

### Welcome to Rathwell Landing

Please find enclosed your copy of the Agreement of Purchase and Sale, signed and accepted by Valecraft Homes Limited on March 3, 2020.

You now have five (5) business days from March 4, 2020 to obtain your Lawyer's & Financing approvals.

On or before, March 12, 2020 please book an appointment with the Sales Office to waive your conditions pertaining to Lawyer & Financing. Exterior Colour selections are also required at this time.

Your Multi Media locations & all upgrades up to drywall stage must be completed by March 16, 2020 in order to maintain the closing date.

Your interior colour selections & all remaining upgrades must be completed by March 16, 2020 as stated in clause 11 of the Agreement of Purchase and Sale.

#### **Rathwell Landing Sales Office** 613-435-8141

Lot 297- Henderson

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July 30, 2018

| PURCHASERS NAME(S) J. Pa                   | trick Henderson and Maria T. Henderson   |
|--|--|
| STREET                                     | 318 Lipizzaner St.   |
| CITY, PROVINCE                             | Stittsville, Ontario   |
| POSTAL CODE                                | K2S 0X9  |
| HOME PHONE                                 | 613-296-1071   |
| WORK PHONE                                 |  |
| Cell Phone Purchaser (1)                   | 647-968-0989   |
| Cell Phone Purchaser (2)                   | 613-296-1071   |
| CIVIC                                      | 161 Hickstead Way  |
| AGREEMENT BLOCK#                           |  |
| PLAN                                       | 4M-1589  |
| LOT (BUILDER'S LOT/UNIT)                   | 297  |
| MODEL#                                     | 1010   |
| MODEL NAME                                 | Ferris   |
| DWELLING (MODEL#, ELEV, OPT)               | 1010 Ferris Std C  |
| ELEVATION                                  | C /  |
| ORIENTATION                                | Standard V   |
| PHASE                                      |  |
| PROJECT                                    | Rathwell Landing   |
| SCHEDULES                                  |  |
| PURCHASER OFFER Formula 123                |  |
| PURCHASER OFFER base+up=Formula 4          |  |
| PURCHASER OFFER base=Formula 4             | \$579,900.00   |
| Purchaser Offer INVESTMENT Form 123        |  |
| Purchaser Offer INVESTMENT Base+up =Form 4 |  |
| Purchaser Offer INVESTMENT Base =Form      | 4  |
| CLOSING DAY                                | 16   |
| CLOSING MONTH, YEAR                        | December, 2020   |
| CLOSING DATE (MONTH DAY, YEAR)             | December 16, 2020  |
| DEPOSIT 1)                                 | 1,000  |
| DEPOSIT 2)                                 | 24,000   |
| DEPOSIT 3)                                 | 25,000   |
| SALES REPRESENTATIVE                       | V.Hum  |
|  | TORS INFO  |
| SOLICITOR NAME                             | Ron McCloskey  |
| STREET                                     | Suite 202, 5307 Canotek Rd.  |
| CITY, PROVINCE                             | Ottawa, Ontario  |
| POSTAL CODE                                | K1J 9M2  |
| PHONE                                      | 613-745-0395   |
|  | EDULE T  |
| PURCHASER 1                                | J. Patrick Henderson 🗸   |
| HOME ADDRESS (STREET, CITY, POSTAL CODE)   | 318 Lipizzaner St. Stittsville, On K2S 0X9   |
| HOME PHONE                                 | 613-296-1071   |
| WORK ADDRESS (STREET, CITY, POSTAL CODE)   | 801 King Edward Ave. Ottawa On.  |
| WORK PHONE                                 | 647-968-0989   |
| OCCUPATION                                 | Administrative Assistant   |
| ID TYPE                                    | Driver Licence   |
| ID NUMBER                                  | H2512-37978-31119 ✓  |
| PURCHASER 2                                | Maria T. Henderson   |
| HOME ADDRESS (STREET, CITY, POSTAL CODE)   | 318 Lipizzaner St. Stittsville, On K2S 0X9   |
| HOME PHONE                                 | 613-296-1071   |
| WORK ADDRESS (STREET, CITY, POSTAL CODE)   | 401 Smythe Rd, Ottawa, On  |
| WORK PHONE                                 | 613-296-1071   |
| OCCUPATION                                 | Nurse  |
| ID TYPE                                    | Driver Licence   |
| ID NUMBER                                  |  |
| PART OF LOT(S)(singles)                    | H2512-51988-15902  |
|  | 297  |
| PLACE SIGNED                               | Ottawa   |
|  | TO A PART OF THE STATE OF THE S |
| EMAIL ADDRESS (1) EMAIL ADDRESS (2)        | jpatrickhenderson@gmail.com  |

