

CONSTRUCTION SUMMARY

Deerfield 2 - 150 - 1 - 160 THE STANLEY 2

Registere Plan Number: Municipal Address: Closing: 26-Feb-20

BONUS

	ВОПОВ
Inv.: 417 Line: 1	1 - APPLIANCES - 3 BASIC STAINLESS STEEL KITCHEN APPLIANCES INCLUDING MICROWAVE COMBO HOODFAN, AND BASIC TOP LOAD WHITE WASHER AND DRYER. Note:
10Apr19 / 17Apr19	Note.
Inv.: 417	1 - BONUS - GRANITE KITCHEN COUNTERTOPS - LEVEL 1 WITH ENTRY LEVEL DOUBLE
Line: 2	BOWL UNDERMOUNT SINK AND SINGLE LEVER FAUCET FROM BUILDERS SELECTIONS
Eme. 2	Note: BASED ON STANDARD LAYOUT, DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS.
10Apr19 / 17Apr19	PENCIL TOP AND BOTTOM EDGE DETAIL.
Inv.: 417	1 - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON
Line: 3	N I agation to be determined by Head Office
	Note: Location to be determined by Head Office
10Apr19 / 17Apr19	
Inv.: 417	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM
Line: 4	C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
10Apr19 / 17Apr19	
Inv.: 417	1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
Line: 5	FLOORING IN UPPER HALLWAY
	Note:
10Apr19 / 17Apr19	
Inv.: 417	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 6	1 STANDARD TOWER HOMBINER GENERAL (EVAN GRATION)
	Note:
10Apr19 / 17Apr19	
Inv.: 417	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 7	
	Note:
10Apr19 / 17Apr19	
Inv.: 417	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 8	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
10Apr19 / 17Apr19	
Inv.: 417	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 9	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
10 Apr 10 / 17 A 10	
10Apr19 / 17Apr19 Inv.: 434	1 - Delete item 2 in B1A's, 2019 Re:Bonus Granite Level 1 in Kitchen
Line: 20	1 - Delete itelli 2 ili DTA 8, 2017 Ke. Dollus Graffile Level 1 ili Kilchefi
	Note:
19Apr19 / 22May19	
Inv.: 434	1 - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER AS PER
Line: 21	PLAN
	Note:
10.4 10. / 223.5 10	
19Apr19 / 22May19	1 D C04.270.001 1 1 1 1 7 1 1 1 1 1 1 1 1 1 1 1 1 1
Inv.: 836 Line: 35	1 - Bonus of \$4,350.00 has been applied in Full to the purchase price.
E.III.C. 53	Note:
110 10/100 10	
11Dec19 / 18Dec19	

BROCHURE LAYOUTS

Inv.: 434	1 - ENSUITE - 5PC ENSUITE
Line: 27	
	Note: UPGRADE TO 5 PCE LUXURY ENSUITE FROM 4 PCE LUXURY ENSUITE BONUS
19Apr19 / 22May19	

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Registere Plan Number: Municipal Address: Closing: 26-Feb-20

Inv.: 417 Line: 11	1 - HALF WALL ADJACENT TO GREAT ROOM AND HALF WALL IN UPPER HALLWAY TO REMAIN, AS PER SCHEDULE 'H'. Note:
10Apr19 / 17Apr19	

CABINETRY

Inv.: 417	1 - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP
Line: 12	
	Note: BUILDER'S STANDARD SERIES CABINETS.
10Apr19 / 17Apr19	
Inv.: 417	1 - KITCHEN CABINETRY- UPC9-2A.INCLUDES UPGRADE TO 40" INCH UPPERS WITH FILLER
Line: 13	DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD-BULKHEAD TO BE IF
	NON EXISTANT. APPROX. 12" DEEP X 10" INCH- STANDARD LEVEL
	Note: PURCHASER(S) ACKNOWLEDGES AND ACCEPTS THAT 40" KITCHEN CABINETRY UPGRADED
	WOOD DOORS WILL HAVE CENTER STYLE.
10Apr19 / 17Apr19	
Inv.: 417	1 - CABINETRY - UPGRADE TO 2 KITCHEN CABINETRY DOOR COLOURS
Line: 14	
	Note: If two colours are in different levels of cabinetry, highest level of cabinetry is to be applied first.
10Apr19 / 17Apr19	
Inv.: 836	1 - Clients acknowledges and accepts the location of the kitchen island as per sketh dated December 12th,
Line: 36	2019
	Note:
11Dec19 / 18Dec19	

