

# **CONSTRUCTION SUMMARY**

### **Deerfield 2 - F30 - 2 - 130 THE LEWIS**

Registere Plan Number: Municipal Address: 712 Dearborn Private Closing: 21-Jul-20

#### **APPLIANCES**

Inv.: <b>582</b>	1 - REFRIDGERATOR - ESTAR - 19.6 C/F FRENCH DOOR - W/ EXT. WATER DISPENSER
Line: <b>38</b>	STAINLESS IN LIEU OF BONUS STAINLESS STEEL
	Note: Does not include waterline rough-in or connection, Level 3
10Jul19 / 25Jul19	

### **BONUS**

	DUNUS
Inv.: <b>565</b>	1 - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER AS PER
Line: <b>1</b>	PLAN
	Note: THE BONUS SELECTED BY PURCHASER IS THE 4 PCE LUXURY ENSUITE WITH 2 SINKS AND
30Jun19 / 11Jul19	SHOWER, AS PER SCHEDULE 'H'
Inv.: <b>565</b>	1 ADDITANCES ADAGIO STADILESS STEEL MITCHEN ADDITANCES DISCUIDADO
Inv.: <b>365</b> Line: <b>2</b>	1 - APPLIANCES - 3 BASIC STAINLESS STEEL KITCHEN APPLIANCES INCLUDING
Line. 2	MICROWAVE COMBO HOODFAN, AND BASIC TOP LOAD WHITE WASHER AND DRYER.
	Note:
30Jun19 / 11Jul19	
Inv.: <b>565</b>	1 - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON
Line: 3	
	Note: Location to be determined by Head Office
30Jun19 / 11Jul19	
Inv.: <b>565</b>	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM
Line: 4	C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
	Total.
30Jun19 / 11Jul19	
Inv.: <b>565</b>	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 5	
	Note:
30Jun19 / 11Jul19	
Inv.: <b>565</b>	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 6	
	Note:
30Jun19 / 11Jul19	
Inv.: <b>565</b>	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 7	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
20Jun10 / 11Jul10	
30Jun19 / 11Jul19	1. CTANDARD. TURED DECE BUILDED LO DOUGH DUOM DUOM VEOD DURING DAGE COM
Inv.: <b>565</b> Line: <b>8</b>	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
ынс. в	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
L	
)Jun19 / 11Jul19	

### **BROCHURE LAYOUTS**

Inv.: <b>565</b>	1 - UPGRADE TO OPTIONAL KITCHEN LAYOUT #2
Line: <b>22</b>	
	Note: As per Schedule 'H'.
30Jun19 / 11Jul19	

### **CABINETRY**

Inv.: 565 Line: 9	1 - CABINETRY - ADD RECESSED MEDICINE CABINET BUILDERS STANDARD
	Note: As per Schedule 'H'.
30Jun19 / 11Jul19	
Inv.: <b>565</b> Line: <b>10</b>	1 - CABINETRY - ADD RECESSED MEDICINE CABINET BUILDERS STANDARD
	Note: As per Schedule 'H'.
30Jun19 / 11Jul19	



30Jun19 / 11Jul19

10Jul19 / 25Jul19

## **CONSTRUCTION SUMMARY**

#### **Deerfield 2 - F30 - 2 - 130 THE LEWIS**

	Registere Plan Number: Municipal Address: 712 Dearborn Private Closing: 21-Jul-20
Inv.: <b>565</b>	1 - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP
Line: <b>11</b>	Note: IN BUILDER'S STANDARD CABINETRY, As per Schedule 'H'.
30Jun19 / 11Jul19	
Inv.: <b>565</b>	1 - CABINETRY - UPC9-2B. INCLUDES UPGRADE TO 40IN UPPERS WITH FILLER DETAIL ON
Line: <b>12</b>	UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH
	Note: Purchaser Acknowledges and accepts that 40 in Kitchen cabinetry upgraded wood doors will have center. BUILDER'S STANDARD CABINETS

## **CABINETRY ACCESSORIES**

Inv.: <b>565</b>	1 - CABINETRY ACCESSORIES - UPGRADE CABINETRY HARDWARE IN BATHROOM ONLY
Line: <b>13</b>	AS PER SAMPLE BOARD, PER BATHROOM
	Note:
30Jun19 / 11Jul19	
Inv.: <b>565</b>	1 - CABINETRY ACCESSORIES - UPGRADE CABINETRY HARDWARE IN KITCHEN ONLY AS
Line: <b>14</b>	PER SAMPLE BOARD
	Note: IN OPTIONAL KITCHEN LAYOUT #2. As per Schedule 'H'.
30Jun19 / 11Jul19	
Inv.: 565	1 - CABINETRY ACCESSORIES - UPGRADE CABINETRY HARDWARE IN LUXURY
Inv.: 565 Line: 15	1 - CABINETRY ACCESSORIES - UPGRADE CABINETRY HARDWARE IN LUXURY BATHROOM ONLY AS PER SAMPLE BOARD, PER BATHROOM
	BATHROOM ONLY AS PER SAMPLE BOARD, PER BATHROOM
Line: <b>15</b>	BATHROOM ONLY AS PER SAMPLE BOARD, PER BATHROOM
Line: <b>15</b> 30Jun19 / 11Jul19	BATHROOM ONLY AS PER SAMPLE BOARD, PER BATHROOM  Note: As per Schedule 'H'.
Line: <b>15</b> 30Jun19 / 11Jul19 Inv.: <b>565</b>	BATHROOM ONLY AS PER SAMPLE BOARD, PER BATHROOM  Note: As per Schedule 'H'.
Line: <b>15</b> 30Jun19 / 11Jul19 Inv.: <b>565</b>	BATHROOM ONLY AS PER SAMPLE BOARD, PER BATHROOM  Note: As per Schedule 'H'.  1 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12

