

# Rathwell Landing - 281 - 2 - 810 THE KEMP 3 BED ELEV C

Registere Plan Number: Municipal Address: Closing: 1-Sep-20

### **APPLIANCES**

Inv.: <b>776</b> Line: <b>42</b>	1 - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note: As per attached sketch dated November 28, 2019
12Nov19 / 4Dec19	

### **BONUS**

Inv.: <b>776</b>	1 - REMAINING DECOR CENTER BONUS HAS BEEN APPLIED IN FULL TO THE PURCHASE
Line: <b>43</b>	PRICE.
	Note:
12Nov19 / 4Dec19	
Inv.: <b>725</b>	1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00
Line: 1	
	Note: Bonus of \$10,000- \$8718 has been applied to the purchase price and the remainder of \$ 1282 will be
21Oct19 / 31Oct19	used at the decor appointment
Inv.: <b>725</b>	1 - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD
Line: <b>2</b>	KITCHEN CEILING FIXTURE ON EXISTING SWTICH
	Note: Locations May Vary Due To Floor Joist Or Roof Truss Layouts.
21Oct19 / 31Oct19	
Inv.: <b>725</b>	1 - BONUS - QUARTZ COUNTERTOPS - LEVEL 1 IN STANDARD MAIN AND 3PC ENSUITE
Line: 3	WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS
	SELECTIONS
	Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS
21Oct19 / 31Oct19	

## **BROCHURE LAYOUTS**

Inv.: <b>776</b>	1 - ENSUITE - 5PC ENSUITE
Line: <b>23</b>	
	Note: As per attached sketch dated November 28, 2019
12Nov19 / 4Dec19	
Inv.: <b>776</b>	1 - Upgrade to Optional #1 Kitchen
Line: <b>37</b>	
	Note: As per attached kitchen sketch & sketch dated November 28, 2019

### **CABINETRY**

	CADINETRI
Inv.: <b>776</b> Line: <b>19</b>	1 - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE AS PER SKETCH
Eliie. 19	Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to
	accommodate. As per attached kitchen sketch & sketch dated November 28, 2019
12Nov19 / 4Dec19	
Inv.: <b>776</b>	1 - UPC9-2B - UPGRADE TO 40" UPPERS WITH FILLER DETAIL ON UPPER CABINETRY TO
Line: <b>20</b>	UPGRADED BULKHEAD - OPTIONAL KITCHEN #1 LAYOUT IS TAKEN
	Note: As per attached kitchen sketch & sketch dated November 28, 2019
12Nov19 / 4Dec19	
Inv.: <b>776</b>	1 - UPGRADE TO A TWO TONE KITCHEN
Line: <b>21</b>	
	Note: As per attached kitchen sketch & sketch dated November 28, 2019
12Nov19 / 4Dec19	
Inv.: <b>776</b>	1 - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP
Line: <b>13</b>	
	Note: As per attached kitchen sketch & sketch dated November 28, 2019
12Nov19 / 4Dec19	

### **CARPET**



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Inv.: <b>776</b> Line: <b>30</b>	1 - CARPET - UPGRADE LEVEL 1 MAIN STAIRCASE - LEVEL 1
	Note: As per attached sketch dated November 28, 2019
12Nov19 / 4Dec19	
Inv.: 776	1 - CARPET - UPGRADE LEVEL 1 BASEMENT STAIRCASE - LEVEL 1
Inv.: 776 Line: 31	1 - CARPET - UPGRADE LEVEL 1 BASEMENT STAIRCASE - LEVEL 1  Note: As per attached sketch dated November 28, 2019

#### **CERAMIC TILE**

Inv.: <b>776</b>	1 - TILE - WALL - UPGRADE - BRONZE MAIN BATHROOM (18) - BRONZE
Line: <b>14</b>	
	Note: Verticall Stacked installation as per attached sketch dated November 28, 2019
12Nov19 / 4Dec19	
Inv.: <b>776</b>	1 - CERAMIC TILE - GROUT COLOR PER COLOUR
Line: <b>16</b>	
	Note:
12Nov19 / 4Dec19	
Inv.: <b>776</b>	1 - TILE - FLOOR TILE IN LIEU OF WALL - STANDARD TILE - TUB DECK & SURROUND -
Line: <b>44</b>	ENSUITE BATHROOM - OPTIONAL ENSUITE - STANDARD
	Note: As per attached tile installation sketch dated November 28, 2019.
12Nov19 / 4Dec19	
Inv.: <b>776</b>	1 - Upgrade to bronze Series wall tile Kitchen backplash
Line: <b>39</b>	
	Note: in option #1 kitchen. Horizontal Stacked installation as per attached sketch dated November 28, 2019
12Nov19 / 4Dec19	
Inv.: <b>776</b>	1 - TILE - WALL - UPGRADE - BRONZE APPROXIMATELY 5 FOOT x 3 FOOT CERAMIC
Line: <b>41</b>	SHOWER - BRONZE
	Note: Vertical Stacked installation as per attached sketch dated November 28, 2019
12Nov19 / 4Dec19	

