

### **CONSTRUCTION SUMMARY**

# Rathwell Landing - 307 - 2 - 1046 THE HAZELWOOD ELEV B

Registere Plan Number: Municipal Address: Closing: 23-Jun-20

#### **APPLIANCES**

Inv.: <b>581</b>	1 - HOOD FAN - CHIMNEY - BROAN 290 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES
Line: <b>35</b>	ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS
	Note: See item #16 for upgraded backsplash. Does not include modifications to cabinetry or electrical for new
	microwave location
10Jul19 / 27Sep19	

#### **BATHROOM ACCESSORIES**

Inv.: <b>581</b> Line: <b>42</b>	1 - DELETE TOWEL RING ONLY (WHERE APPLICABLE)
	Note:
10Jul19 / 27Sep19	

#### **BONUS**

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Inv.: <b>581</b>	1 - CLARIFICATION TO ITEM #2 : LEVEL 1 QUARTZ BONUS TO BE INSTALLED IN 5 PIECE
Line: <b>30</b>	ENSUITE BATHROOM ONLY (includes connor undermount sink and classic single hole chrome faucet)
	Note: MAIN BATHROOM TO REMAIN IN BUILDER'S STANDARD LAMINATE, WITH BUILDER'S
101-110 / 27510	STANDARD SINK AND FAUCET
10Jul19 / 27Sep19	
Inv.: 276	1 - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD
Line: 1	KITCHEN CEILING FIXTURE ON EXISTING SWTICH
	Note: location selected at time of S&S appointment.
19Jan19 / 13Jun19	
Inv.: <b>276</b>	1 - BONUS - QUARTZ COUNTERTOPS - LEVEL 1 IN STANDARD MAIN AND 3PC ENSUITE
Line: <b>2</b>	WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS
	SELECTIONS
	Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS
19Jan19 / 13Jun19	
Inv.: <b>276</b>	1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00
Line: 3	
	Note: 1 total bonus has been applied in full.
19Jan19 / 13Jun19	
Inv.: <b>581</b>	1 - Referral rewards program of \$500 used in full as Decor Bonus
Line: <b>41</b>	
	Note:
10Jul19 / 27Sep19	
Inv.: <b>581</b>	1 - CARPET - 2 COLORS OF CARPET
Line: <b>46</b>	
	Note:
10Jul19 / 27Sep19	

#### **BROCHURE LAYOUTS**

Inv.: <b>276</b> Line: <b>4</b>	1 - Add additional bathroom for Bed 4 by using the space between Bed 4 & 5 by converting the space to include a tub/shower combo, sink and toilet. Closet for Bed 4 to be revised. The remaining space left in Bed 5 will be for a Den as per schedule H-1 Note:
19Jan19 / 13Jun19	
Inv.: 276 Line: 5	1 - ENSUITE - 5PC ENSUITE
	Note: As per schedule H
19Jan19 / 13Jun19	

#### **CABINETRY**

Inv.: <b>581</b> Line: <b>21</b>	1 - CABINETRY - UPGRADE KITCHEN CABINETRY TO LEVEL 1
	Note: Standard Layout
10Jul19 / 27Sep19	



