

16Sep19 / 23Sep19

# **CONSTRUCTION SUMMARY**

## Place St. Thomas - 14 - 3 - 825 THE BRADLEY 3 BED ELEV C

Registere Plan Number: Municipal Address: Closing: 16-Jul-20

### **APPLIANCES**

Inv.: <b>671</b>	1 - HOOD FAN - CHIMNEY - BROAN 290 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES
Line: <b>19</b>	ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS
	Note: Does not include modifications to cabinetry or electrical for new microwave location.
	Kitchen as per Schedule H.
16Sep19 / 23Sep19	•

### **BONUS**

Inv.: <b>671</b>	1 - BONUS - DECOR CENTER CREDIT OF \$15, 000.00
Line: 1	
	Note: Has been applied in full. Bonus of \$15,000.00 has been applied to the purchase price.
16Sep19 / 23Sep19	

### **BROCHURE LAYOUTS**

Inv.: <b>671</b>	1 - Floor Plan Redesign - Enlarge Bedroom #2 Approx. 2' (Reducing Ensuite Bathroom & deleting Linen
Line: 8	Closet). Upgrade Ensuite Bathroom to Include Double Vanity & Walk-In Shower with Ceramic Wall Tile &
	Halo Glass Doors.
	Note: Ensuite Bathroom as per Schedule H.
16Sep19 / 23Sep19	
Inv.: <b>671</b>	1 - Floor Plan Redesign - Relocate Laundry Room from 2nd Floor to Basement. Master Bedroom Walk-In
Line: 9	Closet Enlarged.
	Note: Master Bedroom/Laundry Room as per Schedule H.
16Sep19 / 23Sep19	
Inv.: <b>671</b>	1 - Supply & Install Optional Jack & Jill in Main Bathroom.
Line: <b>23</b>	
	Note:
16Sep19 / 23Sep19	
Inv.: <b>705</b>	1 - Purchasers acknowledge and accept revised floor plan dated October 30th, 2019.
Line: <b>41</b>	
	Note:
7Oct19 / 4Nov19	

# **CABINETRY**

Inv.: <b>705</b>	1 - CABINETRY - UPGRADE TO 2 KITCHEN CABINETRY DOOR COLOURS	
Line: <b>38</b>		
	Note: If two colours are in different levels of cabinetry, highest level of cabinetry is to be applied first.	
7Oct19 / 4Nov19		
Inv.: <b>671</b>	1 - CABINETRY - UPC9-2B. INCLUDES UPGRADE TO 40IN UPPERS WITH FILLER DETAIL ON	
Line: <b>15</b>	UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH	
	Note: Purchaser Acknowledges and accepts that 40in Kitchen cabinetry upgraded wood doors will have center style. Kitchen & Dinette as per Schedule H.	
16Sep19 / 23Sep19	- Includes additional 24" of cabinetry in Dinette	
	- Standard level cabinetry.	
	- Bulkhead to extend to end of dinette	
Inv.: <b>671</b>	1 - Extend Kitchen Island & Upper and Lower Kitchen Cabinetry (along stove wall) approx. 24". Includes	
Line: 10	Standard Level Cabinetry & Standard Laminate Countertop & Standard Series Ceramic Tile Backsplash.	
	Does not include optional breakfast bar.	
	Note: Kitchen as per Schedule H.	
16Sep19 / 23Sep19		
Inv.: <b>671</b>	1 - Supply & Install A Microwave Opening with Finished Interior & Drawer Below in Island in Lieu of	
Line: <b>11</b>	Standard Cabinetry. Icludes A Dedicated Plug For Future Microwave. (Standard Level Cabinetry)	
	Note: Kitchen as per Schedule H.	
16Sep19 / 23Sep19		
Inv.: <b>671</b>	1 - Adjust Kitchen Cabinetry to Accomodate Non-Standard Size Fridge (Opening Approx. 37" Wide).	
Line: <b>12</b>	Delete Cabinetry & Countertop next to Fridge. Upgrade Standard Fridge Upper to 24" Fridge Upper with 2	
	Gables (Standard Series).	
	Note: Kitchen as per Schedule H.	
	11000. Interior wo per contentation	



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## **CABINETRY ACCESSORIES**

Inv.: 671 Line: 20	1 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
Line. 20	Note: Kitchen as per Schedule H.
16Sep19 / 23Sep19	
Inv.: 705 Line: 35	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
Line. 35	Note: Approx. centered between 2 sinks.

#### CERAMIC TILE

	CERAMIC TILE
Inv.: <b>705</b> Line: <b>36</b>	2 - CERAMIC TILE - GROUT COLOR PER COLOUR
	Note:
7Oct19 / 4Nov19	
Inv.: 705	1 - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE KITCHEN - BRONZE
Line: <b>28</b>	Note: - Includes Area behind Chimney Hood Fan + 24" Cabinetry Extension in Dinette.
7Oct19 / 4Nov19	
Inv.: <b>705</b> Line: <b>29</b>	1 - TILE - FLOOR - UPGRADE - BRONZE FOYER (1) - BRONZE
	Note:
7Oct19 / 4Nov19	
Inv.: <b>705</b> Line: <b>30</b>	1 - TILE - FLOOR - UPGRADE - BRONZE POWDER ROOM (3) - BRONZE
	Note:
7Oct19 / 4Nov19	
Inv.: <b>705</b> Line: <b>31</b>	1 - TILE - FLOOR - UPGRADE - BRONZE KITCHEN (4) - BRONZE
Line. 31	Note:
7Oct19 / 4Nov19	
Inv.: 705	1 - TILE - FLOOR - UPGRADE - BRONZE DINETTE - BRONZE
Line: <b>32</b>	Note:
7Oct19 / 4Nov19	
Inv.: <b>705</b> Line: <b>33</b>	1 - TILE - FLOOR - UPGRADE - BRONZE ENSUITE BATHROOM STANDARD - BRONZE
Eme. 33	Note:
7Oct19 / 4Nov19	
Inv.: 705	1 - TILE - FLOOR TILE IN LIEU OF WALL - UPGRADE - BRONZE APPROXIMATELY 5 FOOT
Line: <b>34</b>	x 3 FOOT CERAMIC SHOWER - BRONZE Note:
7Oct19 / 4Nov19	11010.
/ OCC17 / 41NUV17	

