

# YOUR ELEVATOR IS NOT IN PRODUCTION

## **Elevator Manufacture Date (EMD)**

Date: May 26, 2021

**Attention: Royal Pine Homes** 

From Project Coordinator: Natalie Hrivnak

Our Project Number: ON01P1059, ON01P19060, ON01P19061 & ON01P19062

Project Name: Forest Mid Rise 1 – 8

This EMD form details the conditions for setting the Elevator Manufacture Date for the above mentioned project. Please note once the manufacturing date has been scheduled it cannot be changed without possible delays of the elevator and additional charges. Upon our receipt of this completed EMD form, we will schedule the elevator manufacture to be completed by date you provide below.

## To be completed by General Contractor:

The date you provide should coincide with the date you will have all of the listed items on the "Site Ready for Installation" (SRFI) form completed. Please provide date you would like the elevator to be on site. This must be a minimum of 11 weeks from the date you submit this form:

| Date of Manufacture:                |
|-------------------------------------|
| Name of person providing date:      |
| Signature of person providing date: |

Please e-mail only this completed page to our Project Coordinator.



It is **very** important that all listed items on the SRFI form have to be completed by this date.

If all listed items on SRFI are completed by this date the SRFI form must be completed by the site supervisor and sent to our Field Operations Manager (FOM). Upon receipt of the completed form our FOM will contact you to schedule the installation date.

If all the listed items on the SRFI form are not completed the following options are available to you:

**Option #1:** The material can be delivered to your site with the following conditions:

- The material invoice will be issued upon delivery of material. This invoice is due as per payment terms outlined in our proposal.
- A change order will be executed for a minimum of 4 team hours for delivery material out of process sequence
- Approximately 200 square feet of secure on-site storage, adjacent to the elevator shaft, must be provided
- Vertechs will not be held responsible for loss or damage of equipment once delivered.

**Option #2:** Material can be warehoused at our facility with the following conditions:

- The material invoice will be issued and due as per payment terms outlined in our proposal.
- Storage charges will apply at a rate of \$125.00 per unit, per 4 weeks, effective one week after the above mentioned date, payable in advance. Minimum charge is \$125.00. This rate is based on the quantity of material to be stored approximately 4 skids 4 x 10.
- These charges will be invoiced in advance of each proceeding 3 weeks and due upon receipt without holdback.

SRFI form when completed to be e-mailed to our Field Operations Manager (FOM):



FOM Name: Devin Wolsey

FOM e-mail address: devinw@vertechselevators.com

Page 1 of this EDM form to be e-mailed to our Project Coordinator

Best regards,

Natalie Hrivnak

**Project Coordinator** 

e-mail address: <a href="mailto:natalieh@vertechselevators.com">natalieh@vertechselevators.com</a>



Date: May 26, 2021

Attention: Royal Pine Homes

From: Natalie Hrivnak

Our Project Number: ON01P19059, ON01P19060, ON01P19061 &

ON01P19062

Project Name: Forest Mid-Rise 1 – 8

## From Our Commercial Elevator Division

Please find the following attached documents:

- Drawings "FINAL"
- Site Ready for Install (SRFI)
- Elevator Manufacture Date (EMD)
- TSSA Checklist

We do look forward to working with you to supply and install the Commercial Elevator for the above referenced project. Our process is designed to support every step of the supply and installation of your elevator to a successful conclusion.

T: 519 621 8443

F: 519 621 3211



# **Drawings "FINAL"**

Vertechs World Class Elevators has prepared the attached drawings marked "FINAL" using the returned marked-up drawings "REVIEW" you sent to us. These drawings are to support the construction, electrical and all other elevator related items. We kindly request no deviations to these drawings, please ask your site supervisor and sub trades to use only these drawings for all work directly related to the elevator. Please note we will also be using these drawings to manufacture the elevator and therefore request that all construction be completed to these drawings.

If your site supervisor or sub trades have any questions whatsoever regarding these drawings and SRFI form please ask them not to hesitate to contact our Field Operations Manager (FOM) using the contact information shown below. Please do not make any assumptions, please call.

Drawings marked "FINAL" are used as follows:

- 1. Distribution to your sub trades to complete all construction related to the elevator. Please have your sub trades use our detailed drawings "FINAL", not the architectural drawings as they are not adequately detailed for the elevator.
- 2. To be used by Vertechs to manufacture the elevator.
- 3. To be used by the Vertechs Installation Crew to install the elevator.

Please note we provide only one site visit to review the drawings "FINAL". Our FOM will contact the site supervisor to arrange this meeting that is convenient for both parties, we would also suggest that your sub trades be part of this meeting. Our expectations are that all trades and the site supervisor can read drawings. Should your site supervisor or sub trades have any questions please ask them to contact our FOM shown below.

T: 519 621 8443

F: 519 621 3211



Please note if you wish to make changes after the drawings "FINAL" are released your project will be immediately put on hold and the requested changes will be reviewed to identify any additional charges. Our review will include changes to drawings, production related costs and possible delays to the project. In consideration of the additional costs and potential delay to the project we kindly ask that you carefully review the drawings. Our staff are trained to answer any questions you may have, so please do not hesitate to use their expertise to answer any questions you may have.

# Site Ready for Installation (SRFI) and Elevator Manufacture Date (EMD)

Our FOM has already explained the importance the drawings and SRFI form play in establishing the date of manufacture for the elevator and the installation date of the elevator. Our FOM will review the SRFI form during the site visit with the site supervisor. Please note two very important dates are established using this form "Date of Manufacture" and "Date of Elevator Installation".

**Date of Manufacture:** Your review of the SRFI form is important as our FOM will be asking for a date when you anticipate all listed items on the form will be completed. The date you provide will be used by our production department to complete the manufacture of the elevator, we therefore ask that you are accurate with the date given.

Conditions of site not being ready by date given:

- 1. Equipment will be invoiced on this date even if materials are not shipped to site with invoice amount being due upon receipt.
- 2. If site cannot accept the delivery of the elevator, storage charges will apply after the first week at \$100.00 per week.

T: 519 621 8443

F: 519 621 3211



3. If you wish to have materials shipped to site to avoid the storage charges this can be done but additional charges will apply for drive time to and from site.

**Elevator Manufacture Date (EMD) form:** When an accurate date has been established that all listed items on the SRFI form will be completed we ask that you complete the attached EDM form and e-mail it to our Project Coordinator no later 10 weeks prior to this date. Please read all terms and conditions on form.

Date of Elevator Installation: The SRFI together with the drawings "FINAL" are a great tool for both parties, as it leaves nothing to question of what is meant by the site being ready for the elevator installation. When all listed items are completed and completed to the drawings "FINAL" we ask that you physically check each item and check the "confirmation" box on the form indicating each item has been completed and completed to the drawings "FINAL". Site visits making sure the listed work on the SRFI form has been completed and completed accurately to the drawings "FINAL" is not part of the Vertechs scope of work. When all listed items are completed and completed accurately to the drawings "FINAL" we ask that you forward the completed SRFI form to our FOM. Upon the receipt of the completed SRFI form our FOM will call you and provide you with an installation date and an approximate date of completion. Please carefully read the conditions set on the last page of the SRFI prior to signing and sending to our FOM.

