



Valecraft

Homes Ltd.

Purchase Order

PO0046834

210-1455 Youville Drive
Orleans, On K1C 6Z7
Phone: 613-837-1104

Vendor:

A. POTVIN CONSTRUCTION LTD.
8850 COUNTY RD 17, PO BOX 969
ROCKLAND, ON K4K 1L6

Ship To:

Site: RATHWELL LANDING
Lot/Unit: BLOCK I-53
Model: 160-2 STANDARD
Civic: 1215 CAVALLO STREET

tel: 6134465181
fax:
contact:

ORDER DATE	CHG. ORDER DT.	CANCEL DATE	RESPONSIBILITY	VENDOR #	TERMS
Jul 24, 2019			ARIEL	P05	NET 30 DAYS
Comments/Special Instructions: <i>REVISED</i>					REFERENCE

JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
056-I53-680	#42	UPGRADE TO LEVEL 1 LAMINATE COUNTERTOP IN ENSUITE BATHROOM	17.0000	6.000000	102.00


Authorized Signature

Subtotal	3,151.00
HST	409.63
Total Order Value	3,560.63

ORDER TERMS AND CONDITIONS

1. INVOICES must bear exact same prices and terms or authorization for changes must be received from our company in writing prior to shipping.
2. The right is reserved to cancel all or part of this order if not delivered within the time specified.
3. Packing slips must accompany all shipments.
4. In the event of interruption of our business in whole or in part by reason of fire, flood, windstorm, earthquake, war, strike, embargo, acts of God, governmental action, or any causes beyond our control, we shall have the option of cancelling undelivered orders in whole or in part.
5. Acceptance of this purchase order, or shipment of it will constitute an agreement to all of its specifications as to terms, delivery and prices.
6. No deliveries accepted after 4:00 pm or on weekends.

WHITE - ORIGINAL

CANARY - ACCOUNTS PAYABLE

PINK - DEPARTMENT



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Jul 24, 2019			ARIEL	P05	NET 30 DAYS
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JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
* 056-I53-680	#8 REVISED	UPGRADE TO 5 PCS. ENSUITE BATHROOM CABINERY LAYOUT -	1.0000	425.000000	425.00
* 056-I53-680	#9 REVISED	UPGRADE TO OPTIONAL FLUSH SQUARED ISLAND BREAKFAST BAR -	1.0000	394.000000	394.00
056-I53-680	#27	EXTEND FRIDGE UPPER TO 24" DEEP -	1.0000	86.000000	86.00
056-I53-680	#28	KITCHEN ISLAND TO BE SIMILAR IN SIZE TO ISLAND IN MODEL HOME SAME DIMENSIONS WITH TWO SETS OF POTS DRAWERS 10/10/10 & STANDARD COUNTERTOP -	1.0000	1,432.000000	1,432.00
056-I53-680	#29	S/I CUTLEY DRAWER DIVIDER LOCATED BETWEEN RANGE & PANTRY -	1.0000	52.000000	52.00
056-I53-680	#30	UPGRADE TO UPC9-2A, INCLUDES 42" UPPERS WITH FILLER DETAIL -	15.0000	18.000000	270.00
* 056-I53-680	#41 REVISED	S/I BANK OF DRAWERS IN ENSUITE BATHROOM VANITY -	1.0000	390.000000	390.00

Continued on next page...

Construction

Schedule B1A

Rathwell Landing - Phase Block I

PURCHASER:

TEL:

