISHED REC ROOM ( WALK OUT)
18Dec19 / 9Mar20	

### **PAINT**

Inv.: 856 Line: 38	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE  Note:
18Dec19 / 9Mar20	
Inv.: <b>856</b> Line: <b>39</b>	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE  Note: ON ALL INTERIOR TRIMS AND DOORS.

### **PLUMBING**

Inv.: <b>856</b> Line: <b>34</b>	2 - ENSUITE BATH - BATHROOM SINK - AMERICAN STANDARD BOXE UNDERMOUNT SINK 0315 - 000  Note: Only available with Solid Surface Countertops
18Dec19 / 9Mar20	
Inv.: <b>856</b> Line: <b>35</b>	1 - POWDER ROOM - SINK - AMERICAN STANDARD BOULEVARD PEDESTAL SINK 0641
	Note:
18Dec19 / 9Mar20	
Inv.: <b>856</b> Line: <b>36</b>	1 - ENSUITE BATH - BATHROOMS - TUB - MAAX OPTIK TUB - 229516 - (229516)
	Note: FREE STANDING $6636\ F\ \#105742$ . As per attached sketch dated January $31,\ 2020$
18Dec19 / 9Mar20	



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Registere Plan Number: Municipal Address: Closing: 13-Oct-20

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Inv.: <b>856</b>	1 - ENSUITE BATH - UPGRADE 5PC ENSUITE SHOWER TO AN ACRYLIC WHITE SHOWER
Line: <b>37</b>	BASE WITH CLEAR GLASS PANEL ENCLOSURE ( WITH RETURN) AND SWING GLASS DOOR
	WITH CHROME TRIM
	Note: As per attached sketch dated January 31, 2020
18Dec19 / 9Mar20	
Inv.: <b>799</b>	1 WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION
Line: <b>25</b>	DOEG NOT INCLUDE GOVERNOV
	Note: DOES NOT INCLUDE CONNECTION
26Nov19 / 9Mar20	
Inv.: <b>799</b>	1 - ENSUITE BATH - BATHROOMS - DELTA ARA SHOWER ONLY FAUCET T17267 (WITH
Line: <b>26</b>	H20) WITH 6" RAINCAN
	Note: in brillance stainless T17267-SS
26Nov19 / 9Mar20	
Inv.: <b>799</b>	3 BATHROOMS - DELTA TRINSIC SINGLE HANDLE HIGH - ARC LAVATORY FAUCET
Line: <b>27</b>	559HA -SS- DST BRILLIANCE STAINLESS
	Note: In master ensuite bathroom(2) & powder room(1)
26Nov19 / 9Mar20	
Inv.: <b>799</b>	1 - ENSUITE BATH - BATHROOMS - DELTA TRINSIC ROMAN TUB FAUCET T2759-SS
Line: <b>28</b>	BRILLIANCE STAINLESS
	Note:
26Nov19 / 9Mar20	
Inv.: <b>799</b>	1 - MAIN BATHROOM - DELTA ARA MONITOR 17 SERIES H2O KINETIC TUB/SHOWER TRIM
Line: <b>29</b>	T17467-SS
	Note:
26Nov19 / 9Mar20	
	RAILING
Inv.: <b>856</b>	
Line: <b>76</b>	1 - UPPER HALL - stairs to second floor- redesigned- upgrade to natural maple contemporary handrail, natural maple modern brackets, clear glass panel with stainless steel supports, 3.5" modern routed natural
	maple post.
	Note: As per attached redesigned staircase to second floor sketch dated January 31, 2020
18Dec19 / 9Mar20	
TODOCT / / / / / / / / / / / / / / / / / / /	
	STAIRS
Inv.: <b>856</b>	1 - BASEMENT - Open staircase on main floor at Dinette to basement. Natural maple contemporary
Line: 73	handrail natural manla modern breakets, alear along panel with stainless steel supports, 2.5" modern routed