### **ELECTRICAL**

Inv.: <b>705</b> Line: <b>39</b>	1 - DELETE ITEM #25 - S&S ELECTRIC QUOTE & SKETCH DATED 10/02/2019
	Note:
7Oct19 / 4Nov19	
Inv.: <b>705</b> Line: <b>40</b>	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: S&S Estimate #SS2196 Rev.02 dated 10/26/2019.
7Oct19 / 4Nov19	
Inv.: 703 Line: 24	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: Orbital Estimate # OR2660 dated 10/02/2019. Total \$225.00 + 11.70 HST = \$236.70
60ct19 / 150ct19	



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Registere Plan Number:	Municipal Address:	Closing: 16-Jul-20
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Inv.: <b>703</b> Line: <b>25</b>	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: S&S Estimate # SS2196 dated 10/02/2019. Total \$103.00 + \$5.36 HST = \$108.36
6Oct19 / 15Oct19	
Inv.: <b>705</b> Line: <b>26</b>	1 - Supply & Install a box in the Vaulted Great Room Ceiling to Level Out Future Fixture (Ceiling Light or Fan) c/w re-inforced electrical outlet
	Note:

#### HARDWOOD FLOORING

Inv.: <b>671</b> Line: <b>13</b>	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE STAINED - STANDARD AREAS  Note: Great Room, Dining Room & 2nd Level Hallway as per Schedule H.
16Sep19 / 23Sep19	
Inv.: <b>671</b> Line: <b>14</b>	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE STAINED - UPPER HALL (17)  Note: 2nd Level Hallway as per Schedule H. Included in Item #13
16Sep19 / 23Sep19	

### **HVAC**

Inv.: <b>671</b>	1 - HVAC - AC UNIT 13 SEER R - 410A - GOODMAN GSX13030 2.5 TON
Line: <b>21</b>	Note: Location to be determined by Head Office
	Note: Location to be determined by flead office
16Sep19 / 23Sep19	
Inv.: <b>671</b>	1 - GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND
Line: <b>16</b>	ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST
	ELECTRICAL
	Note: ROUGH-IN ONLY for Range. Does not include venting change new dedicated outlet should be added for a microwave seperately. Note: most gas ranges require a larger CFM hoodfan and should be reviewed. A fresh
16Sep19 / 23Sep19	Air Make-up system may be required.
	Kitchen as per Schedule H.

## **MISCELLANEOUS**

Inv.: <b>671</b>	1 - FLAT CEILING IN WHOLE HOUSE
Line: <b>18</b>	
	Note: Does not include additional basement areas
16Sep19 / 23Sep19	

### **PLUMBING**

Inv.: <b>671</b> Line: <b>17</b>	1 - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION
	Note:
16Sep19 / 23Sep19	

#### **RAILING**

Inv.: <b>705</b>	1 - RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & GUNN METAL SQUARE
Line: <b>37</b>	SPINDLES
	Note: - 3 1/2" Modern Routed Posts
	- Gun Metal Gray Spindles
7Oct19 / 4Nov19	- Gun Metal Gray Brackets

#### **STAIRS**

Inv.: <b>671</b>	1 - STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID
Line: <b>22</b>	TREADS C/W 3-1/8" NATURAL HARDWOOD ON LANDING
	Note: - Main Floor to 2nd Level as per Schedule H.
	- Stained Oak Hardwood on Landing
16Sep19 / 23Sep19	

#### **STANDARDS**



# **CONSTRUCTION SUMMARY**

## Place St. Thomas - 14 - 3 - 825 THE BRADLEY 3 BED ELEV C

Registere Plan Number: Municipal Address: Closing: 16-Jul-20

	Registere Fran Number. Withhelpar Address. Closing. 10-341-20
Inv.: <b>705</b>	1 - CERAMIC TILE - DELETE FIREPLACE HEARTH & SURROUND
Line: <b>27</b>	
	Note:
7Oct19 / 4Nov19	
Inv.: <b>671</b>	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: <b>2</b>	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
16Sep19 / 23Sep19	
Inv.: <b>671</b>	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: <b>3</b>	
	Note:
16Sep19 / 23Sep19	
Inv.: <b>671</b>	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 4	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
16Sep19 / 23Sep19	
Inv.: <b>671</b>	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 5	
	Note:
16Sep19 / 23Sep19	
Inv.: <b>671</b>	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM
Line: 6	C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
16Sep19 / 23Sep19	
Inv.: <b>671</b>	1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
Line: 7	FLOORING IN UPPER HALLWAY
	Note:
16Sep19 / 23Sep19	
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