

Inv.: 507

Line: 11

Line: 12

3Jun19 / 2Jul19 Inv.: **507** 

3Jun19 / 2Jul19

REFRIGERATOR SIZE.

accommodate.

### **CONSTRUCTION SUMMARY**

### Deerfield 2-G39-2-140 THE GREEN

Registere Plan Number: Municipal Address: 730 Dearborn Private Closing: 18-Jun-20

#### **BONUS**

	= 5-10.6
Inv.: <b>507</b>	1 - BONUS - DECOR CENTER CREDIT OF \$5, 000.00
Line: 1	Note: HAS BEEN APPLIED IN FULL TO THE PURCHASE PRICE OF THIS HOME.
	NOTE: HAS BEEN APPLIED IN FULL TO THE PURCHASE PRICE OF THIS HOME.
Jun19 / 2Jul19	
nv.: <b>507</b>	1 - APPLIANCES - 3 BASIC STAINLESS STEEL KITCHEN APPLIANCES INCLUDING
Line: 2	MICROWAVE COMBO HOODFAN, AND BASIC TOP LOAD WHITE WASHER AND DRYER.
	Note:
Jun19 / 2Jul19	
nv.: <b>507</b>	1 - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON
Line: 3	
	Note: Location to be determined by Head Office
3Jun19 / 2Jul19	
nv.: <b>507</b>	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM
Line: 4	C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
Jun19 / 2Jul19	
nv.: <b>507</b>	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 5	
	Note:
Jun19 / 2Jul19	
Inv.: <b>507</b>	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 6	
	Note:
3Jun19 / 2Jul19	
Inv.: <b>507</b>	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 7	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
3Jun19 / 2Jul19	
nv.: <b>507</b>	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 8	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
3Jun19 / 2Jul19	
	CABINETRY
nv.: <b>507</b>	1 - Kitchen Cabinetry UPC9-2A.Includes Upgrade to 42" inch Uppers with Filler Detail on upper kitchen
Line: <b>10</b>	cabinetry to standard bulkhead approx.16" deep x 10" high on stove wall in Opt Kitchen #1 and approx 24"
	x 10" over Fridge. Standard Level Cabinetry.
	Note: As per sketch
3Jun19 / 2Jul19	

### **CABINETRY ACCESSORIES**

2 - CABINETRY - ADD RECESSED MEDICINE CABINET BUILDERS STANDARD

1 - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD

Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to

Note: To be installed in Ensuite bathroom and Main Bathroom, as per Schedule 'H'.

Inv.: <b>507</b>	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
Line: <b>13</b>	
	Note: SEE ITEM #24 BUILDER'S STANDARD SERIES CABINETS, TO BE INSTALLED IN STANDARD
	ENSUITE, AS PER SCHEDULE 'H'.
3Jun19 / 2Jul19	

#### **CARPET**

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# **CONSTRUCTION SUMMARY**

# Deerfield 2-G39-2-140 THE GREEN

	Registere Plan Number: Municipal Address: 730 Dearborn Private Closing: 18-Jun-20
Inv.: 507	1 - CARPET - UPGRADE LEVEL 1 FAMILY ROOM (7B) - LEVEL 1
Line: <b>14</b>	Note: AS PER SCHEDULE 'H'.
3Jun19 / 2Jul19	
Inv.: <b>507</b>	1 - CARPET - UPGRADE LEVEL 1 BASEMENT STAIRCASE - LEVEL 1
Line: <b>15</b>	Note: AS PER SCHEDULE 'H'.
2110 / 21110	NOC. ASTER SCHEDOLE II.
3Jun19 / 2Jul19 Inv.: <b>507</b>	1 - UNDERPAD - UPGRADE LEVEL 1 BASEMENT STAIRCASE - LEVEL 1
Line: <b>16</b>	I - UNDERPAD - UPGRADE LEVEL I BASEMENT STAIRCASE - LEVEL I
	Note: AS PER SCHEDULE 'H'.
3Jun19 / 2Jul19	
Inv.: 507	1 - UNDERPAD - UPGRADE LEVEL 1 FAMILY ROOM (7B) - LEVEL 1
Line: <b>17</b>	Note: AS PER SCHEDULE 'H'.
3Jun19 / 2Jul19	
Inv.: <b>507</b>	1 - UNDERPAD - UPGRADE LEVEL 1 MAIN STAIRCASE - LEVEL 1
Line: <b>18</b>	N. AC DED COHEDINE HIL
	Note: AS PER SCHEDULE 'H'.
3Jun19 / 2Jul19	
Inv.: <b>507</b> Line: <b>19</b>	1 - CARPET - UPGRADE LEVEL 1 MAIN STAIRCASE - LEVEL 1
Line. 19	Note: AS PER SCHEDULE 'H'.
3Jun19 / 2Jul19	
Inv.: 507	1 - UNDERPAD - UPGRADE LEVEL 1 BEDROOMS ONLY - LEVEL 1
Line: <b>22</b>	Note: TO BE INSTALLED WITH PLAN C/W STANDARD ENSUITE, AS PER SCHEDULE 'H'.
3Jun19 / 2Jul19	, , , , , , , , , , , , , , , , , , , ,
Inv.: <b>507</b>	1 - CARPET - UPGRADE LEVEL 1 BEDROOMS ONLY - LEVEL 1
Line: <b>23</b>	NACE TO DE INCTALLED IN DI AN CAW STANDADD ENGLITE. AS DED SCHEDULE HE
	Note: TO BE INSTALLED IN PLAN C/W STANDARD ENSUITE, AS PER SCHEDULE 'H'.
3Jun19 / 2Jul19	
	CERAMIC TILE
Inv.: 516	1 - TILE - WALL - UPGRADE - BRONZE KITCHEN (4) - BRONZE