Yours truly,

Natalie Hrivnak Project coordinator

T: 519 621 8443

F: 519 621 3211



Field Operations Manager (FOM) contact information:

Name: Devin Wolsey

Mobile Telephone: 905-220-0168

e-mail: devinw@vertechselevators.com

T: 519 621 8443

F: 519 621 3211

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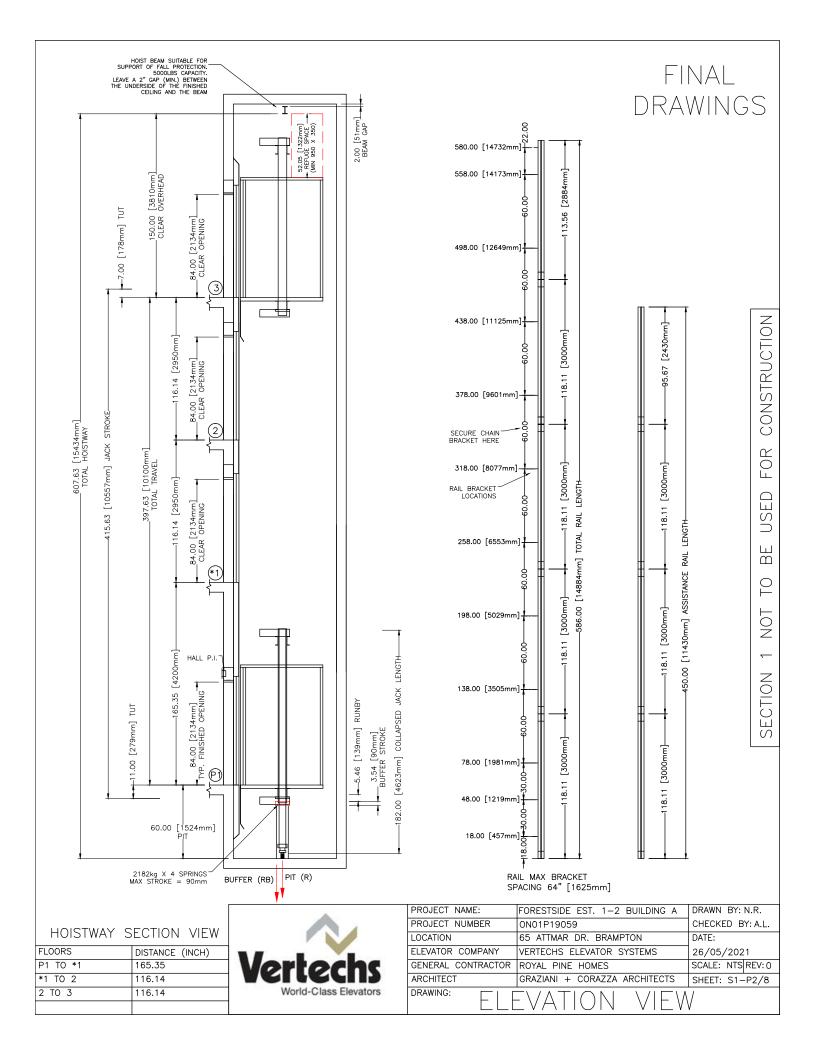
PROJECT NAME | FORESTSIDE EST. 1-2 BUILDING A PROJECT NUMBER | ON01P19059

| SECTION # | DESCRIPTION                       | PAGES |
|-----------|-----------------------------------|-------|
| 1         | ELEVATOR DETAILS                  | 7     |
| 2         | HOISTWAY DETAILS                  | 4     |
| 3         | MACHINE ROOM CONSTRUCTION DETAILS | 1     |
| 4         | ELECTRICAL DETAILS                | 2     |
| 5         | ENTRANCE DETAILS                  | 1     |
| 6         | FIRE SERVICE DETAILS              | 2     |



