

Deerfield 2 - D21 - 2 - 120 THE HUNTLEY

Registere Plan Number: Municipal Address: 542 Fawn Valley Private Closing: 14-Jul-20

APPLIANCES

Inv.: 556 Line: 24	1 - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
25Jun19 / 11Sep19	
Inv.: 659 Line: 37	1 - DELETE STANDARD MICROWAVE/COMBO HOODFAN AND SUPPLY AND INSTALL WHIRLPOOL CHIMNEY STYLE HOOD FAN IN STAINLESS STEEL 300 CFM # GXW7330DXS. Note:
2Sep19 / 19Nov19	

BONUS

Inv.: 556	1 - BONUS - DECOR CENTER CREDIT OF \$5, 000.00
Line: 1	
	Note: Bonus of \$5,000.00 has been applied in Full to the purchase price of this home.
25Jun19 / 11Sep19	
Inv.: 556	1 - BONUS - GRANITE KITCHEN COUNTERTOPS - LEVEL 1 WITH ENTRY LEVEL DOUBLE
Line: 2	BOWL UNDERMOUNT SINK AND SINGLE LEVER FAUCET FROM BUILDERS SELECTIONS
	Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS
25Jun19 / 11Sep19	

BROCHURE LAYOUTS

Inv.: 556	1 - RAILING - OAK MODERN 3" POSTS, CONTEMPORARY HANDRAILS & MODERN
Line: 3	SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W
	OPEN STRINGERS
	Note: AS PER SCHEDULE 'H'.
25Jun19 / 11Sep19	

CABINETRY

Inv.: 659 Line: 35	1 - INCREASE SIZE OF KITCHEN SINK CABINET TO ACCOMODATE NEW UPGRADED SINK (See item #17) NOTE: TO INCREASE SINK CABINET BANK OF DRAWERS WILL BE REDUCED Note:
2Sep19 / 19Nov19	
Inv.: 556 Line: 25	1 - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP
25Jun19 / 11Sep19	Note: STANDARD LEVEL CABINETRY, AS PER SCHEDULE 'H'.
Inv.: 556 Line: 27	1 - KITCHEN CABINETRY-UPC9-2A. INCLUDES UPGRADE TO 42" IN UPPERS WITH FILLER DETAIL TO SATNDARD BULKHEAD-APPROX 26" IN DEEP X 10IN HIGH IN STANDARD KITCHEN LAYOUT, BUILDER'S STANDARD CABINETRY, AS PER SCHEDULE 'H'. Note:
25Jun19 / 11Sep19	
Inv.: 659 Line: 40	1 - SUPPLY AND INSTALL MICROWAVE CABINET IN STANDARD SERIES, WITH 1 LOWER DRAWER IN LOWER KITCHEN CABINET AND DEDICATED OUTLET TO BE INSTALLED BETWEEN RANGE AND CORNER PANTRY, ON SIDE CLOSEST TO PANTRY, AS PER SKETCH. Note:
2Sep19 / 19Nov19	

CARPET

Inv.: 659 Line: 45	1 - CARPET - UPGRADE LEVEL I UPPER STAIRCASE - LEVEL I
	Note:
2Sep19 / 19Nov19	
Inv.: 556 Line: 28	1 - CARPET - UPGRADE LEVEL 1 BASEMENT STAIRCASE - LEVEL 1
	Note: AS PER SCHEDULE 'H'.
25Jun19 / 11Sep19	



Deerfield 2 - D21 - 2 - 120 THE HUNTLEY

Registere Plan Number:	Municipal Address:	542 Fawn Valley Private	Closing: 14-Jul-20
Negistere Flan Number.	Mullicipal Addicss.	342 Fawn vaney Hilvate	C105111g. 14-Jul-20

