



SITE OFFICE COPY

STRUCTURAL

CONSTRUCTION SUMMARY

Forestside Estates Inc. Ph. 8

PURCHASER: VIJAYALATHA JEYAM

TEL:

LOT NUMBER	PHASE	HOUSE TYPE	CLOSING DATE
15	8	BLUE DAWN (38-02C) - ELEV C	12-Jun-24

Offer	BONUS PACKAGE -PURCHASER TO RECEIVE \$20,000 (INCLUSIVE OF TAXES) WORTH OF UPGRADES AT DECOR CENTRE AT TIME OF COLOUR CHART
Worksheet	Note:

Date Added: 26-Sep-23

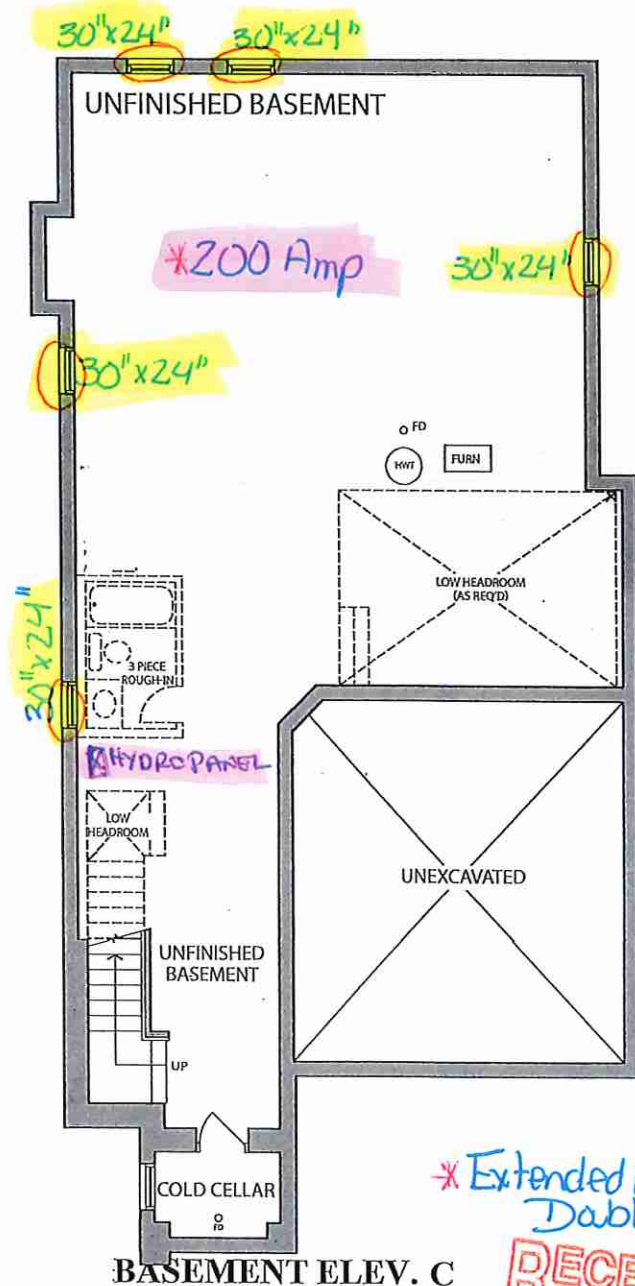
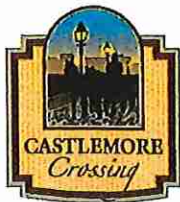
Invoice Number: 8553