PROJECT NAME FORESTSIDE EST. 1-2 BUILDING A PROJECT NUMBER 0N01P19059

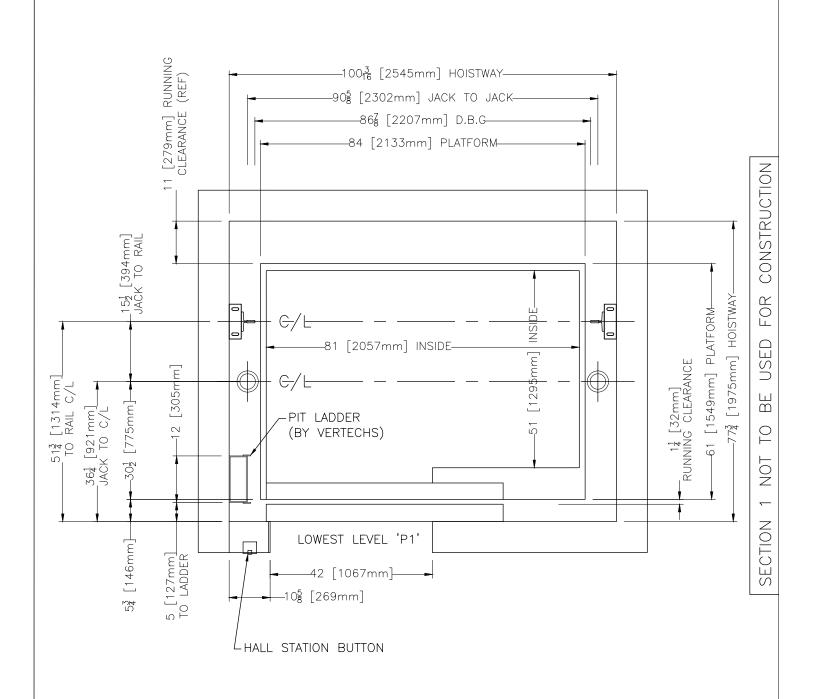
|                                   |  |            |                      |                         | T4         |                            |                     |                     | LOAD CONFIGURAT  | 1011           | Icc            | ONIT            |                  |
|-----------------------------------|--|------------|----------------------|-------------------------|------------|----------------------------|---------------------|---------------------|------------------|----------------|----------------|-----------------|------------------|
|                                   | ELEVATOR #   | 1          |                      |                         | DACCE      | IOED                       |                     |                     | CAB CONFIGURAT   | ION            |                | RONT            | "                |
|                                   | CLASSIFICATION CAPACITY IN THE                                   |            |                      | PASSEN                  |            |                            |                     | CAB SIZE            | 000              | _              | " W X 51-1/8   | " D X 90" H     |                  |
|                                   | CAPACITY Ib [kg]  UP SPEED FPM [m/s] [NOMINAL]                   |            | 2500                 |                         |            |                            | NUMBER OF FLO       |                     | 4                | FDOUT          |                |                 |                  |
| ا ہے ا                            |  |            |                      |                         | 100 [0     |                            |                     |                     | NUMBER OF OPE    |                | - 1            | FRONT           | Linearing        |
| E.R.                              | DOWN SPEED   | FPM [m/s   | ] [NOMI              | NALJ                    | 100 [0     |                            | T0 /F               | 4                   | ENTRANCE CONS    |                |                | DRYWALL         | _ MASONRY        |
| GENERAL                           | OPERATION  |            |                      |                         |            | IVE COLLEC                 | TIVE                | ENERAL              | BUFFER TYPE AN   |                | _              |                 | 90]              |
| _                                 | POWER SUPPL  |            |                      |                         | 600V 3     | SPH                        |                     | EN EN               | SEISMIC REQUIRE  | MENI           | NO             |                 |                  |
|                                   | FLOORS SERVE   | ED         |                      |                         | 4          |                            |                     |                     | RAIL BRACKET M   | OUNTING        | _              | WOOD ANCHOR     |                  |
|                                   | RAILS [lb/ft]  |            |                      |                         | 8          |                            |                     |                     |                  |                | _              | WALL INSERT     | X WELDED         |
|                                   | CONTROLLER   |            |                      |                         |            | ROCESSOR                   |                     |                     | DOOR OPERATOR    |                | 1              | YES             | - NO             |
|                                   | DRIVE  |            |                      |                         | GMV T      |                            |                     |                     | CERTIFICATE FRAI |                | Х              | YES             | _ NO             |
|                                   | CONTROL VALV   | /E         |                      |                         | GMV 3      |                            |                     |                     | PIT SHUT OFF V   | ALVE           | _              | YES             | X NO             |
|                                   | PUMP TYPE  |            |                      |                         | 3 SPIN     | DLE SCREW                  | '                   |                     | COP FINISH       |                | SE             | ECTION 1, PG 6  |                  |
|                                   | FEED FLOW G  |            |                      |                         | 67 [25     | 4]                         |                     |                     | CAB LIGHT        |                | SE             | ECTION 1, PG 5  |                  |
| 빌                                 | FULL LOAD ST   | ATIC PRESS | SURE PS              | SI [BAR]                | 403 [2     | 7]                         |                     |                     | CEILING PANELS   |                | - 1            | ECTION 1, PG 5  |                  |
| MACHINE                           | FULL LOAD DY   | NAMIC PRE  | SSURE                | PSI [BAR]               | 443 [3     | 1]                         |                     | SN                  | HANDRAIL (STAIN  | LESS STEEL)    | SE             | ECTION 1, PG 5  |                  |
| MA                                | RELIEF PRESS   | URE PSI [E | BAR]                 |                         | 524 [3     | 6]                         |                     | OPTIONS             | WALL PANELS      |                | LA             | MINATED - FOR   | MICA             |
|                                   | FEED LINE  |            |                      |                         |            | .8] SCHED.                 | 80                  | P P                 |                  |                | FII            | NISH NO.        | SECTION 1, PG 5  |
|                                   |  |            |                      |                         | A53-B      | /A106-B                    |                     | CAB                 |                  |                | FII            | NISH NAME       | SECTION 1, PG 5  |
|                                   | MOTOR SIZE H   | HP [kW]    |                      |                         | 25HP       | [18.4kW] 60                | DHZ                 | 0                   | DOOR PANEL FIN   | ISH            | BF             | RUSHED STAINLES | SS STEEL         |
|                                   | MACHINE HEAT   | OUTPUT E   | BASED C              | N 55                    | 13224      | [3835]                     |                     |                     | FINISHED FLOOR   |                | X              | CERAMIC         | - OTHER          |
|                                   | STARTS / HR  | - BTU [w   | att]                 |                         |            | -                          |                     |                     |                  |                | FI             | RE RATED SPEC   | 1½ HR. UL        |
|                                   | DOOR TYPE  |            |                      |                         | 2 SPEI     | ED .                       |                     | Ş                   | ENTRANCE HAND    |                | LH             |                 |                  |
| ا س ا                             | DOOR SIZE -  | W X H in   | [mm]                 |                         | 42" [1     | 067] X 84'                 | '[2140]             |                     | ENTRANCE FINISH  | l              | †=             | STAINLESS X     | POWDER COAT BEI  |
|                                   | DOOR INTERLO   |            | E                    |                         |            | 200342                     |                     | LANDING             | HALL STATION TY  |                |                |                 | WITH KEYED ACCES |
| l ₹                               | FIRE RATING  |            |                      |                         | UL 13      |                            |                     |                     | HALL STATION FII | VISH           | S              | ATIN STAINLESS  | STEEL            |
| E                                 | MANUFACTURE  | R          |                      |                         | OLS        |                            |                     | воттом              | FIRE SERVICE     |                | _              | YES             | X NO             |
|                                   | DOOR SAFETY  |            |                      |                         | YES        |                            |                     |                     | FLOOR MARKING    |                | P              |                 | 11               |
|                                   | ENCLOSURE  |            |                      |                         | STEEL      | WITH ADDITE                | ED PLASTIC          |                     | ENTRANCE HAND    |                | L              | +               |                  |
|                                   |  |            |                      |                         |            | WITH AFFEII<br>TE PANELS   | ED FLASIIC          | IATE<br>1           | ENTRANCE FINISH  |                | +-             | STAINLESS X     | POWDER COAT BEI  |
|                                   | DOOR OPERAT  | ION (CSA A | APPROVE              | .D.)                    | 2 SPEI     | D OLS                      |                     | INTERMEDIA<br>FLOOR | HALL STATION TY  |                |                |                 | WITH KEYED ACCES |
| l                                 | DOOR OPERATION (CSA APPROVED) INTERLOCK                          |            |                      |                         | T ONLY     |                            | ₩8                  | HALL STATION FII    |                  |                | ATIN STAINLESS |                 |                  |
| < 1                               | DOOR OPERATOR  |            |                      | OLS -                   |            |                            | 빌                   | FIRE SERVICE        |                  |                | YES            | _ NO            |                  |
|                                   | DOOR RE-OPENING  |            |                      |                         | ENGTH LIGH | T CURTAIN                  | =                   | FLOOR MARKING       |                  | **             |                | 1 1             |                  |
|                                   | DOOR SILL  |            |                      |                         | ED ALUMIN  |                            |                     | ENTRANCE HAND       |                  | LH             | -<br>-         |                 |                  |
| ≥                                 | JOISTS / STR   |            |                      |                         |            | ORMED STE                  |                     | IATE<br>2           | ENTRANCE FINISH  | <u> </u>       |                |                 | POWDER COAT BEI  |
| CARFRAME<br>& PLATFORN            | CROSSHEAD  |            |                      |                         |            | X 2 FORMI                  |                     | 96                  | HALL STATION TY  |                | - 1            |                 | WITH KEYED ACCES |
| AT A                              | STILE  |            |                      | 1                       | X 2½ FORM  |                            | INTERMEDI.<br>FLOOR | HALL STATION FII    |                  |                | ATIN STAINLESS |                 |                  |
| CAR<br>P. P.                      |  |            |                      |                         | X 2 FORMI  |                            | 트립                  | FIRE SERVICE        |                  | +-             | YES            | X NO            |                  |
| 90                                | CAB WEIGHT 975 [442.3] TOE GUAR                                  |            |                      | 1                       |            | 57 [25.9]                  | ≤                   | FLOOR MARKING       |                  | 2              |                | 1/11/10         |                  |
| 🛱                                 | HANG ON PANELS 175 [79.5] CAB DOOF HAND RAILS 25 [11.4] DOOR OPE |            |                      |                         | <u> </u>   | 45 [20.4]                  |                     | ENTRANCE HAND       |                  | L              |                |                 |                  |
|                                   |  |            |                      | PERATOR                 |            | 86 [39.0]                  | .00R                | ENTRANCE FINISH     | <u> </u>         | - 1            |                | POWDER COAT BEI |                  |
|                                   | FAN  | 7 /        | 4 [3 36 <sup>-</sup> | DROP DO                 | WN CEIL    | WN CEILING 30 [13.6]       |                     |                     | HALL STATION TY  |                |                |                 | WITH KEYED ACCES |
| ADDITIONAL                        | TOC  | 5.5        | 5 [2.47]             | CAR FRAM                | MF         |                            |                     |                     | HALL STATION FIL |                |                | ATIN STAINLESS  |                  |
|                                   | COP  |            |                      |                         |            | FLOOR ALLOWANCE 200 [91.0] |                     |                     | HOISTWAY ACCES   |                |                | YES             | - NO             |
|                                   | TOTAL  |            | J [ZZ./]             | I I II II II II II I    | T EOOK 7   |                            | 15 [1098.0]         | -                   | FLOOR MARKING    |                | 3              |                 | 1 110            |
| Щ.                                | MODEL  | TYPE       |                      | Ι,                      | WORKING    |                            | 10 [1000.0]         |                     | FIRE SERVICE AL  | TERNATE FLOOR  | P              |                 |                  |
| - ш                               | X 80366020   | VC 3006    | / D 1                |                         |            | 0 L/MIN -                  | 11" NDT             |                     | MACHINE ROOM     |                |                | EE SECTION 1, F | PAGE 4 OF 7      |
| J. A. I                           | _ 80366015   |            |                      |                         |            | 0 L/MIN -<br>25 L/MIN -    |                     |                     | CONTROLLER LOC   |                |                | EE SECTION 1, F |                  |
| Ľ.                                | JACK TYPE: 6   |            | <u>زا دا /</u><br>ا  |                         |            | WEIGHT                     |                     | OTHER               | DRIVE LOCATION   |                |                | EE SECTION 1, F |                  |
|                                   | PLUNGER 1  | 0.D.       |                      | 60.5 [2.4]              |            | 77.3 [35                   |                     | )<br>To             | EMERGENCY POW    | FR             |                | YES             | X NO             |
|                                   |  | WALL THIC  |                      | 4.3 [0.2]               | J          | ار '' ا                    | ]                   |                     | HEAT EXCHANGER   |                | - 1            | YES             | NO               |
|                                   |  | LENGTH     |                      | 3739.0 [1               | 47.21      | $\dashv$                   |                     |                     | 2                |                | +^             |                 | 1                |
|                                   | PLUNGER 2  | O.D.       |                      | 75.5 [3.0]              |            | 82.9 [37                   | 7 6]                |                     | I                |                |                |                 |                  |
|                                   | . 20021\ 2   | WALL THIC  |                      | 4.3 [0.2]               | <u> </u>   | - Joz. 5 [3/               | ]                   |                     | APPROVED         | BY:            |                |                 |                  |
| ×Ξ                                |  | LENGTH     | 233                  | 3669.0 [1               | 44 47      | $\dashv$                   |                     | NAME                | <b>,</b>         |                |                |                 |                  |
| HYDRAULIC JACK<br>(2 JACK SYSTEM) | PLUNGER 3  | O.D.       |                      | 90.5 [3.6]              |            | 105.8 [4                   | ΓΛ ΩΙ               | DATE:               |                  |                |                |                 |                  |
| S S                               | . LONGLIN J  | WALL THIC  | KNESS                | 90.5 [3.6]<br>4.3 [0.2] | J          | - 100.8 L4                 | .0.0]               | SIGNA               |                  |                | _              | erte            | W_               |
| \\ \ \ \                          |  | LENGTH     |                      |                         | 44 47      | -                          |                     |                     |                  |                |                |                 |                  |
| JAC JAC                           | CYLINDER   | O.D.       |                      | 3669.0 [1               |            | 131.8 [5                   | [0 0]               | l FIN               | IAL DRAW         | INGS   🖫       |                | ETLO            |                  |
| } ⊘                               | OTENIADEK  | WALL THIC  |                      | 106.0 [4.2<br>4.5 [0.2] | د_ا        | عا ۱۵۱۰ <sub>۵ ا</sub> ت   | .a.o]               |                     |                  |                | -              |                 |                  |
|                                   |  | LENGTH     |                      |                         | 40.07      |                            |                     |                     |                  |                |                | World-Cla       | iss Elevators    |
|                                   |  |            |                      | 3579.0 [1               |            | +                          |                     | _                   |                  |                |                |                 |                  |
|                                   |  | HEAD THIC  |                      | 32.0 [1.25<br>PER JACK  | טן         | 707.0 5                    | 100 47              | PROJI               | ECT NAME:        | FORESTSIDE EST | ·. 1           | -2 BUILDING A   | DRAWN BY: N.R.   |
|                                   |  | TOTAL W    |                      |                         | 1.         | 397.8 [1                   |                     | PROJI               | ECT NUMBER       | ON01P19059     | •              |                 | CHECKED BY: A.L  |
| ES                                | ^  |            | FORCE                |                         |            | EACTION ID                 |                     | LOCAT               | TON              | 65 ATTMAR DR.  | BR             | AMPTON          | DATE:            |
| JRC                               | $\triangleright$   | $\nearrow$ | PIT (R               |                         |            | 6100 [71.6                 | -                   | ELEVA               | TOR COMPANY      | VERTECHS ELEV  |                |                 | 26/05/2021       |
| _ <u>_</u>                        |  |            | BUFFER               | ≺ (RB)                  |            | 9457 [86.5                 | ວ]                  |                     | RAL CONTRACTOR   | ROYAL PINE HO  |                |                 | SCALE: NTS REV:  |
| REACTION FORCES                   | F1   | TE0        | F1                   |                         |            | 75 [1.67]                  |                     | ARCH                |                  | GRAZIANI + CO  |                |                 | SHEET: S1-P1/    |
| \<br>CT                           |  | F2         | F2                   | 001:5:5:5:              |            | 80 [0.80]                  | D050 :==            | DRAW                |                  |                |                | I               | Τ Λ              |
| RE/                               |  |            | SEISMIC              | CONDITION=              |            | REACTION FO<br>DOUBLED FOR |                     |                     | (                | JHNI(,         | A              | L DA            | 1 /              |
| $\Box$                            |  |            | 1                    |                         |            |                            | (111)               |                     | · —              |                |                |                 | *                |