|              | SUMMARY OF PRICING   |                    |  |
|--------------|--|--------------------|--|
|              | Owner if base over max   | DATE:              |  |
| PROJECT      | : Rathwell Landing   | LOT NO:            | 297  |
| Reg'd Plan   | #: 4M-1589   | _                  |  |
| Name(s):     | J. Patrick Henderson   | MODEL:             | 1010 Ferris Std C                            |
| Name(s):     | Maria T. Henderson   |                    | /  |
|              |  | BASE PRICE:        | \$579,900.00                                 |
| ÷            |  | ELEVATION:         |  |
|              |  | LOT PREMIUM:       | $\overline{}$                                |
|              |  | END LOT PREMIUM:   |  |
|              | NET TOTAL O  | COST OF UPGRADES:  | 9642.00                                      |
|              |  | CREDITS:           | -9642.00                                     |
| E            | levation to Credits with 5.2% tax included   | SUBTOTAL 1:        |  |
| E            | levation to Credits with 13% tax included  | SUBTOTAL 2:        |  |
|              | BASE PRICE ABOVE   | E MAX+ SUBTOTAL 2: | \$579,900.00                                 |
| -            | TOTAL INCLUDING ALL APPLICAL   |                    | \$579,900.00                                 |
|              |  | PURCHASER OFFER :  | \$579,900.00                                 |
|              |  | DIFFERENCE:        |  |
| #            | 10K decon #9642. has been  | appliedant         | lected in                                    |
|              | Credita about. Kemaining   | 3 \$358. will      | setalen                                      |
|              | ata latas time of Colo   | n soloctions       |  |
|              | Constitution of Constitution   | J 3000             |  |
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| DUDCHAC      | ED OFFED HOT DDE ALZDONAL  |                    |  |
| PURCHAS      | ER OFFER HST BREAKDOWN   |                    |  |
|              | OFFER PRICE EXCLUDING HST:   | HST Formula 4      | \$534,424.78                                 |
| FFER P       | RICE INCLUDING ALL APPLICABLE HST & REBATES:   |                    | \$579,900.00                                 |
|              | ADDITIONAL HST DUE ON CLOSING:   |                    |  |
| COMMEN       | ΓS:  |                    | •  |
|              |  |                    |  |
|              |  |                    |  |
|              |  |                    |  |
|              |  |                    |  |
| 4.10.4xx     |  |                    |  |
|              | ED DATE OF CLOSING:  DRIVE, #210, ORLEANS, ONT. K1C 6Z7 - TEL: (613) 837-1104 / FAX: (6) |                    | mber 16, 2020                                |
|              |  | Own                | er if base over max<br>REV: January 14, 2020 |
| K:LOTUS\DATA | \SALES\ALL SITES\ALL SITES APS&SCHEDULES\AP&S ALL SITES.XL                               | s                  |  |