	Registere Fran Number. Municipal Address. 542 Fawn Vaney Frivate Closing. 14-Jui-20
Inv.: 556	1 - CARPET - UPGRADE LEVEL 1 MASTER BEDROOM / WIC - LEVEL 1
Line: 29	Note: AS PER SCHEDULE 'H'.
	NOIE. AS FER SCHEDULE II.
25Jun19 / 11Sep19	
Inv.: 556	1 - CARPET - UPGRADE LEVEL 1 BEDROOM 3 - LEVEL 1
Line: 30	Note: AS PER SCHEDULE 'H'.
	100. 120 120 022 11.
25Jun19 / 11Sep19	
Inv.: 556 Line: 31	1 - CARPET - UPGRADE LEVEL 1 BEDROOM 2 - LEVEL 1
Line. 31	Note: AS PER SCHEDULE 'H'.
25Jun19 / 11Sep19	
Inv.: 556	1 - UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 BASEMENT STAIRCASE - LEVEL 2
Line: 12	
	Note: AS PER SCHEDULE 'H'. FAMILY ROOM TO REMAIN STANDARD UNDERPAD.
25Jun19 / 11Sep19	
Inv.: 556	1 - UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 BEDROOM 2 - LEVEL 2
Line: 13	
1	Note: ACDED CCHEDITIE 'H'
	Note: AS PER SCHEDULE 'H'.
25Jun19 / 11Sep19	
Inv.: 556	Note: AS PER SCHEDULE 'H'. 1 - UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 BEDROOM 3 - LEVEL 2
	1 - UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 BEDROOM 3 - LEVEL 2
Inv.: 556	
Inv.: 556 Line: 14 25Jun19 / 11Sep19	1 - UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 BEDROOM 3 - LEVEL 2 Note: AS PER SCHEDULE 'H'.
Inv.: 556 Line: 14 25Jun19 / 11Sep19 Inv.: 556	1 - UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 BEDROOM 3 - LEVEL 2
Inv.: 556 Line: 14 25Jun19 / 11Sep19	1 - UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 BEDROOM 3 - LEVEL 2 Note: AS PER SCHEDULE 'H'. 1 - UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 MASTER BEDROOM / WIC - LEVEL 2
Inv.: 556 Line: 14 25Jun19 / 11Sep19 Inv.: 556 Line: 15	1 - UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 BEDROOM 3 - LEVEL 2 Note: AS PER SCHEDULE 'H'.
Inv.: 556 Line: 14 25Jun19 / 11Sep19 Inv.: 556 Line: 15 25Jun19 / 11Sep19	1 - UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 BEDROOM 3 - LEVEL 2 Note: AS PER SCHEDULE 'H'. 1 - UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 MASTER BEDROOM / WIC - LEVEL 2 Note: AS PER SCHEDULE 'H'.
Inv.: 556 Line: 14 25Jun19 / 11Sep19 Inv.: 556 Line: 15 25Jun19 / 11Sep19 Inv.: 556	1 - UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 BEDROOM 3 - LEVEL 2 Note: AS PER SCHEDULE 'H'. 1 - UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 MASTER BEDROOM / WIC - LEVEL 2
Inv.: 556 Line: 14 25Jun19 / 11Sep19 Inv.: 556 Line: 15 25Jun19 / 11Sep19	1 - UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 BEDROOM 3 - LEVEL 2 Note: AS PER SCHEDULE 'H'. 1 - UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 MASTER BEDROOM / WIC - LEVEL 2 Note: AS PER SCHEDULE 'H'.
Inv.: 556 Line: 14 25Jun19 / 11Sep19 Inv.: 556 Line: 15 25Jun19 / 11Sep19 Inv.: 556	1 - UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 BEDROOM 3 - LEVEL 2 Note: AS PER SCHEDULE 'H'. 1 - UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 MASTER BEDROOM / WIC - LEVEL 2 Note: AS PER SCHEDULE 'H'. 1 - UNDERPAD - STAINMASTER - UPGRADE LEVEL 2 UPPER STAIRCASE - LEVEL 2