HEADER AND SILLS TO BE INSTALLED AS PER ASME A17.1-2010/CSA B44-10, SECTION 2.11.11.8 HOISTWAY DOOR AND SAFETY RETAINERS. THE TOP AND BOTTOM OF HORIZONTALLY SLIDING DOORS SHALL BE PROVIDED WITH A MEANS OF RETAINING THE CLOSED DOOR PANEL IN POSITION IF THE PRIMARY GUIDING MEANS FAIL, AND PREVENTING DISPLACEMENT OF THE DOOR PANEL TOP AND BOTTOM BY MORE THAN 20mm (0.8 in). WHEN THE DOOR PANEL IS SUBJECTED TO A FORCE OF 5000N (1,125 lbf) IN THE DIRECTION OF THE HOISTWAY APPLIED AT RIGHT ANGLES TO THE PANEL OVER AN AREA OF 300mm X 300mm (12 in. X 12 in.) AT THE APPROXIMATE CENTER OF THE PANEL. THE RETAINING MEANS SHALL ALSO WITHSTAND, WITHOUT DETACHMENT OR PERMANENT DEFORMATION, A FORCE OF 1000N (225 lbf) APPLIED UPWARD AT ANY POINT ALONG THE WIDTH OF THE DOOR PANEL AND, WHILE THIS FORCE IS MAINTAINED, AND ADDITIONAL FORCE OF 1100N (250 lbf) APPLIED AT RIGHT ANGLES TO THE DOOR AT THE CENTER OF THE PANEL. THIS FORCE SHALL BE DISTRIBUTED OVER AN AREA OF 300mm X 300mm (12 in. X 12 in.)