LOT NUMBER	PHASE	HOUSE TYPE	Closing	Dec 17/19
153	Block I	160 THE STANLEY 2		
ITEM	QTY	EXTRA / CHANGE	PRICE	INTERNAL USE
1 90,963 5262	1 - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS Note:			Each
2 63,118 5263	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8" STAINED - UPPER HALL (17) Note: In Lieu of # 15			Each
3 5264	1 - Upgrade to Lauzon Engineered 3 1/8. Stained Hardwood in Great Room, Dining Room and lower hall Note:			Each
4 29,144 5267	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR Note: UP TO A MAXIMUM OF 4 NON DEEP BASE COLOURS.			Each
5 5270	1 - Upgrade Kitchen backsplash to Euro 2x6 Bliss Element Ice Brick Glass Tile Note:			Each
6 5272	1 - Fireplace - Optional Direct Vent Fireplace on Main Floor with Hearth and Surround from builder's standards, and MDF modern Type 1 Mantle painted white. Center Window in Great Room is deleted. Note:			Each
7 5273	1 - Great Room - Fireplace "Bumped" into Great Room by Approx 6" Hearth to be Deleted and Box to be raised to approx. 12" from floor. Note:			Each
8 86,967 5283	1 - ENSUITE - 5PC ENSUITE same as 4pc ensuities- 2 sinks on 2019 contract. I would change name to 5pc to not get confused like I did. Note:	\$425		Each
9 86,880 5400	1 - COUNTERTOP - ADD OPTIONAL FLUSH SQUARED BREAKFAST BAR Note: As per plan	\$394.00		Each
10 86,885 5401	1 - COUNTERTOP - KITCHEN OPTIONAL BREAKFAST BAR - QUARTZ - LEVEL 1 Note:			Each
11 81,497 5402	1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - ISLAND - KITCHEN Note:			Each
12 81,498 5403	1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - KITCHEN (4) Note:			Each
*13 87,523 5434	1 - BONUS - DECOR CENTER CREDIT OF \$10,000.00 Note: Has been applied in full. Bonus of \$10,000.00 has been applied to the purchase price			Each
*14 90,190 5435	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note:			Each
*15 87,686 5436	1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY Note: SEE # 2 FOR UPGRADE TO STAINED			Each
*16 90,187 5437	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Note:			Each

Initials: _____

PREPARED BY: Anne Brose

PE 296-1

PhoInvoiceSQL.rpt 22Aug18

CONSTRUCTION SCHEDULING APPROVAL

PER: _____

DATE: _____

JH
Feb 12/19

Schedule B1A

Rathwell Landing - Phase Block I

PURCHASER:

TEL:

LOT NUMBER	PHASE	HOUSE TYPE	
I53	Block I	160 THE STANLEY 2	
ITEM	QTY	EXTRA / CHANGE	PRICE INTERNAL USE
*17 90,189 5438	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE		Each
	Note:		
*18 90,188 5439	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE	standard	Each
	Note: Excluding Corner Cabinetry Where Applicable		
*19 90,186 5440	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H		Each
	Note: Does Not Include Electrical Rough-Ins		

Total

Total

This is your direction to install the above extras in accordance with the following terms and conditions:

- In the event the work on the house has progressed beyond the point where the items covered by this extra cannot be installed without entailing any unusual expense, then this order is to be cancelled and any deposit paid in connection with the same is to be refunded to the purchaser.
- The Vendor will undertake to incorporate the work covered by the sales extra in the construction of the house but will not be liable to the purchaser in any way, if for any reason the work covered by the extra is not carried out. In that event, any monies paid in connection with the same shall be returned to the purchaser.
- It is understood and agreed that if for any reason whatsoever the transaction of Purchase and Sale is not completed, the total cost of extras ordered are not refundable to the Purchaser(s).
- Extras or changes will not be processed unless signed by the Vendor.
- These extras may not be amended without the written consent of Valecraft Homes Limited
- The purchaser(s) and the builder acknowledge and agree that this "Purchaser's Extra" form shall not be deemed to be part of the agreement of purchase and sale entered into between them, nor an addendum thereto.
- Prices are estimates only and guaranteed for a period of 5 days only.
- No post dated cheques will be accepted.
- No Estimates or orders will be accepted once construction has commenced.
- Should a refund be requested on any extras purchased, an 80% reimbursement of the purchase price will be given. (A \$50.00 minimum charge and a maximum \$250.00 charge will apply.)
- No estimates will be considered official orders until resubmitted on a signed Purchaser Extras Form, accompanied by payment in full.