CERAMIC TILE

	CERAWIC TILE
Inv.: 659	1 - CERAMIC TILE - GROUT COLOR PER COLOUR
Line: 41	
	Note:
2Sep19 / 19Nov19	
Inv.: 659 Line: 42	1 - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE KITCHEN - BRONZE
Line. 42	Note:
2Sep19 / 19Nov19	
Inv.: 659	1 - TILE - INSTALLED STAGGERED - INSTALLATION ONLY KITCHEN STD
Line: 43	
	Note: BRONZE SERIES KITCHEN BACKSPLASH 1/3 STAGGERED INSTALL as per Sketch
2Sep19 / 19Nov19	
Inv.: 659	1 - SUPPLY AND INSTALL BRONZE SERIES KITCHEN BACKSPLASH 1/3 STAGGERED
Line: 44	BEHIND CHIMNEY STYLE HOOD FAN ONLY as per Sketch
	Note:
2Sep19 / 19Nov19	
Inv.: 659	1 - TILE - FLOOR - UPGRADE - BRONZE FOYER / POWDER ROOM - BRONZE
Line: 46	
	Note: RECTANGULAR FRONT TO BACK INSTALL, AS PER SKETCH.
2Sep19 / 19Nov19	



Deerfield 2 - D21 - 2 - 120 THE HUNTLEY

n : n: :			~
Registere Plan Number:	Municipal Address:	542 Fawn Valley Private	Closing: 14-Jul-20

Inv.: 659 Line: 47	1 - TILE - FLOOR - UPGRADE - BRONZE KITCHEN STD - BRONZE
	Note: RECTANGULAR FRONT TO BACK INSTALL, AS PER SKETCH.
2Sep19 / 19Nov19	

COUNTERTOP

Inv.: 556 Line: 11	1 - COUNTERTOP - ADD OPTIONAL FLUSH SQUARED BREAKFAST BAR
	Note: IN LAMINATE, AS PER SCHEDULE 'H'.
25Jun19 / 11Sep19	
Inv.: 556 Line: 33	1 - COUNTERTOP - KITCHEN OPTIONAL BREAKFAST BAR - GRANITE - LEVEL 1
Line. 33	Note: DETAIL EDGE PROFILE TO BE DETERMINED AT COLOUR SELECTED.
25Jun19 / 11Sep19	

DOORS - INTERIOR

Inv.: 659 Line: 39	1 - UPGRADE TO CAMBRIDGE STYLE SWING OUT DOORS, PAINTED WHITE, IN FOYER CLOSET IN LIEU OF BUILDER'S STANDARD SLIDING DOORS, AS PER SKETCH.
	Note:
2Sep19 / 19Nov19	

ELECTRICAL

Inv.: 556 Line: 22	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: QUOTE #SS1828 DATED 06/20/2019
25Jun19 / 11Sep19	
Inv.: 556 Line: 23	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line. 23	
Line. 23	Note: QUOTE # OR2170 DATED 06/20/19

HARDWOOD FLOORING

Inv.: 659	1 - Upgrade to Lauzon Designer Collection Estate Series White Oak NATURAL Character Grade
Line: 36	Ultra-Matte 6 1/4" wide in Standard Areas, as per sketch.
	Note: Purchasers acknowledge that all other oak species throughout the house is Red Oak
2Sep19 / 19Nov19	
Inv.: 556	1 - UPGRADE TO WHITE OAK NATURAL 5 3/16" WIDE DESIGNER COLLECTION. ESTATE
Line: 21	SERIES CHARACTER GRADE ULTRA MATTE 10% SHEEN IN GREATROOM, DINING ROOM,
	LOWER AND UPPER HALLWAY, AS PER SCHEDULE 'H'.
	Note:
25Jun19 / 11Sep19	