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Inv.: <b>581</b>	1 - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP INCLUDING GABLE END
Line: <b>23</b>	LEVEL 1
	Note: As per Sketch
10Jul19 / 27Sep19	
Inv.: <b>581</b>	1 - UPGRADE CABINETRY BESIDE CORNER PANTRY TO BUILT IN MICROWAVE AND WALL
Line: <b>19</b>	OVEN CABINET TO ACCOMODATE APPROX. 30" WIDE UNIT IN LEVEL 1 SERIES
	CABINETRY.
	Note: Cooktop in item #20 may need to be shifted away a few inches to meet required code distance from gable.
10Jul19 / 27Sep19	SUPPLY AND INSTALLATION OF APPLIANCES TO BE OWNERS RESPONSIBILITY AFTER CLOSING
Inv.: <b>581</b>	1 - LOWER CABINETS ADJUSTED TO ACCOMMODATE COOKTOP WITH POTS AND PANS
Line: <b>20</b>	UNDER COOKTOP IN LEVEL 1 SERIES CABINETRY
	Note: *** SUPPLY AND INSTALLATION OF APPLIANCES TO BE OWNERS RESPONSIBILITY AFTER
10Jul19 / 27Sep19	CLOSING *** NOTE: TO ACCOMODATE AN APPROX. 30" UNIT
Inv.: 581	1 - CABINETRY - UPC9-2B. INCLUDES UPGRADE TO 42" UPPERS WITH FILLER DETAIL ON
Line: <b>22</b>	UPPER KITCHEN CABINTERY TO UPGRADED BULKHEAD - APPROX. 26" DEEP x 10" HIGH -
	LEVEL 1
	Note: Purchaser Acknowledges and accepts that upper kitchen cabinetry upgraded wood doors will have center style
10Jul19 / 27Sep19	
Inv.: <b>581</b>	1 - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD
Line: <b>45</b>	REFRIGERATOR SIZE AS PER SKETCH
	Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to
101-110 / 27510	accommodate.
10Jul19 / 27Sep19	

### **CABINETRY ACCESSORIES**

Inv.: <b>581</b>	1 - LOWER CABINETS - LOWER AND COUNTER TOP - PER LINEAR FOOT, LEVEL 1
Line: <b>43</b>	CABINETRY
	Note: In island as per Sketch
10Jul19 / 27Sep19	

#### **CARPET**

Inv.: 581	1 - UNDERPAD - UPGRADE LEVEL 1 MAIN STAIRCASE - LEVEL 1
Line: <b>32</b>	Note:
	Note.
10Jul19 / 27Sep19	
Inv.: <b>581</b>	1 - UNDERPAD - UPGRADE LEVEL 1 BEDROOMS ONLY - LEVEL 1
Line: <b>31</b>	
	Note:
10Jul19 / 27Sep19	
Inv.: <b>581</b>	1 - CARPET - UPGRADE LEVEL 1 MAIN STAIRCASE - LEVEL 1
Line: <b>36</b>	
	Note:
10Jul19 / 27Sep19	

#### **CERAMIC TILE**

Inv.: <b>581</b> Line: <b>28</b>	3 - CERAMIC TILE - GROUT COLOR PER COLOUR
	Note:
10Jul19 / 27Sep19	
Inv.: <b>581</b> Line: <b>16</b>	1 - Upgrade to Bronze level kitchen backsplash behind Chimney Hood Fan with 1/2 brick horizontal install as per Sketch  Note:
10Jul19 / 27Sep19	
Inv.: <b>581</b> Line: <b>17</b>	1 - TILE - WALL - UPGRADE - BRONZE KITCHEN (4) - BRONZE
	Note:



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Inv.: <b>581</b>	1 - TILE - INSTALLED STAGGERED - INSTALLATION ONLY KITCHEN (4)
Line: <b>18</b>	
	Note: TO BE 1/2 BRICK INSTALLATION as per Sketch
10Jul19 / 27Sep19	
Inv.: 581	1 - TILE - FLOOR - UPGRADE - SILVER FOYER (1) - SILVER
Line: <b>26</b>	
	Note: Rectangular Side to Side Installation as per Sketch
10Jul19 / 27Sep19	
Inv.: 581	1 - TILE - FLOOR - UPGRADE - SILVER POWDER ROOM (3) - SILVER
Line: <b>27</b>	
	Note: Rectangular Side to Side Installation as per Sketch
10Jul19 / 27Sep19	

