

CONSTRUCTION SUMMARY

Deerfield 2 - C15 - 2 - 140 THE GREEN

Registere Plan Number: Municipal Address: 530 Fawn Valley Private Closing: 17-Nov-20

APPLIANCES

Inv.: 769 Line: 24	1 OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
10Nov19 / 19Dec19	

BONUS

Inv.: 769 Line: 23	1 - ENSUITE BATH - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER AS PER PLAN Note:
10Nov19 / 19Dec19	
Inv.: 769	1 BONUS - DECOR CENTER CREDIT OF \$5, 000.00
Line: 1	
	Note: Bonus of \$5,000.00 has been applied in Full to the purchase price.
10Nov19 / 19Dec19	

BROCHURE LAYOUTS

Inv.: 769	1 - KITCHEN - UPGRADE TO OPTIONAL KITCHEN #1 LAYOUT IN LIEU OF STANDARD.
Line: 10	
	Note: IN STANDARD LAMINATE FINISH, AS PER SCHEDULE 'H'.
10Nov19 / 19Dec19	
Inv.: 769	1 - LAUNDRY ROOM - SUPPLY AND INSTALL ROUGH IN AND ADJUST VENTS FOR FUTURE
Line: 16	FULL SIZE STACKABLE WASHER AND DRYER, IN LAUNDRY AREA, AS PER SCHEDULE 'H'.
	Note: PLEASE LEAVE ENOUGH ROOM FOR MAINTENANCE OF APPLIANCES.
10Nov19 / 19Dec19	*** SEE ITEM #12 ***
Inv.: 769	1 RE-DESIGN BEDROOM 2, BEDROOM 3 AND LAUNDRY ROOM AS PER ATTACHED
Line: 12	SKETCH
	Note:
10Nov19 / 19Dec19	
Inv.: 769	1 - UPPER HALL - HALF WALLS TO REMAIN, UPPER HALLWAY, WITH STANDARD
Line: 30	PAINTED WHITE MDF CAP.
	Note:

CABINETRY

Inv.: 769 Line: 25	1 - KITCHEN - CABINETRY - UPC9-2A - LEVEL 1 CABINETRY - OPTIONAL KITCHEN 1. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD Note: As per Sketch.
10Nov19 / 19Dec19	
Inv.: 769	1 - KITCHEN - CABINETRY - UPGRADE KITCHEN CABINETRY TO LEVEL 1
Line: 11	Note: IN OPTIONAL KITCHEN LAYOUT #1, AS PER SCHEDULE 'H'.
10Nov19 / 19Dec19	

CARPET

Inv.: 769 Line: 17	1 - BASEMENT - UNDERPAD - UPGRADE LEVEL 1 BASEMENT STAIRCASE - LEVEL 1
	Note: As per Schedule 'H'.
10Nov19 / 19Dec19	
Inv.: 769 Line: 18	1 - UPPER HALL - UNDERPAD - UPGRADE LEVEL 1 UPPER STAIRCASE - LEVEL 1
Inv.: 769 Line: 18	1 - UPPER HALL - UNDERPAD - UPGRADE LEVEL 1 UPPER STAIRCASE - LEVEL 1 Note: As per Schedule 'H'.

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Inv.: 769	1 - MASTER BEDROOM - UNDERPAD - UPGRADE LEVEL 1 MASTER BEDROOM / WIC	-
Line: 19	LEVEL 1	
	Note: As per Schedule 'H'.	

10Nov19 / 19Dec19

Inv.: 769 1 - BASEMENT - UNDERPAD - UPGRADE LEVEL 1 - - FAMILY ROOM - LEVEL 1

Line: 20

Note: As per Schedule 'H'.

10Nov19 / 19Dec19

Inv.: 769 1 - BEDROOM 3 - UNDERPAD - UPGRADE LEVEL 1 - - BEDROOM 3 - LEVEL 1

Line: **21**

Note: UPGRADED SQUARE FOOTAGE AS PER MODIFIED LAYOUT, AS PER SCHEDULE 'H'.

10Nov19 / 19Dec19

Inv.: **769** 1 - BEDROOM 2 - UNDERPAD - UPGRADE LEVEL 1 - - BEDROOM 2 - LEVEL 1

Line: **22**

Note: UPGRADE SQUARE FOOTAGE AS PER MODIFIED LAYOUT, AS PER SCHEDULE 'H'.

10Nov19 / 19Dec19

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CERAMIC TILE

Inv.: 769	1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE KITCHEN - BRONZE
Line: 28	
	Note: Horizontally stacked. As per Sketch.
10Nov10 / 10Doo10	

COUNTERTOP

Inv.: 769	1 - KITCHEN - COUNTERTOP - ADD OPTIONAL FLUSH SQUARED BREAKFAST BAR
Line: 27	
	Note: In Optional Kitchen Layout #1, In Standard Laminate Finish,
10Nov19 / 19Dec19	As per plan

HARDWOOD FLOORING

Inv.: 769 Line: 26	1 HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS
	Note: In Great Room, Dining Room and Upper Hallway, As per Schedule 'H'.
10Nov19 / 19Dec19	

MISCELLANEOUS

Inv.: 769	1 FLAT CEILING IN WHOLE HOUSE
	1 FLAT CEILING IN WHOLE HOUSE
Line: 9	
	Note: Includes Family Room in Basement
10Nov19 / 19Dec19	
Inv.: 769	1 - BASEMENT - UPGRADE STANDARD PATIO DOORS IN FINISHED FAMILY ROOM TO
Line: 29	SWING IN TERRACE DOORS C/W lOCK MECHANISM, IN LIEU OF STANDARD, AS PER
	SCHEDULE 'H'.
	Note:
	Note.
10Nov19 / 19Dec19	
Inv.: 769	1 - BEDROOM 2 - DELETE WALK IN CLOSET IN BEDROOM #2 AND ENLARGE THE
Line: 13	BEDROOM AREA. REPLACE CLOSET SWING OUT DOOR WITH BIFOLD DOORS. AS PER
	SCHEDULE 'H'.
	Note: *** SEE ITEM #12 ***
10Nov19 / 19Dec19	
Inv.: 769	1 - BEDROOM 3 - DELETE CLOSET IN BEDROOM #3 AND ENLARGE THE BEDROOM AREA.
Line: 14	REPLACE CLOSET SWING OUT DOOR WITH BIFOLD DOORS. AS PER SCHEDULE 'H'.
	Note: *** SEE ITEM #12 ***

STANDARDS

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Line: 8

10Nov19 / 19Dec19

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Inv.: 769	1 STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON
Line: 2	
	Note: Location to be determined by Head Office
10Nov19 / 19Dec19	
Inv.: 769	1 STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM
Line: 3	C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
10Nov19 / 19Dec19	
Inv.: 769	1 STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
Line: 4	FLOORING IN UPPER HALLWAY
	Note:
10Nov19 / 19Dec19	
Inv.: 769	1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 5	
	Note:
10Nov19 / 19Dec19	
Inv.: 769	1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 6	
	Note:
10Nov19 / 19Dec19	
Inv.: 769	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 7	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
10Nov19 / 19Dec19	
Inv.: 769	1 - BASEMENT - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE
r ·	

WINDOWS & DOORS

BASEMENT BATHROOM AS PER SCHEDULE H

Note: Does Not Include Electrical Rough-Ins

Inv.: 769 Line: 15	1 - FOYER - UPGRADE TO CAMBRIDGE SWING OUT PASSAGE DOORS IN LIEU OF STANDARD SLIDING DOORS, IN FOYER AREA, AS PER SCHEDULE 'H'. Note:
10Nov19 / 19Dec19	

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