



CONSTRUCTION SUMMARY

Rathwell Landing - 284 - 2 - 815 THE HARTIN ELEV C

Registere Plan Number:    Municipal Address:    Closing: 9-Jun-20

APPLIANCES

Inv.: 674 Line: 30	1 - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
17Sep19 / 8Oct19	

BONUS

Inv.: 674 Line: 31	1 - ADDITIONAL DECOR BONUS
	Note:
17Sep19 / 8Oct19	
Inv.: 560 Line: 1	1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00
	Note: . Bonus of \$ 10,000 has been applied to the purchase price
28Jun19 / 1Aug19	
Inv.: 560 Line: 2	1 - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD KITCHEN CEILING FIXTURE ON EXISTING SWITCH
	Note: Locations to be selected at S&S Orbital appointment. Locations May Vary Due To Floor Joist Or Roof Truss Layouts.
28Jun19 / 1Aug19	
Inv.: 560 Line: 3	1 - BONUS - QUARTZ COUNTERTOPS - LEVEL 1 IN STANDARD MAIN AND 3PC ENSUITE WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS SELECTIONS
	Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS
28Jun19 / 1Aug19	

CABINETRY

Inv.: 560 Line: 15	1 - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE.
	Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate.
28Jun19 / 1Aug19	
Inv.: 674 Line: 28	1 - CABINETRY - UPGRADE KITCHEN CABINETRY TO LEVEL 1
	Note: Standard Layout. See sketch
17Sep19 / 8Oct19	
Inv.: 674 Line: 29	1 - CABINETRY - UPC9-2B - LEVEL 1. Includes upgrade to 42" uppers with filler detail on upper kitchen cabinetry to upgraded bulkhead - approx. 26" deep x 10" high - as per Sketch
	Note: Purchaser acknowledges and accepts that the upper kitchen cabinetry upgraded wood doors will have center style
17Sep19 / 8Oct19	

CARPET

Inv.: 674 Line: 24	1 - DELETE ITEM #16 IN B1A (RE: LEVEL 3 CARPET IN BEDROOMS..)
	Note:
17Sep19 / 8Oct19	
Inv.: 674 Line: 25	1 - DELETE ITEM #17 IN B1A (RE: LEVEL 3 CARPET ON MAIN STAIRCASE..)
	Note:
17Sep19 / 8Oct19	
Inv.: 674 Line: 26	1 - DELETE ITEM #18 IN B1A (RE: LEVEL 1 UNDERPAD ON MAIN STAIRCASE..)
	Note:
17Sep19 / 8Oct19	
Inv.: 674 Line: 27	1 - DELETE ITEM #19 IN B1A (RE: LEVEL 1 UNDERPAD IN STANDARD AREAS..)
	Note:
17Sep19 / 8Oct19	



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Inv.: 560 Line: 16	1 - CARPET - UPGRADE LEVEL 3 - - BEDROOMS ONLY - LEVEL 3  Note:  28Jun19 / 1Aug19
Inv.: 560 Line: 17	1 - CARPET - UPGRADE LEVEL 3 - - MAIN STAIRCASE - LEVEL 3  Note:  28Jun19 / 1Aug19
Inv.: 560 Line: 18	1 - UNDERPAD - UPGRADE LEVEL 1 - - MAIN STAIRCASE - LEVEL 1  Note:  28Jun19 / 1Aug19
Inv.: 560 Line: 19	1 - UNDERPAD - UPGRADE LEVEL 1 - - STANDARD AREAS - LEVEL 1  Note:    bedrooms  28Jun19 / 1Aug19