Line: 73	handrail, natural maple modern brackets, clear glass panel with stainless steel supports, 3.5" modern routed natural maple post.  Note: As per attached open staircase to basement sketch dated January 31, 2020
18Dec19 / 9Mar20	
Inv.: <b>856</b> Line: <b>74</b>	1 - UPPER HALL - redesign the staircase by deleting the curve - STANDARD FINISHES
	Note: As per attached redesigned staircase to second floor sketch dated January 31, 2020
18Dec19 / 9Mar20	
L 05.C	A TURNEY TO A TURN OF A TU
Inv.: <b>856</b>	1 - UPPER HALL - STAIRS - UPPER - MAPLE STAIRCASE WITH VENEERED RISERS &
Line: <b>75</b>	1 - UPPER HALL - STAIRS - UPPER - MAPLE STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS
	STRINGERS AND SOLID TREADS  Note: *** REVISED STAIRCASE - NATURAL ***As per attached redesigned staircase to second floor sketch
	STRINGERS AND SOLID TREADS
Line: <b>75</b>	STRINGERS AND SOLID TREADS  Note: *** REVISED STAIRCASE - NATURAL ***As per attached redesigned staircase to second floor sketch
Line: <b>75</b> 18Dec19 / 9Mar20	STRINGERS AND SOLID TREADS  Note: *** REVISED STAIRCASE - NATURAL ***As per attached redesigned staircase to second floor sketch dated January 31, 2020
Line: <b>75</b> 18Dec19 / 9Mar20  Inv.: <b>856</b>	STRINGERS AND SOLID TREADS  Note: *** REVISED STAIRCASE - NATURAL ***As per attached redesigned staircase to second floor sketch dated January 31, 2020  1 - BASEMENT - STAIRS - BASEMENT - MAPLE STAIRCASE WITH VENEERED RISERS &

### **STANDARDS**



### Rathwell Landing - 260 - 2 - 1046 THE HAZELWOOD ELEV B - WALK OUT BASEMENT

Registere Plan Number: Municipal Address: Closing: 13-Oct-20 Inv.: 856 1 - - CERAMIC TILE - DELETE FIREPLACE HEARTH & SURROUND Line: **61** Note: FOR GREAT ROOM AND BASEMENT FIREPLACE 18Dec19 / 9Mar20 Inv.: **856** 1 - - DELETE STANDARD MDF PAINTED WHITE TYPE 1 MODERN MANTLE FROM Line: **62** FIREPLACE Note: Due To Extremely High Heat Temperatures Exiting The Top Vent Of The Fireplace And The Potential For Damages To Heat Sensitive Electronics And/Or Wall Décor Installed Above The Fireplace, The Purchaser(s) 18Dec19 / 9Mar20 Acknowledge(s) That The Builder Recommends Installtion of mantle & fan kit. FOR GREAT ROOM AND BASEMENT FIREPLACE Inv.: **783** 1 - - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM Line: 4 C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note: 15Nov19 / 28Nov19 Inv.: **783** 1 - - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD Line: 5 FLOORING IN UPPER HALLWAY Note: 15Nov19 / 28Nov19 Inv.: **783** 1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Line: 6 Note: 15Nov19 / 28Nov19 Inv.: **783** 1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Line: 7 Note: 15Nov19 / 28Nov19 Inv.: **783** 1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON Line: 8 DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable 15Nov19 / 28Nov19 Inv.: **783** 1 - - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT Line: 9 BATHROOM AS PER SCHEDULE H

#### **TRIM**

Note: Does Not Include Electrical Rough-Ins

15Nov19 / 28Nov19

Inv.: <b>856</b> Line: <b>42</b>	1 TRIM - MODERN TRIM PACKAGE - 239 BASEBOARD AND 1113 CASING
E.H.C. 42	Note: ON MAIN FLOOR, SECOND FLOOR AND CUSTOM FINISHED REC ROOM
18Dec19 / 9Mar20	

#### **WINDOWS & DOORS**

Inv.: <b>849</b> Line: <b>13</b>	1 GARAGE DOOR - UPGRADE TO 16 x 8 OLYMPUS 500 INSULATED BLACK DOOR WITH THERMAL INSERTS AND WEATHERSTRIPPING
	Note:
16Dec19 / 16Jan20	

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