# **CERAMIC TILE**

CERAMIC TILE	
Inv.: <b>565</b>	1 - TILE - FLOOR - UPGRADE - BRONZE ENSUITE BATHROOM - OPTIONAL (20) - BRONZE
Line: <b>17</b>	Note: As per Schedule 'H'.
30Jun19 / 11Jul19	
Inv.: <b>565</b> Line: <b>18</b>	1 - TILE - FLOOR - UPGRADE - BRONZE FOYER (1) - BRONZE
Z	Note: *** INCLUDES POWDER ROOM ***
30Jun19 / 11Jul19	
Inv.: <b>565</b> Line: <b>19</b>	1 - TILE - FLOOR - UPGRADE - BRONZE KITCHEN (4) - BRONZE
	Note: As per Schedule 'H'.
30Jun19 / 11Jul19	
Inv.: <b>565</b> Line: <b>20</b>	1 - TILE - FLOOR - UPGRADE - BRONZE MAIN BATHROOM (18) - BRONZE
	Note: As per Schedule 'H'.
30Jun19 / 11Jul19	
Inv.: <b>565</b> Line: <b>21</b>	1 - TILE - WALL - UPGRADE - SILVER KITCHEN (4) - SILVER
	Note:
30Jun19 / 11Jul19	
Inv.: <b>877</b> Line: <b>39</b>	1 - Interior Colour Revision #1: Includes Bronze level Tile
	Note:
9Jan20 / 15Jan20	
Inv.: <b>582</b> Line: <b>36</b>	1 - CERAMIC TILE - GROUT COLOR PER COLOUR
	Note:



# **CONSTRUCTION SUMMARY**

### **Deerfield 2 - F30 - 2 - 130 THE LEWIS**

Registere Plan Number:	Municipal Address: 712 Dearborn Private	Closing: 21-Jul-20

Inv.: <b>582</b> Line: <b>37</b>	1 - TILE - FLOOR TILE IN LIEU OF WALL - UPGRADE - BRONZE SHOWER SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - BRONZE
	Note:
10Jul19 / 25Jul19	

#### **COUNTERTOP**

Inv.: <b>565</b> Line: <b>35</b>	1 - COUNTERTOP - ADD OPTIONAL FLUSH SQUARED BREAKFAST BAR
	Note: FOR OPTIONAL KITCHEN LAYOUT #2. BUILDER'S STANDARD LAMINATE
30Jun19 / 11Jul19	

### **ELECTRICAL**

Inv.: 565 Line: 23	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: AS PER QUOTE #OR2131 DATED 06/13/2019
30Jun19 / 11Jul19	
Inv.: <b>565</b> Line: <b>24</b>	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: AS PER QUOTE # SS1816 DATED 06/19/2019

### HARDWOOD FLOORING

Inv.: <b>565</b>	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - BEDROOM 2 (14)
Line: <b>25</b>	
	Note: As per Schedule 'H'.
30Jun19 / 11Jul19	
Inv.: <b>565</b>	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - BEDROOM 3 (15)
Line: <b>26</b>	
	Note: As per Schedule 'H'.
30Jun19 / 11Jul19	
Inv.: <b>565</b>	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - MASTER
Line: <b>27</b>	BEDROOM (13)
	Note: As per Schedule 'H'.
30Jun19 / 11Jul19	
Inv.: <b>565</b>	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - UPPER HALL (17)
Line: <b>28</b>	
	Note: IN ALL STANDARD AREAS, GREATROOM, DINING ROOM & UPPER HALL, AS PER SCHEDULE
30Jun19 / 11Jul19	'H'.
Josuili J / 11Jull J	

#### **MISCELLANEOUS**

Inv.: <b>565</b>	1 - FLAT CEILING IN WHOLE HOUSE
Line: <b>29</b>	
	Note: *** INCLUDES FINISHED FAMILY ROOM IN BASEMENT ***
30Jun19 / 11Jul19	
Inv.: <b>565</b> Line: <b>34</b>	1 - Supply and Install Lift Master Elite Series 1/2 HP Grage Door Opener not available through retail outlets/ Proffessionaly installed to MNF Specs. (Includes 1 wall mount wired control, 1 remote control, 1 sensor kit) Belt Drive, As per Schedule 'H'.
	Note:
30Jun19 / 11Jul19	

### **PLUMBING**

Inv.: <b>565</b>	1 - KITCHEN FAUCET - DELTA ALLORA 989 - AR - DST ( ARTIC STAINLESS ) SINGLE
Line: <b>30</b>	HANDLE PULL DOWN ( 1 HOLE )
	Note:
30Jun19 / 11Jul19	



# **CONSTRUCTION SUMMARY**

## Deerfield 2 - F30 - 2 - 130 THE LEWIS

Registere Plan Number: Municipal Address: 712 Dearborn Private Closing: 21-Jul-20

Inv.: <b>565</b> Line: <b>31</b>	1 - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION
	Note: IF CLIENT DECIDES TO UPGRADE TO WATER DISPENSER REFRIGERATOR.
30Jun19 / 11Jul19	

### WINDOWS & DOORS

Inv.: <b>565</b> Line: <b>32</b>	1 - GARAGE DOOR OPENER - KEYLESS ENTRY CONTROL PAD ON GARAGE DOOR FRAME
	Note:
30Jun19 / 11Jul19	
Inv.: <b>565</b> Line: <b>33</b>	1 - GARAGE DOOR OPENER - SUPPLY EXTRA REMOTE CONTROL(S) TRANSMITTER
	Note:

Page 4 of 4