

CONSTRUCTION SUMMARY

Rathwell Landing - 324 - 2 - 801 THE SHARPLEY ELEV C

Registere Plan Number: Municipal Address: Closing: 19-Aug-20

APPLIANCES

| Inv.: 744 Line: 26 | 1 - HOOD FAN - STANDARD - BROAN 250 CFM - 30IN HOOD ESTAR STAINLESS IN LIEU OF OTR Note: Does not include modifications to cabinetry or electrical for new microwave location |
|-------------------------------------|--|
| 29Oct19 / 4Nov19 | |

BONUS

| Inv.: 608 | 1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00 |
|------------------|--|
| Line: 1 | |
| | Note: Has been applied in full. Bonus of \$ 10,000 has been applied to the purchase price |
| 27Jul19 / 2Oct19 | |
| Inv.: 608 | 1 - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD |
| Line: 2 | KITCHEN CEILING FIXTURE ON EXISTING SWTICH |
| | Note: Locations May Vary Due To Floor Joist Or Roof Truss Layouts. |
| 27Jul19 / 2Oct19 | |
| Inv.: 608 | 1 - additional bonus has been applied in full |
| Line: 22 | |
| | Note: |
| 27Jul19 / 2Oct19 | |
| Inv.: 608 | 1 - Level 1 Quartz Countertop with 1 Connor undermount sink & 1 Delta Classic single lever faucet. To be |
| Line: 23 | installed on extended ensuite vanity in lieu of standard ensuite & main bath. Main bath to remain standard |
| | laminate. |
| | Note: |
| 27Jul19 / 2Oct19 | |

BROCHURE LAYOUTS

| Inv.: 608 Line: 8 | 1 - BASEMENT BATHROOM - FINISH 3-PC BASEMENT BATHROOM WITH TUB/SHOWER COMBO, VANITY AND CERAMICS FROM BUILDERS STANDARD SELECTIONS. FLOORING ON DITRA. Note: SEE SCHEDULE H |
|-------------------------------------|--|
| 27Jul19 / 2Oct19 | |
| Inv.: 608 Line: 9 | 1 - BASEMENT BEDROOM - OPTIONAL FINISHED BASEMENT BEDROOM AS PER PLAN IN BUILDERS STANDARD FINISHES Note: SEE SCHEDULE H |
| 27Jul19 / 2Oct19 | |
| Inv.: 608 Line: 10 | 1 - BASEMENT RECROOM - OPTIONAL FINISHED BASEMENT RECROOM IN BUILDERS STANDARD FINISHES INCLUDING ADDITIONAL CENTRAL VACUUM OUTLET. Note: SEE SCHEDULE H |
| 27Jul19 / 2Oct19 | |

CABINETRY

| Inv.: 608 | 1 - CABINETRY - UPC9-2B. INCLUDES UPGRADE TO 40IN UPPERS WITH FILLER DETAIL ON |
|------------------|--|
| Line: 15 | UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH |
| | Note: Purchaser Acknowledges and accepts that 40in Kitchen cabinetry upgraded wood doors will have center style SEE SKETCH |
| 27Jul19 / 2Oct19 | |

CABINETRY ACCESSORIES

| Inv.: 608 Line: 20 | 2 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS) |
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| | Note: Note 2 sets of drawers, one on each side of the sink |
| 27Jul19 / 2Oct19 | |
| L | |
| Inv.: 608 Line: 21 | 3 - LOWER CABINETS - LOWER AND COUNTER TOP - PER LINEAR FOOT, STANDARD CABINETRY |

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CERAMIC TILE

| Inv.: 744 Line: 25 | 1 - CERAMIC TILE - GROUT COLOR PER COLOUR |
|-------------------------------------|---|
| | Note: |
| 29Oct19 / 4Nov19 | |

ELECTRICAL

| Inv.: 744 Line: 27 | 1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
|-------------------------------------|--|
| | Note: Estimate No # SS2313 rev 01 dated Nov 3-19 |
| 29Oct19 / 4Nov19 | |
| | |
| Inv.: 744 Line: 28 | 1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
| | 1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Estimate No # OR2779 rev 01 dated Nov 3-19 |

HARDWOOD FLOORING

| Inv.: 608 | 1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS |
|------------------|--|
| Line: 11 | |
| | Note: SEE SCHEDULE H |
| 27Jul19 / 2Oct19 | |
| Inv.: 608 | 1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - KITCHEN (4) |
| Line: 12 | |
| | Note: SEE SCHEDULE H |
| 27Jul19 / 2Oct19 | |
| Inv.: 608 | 1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - MASTER |
| Line: 13 | BEDROOM (13) |
| | Note: SEE SCHEDULE H |
| 27Jul19 / 2Oct19 | |
| Inv.: 608 | 1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - BEDROOM 2 (14) |
| Line: 14 | |
| | N CEE COUEDIUE II |
| | Note: SEE SCHEDULE H |

MISCELLANEOUS

| Inv.: 608 | 1 - EXCHANGE THE LOCATION OF THE FRIDGE AND THE COUNTER IN THE KITCHEN AND |
|------------------|--|
| Line: 16 | ADD A FULL WALL (PAINTED) BESIDE THE NEW FRIDGE LOCATION. |
| | Note: |
| 27Jul19 / 2Oct19 | |
| Inv.: 744 | 1 - Re: Item # 23 Countertop to be level 1 Granite in lieu of Quartz. |
| Line: 29 | |
| | Note: |
| 29Oct19 / 4Nov19 | |
| Inv.: 744 | 1 - Re: Item # 19 Shower door trim to be Chrome. |
| Line: 30 | |
| | Note: |
| 29Oct19 / 4Nov19 | |

PLUMBING

| Inv.: 608 Line: 18 | 1 - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL |
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| | TILES Note: Does not include Shower door SEE SCHEDULE H |
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| Inv.: 608 Line: 19 | 1 - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN BRUSHED NICKEL/CLEAR WITH STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS Note: |
|-----------------------|--|
| 27Jul19 / 2Oct19 | |

STANDARDS

| Inv.: 744 | 1 - CERAMIC TILE - DELETE FIREPLACE HEARTH |
|------------------|--|
| Line: 24 | |
| | Note: |
| 29Oct19 / 4Nov19 | |
| Inv.: 608 | 1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM |
| Line: 3 | C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING |
| | Note: |
| 27Jul19 / 2Oct19 | |
| Inv.: 608 | 1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) |
| Line: 4 | |
| | Note: |
| 27Jul19 / 2Oct19 | |
| Inv.: 608 | 1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE |
| Line: 5 | |
| | Note: |
| 27Jul19 / 2Oct19 | |
| Inv.: 608 | 1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON |
| Line: 6 | DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE |
| | Note: Excluding Corner Cabinetry Where Applicable |
| 27Jul19 / 2Oct19 | |
| Inv.: 608 | 1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT |
| Line: 7 | BATHROOM AS PER SCHEDULE H |
| | Note: Does Not Include Electrical Rough-Ins |
| 27Jul19 / 2Oct19 | |
| | |

WINDOWS & DOORS

| Inv.: 608 Line: 17 | 1 - WINDOW -INCREASE EXISTING BASEMENT WINDOW TO APPROX. 30IN DEEP LOCATION AS PER SCHEDULE H. Note: Subject to limiting distance at side yard as per Current Building Code SEE SCHEDULE H |
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| 27Jul19 / 2Oct19 | |

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