Inv.: <b>516</b> Line: <b>25</b>	1 - TILE - WALL - UPGRADE - BRONZE KITCHEN (4) - BRONZE
	Note:
5Jun19 / 10Jul19	
Inv.: <b>516</b> Line: <b>26</b>	2 - CERAMIC TILE - GROUT COLOR PER COLOUR
	Note:
5Jun19 / 10Jul19	

# **COUNTERTOP**

Inv.: <b>507</b>	1 - COUNTERTOP - ADD OPTIONAL FLUSH SQUARED BREAKFAST BAR
Line: <b>20</b>	·
	Note: IN STANDARD LAMINATE, AS PER SCHEDULE 'H'.
3Jun19 / 2Jul19	

# **ELECTRICAL**

Inv.: 516 Line: 30	1 - Supply and install standard electrical plan throughout.
	Note:
5Jun19 / 10Jul19	
Inv.: <b>516</b> Line: <b>31</b>	1 - Orbital: See attached sketch for 5 standard multemedia outlet locations.
	Note: As per attached sketch.
5Jun19 / 10Jul19	

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### **CONSTRUCTION SUMMARY**

#### Deerfield 2 - G39 - 2 - 140 THE GREEN

Registere Plan Number: Municipal Address: 730 Dearborn Private Closing: 18-Jun-20

Inv.: 878

Line: 32

Note:

1 - Relocate Multi Media outlet to be centered along the wall in Family Room as marked on attached sketch.

Note:

#### HARDWOOD FLOORING

Inv.: <b>516</b> Line: <b>29</b>	1 - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS
Effic. 27	Note: Includes Dining Room, Great Room and Upper Hallway as per Sketch
5Jun19 / 10Jul19	

### **MISCELLANEOUS**

Inv.: <b>878</b>	1 - Interior colour REVISION #1:
Line: <b>33</b>	Re: Fridge Opening and Ceramic tiles in Foyer, Powder room, Laundry Closet, Kitchen, Dinette, and Main
	bathroom.
	Note: Includes Bronze level tiles in Laundry Closet and Main bathroom.
10Jan20 / 16Jan20	
Inv.: <b>507</b>	1 - OPTIONAL KITCHEN LAYOUT #1-BUILDER'S STANDARD FINISHES
Line: <b>21</b>	
	Note:
3Jun19 / 2Jul19	

#### **PLUMBING**

Inv.: <b>516</b> Line: <b>27</b>	1 - KITCHEN FAUCET - DELTA ESSA 9113 - AR - DST
	Note:
5Jun19 / 10Jul19	
Inv.: <b>516</b> Line: <b>28</b>	1 - BATHROOMS - DELTA DRYDEN TUB & SHOWER FAUCET T17451 - R10000 - UNBX
	Note:
5 Iun 19 / 10 Iul 19	

# **STANDARDS**

Inv.: <b>507</b> Line: <b>9</b>	1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY  Note: Standard in Great Room, Dining room and Upper Hallway, As per Schedule 'H'.	
3Jun19 / 2Jul19		

#### **VANITY**

Inv.: <b>507</b>	1 - EXTEND VANITY AND MIRROR ABOVE IN BUILDERS STANDARD, PER FOOT. LIGHT
Line: <b>24</b>	FIXTURE TO BE APPROX. CENTERED ON SINK
	Note: SEE ITEM #13. APPROXIMATELY 12" IN LENGHT OF VANITY IN BUILDER'S STANDARD SERIES
	TO BE ADDED IN STANDARD ENSUITE, AS PER SCHEDULE 'H'.
3Jun19 / 2Jul19	·

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