



CONSTRUCTION SUMMARY

Rathwell Landing - 282 - 2 - 801 THE SHARPLEY ELEV C

Registere Plan Number:    Municipal Address:    Closing: 17-Sep-20

APPLIANCES

Inv.: 762 Line: 26	1 - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
6Nov19 / 7Jan20	

BONUS

Inv.: 721 Line: 19	1 - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD KITCHEN CEILING FIXTURE ON EXISTING SWITCH Note: Locations May Vary Due To Floor Joist Or Roof Truss Layouts.
18Oct19 / 29Oct19	
Inv.: 721 Line: 20	1 - Quartz countertops- Level 1 in standard main bath & 3pc ensuite with entry level undermount sink & single hole faucet from builder's standard selections. Note: based on standard layout. Does not include additional sinks or extensions.
18Oct19 / 29Oct19	
Inv.: 721 Line: 1	1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00 Note: Has been applied in full. Bonus of \$ 10,000 has been applied to the purchase price
18Oct19 / 29Oct19	
Inv.: 721 Line: 2	1 - additional bonus - loyalty of \$ 3000 has been applied in full to the purchase price Note:
18Oct19 / 29Oct19	

BROCHURE LAYOUTS

Inv. 721 Line: 8	<del>1 - BASEMENT BATHROOM - FINISH 2 PC BATHROOM WITH VANITY AND CERAMICS- FROM BUILDERS STANDARD SELECTIONS. FLOORING ON DITRA.</del> Note: <b>Deleted as per Line Item #35</b>
Inv.: 721 Line: 9	1 - Basement Bedroom - optional finished bedroom as per plan in builder's standard finishes See schedule H Note:
18Oct19 / 29Oct19	
Inv.: 721 Line: 10	1 - basement rec room - optional finish basement recroom in builder's standard finishes including central vacuum outlet. see schedule H Note:
18Oct19 / 29Oct19	
Inv.: 721 Line: 16	1 - Kitchen -exchange the location of the fridge and the counter in the kitchen and add a full wall (painted) beside the new fridge location see schedule H Note:
18Oct19 / 29Oct19	
Inv.: 762 Line: 35	1 - DELETE #8 ( Basement Bathroom- Finish 2 pc bath ...) Note:
6Nov19 / 7Jan20	

CABINETRY

Inv.: 721 Line: 15	1 - UPC9-2B- Includes upgrade to 42" uppers with filler detail on upper kitchen cabinetry to upgraded bulkhead- Approx. 26" deep x 10" high. Note: Purchaser Acknowledges and accepts that 42 inch Kitchen cabinetry upgraded wood doors will have center style.
18Oct19 / 29Oct19	

CABINETRY ACCESSORIES

CONSTRUCTION SUMMARY

Rathwell Landing - 282 - 2 - 801 THE SHARPLEY ELEV C

Registere Plan Number:    Municipal Address:    Closing: 17-Sep-20

Inv.: 762 Line: 32  6Nov19 / 7Jan20	<b>1 - LOWER CABINETS - LC POTS &amp; PANS C/W 3 DRAWER FRONTS 6/12/12</b>  Note: located in lower cabinet in between corner pantry and refrigerator. As per attached sketch and kitchen sketch dated December 05-2019
Inv.: 762 Line: 33  6Nov19 / 7Jan20	<b>2 - LOWER CABINETS - LOWER AND COUNTER TOP AND MIRROR - PER LINEAR FOOT, STANDARD CABINETRY</b>  Note: STD LIGHT FIXTURE ABOVE MIRROR TO BE CENTERED ABOVE NEW SIZE CABINET/MIRROR. sink to be approx centered in vanity. AS per attached sketch dated December 5, 2019
Inv.: 762 Line: 23  6Nov19 / 7Jan20	<b>1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)</b>  Note: Located in between sink and toilet. As per Attached sketch dated December 5, 2019. See 680's #33

CERAMIC TILE

Inv.: 762 Line: 27  6Nov19 / 7Jan20	<b>2 - CERAMIC TILE - GROUT COLOR PER COLOUR</b>  Note:
Inv.: 762 Line: 29  6Nov19 / 7Jan20	<b>1 - TILE - FLOOR - UPGRADE - BRONZE - - ENSUITE BATHROOM STANDARD - BRONZE</b>  Note: Rectangular side to side as per attached tile installation sketch dated December 5, 2019
Inv.: 762 Line: 30  6Nov19 / 7Jan20	<b>1 - ENSUITE BATHROOM- WALL TILE- UPGRADE TO BRONZE FLOOR TILE 12' X24" IN SHOWER APPROX. 3'X5'</b>  Note: Vertical Stacked as per attached tile installation sketch dated December 5, 2019. See item #18
Inv.: 762 Line: 31  6Nov19 / 7Jan20	<b>1 - kitchen backsplash in standard kitchen layout- upgrade to bronze wall tile - includes 1/2 brick installation .</b>  Note: See B-1A #16. As per attached tile installation sketch dated December 5, 2019
Inv.: 762 Line: 28  6Nov19 / 7Jan20	<b>1 - FLOOR TILE - UPGRADE BRONZE - FOYER, LOWER HALL, LAUNDRY AREA &amp; MAIN BATH</b>  Note: Rectangular front to back as per attached tile installation sketch dated December 5, 2019