ASME A17.1-2010/CSA B44-10 SECTION 2.14.1.6.2 CAR ENCLOSURE TOPS. TWO UNOBSTRUCTED HORIZONTAL AREAS, EACH ONE NOT LESS THAN 350mm (14in,) BY 350mm (14in,), SHALL BE PROVIDED ON THE CAR TOP ENCLOSURE TOP. THE TWO UNOBSTRUCTED AREAS SHALL BE NO CLOSER TO ONE ANOTHER THAN 600mm (24in.), CENTERLINE TO CENTERLINE, APART. THE AREAS SHALL BE WITHIN THE PROJECTION OF THE ENCLOSURE TOP EXCLUSIVE OF THE AREA OUTSIDE OF A STANDARD RAILING (2.10.2), WHERE PROVIDED. THE TWO AREA MUST BE MINIMUM 890mm (35in.) BY 890mm (35in.)

FASCIA AS PER ASME A17.1-2010/CSA B44-10, SECTION 2.15.1.5.1





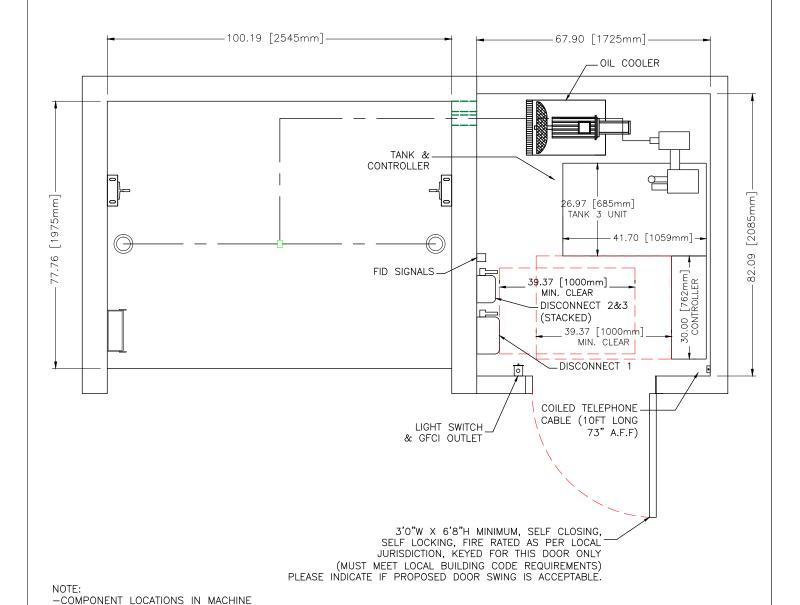
| PROJECT NAME:      | FORESTSIDE EST. 1-2 BUILDING A | DRAWN BY: N.R.    |
|--------------------|--------------------------------|-------------------|
| PROJECT NUMBER     | ON01P19059                     | CHECKED BY: A.L.  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S1-P3/8    |
| DRAWING:           | STWAY PLAN                     | VIEW              |

SECTION 1 NOT TO BE USED FOR CONSTRUCTION

MACHINE ROOM LOCATION

ADJACENT

FLOOR P1



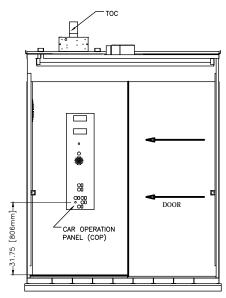
FINAL DRAWINGS

ELECTRICAL CLEARANCES

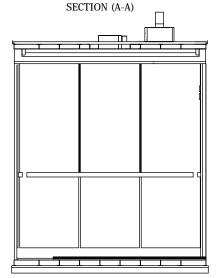
ROOM MAY VARY FROM POSITIONS SHOWN PENDING ACTUAL SITE CONDITIONS —SWING OF MACHINE ROOM DOOR SHALL NOT INTERFERE WITH REQUIRED

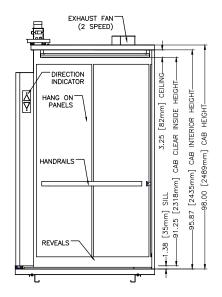


| PROJECT NAME:      | FORESTSIDE EST. 1-2 BUILDING A | DRAWN BY: N.R.    |
|--------------------|--------------------------------|-------------------|
| PROJECT NUMBER     | ON01P19059                     | CHECKED BY: A.L.  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S1-P4/8    |
| DRAWING:           | CHINE ROOM                     |                   |



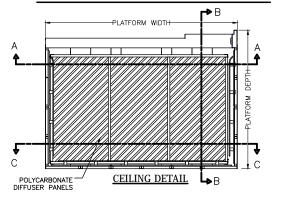
<u>VIEW FROM INSIDE CAB</u> <u>DOOR, FRONT RETURN AND C.O.P</u>





