



## Rathwell Landing - 257 - 2 - 1020 THE MORGAN ELEV C - WALK OUT BASEMENT

Registere Plan Number:    Municipal Address:    Closing: **29-Oct-20**

|                       |   |
|-----------------------|---|
| Inv.: 740<br>Line: 11 | <p><b>1</b> - Laundry relocate hook ups to basement and rework the laundry and bedroom 2 closet and the hall linen closet as per the attached schedule H</p> <p>Note:</p> |
| 28Oct19 / 26Nov19     |   |

|                       |   |
|-----------------------|---|
| Inv.: 740<br>Line: 12 | <p><b>1</b> - Kitchen - MOVE the kitchen wall into the hallway by approx 12" (adding the extra 12" into the dinette). Note walk in closet for revised Bed #2 to be reduced by the same 12". As per schedule H</p> <p>Note: *** PLEASE NOTE 12" WING WALL REQUIRED AT SIDE OF KITCHEN TO KEEP IN LIGN WITH CATHEDRAL CEILING ***</p> |
| 28Oct19 / 26Nov19     |   |

|                       |  |
|-----------------------|--|
| Inv.: 740<br>Line: 13 | <p><b>1</b> - Relocate the std fireplace from the Great Room to the finished Rec Room in the basement As per Schedule H</p> <p>Note:</p> |
| 28Oct19 / 26Nov19     |  |

|                       |   |
|-----------------------|---|
| Inv.: 851<br>Line: 59 | <p><b>1</b> - Open up and finish area below staircase, drywall to follow angle of stair stringer. Note: Stairs to be flush up against exterior wall.</p> <p>Note:</p> |
| 17Dec19 / 10Mar20     |   |

### CABINetry

|                       |   |
|-----------------------|---|
| Inv.: 851<br>Line: 44 | <p><b>1</b> - NOTE: FRONT OF KITCHEN ISLAND TO BE APPROX. 69" FROM STOVE WALL, LEAVING AN APPROX 45" PASSAGE IN BETWEEN ISLAND AND STOVE. SIDE OF KITCHEN ISLAND CABINetry TO BE APPROX. 69" FROM FRIDGE WALL, LEAVING AN APPROX. 45" PASSAGE IN BETWEEN CABINETS.</p> <p>Note: As per attached kitchen sketch dated January 23, 2020</p> |
| 17Dec19 / 10Mar20     |   |

|                       |  |
|-----------------------|--|
| Inv.: 851<br>Line: 45 | <p><b>1</b> - NOTE: CLIENTS TO SIGN OFF ON KITCHEN LAYOUT APPROVAL BEFORE SENDING INTO PRODUCTION</p> <p>Note:</p> |
| 17Dec19 / 10Mar20     |  |

|                       |  |
|-----------------------|--|
| Inv.: 851<br>Line: 41 | <p><b>1</b> - Kitchen redesign on stove wall (in order from corner pantry to dinette area): approx 35" wide 2 doors cabinet, stove/stove cabinet (approx 30") , Approx 35" wide 2 door cabinet, approx 17.5" wide 1 door cabinet.</p> <p>Note: *** Length of cabinetry to stay the same as the standard kitchen, size of cabinets have changed and stove location *** As per attached kitchen sketch and sketch dated January 23, 2020</p> |
| 17Dec19 / 10Mar20     |  |

|                       |   |
|-----------------------|---|
| Inv.: 851<br>Line: 39 | <p><b>1</b> - NOTE: Standard bulkhead to be supplied and installed in kitchen as per schedule H signed nov 9, 2019</p> <p>Note:</p> |
| 17Dec19 / 10Mar20     |   |

|                       |  |
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| Inv.: 851<br>Line: 37 | <p><b>1</b> - CABINetry - ADJUST KITCHEN CABINetry TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE AS PER SKETCH</p> <p>Note: size of doors in the surrounding cabinetry to stay standard size unless imposible due to length of wall . Fridge opening to be approx 38.5" Wide X 71.5" high , fridge size is 35.75" x 69.75". As per attached kitchen sketch and sketch dated january 23, 2020</p> |
| 17Dec19 / 10Mar20     |  |

|                       |  |
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| Inv.: 851<br>Line: 34 | <p><b>1</b> - LOWER CABINET &amp; COUNTERTOP - PER LINEAR FOOT - STANDARD CABINET</p> <p>Note: On island. BOD to increase to approx 18", next to an approx 9" 1 door lower cabinet. As per attached kitchen sketch and sketch dated january 23, 2020</p> |
| 17Dec19 / 10Mar20     |  |

