



CONSTRUCTION SUMMARY

Deerfield 2 - H46 - 2 - 110 THE THOMAS

Registere Plan Number: Municipal Address: **744 Dearborn Private** Closing: **4-Jun-20**

APPLIANCES

Inv.: 594 Line: 9	1 - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS Note: 22Jul19 / 12Aug19
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BONUS

Inv.: 594 Line: 1	1 - BONUS - DECOR CENTER CREDIT OF \$5, 000.00 Note: Bonus of \$5,000.00 has been applied to the purchase price of this home. 22Jul19 / 12Aug19
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Inv.: 594 Line: 2	1 - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER AS PER PLAN Note: 22Jul19 / 12Aug19
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BROCHURE LAYOUTS

Inv.: 594 Line: 10	1 - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY Note: AS PER SCHEDULE 'H'. 22Jul19 / 12Aug19
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Inv.: 594 Line: 11	1 - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS Note: AS PER SCHEDULE 'H'. 22Jul19 / 12Aug19
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CABINETRY

Inv.: 594 Line: 25	1 - CABINETRY - ADD RECESSED MEDICINE CABINET BUILDERS STANDARD Note: TO BE INSTALLED IN MAIN BATHROOM, IN BUILDER'S SERIES CABINETS. AS PER SCHEDULE 'H'. 22Jul19 / 12Aug19
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Inv.: 594 Line: 13	1 - CABINETRY - UPC9-2A. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL TO STANDARD BULKHEAD - APPROX. 26INDEEP X 10INH IN LEVEL 1 CABINETRY Note: In Standard Kitchen Layout. Purchaser Acknowledges and accepts that 42in Kitchen cabinetry upgraded wood doors will have center style 22Jul19 / 12Aug19
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Inv.: 594 Line: 14	1 - CABINETRY - ADD RECESSED MEDICINE CABINET BUILDERS STANDARD Note: BUILDER'S STANDARD SERIES CABINETS. TO BE INSTALLED IN 4 PCE LUXURY ENSUITE. AS PER SCHEDULE 'H'. 22Jul19 / 12Aug19
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Inv.: 594 Line: 15	1 - CABINETRY - UPGRADE KITCHEN CABINETRY TO LEVEL 1 Note: Standard Layout 22Jul19 / 12Aug19
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CABINETRY ACCESSORIES

Inv.: 594 Line: 12	1 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12 Note: LEVEL 1 CABINETRY. TO BE LOCATED BETWEEN RANGE AND FRIDGE. AS PER SCHEDULE 'H'. 22Jul19 / 12Aug19
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CARPET

Inv.: 594 Line: 16	1 - CARPET - UPGRADE LEVEL 1 - - ALL AREAS C/W OPT ENS - LEVEL 1 Note: AS PER SCHEDULE 'H'. 22Jul19 / 12Aug19
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Inv.: 594 Line: 17	1 - UNDERPAD - UPGRADE LEVEL 1 - - ALL AREAS C/W OPT ENS - LEVEL 1 Note: AS PER SCHEDULE 'H'. 22Jul19 / 12Aug19
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CERAMIC TILE

Inv.: 594 Line: 18	1 - CERAMIC TILE - GROUT COLOR PER COLOUR Note: 22Jul19 / 12Aug19
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Inv.: 655 Line: 34	1 - UPGRADE STANDARD KITCHEN BACKSPLASH TO CERATEC SICHENIA PAVE WALL HOUSE 6.5" X 16.1" BIANCO 1659 (HORIZONTAL STACKED INSTALL), AS PER SKETCH DATED AUGUST 29TH, 2019 Note: 24Aug19 / 9Sep19
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Inv.: 655 Line: 31	2 - CERAMIC TILE - GROUT COLOR PER COLOUR Note: 24Aug19 / 9Sep19
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ELECTRICAL

Inv.: 594 Line: 26	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: QUOTE # OR1156 DATED 10/15/2018 22Jul19 / 12Aug19
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Inv.: 594 Line: 27	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: QUOTE # SS756, DATED 10/16/2018 22Jul19 / 12Aug19
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HARDWOOD FLOORING