VIEW FROM INSIDE CAB
"SIDE WALL"
SECTION (B-B)

VIEW FROM INSIDE CAB BACK WALL (SECTION C-C)



FINAL DRAWINGS



ELEVATOR COMPANY

ARCHITECT

DRAWING:

GENERAL CONTRACTOR

|               | PLATFORM SIZE     |      | 84                         | " [2134] WIDE X 61 | " [ | 1549]            | DEEP              |
|---------------|-------------------|------|----------------------------|--------------------|-----|------------------|-------------------|
|               | ENTRANCE          |      | 42                         | " [1067] WIDE X 84 | " [ | 2134]            | HIGH              |
|               | INSIDE CAB SIZ    | E    | 81                         | " [2057] WIDE X 51 | " [ | 1295]            | DEEP              |
|               | EMERGENCY LIG     | HT   | IN                         | CAR OPERATING PAN  | IEL |                  |                   |
| بِ ا          | PAD HOOKS         |      | Х                          | YES                | -   | NO               |                   |
| ER/           | PROTECTION PA     | .DS  | Х                          | YES                | -   | NO               |                   |
| SENERAL       | EXHAUST FAN       |      | 2                          | 2 SPEED            |     |                  |                   |
|               | CAB LIGHT         |      | LE                         | LED LIGHTING       |     |                  |                   |
|               | CEILING PANELS    |      | Х                          | POLYCARBONATE      | -   | 6 SS             | PANELS            |
|               | HANDRAIL TYPE     |      | Х                          | FLAT               | -   | ROUN             | D                 |
|               | HANDRAIL FINISH   |      | SATIN STAINLESS STEEL      |                    |     |                  |                   |
| / ,           | CAB SILL          |      | EXTRUDED ALUMINUM          |                    |     |                  |                   |
| TINISHES      | CERTIFICATE FRAME |      | SATIN STAINLESS STEEL      |                    |     |                  |                   |
| IS            | CAB ENTRANCE      |      | SATIN STAINLESS STEEL      |                    |     |                  |                   |
| Ē             | CEILING FRAME     |      | Х                          | BLACK POWDER COA   | Τ - | - SATI           | N STAINLESS STEEL |
|               | CAB REVEALS       |      | Х                          | BLACK POWDER COA   | Τ - | - SATI           | N STAINLESS STEEL |
| PROJEC        | T NAME:           | FORE | STSIDE EST. 1-2 BUILDING A |                    |     | DRAWN BY: N.R.   |                   |
| PROJEC        | T NUMBER          | ONO  | 1P19059                    |                    |     | CHECKED BY: A.L. |                   |
| LOCATION 65 A |                   |      | TTMAR DR. BRAMPTON         |                    |     | DATE:            |                   |

VERTECHS ELEVATOR SYSTEMS

GRAZIANI + CORAZZA ARCHITECTS

ROYAL PINE HOMES

26/05/2021

SCALE: NTS REV: 0

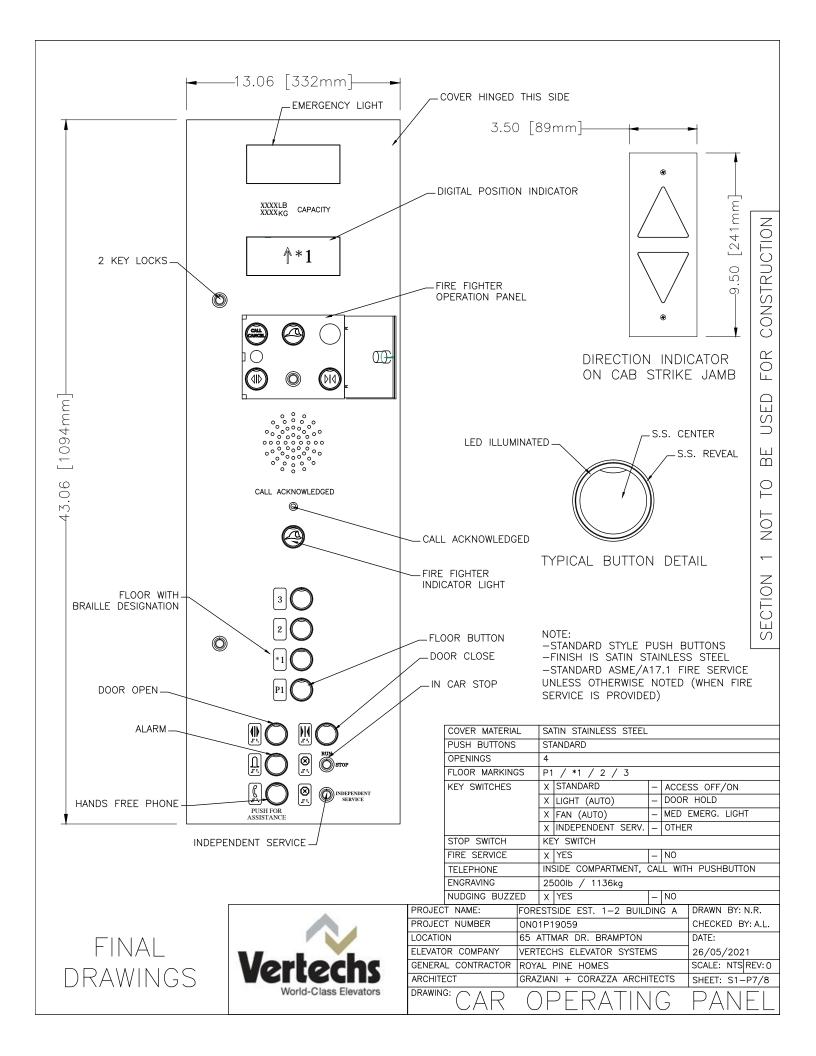
SHEET: S1-P5/8



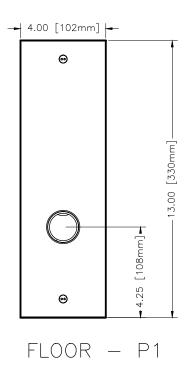
Please do not return marked up drawings to Vertechs unless the Plastic Laminate number and name is identified together with the completed Supplementary Owners Report (SOR). Standard laminate finishes shown above, additional finishes are available at an increased cost.