### CARPET

|                       |   |
|-----------------------|---|
| Inv.: 851<br>Line: 26 | <p><b>1</b> - walk out finish rec room - upgrade the carpet to level 1</p> <p>Note: As per attached sketch dated January 23, 2020</p> |
| 17Dec19 / 10Mar20     |   |

|                       |   |
|-----------------------|---|
| Inv.: 851<br>Line: 27 | <p><b>1</b> - Walk out finish basement - upgrade the underpad to level 1</p> <p>Note: As per attached sketch dated January 23, 2020</p> |
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|                       |  |
|-----------------------|--|
| Inv.: 851<br>Line: 18 | <b>1 - UNDERPAD - UPGRADE - LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1</b> |
|                       | Note: As per attached sketch dated January 23, 2020                      |
| 17Dec19 / 10Mar20     |  |

|                       |  |
|-----------------------|--|
| Inv.: 851<br>Line: 46 | <b>1 - CARPET - UPGRADE - LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1</b> |
|                       | Note: As per attached sketch dated January 23, 2020                    |
| 17Dec19 / 10Mar20     |  |

### CERAMIC TILE

|                       |  |
|-----------------------|--|
| Inv.: 851<br>Line: 23 | <b>1 - CERAMIC TILE - GROUT COLOR PER COLOUR</b> |
|                       | Note:  |
| 17Dec19 / 10Mar20     |  |

|                       |   |
|-----------------------|---|
| Inv.: 851<br>Line: 30 | <b>1 - BRONZE - WALL TILE- KITCHEN BACKSPLASH- STANDARD LAYOUT</b>    |
|                       | Note: as per attached tile installation sketch dated January 23, 2020 |
| 17Dec19 / 10Mar20     |   |

|                       |  |
|-----------------------|--|
| Inv.: 851<br>Line: 31 | <b>1 - 1/2 BRICK INSTALLATION ONLY - KITCHEN BACKSPLASH- STANDARD LAYOUT</b> |
|                       | Note: As per attached tile installation sketch dated January 23, 2020        |
| 17Dec19 / 10Mar20     |  |

### COUNTERTOP

|                       |   |
|-----------------------|---|
| Inv.: 851<br>Line: 35 | <b>1 - UPGRADE TO GRANITE LEVEL 1 ON EXTENDED LINEAR FOOT OF CABINETS/COUNTERTOP (BUILDER'S STANDARD LAMINATE) ON ISLAND. INCLUDES FLUSH BREAKFAST BAR.</b> |
|                       | Note: Eased edge profile. As per attached kitchen sketch, edge profile sketch and sketch dated January 23, 2020   |
| 17Dec19 / 10Mar20     |   |

|                       |  |
|-----------------------|--|
| Inv.: 851<br>Line: 36 | <b>1 - COUNTERTOP - GRANITE - UPGRADE LEVEL 1 - KITCHEN (4)</b>  |
|                       | Note: INCLUDING STANDARD SIZE ISLAND. INCLUDES FLUSH BREAKFAST BAR . eased edge profile . As per attached kitchen sketch, edge profile sketch and attached sketch dated January 23, 2020 |
| 17Dec19 / 10Mar20     |  |

|                       |  |
|-----------------------|--|
| Inv.: 851<br>Line: 25 | <b>1 - CLARIFICATION: SUPPLY AND INSTALL LEVEL 1 GRANITE IN LIEU OF LEVEL QUARTZ (BONUS) IN MASTER 3 PC ENSUITE AND MAIN BATHROOM.</b> |
|                       | Note: Eased edge. As per edge profile sketch dated January 23, 2020  |
| 17Dec19 / 10Mar20     |  |

