


|  |                                |                  |                |                   |                             |
|--|--------------------------------|------------------|----------------|-------------------|-----------------------------|
|  | SINGLES AND TOWNS COLOUR CHART |                  |                |                   |                             |
|  | Community:                     | Rathwell Landing | Reg'd Plan #:  | 4M-1589           | Sales Rep: Victoria H.      |
|  | Lot No:                        | 304              | Civic Address: | 145 Hickstead Way |                             |
|  | Purchaser(s):                  |                  |                |                   | The Hazelwood 1046<br>A std |
|  | Purchaser(s):                  |                  |                |                   | Closing Date: June 25- 20   |

| INTERIOR FINISHES         |  |           |
|---------------------------|--|-----------|
| DESCRIPTION               |  | STD/UPG # |
| TRIM STYLE                |  |           |
| DOOR STYLE                |  |           |
| INTERIOR HARDWARE         |  |           |
| INTERIOR LIGHTING PACKAGE |  |           |
| BATHROOM ACCESSORIES      |  |           |
| FIREPLACE MANTLE          |  |           |

| INTERIOR HANDRAILS AND SPINDLES                 |      |       |              |           |
|---|------|-------|--------------|-----------|
|   | WOOD | STYLE | STAIN/COLOUR | STD/UPG # |
| HANDRAIL  |      |       |              |           |
| BRACKET   |      |       |              |           |
| SPINDLES  |      |       |              |           |
| POSTS   |      |       |              |           |
| NOSINGS   |      |       |              |           |
| HARDWOOD STAIRCASE<br><i>(WHERE APPLICABLE)</i> |      |       |              |           |

| APPLIANCES            |   |           |                     |           |
|-----------------------|---|-----------|---------------------|-----------|
| TYPE                  | SIZE  | STD/UPG # | APPLIANCE UPG LEVEL | STD/UPG # |
| FRIDGE                |   |           |                     |           |
| COOKTOP               | Cut out Depth: 19-5/8" - 20-1/2" Cut-out Height: 3-5/8", Cut-out Width: 28-1/2" - 29-7/8" ( For future FGIC3066TB Frigidaire Gallery 30" Induction Cooktop)   | 35, 48    |                     |           |
| DISHWASHER            |   |           |                     |           |
| MICROWAVE / WALL OVEN | WALL OVEN Cut-Out Height: 27-1/4" - 28-1/4" Cut-Out Width: 28-1/2" - 29" Cut-Out Depth: 24"(For future FGEW3066UF Frigidaire Gallery 30" Single Electric Wall Oven) MICROWAVE Cut-out Height: 28"- 28-3/8" , Cut-out Width: 17-3/4"- 18", Cut-out Depth : 22" (For future FGMO3067UF 30" Built-In Microwave Oven with Drop-Down Door) | 21, 48    |                     |           |
| CHIMNEY HOODFAN       |   |           |                     |           |
| WASHING MACHINE/DRYER |   |           |                     |           |

Purchaser's Signature(s) : \_\_\_\_\_

Date: \_\_\_\_\_

Purchaser's Signature(s) : \_\_\_\_\_

Date: \_\_\_\_\_

Approved By : \_\_\_\_\_

Date: January 29, 2020

Subject to change by Valecraft Homes in the event of unavailability of materials.  
 Prices, terms and specifications are subject to change without notice E/O.E  
 K:\Sales\Sales Legal Docs\Site - Rathwell\Singles Phase 2\RL 304-LO Akins\RL 304 HO Signed revis