



CONSTRUCTION SUMMARY

Rathwell Landing - 288 - 2 - 810 THE KEMP 3 BED ELEV C

Registere Plan Number:    Municipal Address:    Closing: 5-May-20

APPLIANCES

Inv.: 380 Line: 8	1 - APPLIANCES - 3 BASIC STAINLESS STEEL KITCHEN APPLIANCES INCLUDING MICROWAVE COMBO HOODFAN, AND BASIC TOP LOAD WHITE WASHER AND DRYER.  Note:
30Mar19 / 2May19	

BONUS

Inv.: 380 Line: 11	1 - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD KITCHEN CEILING FIXTURE ON EXISTING SWITCH  Note: Locations May Vary Due To Floor Joist Or Roof Truss Layouts. Locations selected at time of S&S appointment
30Mar19 / 2May19	
Inv.: 380 Line: 13	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8" NATURAL IN EXTRA AREA - UPPER HALL (17)  Note: As per schedule H. See item #4 for upgrade to stained
30Mar19 / 2May19	
Inv.: 380 Line: 14	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING  Note:
30Mar19 / 2May19	
Inv.: 380 Line: 15	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)  Note:
30Mar19 / 2May19	
Inv.: 380 Line: 16	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE  Note:
30Mar19 / 2May19	
Inv.: 380 Line: 17	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE  Note: Excluding Corner Cabinetry Where Applicable
30Mar19 / 2May19	
Inv.: 380 Line: 18	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H  Note: Does Not Include Electrical Rough-Ins
30Mar19 / 2May19	
Inv.: 380 Line: 10	1 - DECOR CENTER credit of \$10,500.00  Note: Has been applied in full to the purchase price
30Mar19 / 2May19	
Inv.: 380 Line: 12	1 - QUARTZ COUNTERTOP - LEVEL 1 - Includes Entry level undermount sink and single hole faucet from Builder's Standard Selections  Note: Only in Main Bathroom, standard layout, not including additional sinks or vanity extensions. See item #10 for adjusted Decor Bonus
30Mar19 / 2May19	

CABINETRY

Inv.: 380 Line: 9	1 - UPC 9-2A - Upgrade to 42" Uppers with filler detail on upper kitchen cabinetry to standard bulkhead  Note: Purchaser acknowledges and accepts that 42" high kitchen cabinetry upgrde wood doors will have the center style
30Mar19 / 2May19	
Inv.: 827 Line: 25	1 - Purchasers accept the custom kitchen & Bathroom sketches for their home and acknowledge no further changes will be accepted at this time.  Note: As per attached sketch dated December 10, 2019
5Dec19 / 17Dec19	

CABINETRY ACCESSORIES



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Inv.: 380	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
Line: 6	
	Note:
30Mar19 / 2May19	

CARPET

Inv.: 380	1 - UNDERPAD - UPGRADE LEVEL 1 - - STANDARD AREAS - LEVEL 1
Line: 5	
	Note:
30Mar19 / 2May19	

CERAMIC TILE

Inv.: 481	1 - CERAMIC TILE - GROUT COLOR PER COLOUR
Line: 19	
	Note:
21May19 / 5Jul19	

Inv.: 481	1 - TILE - WALL - UPGRADE - BRONZE - - KITCHEN (4) - BRONZE
Line: 20	
	Note: Horizontal Stacked Install
21May19 / 5Jul19	

COUNTERTOP

Inv.: 481	1 - Delete Item # 12 (RE: Bonus Level 1 Quartz in Standard Main Bathroom...)
Line: 21	
	Note:
21May19 / 5Jul19	

ELECTRICAL

Inv.: 481	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 23	
	Note: Note: Estimate No# SS1711 Dated May 5, 2019
	\$279.00 X 1.052 = \$293.51
21May19 / 5Jul19	

Inv.: 481	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 24	
	Note: Estimate No9# OR 2001 Dated May 16, 2019
	\$225.00 x 1.052 = \$236.70
21May19 / 5Jul19	

HARDWOOD FLOORING

Inv.: 380	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS
Line: 4	
	Note:
30Mar19 / 2May19	

HVAC

Inv.: 380	1 - HVAC - AC UNIT 13 SEER R - 410A - GOODMAN GSX13024 2 TON
Line: 1	
	Note: Location to be determined by Head Office
30Mar19 / 2May19	

PAINT

Inv.: 481	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR
Line: 22	
	Note: UP TO A MAXIMUM OF 4 NON DEEP BASE COLOURS.
21May19 / 5Jul19	

VANITY



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Inv.: <b>380</b> Line: <b>7</b>	<b>1 - EXTEND VANITY AND MIRROR ABOVE IN BUILDERS STANDARD CABINETRY, PER FOOT</b>  Note:   Extended approx. 12". Sink to be offset to accommodate Bank of Drawers in #6
30Mar19 / 2May19	

WINDOWS & DOORS

Inv.: <b>380</b> Line: <b>2</b>	<b>1 - WINDOW -ADD APPROX. 56IN X 30IN BASEMENT WINDOW LOCATION AS PER SCHEDULE H.</b>  Note:   Subject to limiting distance at side yard as per Current Building Code
30Mar19 / 2May19	
Inv.: <b>380</b> Line: <b>3</b>	<b>1 - In the Flex room, delete the middle transom and upgrade the remaining two windows to approx. 24" x 72" operational windows</b>  Note:
30Mar19 / 2May19	