1 - BASEMENT - Purchaser has DECLINED upgrade of extended 9'-0" basement ceiling height. Note:
5 - BASEMENT - Increase FIVE (x5) Basement Windows from standard 30 INCH (W) x 16 INCH (H) TO LARGER 30 INCH (W) x 24 INCH (H) (with Possible Window Wells) (See Sketch) Note:
1 - MAIN FLOOR - Install EXTENDED HEIGHT 10'-0" CEILINGS (Includes Extended Height Archways & 8 Foot Standard Interior Doors) (See Sketch) Note:
1 - FRONT EXTERIOR - Install EXTENDED HEIGHT DOUBLE DOORS (Delete Transom Window Above) in lieu of builders standard height single door and applicable sidelites (See Sketch) Note:
1 - REAR EXTERIOR - BREAKFAST AREA - Install EXTENDED HEIGHT DOUBLE FRENCH DOORS (Plain Glass & NO Screen) in lieu of builders standard sliding doors (See Sketch) Note:
1 - SIDE EXTERIOR - Install OPTIONAL SIDE DOOR ENTRANCE (Includes Applicable Exterior Coach Light) **If Grade Permits** (See Sketch) Note:
1 - BASEMENT - Install UPGRADE 200 AMP Service in lieu of builders standard 100 amp (See Sketch) Note:
1 - FRONT EXTERIOR - GARAGE - Install ONE (x1) FESTIVE SOFIT PLUG on Single Pole Switch (See Sketch) Note: PLEASE NOTE - Location of Switch Determined by Vendor
1 - GARAGE - Relocate Central Vac Trunk Rough-In to Garage in lieu of Basement (See Sketch) **Location Determined by Vendor** Note:
1 - BONUS PACKAGE - PURCHASER HAS APPLIED \$20,000.00 (Includes Taxes) WORTH OF UPGRADE PROMOTIONAL PACKAGE TOWARDS THE PURCHASE OF STRUCTURAL UPGRADES COMPLETED AT THE DECOR CENTRE Note:
1 - PURCHASER HAS ATTENDED A STRUCTURAL APPOINTMENT AT THE DESIGN STUDIO & HAS DECLINED ANY ADDITIONAL UPGRADES. Purchaser accepts & acknowledges that there will be no further structural changes/additions/deletions to be made upon signing on SEPTEMBER 26, 2023 Note:
1 - PURCHASER AWARE AND ACCEPTS THAT ANY CHANGES MADE TO UPGRADES AFTER SIGNING THIS PURCHASERS EXTRA FORM ARE SUBJECT TO A MINIMUM ADMINISTRATION FEE OF \$1,000 Note:

