

# **CONSTRUCTION SUMMARY**

# Rathwell Landing - E29 - Block E - 160 THE STANLEY 2

Registere Plan Number: Municipal Address: Closing: 24-Jun-20

# **APPLIANCES**

Inv.: <b>410</b> Line: <b>22</b>	1 - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
8Apr19 / 25Apr19	

# BONUS

	BONUS
Inv.: <b>21</b> 7	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: <b>2</b>	
	Note:
19Nov18 / 26Mar19	
Inv.: 217	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 3	
	Note:
19Nov18 / 26Mar19	
Inv.: 217	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 4	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
19Nov18 / 26Mar19	
Inv.: <b>21</b> 7	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 5	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
19Nov18 / 26Mar19	
Inv.: 217	1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
Line: <b>11</b>	FLOORING IN UPPER HALLWAY
	Note: SEE ITEM# 10 for upgrade.
19Nov18 / 26Mar19	
Inv.: 217	1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00
Line: <b>12</b>	
	Note: Bonus of \$9,819.00 has been applied to the purchase price, remaining \$181.00 to be used at design center
19Nov18 / 26Mar19	appointment
Inv.: 388	1 - Remaining Decor Center bonus of \$181.00. Total bonus has been applied to the Purchase Price
Line: <b>18</b>	
	Note:
1Apr19 / 11Apr19	

# **BROCHURE LAYOUTS**

Inv.: <b>217</b>	1 - KITCHEN - OPTIONAL KITCHEN LAYOUT AS PER PLAN
Line: 7	
	Note:
19Nov18 / 26Mar19	
Inv.: 217	1 - ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER
Line: 8	
	Note:
19Nov18 / 26Mar19	
Inv.: 217	1 - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE ON MAIN FLOOR WITH HEARTH AND
Line: 1	SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE 1 MANTLE PAINTED
	WHITE. CENTER WINDOW IN GREAT ROOM IS DELETED
	Note:
19Nov18 / 26Mar19	

# **CABINETRY**

Inv.: 217	1 - CABINETRY - UPC9-2A - INCLUDES UPGRADE TO 42" UPPERS WITH FILLER DETAIL ON
Line: 9	UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD.
	Note: purchaser Acknowledges and accepts that 42" kitchen cabinetry upgraded wood doors will have center style.
19Nov18 / 26Mar19	

ummaryMS.rpt 20Aug19 Printed and Sent: 07-Jan-20



# **CONSTRUCTION SUMMARY**

# Rathwell Landing - E29 - Block E - 160 THE STANLEY 2

Registere Plan Number: Municipal Address: Closing: 24-Jun-20

Inv.: 410 Line: 20	1 - KITCHEN CABINETS TO BE TWO TONE.
	Note:
8Apr19 / 25Apr19	

## **CABINETRY ACCESSORIES**

Inv.: 410 Line: 21	1 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
	Note: On Dining Room side of stove as per Sketch
8Apr19 / 25Apr19	

# **CERAMIC TILE**

Inv.: 410	2 - CERAMIC TILE - GROUT COLOR PER COLOUR
Line: <b>23</b>	
	Note:
8Apr19 / 25Apr19	
Inv.: <b>410</b>	1 - DELETE KITCHEN BACK SPLASH.
Line: <b>27</b>	
	Note:
8Apr19 / 25Apr19	
Inv.: <b>444</b>	1 - COLOUR CHART REVISION #1 DATED DECEMBER 4, 2019: CERAMIC FLOOR AND WALL
Line: <b>28</b>	TILES IN ENSUITE DUE TO DISCONTINUED ITEMS.
	Note: Client has upgraded to Bronte Floor tiles installed Side to Side as per Sketch
25Apr19 / 9Dec19	