CERAMIC TILE

Inv.: 674 Line: 32	1 - TILE - FLOOR TILE IN LIEU OF WALL - UPGRADE - SILVER - - APPROXIMATELY 5 FOOT x 3 FOOT CERAMIC SHOWER - SILVER  Note:    Vertical stacked install as per Sketch  17Sep19 / 8Oct19
Inv.: 674 Line: 33	1 - TILE - FLOOR - UPGRADE - SILVER - - ENSUITE BATHROOM STANDARD - SILVER  Note:    Rectangular front to back as per Sketch  17Sep19 / 8Oct19
Inv.: 674 Line: 34	1 - Upgrade to Ceramic Bronze Kitchen Backsplash  Note:    Based on Standard Layout. See sketch  17Sep19 / 8Oct19
Inv.: 674 Line: 35	1 - DELETE FIREPLACE HEARTH TILE - CONTINUE HARDWOOD  Note:    See sketch  17Sep19 / 8Oct19
Inv.: 674 Line: 36	1 - UPGRADE TO 1/2 BRICK INSTALLATION OF KITCHEN BACKSPLASH - INSTALLATION ONLY  Note:    SEE ITEM 34  17Sep19 / 8Oct19
Inv.: 674 Line: 37	2 - CERAMIC TILE - GROUT COLOR PER COLOUR  Note:  17Sep19 / 8Oct19
Inv.: 674 Line: 38	1 - TILE - FLOOR - UPGRADE - BRONZE - - MUD / LAUNDRY ROOM (6) - BRONZE  Note:    Rectangular front to back as per Sketch  17Sep19 / 8Oct19
Inv.: 674 Line: 39	1 - TILE - FLOOR - UPGRADE - BRONZE - - FOYER (1) - BRONZE  Note:    *** INCLUDES POWDER ROOM *** Rectangular front to back install as per Sketch  17Sep19 / 8Oct19

ELECTRICAL

Inv.: 643 Line: 22	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note:    NOTE: Estimate No#OR2299 Rev. Dated August 11, 2019  17Aug19 / 21Aug19
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Inv.: 643 Line: 23	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: NOTE: Estimate # SS1965 Rev. 1 Dated August 11, 2019 \$193.00 X 1.052%= \$203.04
17Aug19 / 21Aug19	

HARDWOOD FLOORING

Inv.: 560 Line: 14	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS  Note:
28Jun19 / 1Aug19	
Inv.: 674 Line: 40	1 - DINETTE-KITCHEN-HALLWAY / UPGRADE BUILDERS' STANDARD CERAMIC TILE TO 3 1/8" STAINED OAK HARDWOOD FLOORING as per Sketch  Note:
17Sep19 / 8Oct19	

PLUMBING

Inv.: 560 Line: 10	2 - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL TILES  Note: Does not include Shower doors in main and std master ensuite    As per Schedule H
28Jun19 / 1Aug19	
Inv.: 560 Line: 11	2 - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN CHROME/CLEAR WITH STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS  Note:    in main bath and std master ensuite    As per Schedule H
28Jun19 / 1Aug19	

STANDARDS

Inv.: 560 Line: 4	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING  Note:
28Jun19 / 1Aug19	
Inv.: 560 Line: 5	1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY  Note:
28Jun19 / 1Aug19	
Inv.: 560 Line: 6	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)  Note:
28Jun19 / 1Aug19	
Inv.: 560 Line: 7	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE  Note:
28Jun19 / 1Aug19	
Inv.: 560 Line: 8	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE  Note: Excluding Corner Cabinetry Where Applicable
28Jun19 / 1Aug19	
Inv.: 560 Line: 9	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H  Note: Does Not Include Electrical Rough-Ins
28Jun19 / 1Aug19	

WINDOWS & DOORS

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Inv.: 560 Line: 12	<div>1 - WINDOW -INCREASE EXISTING BASEMENT WINDOW TO APPROX. 30IN DEEP LOCATION AS PER SCHEDULE H.</div> <div>Note: Subject to limiting distance at side yard as per Current Building Code   at the back   window size approx 56"X30 "</div> <div>28Jun19 / 1Aug19</div>
Inv.: 560 Line: 13	<div>1 - Delete three (3) transom windows in the dining room and supply and install (2) 24"X 72" operating windows . Windows to be spaced equal distant on outside wall,.   As per schedule H</div> <div>Note:</div> <div>28Jun19 / 1Aug19</div>
Inv.: 560 Line: 20	<div>1 - WINDOW -ADD APPROX. 56IN X 30IN BASEMENT WINDOW LOCATION AS PER SCHEDULE H.</div> <div>Note:   Subject to limiting distance at side yard as per Current Building Code       Note   on exterior back wall under the great room</div> <div>28Jun19 / 1Aug19</div>
Inv.: 560 Line: 21	<div>1 - move the standard window on the side of the house closer to the front in the storage area as per schedule H</div> <div>Note:</div> <div>28Jun19 / 1Aug19</div>