PURCHASER:

12-Feb-19
DATE

VENDOR:

PER: Valecraft Homes Limited

Feb 12/19

PREPARED BY: Anne Brose

PE 296-2

PhoInvoiceSQL.rpt 22Aug18

CONSTRUCTION SCHEDULING APPROVAL

PER:

DATE:

Construction
~~Schedule B1A~~ 680
Rathwell Landing - Phase Block I

PURCHASER:

LOT NUMBER	PHASE	HOUSE TYPE	CLOSING DATE
153	Block I	160 THE STANLEY 2	17-Dec-19
ITEM	QTY	EXTRA / CHANGE	INTERNAL USE
20	1	UPPER HALL - DELETE STANDARD HARDWOOD FLOORING - INSTALL LEVEL 3 CARPET & LEVEL 2 STAINMASTER UNDERPAD.	
6424	Note:	See Sketch	
21	1	KITCHEN - INSTALL 3 1/8" STAINED HARDWOOD IN KITCHEN	
6425	Note:	See Sketch	
22	1	KITCHEN - DELETE #10	
6426	Note:		
23	1	KITCHEN - DELETE #11	
6427	Note:		
24	1	KITCHEN - DELETE #12	
6428	Note:		
*25 46	*1	- CARPET - UPGRADE LEVEL 3 - STANDARD AREAS - LEVEL 3	*
6429	Note:	See Sketch	
*26 48	*1	- UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 - STANDARD AREAS - LEVEL 2	*
6430	Note:	See Sketch	
27 90818	1	- CABINETS - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP	
6431	Note:	See Sketch	\$86.00
28	1	KITCHEN - ISLAND TO BE SIMILAR IN SIZE TO ISLAND IN MODEL HOME, SAME DIMENSIONS WITH TWO (2) SETS OF POTS DRAWERS (10,10,10) AND STD COUNTERTOP.	
6432	Note:	***NOTE MAY NOT BE EXACTLY SAME SIZE AS MODEL HOME WAS BUILT BY A DIFFERENT SUPPLIER*** See Sketch	\$1432.00
29	1	KITCHEN - STANDARD - CUTLERY DRAWER DIVIDER LOCATED BETWEEN RANGE AND PANTRY	
6447	Note:	See Sketch	\$52.00
30	1	KITCHEN - CABINETS - UPC9-2A - INCLUDES UPGRADE TO 42" UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETS TO STANDARD BULKHEAD.	
6448	Note:	Purchaser Acknowledges and accepts that 42" kitchen cabinets upgraded wood doors will have center style. See Sketch	\$270.00
31 28174	1	- OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS	
6449	Note:		

Vendor Initials: *AN* Purchaser Initials: _____

May 23/19

PREPARED BY: Geoff Cooper

LOCKED BY: Jenn Humphrey

PE 300-1

InvoiceSQL.rpt 07Apr19

CONSTRUCTION SCHEDULING APPROVAL

PER: _____

DATE: _____

Schedule B1A

Rathwell Landing - Phase Block I

PURCHASER:

LOT NUMBER	PHASE	HOUSE TYPE	CLOSING DATE
I53	Block I	160 THE STANLEY 2	17-Dec-19
ITEM	QTY	EXTRA / CHANGE	INTERNAL USE
*32 99083	1	- CERAMIC TILE - DELETE FIREPLACE HEARTH & SURROUND	
6451	Note:	See Sketch	
*33 29153	1	- DELETE STANDARD MDF PAINTED WHITE TYPE 1 MODERN MANTLE FROM FIREPLACE.	
6452	Note:	Due To Extremely High Heat Temperatures Exiting The Top Vent Of The Fireplace And The Potential For Damages To Heat Sensitive Electronics And/Or Wall Décor Installed Above The Fireplace, The Purchaser(s) Acknowledge(s) That The Builder Recommends Installing a fan kit as well as maintaining the mantle.	
34 92064	1	- RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & WRINKLED BLACK SQUARE METAL SPINDLES	
6454	Note:	In Standard areas as well as in addition to item # 1 area (at great room). See Sketch	
35	1	- FOYER - DELETE BENCH AT FOYER	
6455	Note:	See Sketch	
36	1	- ENSUITE BATH - DELETE MIRROR IN ENSUITE WASHROOM	
6457	Note:	See Sketch	
37	1	- MAIN BATHROOM - DELETE MIRROR IN MAIN WASHROOM	
6458	Note:	See Sketch	
38	1	- POWDER ROOM - DELETE MIRROR IN POWDER ROOM	
6459	Note:	See Sketch	
39	1	- FOYER - UPGRADE STANDARD SLIDING CLOSET DOORS TO DOUBLE SWING DOORS COMPLETE WITH HARDWARE.	
6460	Note:	FOYER CLOSET See Sketch	
40	1	- STANDARD - CENTRAL VAC ROUGH IN -	
6462	Note:		
41 1101	1	- ENSUITE BATH - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)	
6463	Note:	BANK OF DRAWERS TO BE CENTERED BETWEEN SINKS IN 5 PIECE ENSUITE WASHROOM -See Sketch	\$390.00
42	1	- ENSUITE BATH - UPGRADE STD LEVEL COUNTERTOP IN OPTIONAL 5 PIECE ENSUITE LAYOUT TO LEVEL 1	
6464	Note:	See Sketch	\$102.00
43 50	1	- FOYER - TILE - FLOOR - UPGRADE - BRONZE - - FOYER (1) - BRONZE	
6465	Note:	See Sketch	