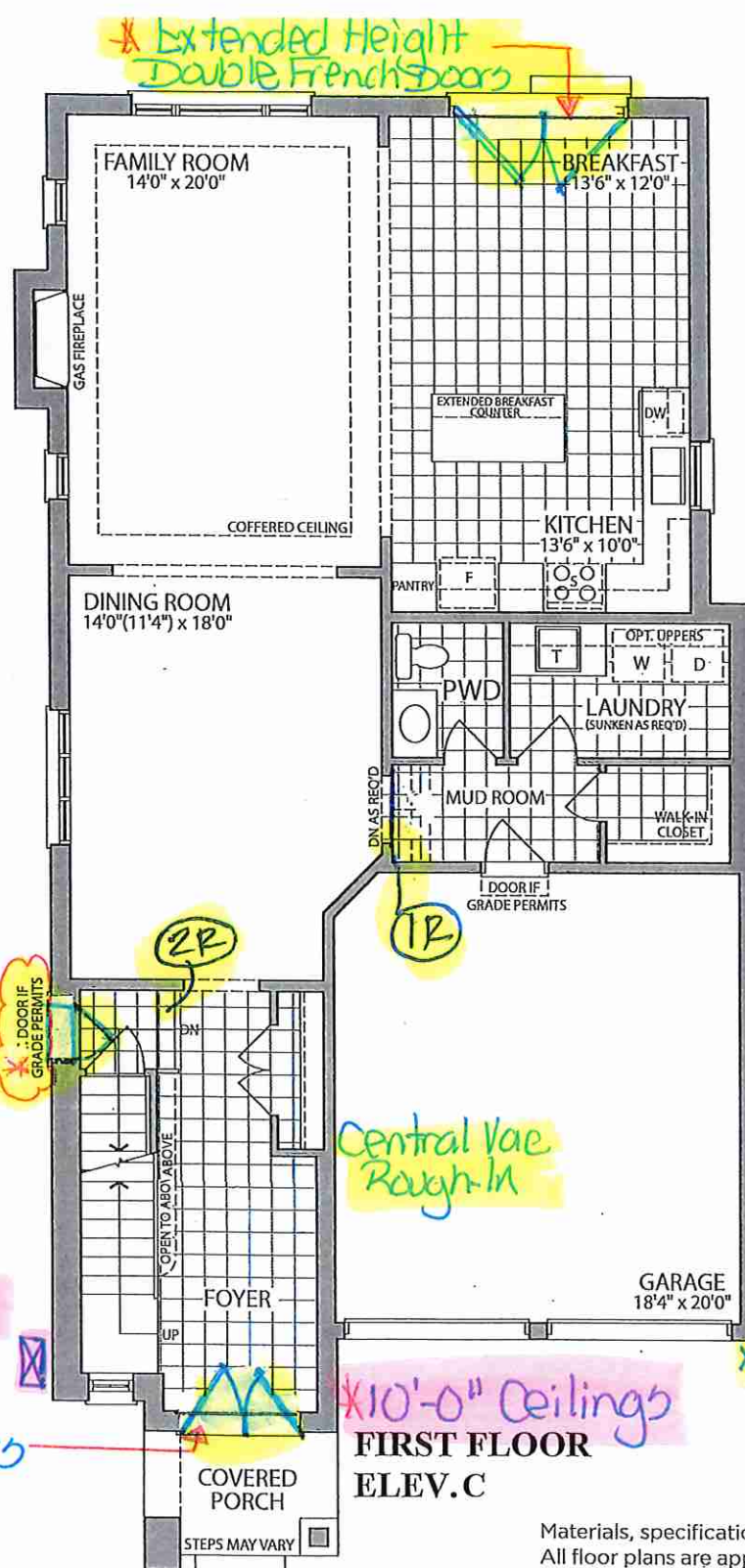
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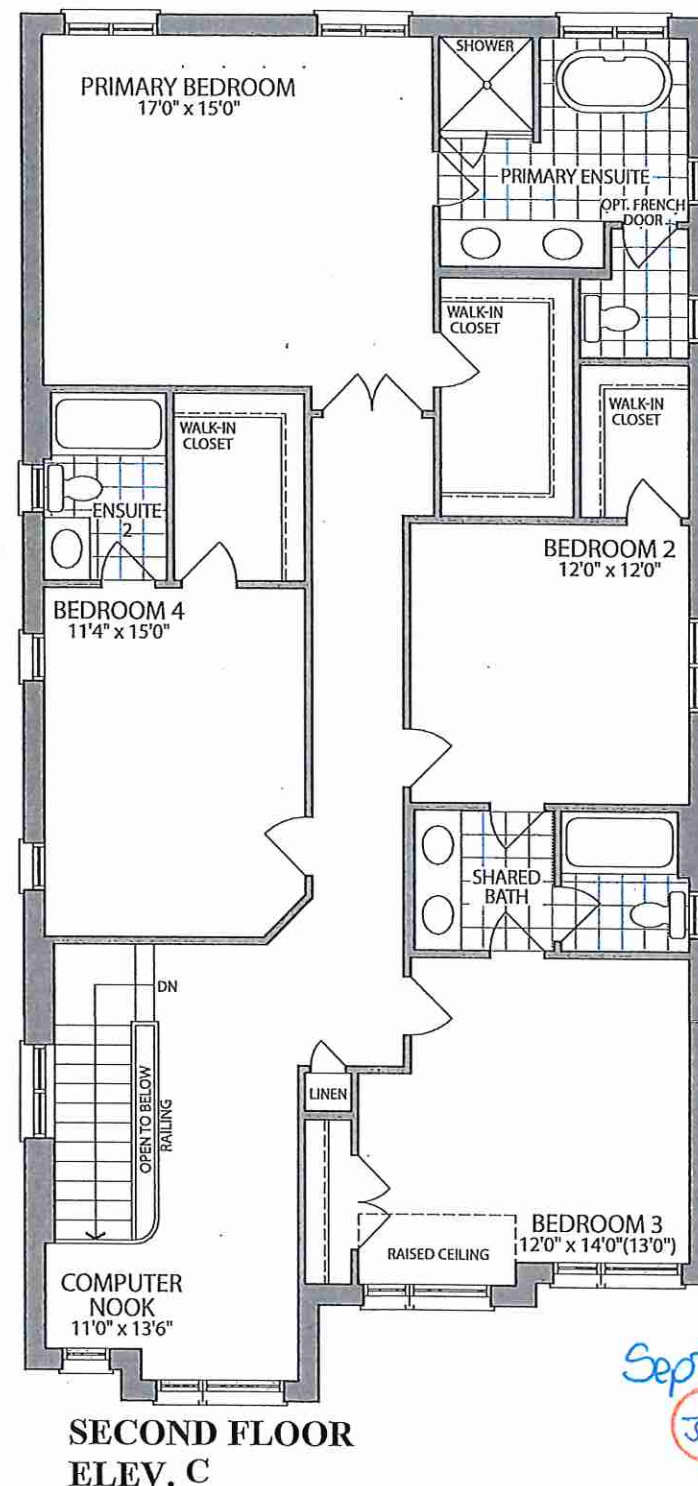
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BASEMENT ELEV. C



**FIRST FLOOR
ELEV.C**



**SECOND FLOOR
ELEV. C**

Materials, specifications and floor plans are subject to change without notice. All renderings are artist's concept. All floor plans are approximate dimensions. Actual usable floor space may vary from the stated floor area. E.&O.E.

Sept. 26, 2020
3. ✓

LOT 15: 38-02 . The Blue Dawn . El. C. 4 Bedroom . 3075 SQ. FT.