### DOORS - INTERIOR

|                       |   |
|-----------------------|---|
| Inv.: 851<br>Line: 40 | <b>1 - NOTE: Door to Basement unfinished areas to be 32" wide ( for futur washer -dryer installation)</b> |
|                       | Note:   |
| 17Dec19 / 10Mar20     |   |

|                       |   |
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| Inv.: 851<br>Line: 48 | <b>1 - DOOR - INTERIOR - SLIDING DOOR - UPGRADE TO WOOD SLAB SLIDING DOOR WITH PULL HARDWARE AND HD TRACK - 0 TO 72 INCH - 2 PANELS</b> |
|                       | Note: As per attached sketch dated January 23, 2020   |
| 17Dec19 / 10Mar20     |   |

### ELECTRICAL

|                       |   |
|-----------------------|---|
| Inv.: 851<br>Line: 47 | <b>1 - CLARIFICATION: STANDARD CEILING LIGHT FIXTURE FROM HALLWAY STANDARD FLOORPLAN (NEAR HALLWAY CLOSET) TO BE MOVED IN REDESIGNED MAIN BATH APPROX CENTERED IN BETWEEN TOILET AND TUB/SHOWER .</b> |
|                       | Note: SEE B1A'S #10. As per attached sketch dated January 23, 2020  |
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|                       |  |
|-----------------------|--|
| Inv.: 851<br>Line: 16 | <b>1 - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b> |
|                       | Note: estimate No#SS2504 rev 01  |
| 17Dec19 / 10Mar20     |  |

|                       |   |
|-----------------------|---|
| Inv.: 851<br>Line: 17 | <b>1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b> |
|                       | Note: Estimate No# OR3000                                       |
| 17Dec19 / 10Mar20     |   |

### HARDWOOD FLOORING

|                       |  |
|-----------------------|--|
| Inv.: 851<br>Line: 19 | <b>1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8" NATURAL IN EXTRA AREA - BEDROOM 2 (14)</b> |
|                       | Note: As per attached sketch dated January 23, 2020  |
| 17Dec19 / 10Mar20     |  |

|                       |   |
|-----------------------|---|
| Inv.: 851<br>Line: 20 | <b>1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8" NATURAL IN EXTRA AREA - MASTER BEDROOM (13)</b> |
|                       | Note: As per attached sketch dated January 23, 2020   |
| 17Dec19 / 10Mar20     |   |

|                       |   |
|-----------------------|---|
| Inv.: 851<br>Line: 21 | <b>1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8" NATURAL IN EXTRA AREA - STUDY (10B)</b> |
|                       | Note: As per attached sketch dated January 23, 2020   |
| 17Dec19 / 10Mar20     |   |

### MISCELLANEOUS

|                       |  |
|-----------------------|--|
| Inv.: 851<br>Line: 51 | <b>1 - NOTE: REDESIGNED W.I.C TO HAVE 5 SHELVES UNIT ON WALL BACKING ONTO THE HALLWAY CLOSET. SHELVES TO BE FULL WIDTH OF WALL. WALL FACING DOOR TO HAVE 1 SHELF &amp; 1 ROD. HALLWAY CLOSET (previous linen) TO NOW HAVE 1 SHELF &amp; 1 ROD IN LIEU OF STANDARD 5 SHELVES.</b> |
|                       | Note: See B1a's #11. As per attached sketch dated January 23, 2020   |
| 17Dec19 / 10Mar20     |  |

|                       |   |
|-----------------------|---|
| Inv.: 851<br>Line: 53 | <b>1 - See siting sketch dated january 23, 2020</b> |
|                       | Note:   |
| 17Dec19 / 10Mar20     |   |

|                       |  |
|-----------------------|--|
| Inv.: 851<br>Line: 54 | <b>1 - Delete Item # 9 (front door to 36")</b> |
|                       | Note:  |
| 17Dec19 / 10Mar20     |  |

|                       |   |
|-----------------------|---|
| Inv.: 851<br>Line: 57 | <b>1 - Delete standard mail box on front porch.</b> |
|                       | Note:   |
| 17Dec19 / 10Mar20     |   |

### PAINT

|                       |   |
|-----------------------|---|
| Inv.: 851<br>Line: 32 | <b>1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE</b> |
|                       | Note:   |
| 17Dec19 / 10Mar20     |   |