CARPET

Inv.: 475	1 - CARPET - UPGRADE LEVEL 1 BASEMENT STAIRCASE - LEVEL 1
Line: 30	
	Note:
15May19 / 22May19	
Inv.: 475	1 - CARPET - UPGRADE LEVEL 1 MAIN STAIRCASE - LEVEL 1
Line: 31	
	Note:
15May19 / 22May19	
Inv.: 475	1 - CARPET - UPGRADE LEVEL 1 FAMILY ROOM (7B) - LEVEL 1
Line: 32	
	Note:
15May19 / 22May19	
Inv.: 475	1 - CARPET - UPGRADE LEVEL 1 BEDROOMS ONLY WITH LUXURY ENSUITE - LEVEL 1
Line: 33	
	Note:
15May19 / 22May19	

CERAMIC TILE

Inv.: 417 Line: 17	1 - UPGRADE TO CHECKERED INSTALLATION FOR STANDARD 13"x13" FLOOR TILES IN KITCHEN AREA, AS PER SCHEDULE 'H'.
10Apr19 / 17Apr19	Note:
Inv.: 434 Line: 28	1 - Delete item 15 in B1A's RE: Upgrade to Bronze Kitchen Backsplash, Horizontal 1/3 offset Brick installation. Note:
19Apr19 / 22May19	
Inv.: 434 Line: 29	1 - Upgrade to Bronze Kitchen Backsplash, Horizontal 1/2 Brick pattern installation.
	Note:
19Apr19 / 22May19	

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Inv.: 417
Line: 15
Note: HORIZONTAL 1/3 OFFSET BRICK INSTALLATION.

10Apr19/17Apr19

COUNTERTOP

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Inv.: 417	1 - UPGRADE LENGHT OF KITCHEN ISLAND, IN BUILDER'S STANDARD SERIES CABINETS,
Line: 16	APPROX. 2'-0" IN GRANITE LEVEL 1, INCLUDING UPGRADE TO FLUSH BREAKFAST BAR
	GRANITE LEVEL 1, PENCIL TOP AND BOTTOM EDGE DETAIL.
	Note: PLEASE NOTE CLIENT SELECTED GRANITE LEVEL 1 AS A BONUS.
10Apr19 / 17Apr19	
Inv.: 434	1 - Delete item 16 in B1A's Re: Upgrade lenght of Kitchen Island, in Builder's Standard Series cabinets,
Line: 22	approx. 2'-0" in granite level 1
	Note:
19Apr19 / 22May19	
Inv.: 434	1 - Upgrade length of Kitchen Island approx. 2'-0" including flush breakfast bar in standard laminate,
Line: 23	builder's standard series cabinetry, as per sketch.
	Note:
19Apr19 / 22May19	

ELECTRICAL

Inv.: 417	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 18	
	Note: Quote# OR1139 Rev.01 dated 12/07/2018
10Apr19 / 17Apr19	
Inv.: 417	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Inv.: 417 Line: 19	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Quote# SS747 Rev.01 dated 12/07/2018

HARDWOOD FLOORING

Inv.: 434 Line: 25	1 - Delete item 10 in B1A's Re: Hardwood Lauzon Engineered hardwood 3 1/8" wide stained Oak in Great Room, Dining Room and Upper Hallway Note:
19Apr19 / 22May19	
Inv.: 434 Line: 26	1 - Supply and Install upgraded Lauzon Engineered hardwood 3 1/8" wide stained MAPLE flooring in Great Room, Dining Room, Lower and Upper Hallway, including maple nosing as per Sketch Note:
19Apr19 / 22May19	
Inv.: 417 Line: 10	1 - HARDWOOD LAUZON ENGINEERED HARDWOOD 3 1/8" WIDE STAINED IN GREATROOM, DINING ROOM AND UPPER HALLWAY, AS PER SCHEDULE 'H'. Note:
10Apr19 / 17Apr19	

MISCELLANEOUS

Inv.: 434 Line: 24	1 - Delete item 17 in B1A's Re: Upgrade to checkered installation for standard 13" x 13" floor tiles in kitchen area Note:
19Apr19 / 22May19	
Inv.: 475 Line: 34	1 - Revision 1 to colour Sheet Regarding Carpet Level 1, new date of colour sheet May 15th, 2019
	Note:
15May19 / 22May19	

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