Inv.: 594 Line: 19	1 - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS Note: AS PER SCHEDULE 'H'. 22Jul19 / 12Aug19
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Inv.: 655 Line: 32	1 - DELETE ITEM 19 IN B1A's Re: HARDWOOD 3 1/8" STAINED STANDARD AREAS Note: 24Aug19 / 9Sep19
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Inv.: 655 Line: 33	1 - HARDWOOD-OAK-LAUZON 3 1/8" WIDE NATURAL IN ALL STANDARD AREAS. TO BE INSTALLED IN GREATROOM, DINING ROOM, MAIN HALLWAY AND UPPER HALLWAY, AS PER SKETCH DATED AUGUST 29TH, 2019 Note: 24Aug19 / 9Sep19
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MISCELLANEOUS

Inv.: 655 Line: 38	1 - SUPPLY AND INSTALL UPGRADED LAMINATE ON VANITY COUNTERTOP IN MAIN BATHROOM IN LIEU OF STANDARD, AS PER SKETCH DATED AUGUST 29TH, 2019. Note: 24Aug19 / 9Sep19
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Inv.: 594 Line: 24	1 - SUPPLY AND INSTALL LIFT MASTER ELITE SERIES 1/2 H.P. GARAGE DOOR OPENER NOT AVAILABLE THROUGH RETAIL OUTLETS. PROFESSIONALLY INSTALLED TO MANUFACTURERS SPECS. INCLUDES 1 WALL MOUNT WIRED CONTROL, 1 REMOTE CONTROL, 1 SENSOR KIT, BELT DRIVE Note: AS PER SCHEDULE 'H'. 22Jul19 / 12Aug19
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Inv.: 655 Line: 30	1 - DELETE ITEM 18 IN B1A's Re: CERAMIC TILE GROUT COLOUR Note: 24Aug19 / 9Sep19
Inv.: 594 Line: 20	1 - FLAT CEILING IN WHOLE HOUSE Note: Does not include additional basement areas 22Jul19 / 12Aug19

PAINT

Inv.: 594 Line: 21	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE Note: 22Jul19 / 12Aug19
Inv.: 655 Line: 28	1 - DELETE ITEM 21 IN B1A's Re: Paint additional colour (non deep base) builder's standard paint, per colour for complete house Note: 24Aug19 / 9Sep19
Inv.: 655 Line: 29	2 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE Note: 24Aug19 / 9Sep19

PLUMBING

Inv.: 655 Line: 35	1 - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS Note: 24Aug19 / 9Sep19
Inv.: 655 Line: 36	1 - UPGRADE TO DELTA LINDEN MONITOR 17 SERIES TUB AND SHOWER TRIM WITH IN2ITION T17494-I IN CHROME TO BE INSTALLED IN MAIN BATHROOM, AS PER SKETCH DATED AUGUST 29TH, 2019 Note: 24Aug19 / 9Sep19
Inv.: 655 Line: 37	1 - UPGRADE TO DELTA LINDEN MONITOR 17 SERIES SHOWER TRIM WITH IN2ITION T17494-I IN CHROME complete with toe tester AS PER SKETCH DATED AUGUST 29TH, 2019 Note: 24Aug19 / 9Sep19

STANDARDS

Inv.: 594 Line: 3	1 - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON Note: Location to be determined by Head Office 22Jul19 / 12Aug19
Inv.: 594 Line: 4	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note: 22Jul19 / 12Aug19
Inv.: 594 Line: 5	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Note: 22Jul19 / 12Aug19
Inv.: 594 Line: 6	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note: 22Jul19 / 12Aug19



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Inv.: 594 Line: 7	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable
22Jul19 / 12Aug19	

Inv.: 594 Line: 8	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins
22Jul19 / 12Aug19	

TRIM

Inv.: 594 Line: 22	1 - DOOR - UPGRADE TO DOUBLE SWING DOORS IN LIEU OF SLIDERS Note: AS PER SCHEDULE 'H'.
22Jul19 / 12Aug19	

WINDOWS & DOORS

Inv.: 594 Line: 23	1 - GARAGE DOOR OPENER - KEYLESS ENTRY CONTROL PAD ON GARAGE DOOR FRAME Note: AS PER SCHEDULE 'H'.
22Jul19 / 12Aug19	