## Internal B1A Rathwell Landing - Phase 2

PURCHASERS: Patrick J Henderson and Maria T Henderson

**Printed**: 23-Feb-20 10:49 am

|                     | 297 2 1010 THE FERRIS ELEV C   |   |  | 16-Dec-20     |  |
|---------------------|--|---|--|---------------|--|
| ITEM                | QTY EXTRA/CHANGE   |   |  | PRICE         | INTERNAL USE   |
| * <b>1</b><br>87523 | 1 BONUS - DECOR CE   | NTER CREDIT OF \$10,  | 000.00   | \$ 0.00       | Each   |
| 18378               | Note: . Bonus of \$ 10,000 appointment                               | -\$9642 has been applied a                                  | nd the remainder of \$ 358 will be used at decor   |               |  |
| * <b>2</b><br>90190 |  |   | ING LIGHT FIXTURE IN MASTER BEDROOM<br>NTERED ON MASTER BEDROOM CEILING  | \$ 0.00       | Each   |
| 18380               | Note:  |   |  |               |  |
| * <b>3</b><br>90187 | 1 STANDARD - POWE  | r humidifier gener  | RAL (EVAPORATOR)   | \$ 0.00       | Each   |
| 18382               | Note:  |   |  |               |  |
| * <b>4</b><br>87692 |  |   | ATURAL OAK ENGINEERED HARDWOOD   | \$ 0.00       | Each   |
| 18381               | Note:  |   |  | V             |  |
| <b>5</b>            | 3'X5' C/W STD CERAMIC APPROX 3FT LINEN CLOS<br>C/W SHELF ABOVE - CEN | WALLS & KAMELEON<br>SET - RELOCATED LA<br>ITER WINDOW IN MA | O WIC TO INCLUDE - SHOWER BASE APPROX NOORS, APPROX 6FT STD VANITY, UNDRY FROM MAIN FLOOR TO UPPER HALL STER BEDROOM WOTEL to include the short walls. | \$ 5,970.00   | Each John Bullet & Bu |
| * <b>6</b><br>90189 | 1 STANDARD - SLEEV   |   |  | \$ 0.00       | Each   |
| 18383               | Note:  |   |  | $\sqrt{}$     |  |
| *7<br>90188         |  |   | JLL EXTENSION SOFT CLOSE TRACK ON<br>FHOUSE  | \$ 0.00       | Each   |
| 18384               | Note: Excluding Corner Cab   | inetry Where Applicable                                     |  | V             |  |
| * <b>8</b><br>90186 | 1 STANDARD - THREE<br>BATHROOM AS PER SCH                            |   | DUGH-IN ONLY FOR FUTURE BASEMENT   | \$ 0.00       | Each   |
| 18385               | Note: Does Not Include Elec  | trical Rough-Ins  |  | <b>V</b>      |  |
| 9                   | 1 - STUDY - PROVIDE FO<br>BETWEEN DEN AND FOY                        |   | X 36" HIGH X 60" LONG C/W MDF CAP  | \$ 150.00     | Each Day   |
| 18265               | Note:  | <u> </u>  |  |               | 5  |
| 10<br>18266         |  |   | DSET IN MAIN FLOOR LAUNDRY AREA TO A<br>BE RELOCATED TO UPPER FLOOR As per   | \$ 150.00     | Each 10-7  |
| 11                  |  | AE EIREDI ACE INTO C  | GREAT ROOM BY APPROX 12" as per schedule   | \$ 150.00     | T. Daw   |
| 18267               | H Note:  | AL I IKLI LACE INTO C                                       | GREAT ROOM BY APPROX 12" as per schedule   | φ 130.00<br>V | Each ) 0   |
| 12                  |  | EOD ODTONIAL WITTON   | CENT A MOLITE HO CAM A DDD OM COMMUNICATION  | ¢ 2 222 00    | 1. 1   |
|                     | PANTRY (SEE ATTACHEI   |   | IEN LAYOUT #2 C/W APPROX 28"W X 24"D<br>3/20   | \$ 3,222.00   | Each   |
| 18352               | Note:  |   |  |               | UN 7   |

| Vendor Initials: | Purchaser Initials:              |
|------------------|----------------------------------|
|                  | CONSTRUCTION SCHEDULING APPROVAL |
|                  | PER:                             |
|                  | 1 4 n m 2 1                      |

PREPARED BY: Geoff Cooper LOCKED BY:

