

Construction

Schedule B1A

Rathwell Landing - Phase 2

PURCHASERS: 1

Printed: 1-Aug-19 3:22 pm

| LOT NUMBER  |                                                                                                                                                              | PHASE                                                                                                             | HOUSE TYPE                            | CLOSING DATE |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------|
| 284         |                                                                                                                                                              | 2                                                                                                                 | 815 THE HARTIN ELEV C                 | 9-Jun-20     |
| ITEM        | QTY                                                                                                                                                          | EXTRA / CHANGE                                                                                                    |                                       | INTERNAL USE |
| *1<br>87523 | 1 - - BONUS - DECOR CENTER CREDIT OF \$                                                                                                                      |                                                                                                                   |                                       |              |
| 10693       | Note:                                                                                                                                                        | . Bonus of                                                                                                        | as been applied to the purchase price |              |
| *2<br>87626 | 1 - - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD KITCHEN CEILING FIXTURE ON EXISTING SWITCH                                       |                                                                                                                   |                                       |              |
| 10694       | Note:                                                                                                                                                        | Locations to be selected at S&S Orbital appointment. Locations May Vary Due To Floor Joist Or Roof Truss Layouts. |                                       |              |
| *3<br>86289 | 1 - - BONUS - QUARTZ COUNTERTOPS - LEVEL 1 IN STANDARD MAIN AND 3PC ENSUITE WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS SELECTIONS |                                                                                                                   |                                       |              |
| 10695       | Note:                                                                                                                                                        | BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS                                         |                                       |              |
| *4<br>90190 | 1 - - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING              |                                                                                                                   |                                       |              |
| 10696       | Note:                                                                                                                                                        |                                                                                                                   |                                       |              |
| *5<br>86388 | 1 - - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY                                                             |                                                                                                                   |                                       |              |
| 10697       | Note:                                                                                                                                                        |                                                                                                                   |                                       |              |
| *6<br>90187 | 1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)                                                                                                       |                                                                                                                   |                                       |              |
| 10698       | Note:                                                                                                                                                        |                                                                                                                   |                                       |              |
| *7<br>90189 | 1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE                                                                                                       |                                                                                                                   |                                       |              |
| 10699       | Note:                                                                                                                                                        |                                                                                                                   |                                       |              |
| *8<br>90188 | 1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE                                           |                                                                                                                   |                                       |              |
| 10700       | Note:                                                                                                                                                        | Excluding Corner Cabinetry Where Applicable                                                                       |                                       |              |
| *9<br>90186 | 1 - - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H                                                           |                                                                                                                   |                                       |              |
| 10701       | Note:                                                                                                                                                        | Does Not Include Electrical Rough-Ins                                                                             |                                       |              |
| 10<br>28685 | 2 - - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL TILES        |                                                                                                                   |                                       |              |
| 11081       | Note:                                                                                                                                                        | Does not include Shower doors in main and std master ensuite As per Schedule H                                    |                                       |              |
| 11<br>28705 | 2 - - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN CHROME/CLEAR WITH STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS                                            |                                                                                                                   |                                       |              |
| 11082       | Note:                                                                                                                                                        | in main bath and std master ensuite As per Schedule H                                                             |                                       |              |
| 12<br>28993 | 1 - BASEMENT - WINDOW -INCREASE EXISTING BASEMENT WINDOW TO APPROX. 30IN DEEP LOCATION AS PER SCHEDULE H.                                                    |                                                                                                                   |                                       |              |
| 11084       | Note:                                                                                                                                                        | Subject to limiting distance at side yard as per Current Building Code at the back window size approx 56"X30 "    |                                       |              |

Vendor Initials: HL Purchaser Initials: \_\_\_\_\_

CONSTRUCTION SCHEDULING APPROVAL

PER: \_\_\_\_\_

DATE: \_\_\_\_\_

Aug 11/19

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|------------|-------|-----------------------|--------------|
| 284        | 2     | 815 THE HARTIN ELEV C | 9-Jun-20     |

| ITEM         | QTY   | EXTRA / CHANGE                                                                                                                                                                      | INTERNAL USE |  |
|--------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| 13           | 1     | - Delete three (3) transom windows in the dining room and supply and install (2) 24"X 72" operating windows . Windows to be spaced equal distant on outside wall. As per schedule H |              |  |
| 11086        | Note: |                                                                                                                                                                                     |              |  |
| *14<br>63464 | 1     | - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS                                                                                                          | *            |  |
| 11087        | Note: |                                                                                                                                                                                     |              |  |
| *15<br>29015 | *1    | - - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE.                                                                                             |              |  |
| 11089        | Note: | Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate.                                                             |              |  |
| *16<br>46    | *1    | - - CARPET - UPGRADE LEVEL 3 - - BEDROOMS ONLY - LEVEL 3                                                                                                                            | *            |  |
| 11090        | Note: |                                                                                                                                                                                     |              |  |
| *17<br>46    | *1    | - - CARPET - UPGRADE LEVEL 3 - - MAIN STAIRCASE - LEVEL 3                                                                                                                           | *            |  |
| 11092        | Note: |                                                                                                                                                                                     |              |  |
| *18<br>49    | *1    | - - UNDERPAD - UPGRADE LEVEL 1 - - MAIN STAIRCASE - LEVEL 1                                                                                                                         | *            |  |
| 11093        | Note: |                                                                                                                                                                                     |              |  |
| *19<br>49    | *1    | - - UNDERPAD - UPGRADE LEVEL 1 - - STANDARD AREAS - LEVEL 1                                                                                                                         | *            |  |
| 11094        | Note: | bedrooms                                                                                                                                                                            |              |  |
| 20<br>28994  | 1     | - - WINDOW -ADD APPROX. 56IN X 30IN BASEMENT WINDOW LOCATION AS PER SCHEDULE H.                                                                                                     |              |  |
| 11124        | Note: | Subject to limiting distance at side yard as per Current Building Code under the great room                                                                                         |              |  |
| 21           | 1     | - BASEMENT - move the standard window on the side of the house closer to the front in the storage area as per schedule H                                                            |              |  |
| 11125        | Note: |                                                                                                                                                                                     |              |  |

PREPARED BY: Victoria Hum  
LOCKED BY: Jenn Humphrey  
PE 560-2  
InvoicesSQL.rpt 07Apr19

Vendor Initials:   H   Purchaser Initials: \_\_\_\_\_

CONSTRUCTION SCHEDULING APPROVAL

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Aug 1/19