



CONSTRUCTION SUMMARY

Rathwell Landing - 317 - 2 - 815 THE HARTIN ELEV C

Registere Plan Number: Municipal Address: Closing: 7-Apr-20

BATHROOM ACCESSORIES

Inv.: 542 Line: 26	1 - DELETE ALL BATHROOM ACCESSORIES IN MAIN BATH, ENSUITE AND POWDER ROOM
	Note:
12Jun19 / 29Aug19	

BONUS

Inv.: 542 Line: 22	1 - DELETE Item #2 in B-1A (RE: Bonus Level 1 Quartz in Main Bathroom and Ensuite..)
	Note:
12Jun19 / 29Aug19	
Inv.: 542 Line: 23	1 - REMAINING DECOR BONUS HAS BEEN APPLIED IN FULL TO THE PURCHASE PRICE
	Note:
12Jun19 / 29Aug19	
Inv.: 542 Line: 30	1 - Additional Decor bonus has been applied in full to the purchase price
	Note:
12Jun19 / 29Aug19	
Inv.: 456 Line: 1	1 - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD KITCHEN CEILING FIXTURE ON EXISTING SWITCH
	Note: Locations may vary due to floor joist or roof truss layouts. Locations to be selected at S&S appointment.
2May19 / 5Jun19	
Inv.: 456 Line: 2	1 - BONUS - QUARTZ COUNTERTOPS - LEVEL 1 IN STANDARD MAIN AND 3PC ENSUITE WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS SELECTIONS
	Note: Based on standard layout. Does not include additional sinks or extensions.
2May19 / 5Jun19	
Inv.: 456 Line: 3	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8" NATURAL IN EXTRA AREA - UPPER HALL (17)
	Note:
2May19 / 5Jun19	
Inv.: 456 Line: 4	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
2May19 / 5Jun19	
Inv.: 456 Line: 5	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
	Note:
2May19 / 5Jun19	
Inv.: 456 Line: 6	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
	Note:
2May19 / 5Jun19	
Inv.: 456 Line: 7	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner cabinetry where applicable
2May19 / 5Jun19	
Inv.: 456 Line: 8	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H
	Note: Does not include Electrical Rough-ins
2May19 / 5Jun19	
Inv.: 456 Line: 9	1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00
	Note: Bonus of \$4,829.00 has been applied to the purchase price. Remaining decor bonus of \$5,171.00 to be taken at time of colour selections.
2May19 / 5Jun19	



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Inv.: 456 Line: 10	1 - BONUS - LOYALTY REWARDS - DECOR CENTER CREDIT OF \$3,000.00 Note: Has been applied in full. Bonus of \$3,000.00 has been applied to the purchase price
2May19 / 5Jun19	

BROCHURE LAYOUTS

Inv.: 456 Line: 11	1 - ENSUITE - 5PC ENSUITE Note:
2May19 / 5Jun19	
Inv.: 456 Line: 12	1 - LAUNDRY ROOM - ADD A SECOND FLOOR LAUNDRY ROOM USING PART OF BEDROOM 4 WALK IN CLOSET. Note: See Schedule H attached.
2May19 / 5Jun19	

CABINETRY

Inv.: 542 Line: 17	1 - CABINETRY - UPGRADE KITCHEN CABINETRY TO LEVEL 1 Note: Standard Layout
12Jun19 / 29Aug19	
Inv.: 542 Line: 18	1 - CABINETRY - UNDER CABINET VALANCE ONLY IN LEVEL 1 Note: NO LIGHTS OR SWITCHES. NOTE: TO 255 (10in) mm CUT BACK FROM RANGE PER OBC.
12Jun19 / 29Aug19	
Inv.: 542 Line: 21	1 - UPGRADE UPPER CABINETS TO 42" HIGH AND SUPPLY AND INSTALL CROWN MOULDING ABOVE (NO FILLER OR BULKHEAD) level 1 cabinets Note:
12Jun19 / 29Aug19	
Inv.: 797 Line: 33	1 - DELETE #18 (cabinet- under cabinet valence ...) Note:
26Nov19 / 27Nov19	
Inv.: 542 Line: 24	1 - 2 TONE KITCHEN Note:
12Jun19 / 29Aug19	

CABINETRY ACCESSORIES

Inv.: 542 Line: 16	1 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12 Note:
12Jun19 / 29Aug19	

CERAMIC TILE

Inv.: 542 Line: 19	1 - TILE - WALL - UPGRADE - BRONZE - - KITCHEN (4) - BRONZE Note:
12Jun19 / 29Aug19	
Inv.: 542 Line: 25	1 - TILE - INSTALLED IN A BRICK PATTERN - INSTALLATION ONLY - - KITCHEN (4) - . Note:
12Jun19 / 29Aug19	
Inv.: 542 Line: 28	1 - CERAMIC TILE - GROUT COLOR PER COLOUR Note:
12Jun19 / 29Aug19	

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ELECTRICAL

Inv.: 797 Line: 31	1 - DELETE #15 (S&S electric estimate #SS1771 dated august 27, 2019) Note: 26Nov19 / 27Nov19
Inv.: 797 Line: 32	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Estimate #SS1771 Rev 07. As per attahced sketch dated 26Nov19 / 27Nov19
Inv.: 542 Line: 14	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: NOTE # OR2098 Dated May 6, 2019 \$225.00 X 5.2% = \$236.70 12Jun19 / 29Aug19
Inv.: 542 Line: 15	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: NOTE SS1771 REV.06 Dated August 27, 2019 \$1926.00 X 5.2% = \$2026.15 12Jun19 / 29Aug19

HARDWOOD FLOORING

Inv.: 542 Line: 20	1 - LAUZON ENGINEERED HARDWOOD - 3 1/8" STAINED - STANDARD AREAS Note: SEE SKETCH 12Jun19 / 29Aug19
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HVAC

Inv.: 456 Line: 13	1 - GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST ELECTRICAL Note: GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST ELECTRICAL 2May19 / 5Jun19
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MISCELLANEOUS

Inv.: 542 Line: 29	1 - NOTE: CLARIFICATION TO ITEM #12 IN B-1A LAUNDRY ROOM MOVING FROM MAIN FLOOR TO BEDROOM LEVEL.(ONLY 1 LAUNDRY ROOM) Note: SEE SKETCH 12Jun19 / 29Aug19
Inv.: 542 Line: 27	1 - NOTE: 2 MIRRORS IN THE MASTER ENSUITE, ONE OVER EACH SINK. Note: 12Jun19 / 29Aug19