PE 318-1
InvoiceSQL.rpt 10Sept19



#### Internal B1A

#### Rathwell Landing - Phase 2

PURCHASERS: Patrick J Henderson and Maria T Henderson

Printed: 23-Feb-20 10:49 am

| LOT NUMBER | PHASE | HOUSE TYPE             | CLOSING DATE |
|------------|-------|------------------------|--------------|
| 297        | 2     | 1010 THE FERRIS ELEV C | 16-Dec-20    |

ITEM QTY EXTRA/CHANGE

Sub Total \$9,642.00

INTERNAL USE

PRICE

HST \$0.00 Total \$9,642.00

| Payment S | Summary |
|-----------|---------|
|-----------|---------|

Paid By

**Amount** 

**Total Payment:** 

| PURCHASER: |                     | 23-Feb-20 | VENDOR: |                             |
|------------|---------------------|-----------|---------|-----------------------------|
|            | Patrick J Henderson | DATE      |         | PER: Valecraft Homes Limite |
| PURCHASER: |                     | 23-Feb-20 | DATE:   |                             |
|            | Maria T Henderson   | DATE      |         |                             |

PREPARED BY: Geoff Cooper

LOCKED BY:
PE 318-2
InvoiceSQL.rpt 10Sept19

| CONSTR | CUCTION SCHEDULING APPROVAL |
|--------|-----------------------------|
| PER:   |                             |
| DATE:  |                             |

phase III

# VALECRAFT HOMES LIMITED

| PR   | JECT: RATHWELL LANDING LOT:   |
|------|---|
|      | RULES & REGULATIONS CO - OPERATIVE BROKER AGREEMENT   |
|      | WITHOUT EXCEPTION   |
| 1    | a) Co-operating Agent <u>must accompany their prospective purchaser on their first visit or introduction to the VALECRAFT SALES OFFICE at the site in which the prospective purchaser is buying.</u>  |
|      | b) Registration on one VALECRAFT HOMES LTD. site does not constitute registration on all sites.   |
|      | c) Registration cannot be accepted if the prospective purchaser has had previous contact with our Sales Office Representatives either by way of telephone, fax or e-mail or by way of the prospective purchaser making a visit to a VALECRAFT SALES OFFICE. |
| 2    | Co-operating agent will receive signed copy of registration at that time. Registration is valid for 30 days at each site where prospect has been registered.  |
| 3    | No phone registrations are acceptable. Co-operating Agent must accompany each prospect to the applicable VALECRAFT HOMES LTD. Sales Office.   |
| 4    | Agreements of Purchase and Sale, mortgage applications, colour charts, etc., will be drawn up by VALECRAFT HOMES LTD. Sales Agents.   |
| 5    | Co-operating broker will receive 1.0% (of the base price less HST) Sales Commission on all Singles, Bungalows & Townhomes at the closing of each transaction provided the above conditions are met.   |
| 6    | Rules and Regulations are subject to change from time to time. Each Registration is subject to the terms and conditions of the Co-operative Broker Agreement in force at the time each prospect is registered.  |
| 7    | Broker is to prepare an original invoice and send to Head Office no more than 30 days prior to closing. (Only an original invoice by mail or by email (bmcintosh@valecraft.com) will be accepted.)  |
|      | (1943) Jan 20/25 10   |
|      | DATE OF REGISTRATION / NOU. 23/2019 AGENT'S NAME  |
|      | Maria Henderson CLIENT'S NAME  AGENT'S OFFICE 1ST OFFICE  |
|      | CLIENT'S TELEPHONE NO:  AGENT'S TELEPHONE NO:   |
|      | VALECRAFT SALES REPRESENTATIVE:   |
|      | Base Price 579, 900.00  HEAD OFFICE USE ONLY  Less Commission to be based on this 534, 404.75   |
|      | Approved by Vendor (siging authority):  |
| K:\S | LES\SALEFORMS\CO-BROKES\CO-BR-AG RI. xis  |