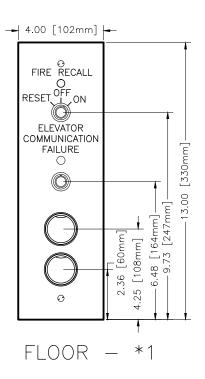
| FORMICA LAMINATE FINISH # | 8907–58      | , |
|---------------------------|--------------|---|
| FORMICA LAMINATE NAME     | FOX TEAKWOOD |   |

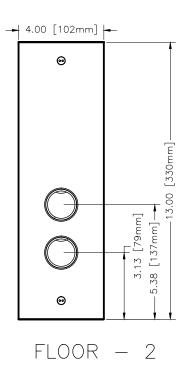
| PROJECT NAME:      | FORESTSIDE EST. 1-2 BUILDING A | DRAWN BY: N.R.    |  |  |
|--------------------|--------------------------------|-------------------|--|--|
| PROJECT NUMBER     | NUMBER ON01P19059              |                   |  |  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |  |  |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |  |  |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |  |  |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S1-P6/8    |  |  |
| DRAWING:           | AMINATE FIN                    | ISH               |  |  |





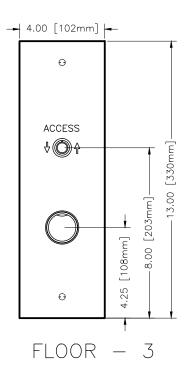






BRAILLE / FLOOR JAMB PLATE (NOTE: AS PER FLOOR DESIGNATION)

ALL FLOORS



MAIN FLOOR (\*1) ONLY



HALL P.I. / D.I. (F)

### NOTE:

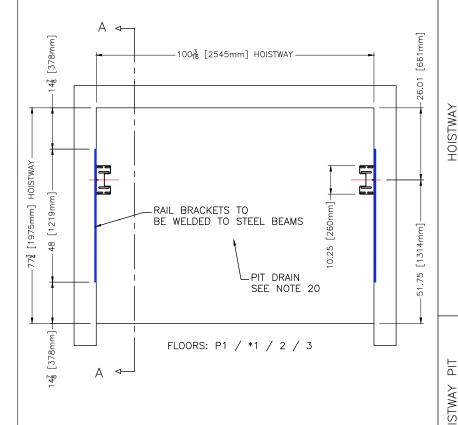
-STANDARD STYLE PUSH BUTTONS
-FINISH IS SATIN STAINLESS STEEL
-STANDARD ASME/A17.1 FIRE SERVICE
UNLESS OTHERWISE NOTED (WHEN FIRE
SERVICE IS PROVIDED)
-STANDARD 13" X 4" HALL STATION
COVERS REQUIRE 12.125" HIGH X
3.125" WIDE X 3" DEEP CUT-OUT



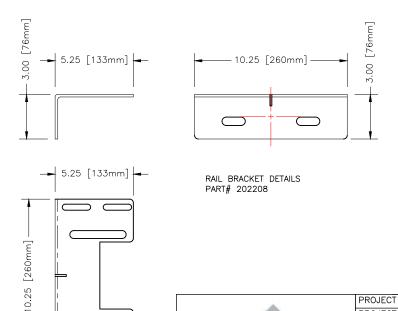
| PROJECT NAME:      | FORESTSIDE EST. 1-2 BUILDING A | DRAWN BY: N.R.    |
|--------------------|--------------------------------|-------------------|
| PROJECT NUMBER     | ON01P19059                     | CHECKED BY: A.L.  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S1-P8/8    |
| DRAWING:           | II FIXTURES                    |                   |
|                    |                                | )                 |



SECTION VIEW A-A SHOWN ON SECTION 2, PG 2 & 3



RAIL BRACKETS TO BE WELDED TO STL. DIVIDER BEAMS. STL. BEAMS TO BE SPACED AS INDICATED ON S2-P2/5. RAIL BRACKETS TO BE POSITIONED BY VERTECHS AND WELDED IN PLACE BY OTHERS. SEE S2-P2/5 FOR HORZ. & VERTICAL OFFSET AND LENGTH



PROVISIONS BY OTHERS: HOISTWAY AND PIT

ALL RULES FOLLOW ASME A17.1-2010/CSA B44-10 BASED ON THE LATEST REVISION

- SHALL HAVE A MINIMUM FIRE RATING AS PER AHJ SHALL BE VENTED AS REQUIRED BY LOCAL GOVERNING AUTHORITIES
- 3. HOISTWAY SHALL BE SIZED AS PER DRAWING +1/2" 0"
  4. WALL INSERTS PROVIDED BY ELEVATOR CONTRACTOR SHALL BE CAST INTO WALL AS SHOWN. VERTICAL SPACING AS SEEN ON DRAWING SECTION-2 PG2/3
- 5. SHALL BE PLUMB WITHIN 1/2" OVER ENTIRE HOISTWAY AND STILL MAINTAIN SIZE
- SHALL BE SQUARE WITHIN 1/4" IN ANY DIRECTION OVER ENTIRE DIMENSION AND STILL MAINTAIN SIZE
- 7. SHALL HAVE NO LEDGES OR PROTRUSIONS, MUST BE FLUSH

AND IRUE.

8. MASON TO REMOVE PLASTIC COVERS ON RAIL BRACKET INSERTS AND CLEAN.

9. OVERHEAD (FINISHED TOP FLOOR TO UNDERSIDE OF CEILING OR HOISTWAY BEAM) MUST BE AS SHOWN ON DRAWING. G.C. SHALL REMOVE HOISTING BEAM IF OVERHEAD CLEARANCES ARE NOT AS SHOWN ON DRAWING.

10. EACH LANDING SILL MUST BE SOLID TO SUPPORT THE ANCHORING OF THE DOOR SILL AS SHOWN ON DRAWING.

(SECTION-2 PG2/4)

MUST BE SOLID TO SUPPORT THE ANCHORING OF THE DOOR MECHANISM AS SHOWN ON DRAWING.

12. TWO KNOCK-OUTS FITTED WITH 4" PVC SHALL BE PROVIDED 12. IND KNOCK-UUIS FITTED WITH 4 PVC SHALL BE PROVIDED IN HOISTWAY WALL TO MACHINE ROOM FOR FLUID LINES AND ELECTRICAL LINES. SEE SECTION 3, PAGE 1 FOR DETAILS.

13. NO OTHER SERVICES OTHER THAN THOSE REQUIRED FOR THE ELEVATOR FUNCTION AND SERVICE SHOULD BE LOCATED IN THE HOISTWAY

14. DEPTH AND SIZE MUST BE AS SHOWN ON DRAWING. 15. WALLS MUST BE FLUSH WITH HOISTWAY WALLS (NO STEPS). 16. MUST BE SQUARE WITHIN 1/4" IN ANY DIRECTION OVER ENTIRE DIMENSION AND STILL MAINTAIN SIZE.

17. MUST BE CLEAN, DRY AND FREE OF ANY IRREGULARITIES.

18. FLOOR MUST BE CLEAN, FLAT AND FREE FROM ANY

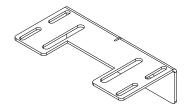
IRREGULARITIES

IRREGULARITIES.