Vendor Initials: JH Purchaser Initials: _____

PREPARED BY: Geoff Cooper

LOCKED BY: Jenn Humphrey

PE 300-2

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May 23/19

CONSTRUCTION SCHEDULING APPROVAL

PER: _____

DATE: _____

Schedule B1A

Rathwell Landing - Phase Block I

PURCHASER:

LOT NUMBER	PHASE	HOUSE TYPE	CLOSING DATE
153	Block I	160 THE STANLEY 2	17-Dec-19
ITEM	QTY	EXTRA / CHANGE	INTERNAL USE
44 50	1	POWDER ROOM - TILE - FLOOR - UPGRADE - BRONZE - - POWDER ROOM (3) - BRONZE	
6466	Note:	See Sketch	
45	1	KITCHEN - DELETE ITEM #5 (BACKSPLASH)	
6467	Note:		
*46 53	*1	ENSUITE BATH - TILE - FLOOR - UPGRADE - SILVER - - ENSUITE BATHROOM - OPTIONAL (20) - SILVER	*
6468	Note:	See Sketch	
47 28848	3	CERAMIC TILE - GROUT COLOR PER COLOUR	
6469	Note:		
48 28598	2	ENSUITE BATH - BATHROOMS - DELTA ARA 568LF - MPU (CHROME) 1 HOLE LAVATORY FAUCET W/ CHANNEL SPOUT	
6470	Note:	See Sketch	
49 28629	1	ENSUITE BATH - BATHROOMS - DELTA ARA SHOWER ONLY FAUCET T14267 - H20 - R10000 - UNBX	
6471	Note:	See Sketch	
50 86895	1	HVAC - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON	
6500	Note:	Location to be determined by Head Office	
51	1	Delete ITEM # 4	
6733	Note:		
52	1	DELETE ITEM # 2	
6734	Note:		
53	1	DELETE ITEM # 15	
6735	Note:		
*54 29143	1	ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.	*
6813	Note:	Estimate No# OR1721 dated March 8, 2019	
*55 29142	1	S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.	*
6814	Note:	Estimate No: #SS1451 dated March 14, 2019	

Vendor Initials: H Purchaser Initials: _____

PREPARED BY: Geoff Cooper

LOCKED BY: Jenn Humphrey

PE 300-3

InvoiceSQL.rpt 07Apr19

May 23/19

CONSTRUCTION SCHEDULING APPROVAL

PER: _____

DATE: _____

Schedule B1A

Rathwell Landing - Phase Block I

PURCHASER:

LOT NUMBER	PHASE	HOUSE TYPE	CLOSING DATE
I53	Block I	160 THE STANLEY 2	17-Dec-19
ITEM	QTY	EXTRA / CHANGE	INTERNAL USE
*56 145	*1 -	TILE - FLOOR TILE IN LIEU OF WALL - UPGRADE - SILVER -- SHOWER SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - SILVER	*
7404	Note:	See Sketch	
*57 145	*1 -	TILE - FLOOR TILE IN LIEU OF WALL - UPGRADE - SILVER -- TUB SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - SILVER	*
7405	Note:	See Sketch	

Total: ~~\$3149.00~~
Dec 06 2019
G.C

\$ 3151.00

PURCHASER:

DATE

VENDOR:

JH

PER: Valecraft Homes Limited

DATE:

May 23/19

CONSTRUCTION SCHEDULING APPROVAL

PER: _____

DATE: _____