### **COUNTERTOP**

Inv.: <b>776</b> Line: <b>38</b>	1 - COUNTERTOP - ADD OPTIONAL FLUSH SQUARED BREAKFAST BAR
	Note: As per attached kitchen sketch & sketch dated November 28, 2019
12Nov19 / 4Dec19	
Inv.: <b>776</b> Line: <b>27</b>	1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - ENSUITE BATHROOM - OPTIONAL (20)
	Note: On extended section of Vanity As per attached sketch dated November 28, 2019. See items #3 & 23
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### **ELECTRICAL**

Inv.: 776 Line: 32	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: estimate #SS2432
12Nov19 / 4Dec19	
Inv.: 776 Line: 33	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
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### **FIREPLACES**

Inv.: <b>776</b>	1 - Raise fireplace unit so the bottom of the fireplace facade is approx 12" from finished floor.
Line: <b>40</b>	
	Note: As per attached sketch dated November 28, 2019
12Nov19 / 4Dec19	



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### HARDWOOD FLOORING

Inv.: <b>776</b> Line: <b>22</b>	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS
	Note: In Maple including stain on railing systems as per attached sketch dated November 28, 2019
12Nov19 / 4Dec19	

### **PAINT**

Inv.: <b>776</b>	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER
Line: <b>15</b>	COLOUR FOR COMPLETE HOUSE
	Note:
12Nov19 / 4Dec19	

## **PLUMBING**

Inv.725	1 - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN BRUSHED NICKEL/CLEAR WITH
Line: 9	STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS
	Note: —master ensuite —as per schedule H
	Deleted as per Line Item #34
Inv.725	1 - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION
Line: 10	TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL
	TILES
	Note: in master ensuite -Does not include Shower door As per Schedule H
	Deleted as per Line Item #35
Inv.: <b>776</b> Line: <b>25</b>	1 - Upgrade to contract connor 17" oval undermount sink 4210cfy at 2nd sink in lieu of builder's standard
	Note: See items #3 & 23
12Nov19 / 4Dec19	
Inv.: <b>776</b>	1 - Upgrade to Delta Classic single Handle vanity faucet 583LF-WF chrome at 2nd sink in lieu of builder's
Line: <b>26</b>	standard
	Note: See items #3 & 23
12Nov19 / 4Dec19	
Inv.: <b>776</b>	1 - DELETE #9 ( bathroom- shower door- kameleon)
Line: <b>34</b>	
	Note:
12Nov19 / 4Dec19	
Inv.: <b>776</b>	1 - DELETE #10 (ceramic shower- upgrade standard tub & shower combination to)
Line: <b>35</b>	
	Note:
12Nov19 / 4Dec19	

### **RAILING**

Inv.: <b>776</b> Line: <b>18</b>	1 - Upgrade to Black Metal Brackets( where applicable) in lieu of builder's standard colonial brackets.
	Note:
12Nov19 / 4Dec19	
Inv.: <b>776</b> Line: <b>29</b>	1 - RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & WRINKLED BLACK SQUARE METAL SPINDLES  Note:
12Nov19 / 4Dec19	

### **STAIRS**

Inv. 725	I - STAIKS - UPPEK - UAK STAIKCASE WITH VENEEKED KISEKS & STKINGEKS AND SULID
Line: <b>12</b>	TREADS C/W 3-1/8" NATURAL HARDWOOD ON LANDING
	Note: The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed
	Deleted as per Line (Where spelicable). To ensure product stability proper humidity levels are to be
	maintained. as per schedule H



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Inv.: <b>776</b> Line: <b>28</b>	1 - DELETE B1A'S # 12 ( oak- upper- oak staircase)
	Note:
12Nov19 / 4Dec19	

### **STANDARDS**

	STANDARDS
Inv.: 776	1 - DELETE STANDARD MDF PAINTED WHITE TYPE 1 MODERN MANTLE FROM FIREPLACE.
Line: <b>24</b>	
	Note: Due To Extremely High Heat Temperatures Exiting The Top Vent Of The Fireplace And The Potential For
101 10 / 10	Damages To Heat Sensitive Electronics And/Or Wall Décor Installed Above The Fireplace, The Purchaser(s)
12Nov19 / 4Dec19	Acknowledge(s) That The Builder Recommends Install
Inv.: <b>776</b>	1 - CERAMIC TILE - DELETE FIREPLACE HEARTH & SURROUND
Line: <b>17</b>	
	Note:
12Nov19 / 4Dec19	
Inv.: <b>725</b>	1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
Line: 4	FLOORING IN UPPER HALLWAY
	Note:
21Oct19 / 31Oct19	
Inv.: 725	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 5	
	Note:
21Oct19 / 31Oct19	
Inv.: <b>725</b>	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 6	
	Note:
21Oct19 / 31Oct19	
Inv.: <b>725</b>	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 7	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
21Oct19 / 31Oct19	
Inv.: <b>725</b>	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 8	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
21Oct19 / 31Oct19	

### WINDOWS & DOORS

Inv.725 Line: <b>11</b>	1 - WINDOW - ADD APPROX. 56IN X 30IN BASEMENT WINDOW LOCATION AS PER SCHEDULE H.
	Note: Subject to limiting distance at side yard as per Current Building Code
	Deleted as per Line Item #36
Inv.: <b>776</b> Line: <b>36</b>	1 - DELETE #11 ( window- Add approx 56IN x 30IN basement window)
	1 - DELETE #11 ( window- Add approx 56IN x 30IN basement window)  Note:

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