COUNTERTOP

Inv.: 762 Line: 41  6Nov19 / 7Jan20	<b>1 - UPGRADE LEVEL 1 QUARTZ (BONUS) IN MAIN BATH TO LEVEL 3 QUARTZ.</b>  Note: 1/2 bevel edge profile. As per attached sketch dated December 5, 2019
Inv.: 762 Line: 42  6Nov19 / 7Jan20	<b>1 - UPGRADE LEVEL 1 QUARTZ (BONUS) IN ENSUITE BATH TO LEVEL 3 QUARTZ .</b>  Note: 1/2 bevel edge profile. As per attached sketch dated December 5, 2019
Inv.: 762 Line: 43  6Nov19 / 7Jan20	<b>1 - UPGRADE THE ENSUITE BATHROOM EXTENDED CABINETRY COUNTERTOP SECTION ( APPROX 2 FEET ) TO QUARTZ LEVEL 3 IN LIEU OF BUILDER'S STANDARD LAMINATE.</b>  Note: See 680's # 33. 1/2 bevel edge profile. As per attached sketch dated December 5, 2019

ELECTRICAL

Inv.: 763 Line: 21  6Nov19 / 27Nov19	<b>1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: Estimate #OR2872 Dated November 12, 2019
---	---



CONSTRUCTION SUMMARY

Rathwell Landing - 282 - 2 - 801 THE SHARPLEY ELEV C

Registere Plan Number:    Municipal Address:    Closing: 17-Sep-20

Inv.: 763 Line: 22	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: Estimate No# SS2401 Rev. 1dated November 15, 2019  6Nov19 / 27Nov19
-----------------------	--

HARDWOOD FLOORING

Inv.: 762 Line: 34	1 - DELETE B-1A #11-12-13-14 ( Lauzon engineered hardwood 3 1/8" stained ...)  Note:  6Nov19 / 7Jan20
-----------------------	---

Inv.: 762 Line: 36	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - STANDARD AREAS  Note: As per attached sketch dated December 5, 2019  6Nov19 / 7Jan20
-----------------------	--

Inv.: 762 Line: 37	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - BEDROOM 2 (14)  Note: As per attached sketch dated December 5, 2019  6Nov19 / 7Jan20
-----------------------	--

Inv.: 762 Line: 38	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - MASTER BEDROOM (13)  Note: INCLUDE W.I.C. As per attached sketch dated December 5, 2019  6Nov19 / 7Jan20
-----------------------	--

Inv.: 762 Line: 39	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - KITCHEN (4)  Note: As per attached sketch dated December 5, 2019  6Nov19 / 7Jan20
-----------------------	---

Inv. 721 Line: 11	<del>1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 1/8"STAINED - STANDARD AREAS</del>  <del>Note:</del>  <b>Deleted as per Line Item #34</b>
----------------------	--

Inv. 721 Line: 12	<del>1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 1/8"STAINED - KITCHEN (4)</del>  <del>Note:</del>  <b>Deleted as per Line Item #34</b>
----------------------	---

Inv. 721 Line: 13	<del>1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 1/8"STAINED - MASTER BEDROOM (13)</del>  <del>Note:</del>  <b>Deleted as per Line Item #34</b>
----------------------	---

Inv. 721 Line: 14	<del>1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 1/8"STAINED - BEDROOM 2 (14)</del>  <del>Note:</del>  <b>Deleted as per Line Item #34</b>
----------------------	--

MISCELLANEOUS

Inv.: 896 Line: 44	1 - CLARIFICATION: FOYER TO HALL 1 STEP ONLY  Note:  20Jan20 / 29Jan20
-----------------------	--

PAINT

Inv.: 762 Line: 40	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE  Note:  6Nov19 / 7Jan20
-----------------------	--

PLUMBING

Rathwell Landing - 282 - 2 - 801 THE SHARPLEY ELEV C

Registere Plan Number:   Municipal Address:   Closing: 17-Sep-20

Inv.: 721 Line: 17	1 - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN CHROME/CLEAR WITH SQUARE TOWEL BAR FOR 5 X 3 TILES SHOWERS  Note:  18Oct19 / 29Oct19
Inv.: 721 Line: 18	1 - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL TILES  Note: Does not include Shower door  18Oct19 / 29Oct19

STANDARDS

Inv.: 721 Line: 3	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING  Note:  18Oct19 / 29Oct19
Inv.: 721 Line: 4	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)  Note:  18Oct19 / 29Oct19
Inv.: 721 Line: 5	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE  Note:  18Oct19 / 29Oct19
Inv.: 721 Line: 6	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE  Note: Excluding Corner Cabinetry Where Applicable  18Oct19 / 29Oct19
Inv.: 721 Line: 7	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H  Note: Does Not Include Electrical Rough-Ins  18Oct19 / 29Oct19
Inv.: 762 Line: 24	1 - CERAMIC TILE - DELETE FIREPLACE HEARTH  Note:  6Nov19 / 7Jan20
Inv.: 762 Line: 25	1 - DELETE ALL TOWEL BARS, TISSUE HOLDERS AND SOAP DISHES.  Note:  6Nov19 / 7Jan20