### PLUMBING

|                       |  |
|-----------------------|--|
| Inv.: 851<br>Line: 24 | <b>1 - CLARIFICATION: CENTER THE SINK &amp; LIGHT FIXTURE IN MAIN VANITY BATHROOM.</b> |
|                       | Note: See B1a's # 10.  |
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|                                     |  |
|-------------------------------------|--|
| Inv.: <b>851</b><br>Line: <b>28</b> | <b>1 - KITCHEN SINK - FRANKE TECHNA TCX110-29 STAINLESS STEEL UNDERMOUNT SINK</b><br><br>Note: SINGLE BOWL SINK.    Only available with Solid Surface Countertops  |
| 17Dec19 / 10Mar20                   |  |
| Inv.: <b>851</b><br>Line: <b>29</b> | <b>1 - Master ensuite -in std 3pc - delete the std tub/shower combo and install a one piece moulded 3X5 Mirolin Melrose 5 shower with clear bypass sliding glass doors.</b><br><br>Note: Come without a seat and with left drain configuration when facing shower. As per attached sketch dated January 23, 2020 |
| 17Dec19 / 10Mar20                   |  |
| Inv.: <b>851</b><br>Line: <b>22</b> | <b>1 - KITCHEN FAUCET - DELTA MARLEY 986LF</b><br><br>Note:  |
| 17Dec19 / 10Mar20                   |  |
| Inv.: <b>851</b><br>Line: <b>50</b> | <b>1 - DELETE B-1A'S #6 ( sleeve for futur waterline)</b><br><br>Note:   |
| 17Dec19 / 10Mar20                   |  |

### STANDARDS

|                                    |  |
|------------------------------------|--|
| Inv.: <b>740</b><br>Line: <b>4</b> | <b>1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING</b><br><br>Note:                |
| 28Oct19 / 26Nov19                  |  |
| Inv.: <b>740</b><br>Line: <b>5</b> | <b>1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)</b><br><br>Note:   |
| 28Oct19 / 26Nov19                  |  |
| Inv.: <b>740</b><br>Line: <b>6</b> | <del><b>1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b></del><br><br>Note:<br><br><b>Deleted as per Line Item #50</b>   |
| 28Oct19 / 26Nov19                  |  |
| Inv.: <b>740</b><br>Line: <b>7</b> | <b>1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE</b><br><br>Note: Excluding Corner Cabinetry Where Applicable |
| 28Oct19 / 26Nov19                  |  |
| Inv.: <b>740</b><br>Line: <b>8</b> | <b>1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H</b><br><br>Note: Does Not Include Electrical Rough-Ins                       |
| 28Oct19 / 26Nov19                  |  |

### WINDOWS & DOORS

|                                     |   |
|-------------------------------------|---|
| Inv.: <b>851</b><br>Line: <b>55</b> | <b>1 - Replace standard front door &amp; side light with an approx. 42" smooth finish front door with an approx. 22" x 64" glass insert (no side light).</b><br><br>Note:                                 |
| 17Dec19 / 10Mar20                   |   |
| Inv.: <b>851</b><br>Line: <b>56</b> | <b>1 - Delete standard operator window in staircase to basement.</b><br><br>Note:   |
| 17Dec19 / 10Mar20                   |   |
| Inv.: <b>851</b><br>Line: <b>49</b> | <b>1 - NOTE: STANDARD TRANSOM WINDOW TO BE SUPPLY AND INSTALLED OVER THE PATIO DOOR</b><br><br>Note:  |
| 17Dec19 / 10Mar20                   |   |
| Inv.: <b>851</b><br>Line: <b>42</b> | <b>1 - ADD FOR TRANSOM ABOVE FRONT DOOR.</b><br><br>Note: Approx 10-12" high & as wide as front door. Front door was enlarge to approx 42" , see # 54 & 55. AS per attached sketch dated January 23, 2020 |
| 17Dec19 / 10Mar20                   |   |

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|                   |  |
|-------------------|--|
| Inv.: <b>851</b>  | <b>1 - GARAGE DOOR - UPGRADE TO 16 x 8 STRATFORD 3000 INSULATED TERRATONE DOOR</b> |
| Line: <b>43</b>   | <b>WITH THERMAL INSERTS AND WEATHERSTRIPPING</b>                                   |
|                   | Note:  |
| 17Dec19 / 10Mar20 |  |