



CONSTRUCTION SUMMARY

Deerfield 2 - D20 - 2 - 110 THE THOMAS

Registere Plan Number: Municipal Address: 540 Fawn Valley Private Closing: 16-Jul-20

APPLIANCES

Inv.: 694 Line: 11	1 - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
30Sep19 / 24Oct19	

BONUS

Inv.: 694 Line: 1	1 - BONUS - GRANITE KITCHEN COUNTERTOPS - LEVEL 1 WITH ENTRY LEVEL DOUBLE BOWL UNDERMOUNT SINK AND SINGLE LEVER FAUCET FROM BUILDERS SELECTIONS
	Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS. PENCIL TOP & BOTTOM EDGE PROFILE AS PER SKETCH.
30Sep19 / 24Oct19	

Inv.: 694 Line: 2	1 - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER AS PER PLAN
	Note:
30Sep19 / 24Oct19	

CABINETRY ACCESSORIES

Inv.: 694 Line: 15	1 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
	Note: To be in Standard series cabinetry and to be installed between range and dinette, as per Schedule 'H'.
30Sep19 / 24Oct19	

Inv.: 694 Line: 16	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
	Note: To be in standard series cabinetry and to be installed closest to Master Bedroom, as per Schedule 'H'.
30Sep19 / 24Oct19	

Inv.: 736 Line: 20	1 - CLARIFICATION REGARDING ITEM #15 IN B1A's KITCHEN LOWER CABINETS- LC POTS AND PANS C/W 3 DRAWER FRONTS 6/12/12 TO BE INSTALLED between PANTRY AND RANGE AS PER SKETCH.
	Note:
26Oct19 / 31Oct19	

CERAMIC TILE

Inv.: 694 Line: 13	1 - TILE - WALL - UPGRADE - BRONZE - - KITCHEN - BRONZE
	Note: Horizontal Stacked install, as per sketch.
30Sep19 / 24Oct19	

Inv.: 694 Line: 14	2 - CERAMIC TILE - GROUT COLOR PER COLOUR
	Note:
30Sep19 / 24Oct19	

ELECTRICAL

Inv.: 694 Line: 9	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: AS PER QUOTE #SS1798 DATED 06/13/2019
30Sep19 / 24Oct19	

Inv.: 694 Line: 10	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: AS PER QUOTE # OR2126 REV.01 DATED 06/13/2019
30Sep19 / 24Oct19	

HARDWOOD FLOORING

Inv.: 694 Line: 12	1 - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS
	Note: To be installed in Greatroom, Dining Room and Upper Hallway, as per Schedule 'H'.
30Sep19 / 24Oct19	



CONSTRUCTION SUMMARY

Deerfield 2 - D20 - 2 - 110 THE THOMAS

Registere Plan Number: Municipal Address: **540 Fawn Valley Private** Closing: **16-Jul-20**

MISCELLANEOUS

Inv.: 694 Line: 18	1 - CABINETRY- UPGRADE TO UPC9-2A. INCLUDES UPGRADE TO 42" HIGH UPPERS WITH FILLER DETAIL TO STANDARD BULKHEAD-APPROX. 26" DEEP X 10 INCH IN STANDARD SERIES CABINETRY. IN STANDARD KITCHEN LAYOUT,AS PER SKETCH. Note: PURCHASER(S) ACKNOWLEDGES AND ACCEPTS THAT 42" KITCHEN CABINETRY UPGRADED WOOD DOORS WILL HAVE CENTER STYLE, AS PER SCHEDULE 'H'. 30Sep19 / 24Oct19
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RAILING

Inv.: 736 Line: 19	1 - DELETE ITEM #17 IN B1A's RE: UPPER HALLWAY-RAILING-OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY. (HALFWALL TO REMAIN IN UPPER HALLWAY), AS PER SKETCH. Note: 26Oct19 / 31Oct19
Inv.: 694 Line: 17	1 - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY Note: As per Schedule 'H' 30Sep19 / 24Oct19

STANDARDS

Inv.: 694 Line: 3	1 - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON Note: Location to be determined by Head Office 30Sep19 / 24Oct19
Inv.: 694 Line: 4	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note: 30Sep19 / 24Oct19
Inv.: 694 Line: 5	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Note: 30Sep19 / 24Oct19
Inv.: 694 Line: 6	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note: 30Sep19 / 24Oct19
Inv.: 694 Line: 7	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable 30Sep19 / 24Oct19
Inv.: 694 Line: 8	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins 30Sep19 / 24Oct19