MISCELLANEOUS

Inv.: 659 Line: 48	 1 - Upgrade From Kitchen Granite Level 1 Bonus to Quartz Level 2 in Kitchen Perimeter and Kitchen Island including Flush Breakfast Bar, as per sketch. Note: Eased Edge profile.
2Sep19 / 19Nov19	
Inv.: 659 Line: 49	1 - DELETE ITEM #21 IN BIA'S DATED SEPTEMBER 1st, 2019 RE: UPGRADE TO WHITE OAK NATURAL 5 3/16" WIDE DESIGNER COLLECTION. ESTATE SERIES CHARACTER GRADE ULTRA MATTE 10% SHEEN IN GREATROOM, DINING ROOM, LOWER HALLWAY AND UPPER HALLWAY, AS PER SCHEDULE 'H'. Note:
2Sep19 / 19Nov19	
Inv.: 659 Line: 50	1 - DELETE ITEM #24 IN B1A's DATED SEPTEMBER 1ST, 2019 RE: OTR - 1.7 C/F MICROWAVE WITH HOOD- STAINLESS Note:
2Sep19 / 19Nov19	



Deerfield 2 - D21 - 2 - 120 THE HUNTLEY

Registere Plan Number:	Municipal Address: 542	Fawn Valley Private	Closing: 14-Jul-20

·
1 - DELETE ITEM #33 IN B1A's DATED SEPTEMBER 1st, 2019 RE: KITCHEN COUNTERTOP-
KITCHEN OPTIONAL BREAKFAST BAR- GRANITE LEVEL 1
Note:
1 - FLAT CEILING IN WHOLE HOUSE
Note: Does not include additional basement areas
1 - UPGRADE TO TERRACE FRENCH DOORS C/W LOCKABLE MECHANISM IN LIEU OF
STANDARD SLIDING PATIO DOORS IN WALK OUT BASEMENT.
Note: AS PER SCHEDULE 'H'.
1 - SUPPLY AND INSTALL BBQ GAS ROUGH IN AT DECK LEVEL, AS PER SCHEDULE 'H'.
Note:

PLUMBING

Inv.: 556	1 - KITCHEN SINK - BLANCO QUATRUS R15 U SINGLE STAINLESS STEEL APRON SINK
Line: 17	Note: Only available with Solid Surface Countertops. AS PER SCHEDULE 'H'.
25Jun19 / 11Sep19	
Inv.: 556 Line: 18	1 - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL TILES Note: Does not include Shower door. AS PER SCHEDULE 'H'.
25Jun19 / 11Sep19	
Inv.: 556 Line: 19	1 - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN CHROME/CLEAR WITH SQUARE TOWEL BAR FOR 5 X 3 TILES SHOWERS Note: AS PER SCHEDULE 'H'.
25Jun19 / 11Sep19	

RAILING

Inv.: 556 Line: 34	1 - RAILING - OAK MODERN 3" POSTS, CONTEMPORARY HANDRAILS & MODERN SPINDLES
	Note:
25Jun19 / 11Sep19	
Inv.: 659	1 - Clarification regarding Modern Posts are to have bevelled top. Installed in standard areas & adjacent to
Line: 38	Great Room.
Line: 38	Note:

STANDARDS

Inv.: 556	1 - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON
Line: 4	Note: Location to be determined by Head Office
25Jun19 / 11Sep19	
Inv.: 556 Line: 5	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note:
25Jun19 / 11Sep19	
Inv.: 556 Line: 6	1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY Note:
25Jun19 / 11Sen19	



Deerfield 2 - D21 - 2 - 120 THE HUNTLEY

Registere Plan Number: Municipal Address: 542 Fawn Valley Private Closing: 14-Jul-20

	Registere I fan Ivumber. Iviumerpar Address. 542 Fawn Vancy I IIVate Closing. 14-3ui-20
Inv.: 556	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 7	
	Note:
25Jun19 / 11Sep19	
Inv.: 556	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 8	
	Note:
25Jun19 / 11Sep19	
Inv.: 556	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 9	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
25Jun19 / 11Sep19	
Inv.: 556	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 10	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
25Jun19 / 11Sep19	

Page 5 of 5