#### **COUNTERTOP**

Inv.: <b>581</b> Line: <b>44</b>	1 - ADD 1 LINEAR FOOT OF QUARTZ LEVEL 2 COUNTERTOP TO EXTENDED ISLAND (item #43) INCLUDING FLUSH BREAKFAST BAR Note:
10Jul19 / 27Sep19	
Inv.: <b>581</b> Line: <b>24</b>	1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 2 - KITCHEN (4)
10Jul19 / 27Sep19	Note: *** PRICE INCLUDES COMPLETE KITCHEN AND ISLAND WITH FLUSH BREAKFAST BAR *** Eased Edge profile as per Sketch

#### **ELECTRICAL**

Inv.: <b>581</b> Line: <b>39</b>	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: OR 2152 Rev .05 dated 08/20/2019 sketch dated june 28 2019
10Jul19 / 27Sep19	
Inv.: <b>581</b> Line: <b>38</b>	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: SS1851 Rev .02 dated August 19, 2019 and sketch dated June 28, 2019

#### HARDWOOD FLOORING

Inv.: <b>581</b> Line: <b>34</b>	1 - UPGRADE TO 3 1/8" RED OAK ESSENTIAL WIRE BRUSHED STAINED HARDWOOD IN KITCHEN/DINETTE
	Note:
10Jul19 / 27Sep19	
Inv.: 581 Line: 25	1 - UPGRADE TO 3 1/8 WIRE BRUSHED STAINED RED OAK HARDWOOD IN STANDARD AREAS AS PER SKETCH
	Note:
10Jul19 / 27Sep19	

### **HVAC**

Inv.: 581	1 - UPGRADE TO ROUGH IN FOR FUTURE AIR CONDITIONER
Line: <b>37</b>	
	Note:
10Jul19 / 27Sep19	

### **MISCELLANEOUS**

Inv.: <b>581</b>	1 - DECK - Enlarge size of the std look out deck from approx 8 'x 8' to approx 12' wide x 10' deep
Line: <b>40</b>	
	Note:
10Jul19 / 27Sep19	



19Jan19 / 13Jun19

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Inv.: <b>581</b> Line: <b>12</b>	1 - FLAT CEILING IN WHOLE HOUSE
	Note: Does not include additional basement areas
10Jul19 / 27Sep19	
Inv.: <b>881</b> Line: <b>47</b>	1 - REVISION 1 TO COLOR CHART ( Appliances - opening sizes)
	Note: REFER TO 680'S #19-20-45. As per attached Specs dated

#### **PAINT**

Inv.: <b>581</b> Line: <b>33</b>	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER
Line. 33	COLOUR FOR COMPLETE HOUSE
	Note:
10Jul19 / 27Sep19	

#### **PLUMBING**

Inv.: 581	1 - Upgrade to Delta Dryden Monitor 17 Series Shower Trim T17251-WE
Line: <b>13</b>	Note: IN ENSUITE SHOWER
10Jul19 / 27Sep19	
Inv.: <b>581</b> Line: <b>14</b>	1 - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS
Line. 14	Note:
10Jul19 / 27Sep19	
Inv.: 581	1 - KITCHEN SINK - REGINOX ND1831UA/9 UNDERMOUNT SINK
Line: <b>15</b>	Note: Only available with Solid Surface Countertops (see item #24)
10Jul19 / 27Sep19	

#### **STANDARDS**

Inv.: <b>276</b>	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM
Line: 6	C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
19Jan19 / 13Jun19	
Inv.: <b>276</b>	1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
Line: 7	FLOORING IN UPPER HALLWAY
	Note:
19Jan19 / 13Jun19	
Inv.: 276	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 8	Nata
	Note:
19Jan19 / 13Jun19	
Inv.: <b>276</b>	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 9	
	Note:
19Jan19 / 13Jun19	
Inv.: <b>276</b>	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 10	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
19Jan19 / 13Jun19	
Inv.: <b>276</b>	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: <b>11</b>	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
1	



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Inv.: 581 1 - NOTE: DELETE HEARTH AT FIREPLACE - (KEEP SURROUND)
Line: 29

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