#### **COUNTERTOP**

Inv.: <b>835</b> Line: <b>32</b>	1 - QUARTZ - LEVEL 2 - KITCHEN WITH FLUSH BREAKFAST BAR ON ISLAND AND EASED EDGE PROFILE - OPTIONAL KITCHEN
	Note:
11Dec19 / 18Dec19	

# **DOORS - INTERIOR**

Inv.: <b>217</b> Line: <b>6</b>	1 - STANDARD - INTERIOR DOORS - CAMBRIDGE SMOOTH FACE
	Note:
19Nov18 / 26Mar19	

## **ELECTRICAL**

Inv.: <b>388</b>	1 - POT LIGHT - QTY 1 X 4IN LED WHITE BAFFLE POT LIGHT
Line: <b>13</b>	
	Note: ***SHOWER RATED***
1Apr19 / 11Apr19	
Inv.: 388	1 - POT LIGHT - QTY 1 X 4IN LED WHITE BAFFLE POT LIGHT
Line: <b>14</b>	· ·
	Note: ***SHOWER RATED***
1Apr19 / 11Apr19	
Inv.: 388	1 - Off-Set 2" Conduit w/ Wall Plates- approx 72 inches from floor above fire place beside plug - Add 15
Line: 15	AMP recessed plug approx 72 inches from floor above fire place beside conduit
	Note:
1Apr19 / 11Apr19	
Inv.: 388	1 - Add 2 keyless fixtures on added switch for future pendant lighting over island
Line: <b>16</b>	
	Note:
1Apr19 / 11Apr19	

ummaryMS.rpt 20Aug19 Printed and Sent: 07-Jan-20



# **CONSTRUCTION SUMMARY**

# Rathwell Landing - E29 - Block E - 160 THE STANLEY 2

Registere Plan Number: Municipal Address: Closing: 24-Jun-20

Inv.: <b>388</b> Line: <b>17</b>	1 - Add 1 keyless fixture on added switch for future light in great room. Approx. centered in room.
	Note:
1Apr19 / 11Apr19	

## HARDWOOD FLOORING

Inv.: 410 Line: 19	1 - HARDWOOD FLOORING 3 1/8IN - MAPLE - STAINED - IN ALL STANDARD AREAS INCLUDING 2ND FLOOR HALLWAY.
	Note:
8Apr19 / 25Apr19	
Inv.: 217 Line: 10	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 1/8" STAINED IN ALL STANDARD AREAS LOWER HALLWAY, GREAT ROOM, DINING ROOM, UPPER HALLWAY Note:
19Nov18 / 26Mar19	
Inv.: <b>410</b> Line: <b>26</b>	1 - DELETE ITEM #10 (RE: Oak Stained Hardwood)
	Note:
8Apr19 / 25Apr19	

## **MISCELLANEOUS**

Inv.: 835 Line: 29	1 - COLOUR CHART REVISION #2 DATED DECEMBER 11, 2019. (ceramic wall tile in main bathroom, kitchen faucet, kitchen sink & countertop in kitchen)  Note:
11Dec19 / 18Dec19	
Inv.: <b>410</b> Line: <b>25</b>	1 - FLAT CEILING IN WHOLE HOUSE
8Apr19 / 25Apr19	Note: Does not include additional basement areas  Does include finished rec room area in basement

## **PLUMBING**

Inv.: 835 Line: 30	1 - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS
	Note:
11Dec19 / 18Dec19	
Inv.: <b>835</b> Line: <b>31</b>	1 - SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT (8IN DEEP)
	Note: Only available with Solid Surface Countertops. CONCRETE GRAY
11Dec19 / 18Dec19	

## **RAILING**

Inv.: <b>410</b> Line: <b>24</b>	1 - RAILING - OAK MODERN 3" POSTS, COLONIAL HANDRAILS & MODERN SPINDLES
Line. 24	Note: Posts to be routered top
8Apr19 / 25Apr19	

Page 3 of 3

ummaryMS.rpt 20Aug19 Printed and Sent: 07-Jan-20