19. FLOOR MUST BE ABLE TO SUPPORT PIT REACTIONS AS SHOWN ON DRAWING SECTION 1, PAGE 1.

20. DRAIN, IF PROVIDED, MUST BE LARGE ENOUGH TO EVACUATE 3,000 GAL/HR, EITHER BY GRAVITY OR PUMP. DRAIN MUST BE GRATED, FLUSH WITH PIT FLOOR. DRAIN MUST BE DESIGNED TO PREVENT WATER ENTERING THE PIT (BACK FLOW DEEVIGNED / NON-PETLIEN) VALVE). A PIT DRAIN MUST BE DESIGNED TO PREVENT WATER ENTERING THE PIT (BACK FLOW DEEVIGNED / NON-PETLIEN) VALVE). A PIT DRAIN MUST BE PREVENTOR / NON-RETURN VALVE). A PIT DRAIN MUST BE INSTALLED. SUMP PUMP SHALL NOT BE LOCATED IN PIT. DRAIN TO BE ZURN # Z-189-VP DRAIN OR EQUIVALENT (TO BE FLUSH WITH PIT FLOOR)

# FINAL DRAWINGS



THE BUILDING CONSTRUCTION FORMING THE SUPPORTS FOR THE GUIDE RAIL AND RAIL BRACKETS SHALL BE DESIGNED TO WITHSTAND THE FORCES INDICATED ON S1-P1/7. THE CONTRACTOR MUST ENSURE THAT THE INDICATED FORCES ARE REVIEWED BY THE APPROPRIATE PROFESSIONAL(S) TO ENSURE THAT THE BUILDING DESIGN AND CONSTRUCTION MEET ALL THE REQUIRED CODES.



| PROJECT NAME:      | FORESTSIDE EST. 1-2 BUILDING A | DRAWN BY: N.R.    |
|--------------------|--------------------------------|-------------------|
| PROJECT NUMBER     | ON01P19059                     | CHECKED BY: A.L.  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S2-P1/5    |
| DRAWING: \ \ /     |                                |                   |

WELDED RAIL RKK 12

-77.76 [1975mm]-I 580.00 [14732mm] 558.00 [14173mm] 150.00 [3810mm] CLEAR OVERHEAD •51.76 [1315mm]-60.00 [1524mm] 94" - 96" ROUGH OPENING 26.01 [661mm]-498.00 [12649mm] 3 60.00 [1524mm] 438.00 [11125mm] 116.14 [2950mm] TRAVEL (2 TO 3) 60.00 [1524mm] 94" - 96" ROUGH OPENING 378.00 [9601mm] -\_607.63 [15434mm] TOTAL HOISTWAY 2 60.00 [1524mm] •51.76 [1315mm]— 318.00 [8077mm] 116.14 [2950mm] TRAVEL (\*1 TO 2) 26.01 [661mm] 94" - 96" ROUGH OPENING 60.00 [1524mm] 10.25 [260mm]-258.00 [6553mm] 60.00 [1524mm] 14.88 [378mm]-198.00 [5029mm] (<del>-</del> -) 14.88 [378mm 165.35 [4200mm] TRAVEL (P1 T0 \*1) 60.00 [1524mm] 26.01 [661mm]-138.00 [3505mm] 94" - 96" ROUGH OPENING 17.98 [457mm 60.00 [1524mm] 78.00 [1981mm] 14.88 [378mm 48.00 [1219mm]= 14.88 [378mm] 60.00 [1524mm] PJT

RAIL BRACKETS MUST BE PLUMB, SQUARE & LEVEL. ORIENT BRACKETS AS SHOWN IN DETAILS.

| 10                | 580"                 | WELDED |
|-------------------|----------------------|--------|
| 9                 | 558"                 | WELDED |
| 8                 | 498"                 | WELDED |
| 7                 | 438"                 | WELDED |
| 6                 | 378"                 | WELDED |
| 5                 | 318"                 | WELDED |
| 4                 | 258"                 | WELDED |
| 3                 | 198"                 | WELDED |
| 2                 | 138"                 | WELDED |
| 1                 | 78"                  | WELDED |
| BRACKET<br>NUMBER | BRACKET<br>ELEVATION | TYPE   |

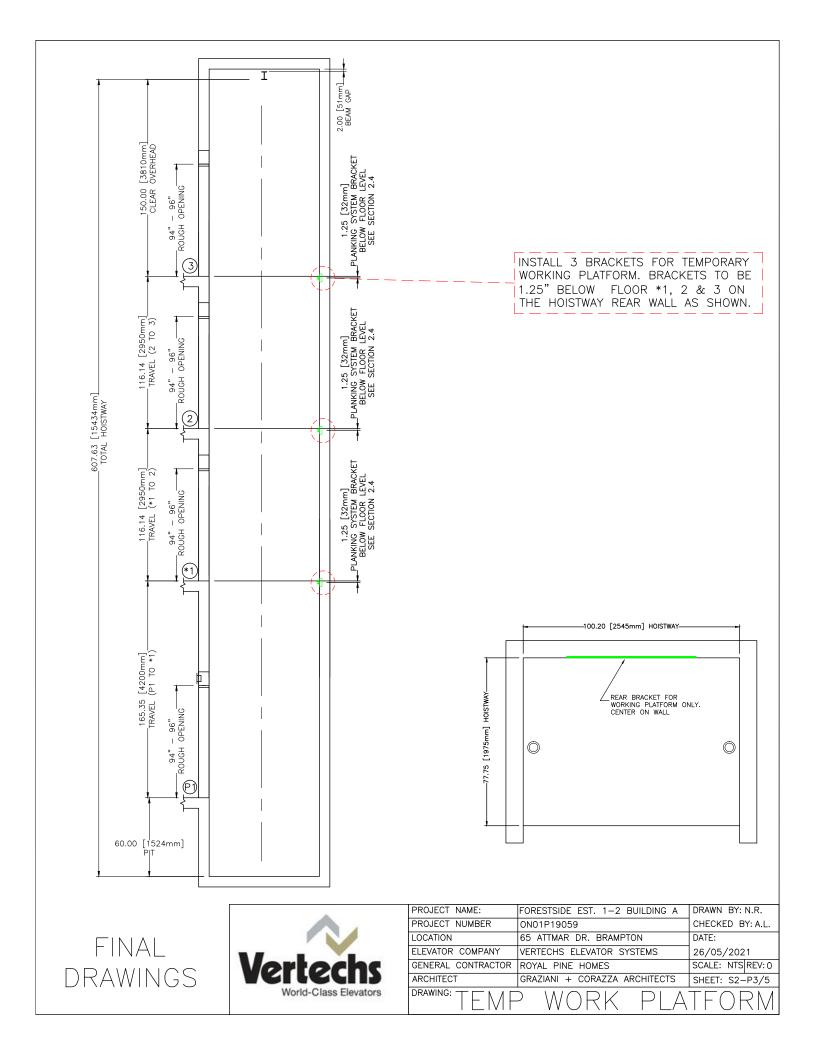
RAIL BRACKETS TO BE WELDED IN PLACE AS SHOWN. STEEL BEAM SHOWN FOR REFERENCE, CENTER BEAMS ON BOTH SIDES OF THE ELEVATOR SHAFT, MININMUM LENGTH SHOWN FOR REFERENCE,

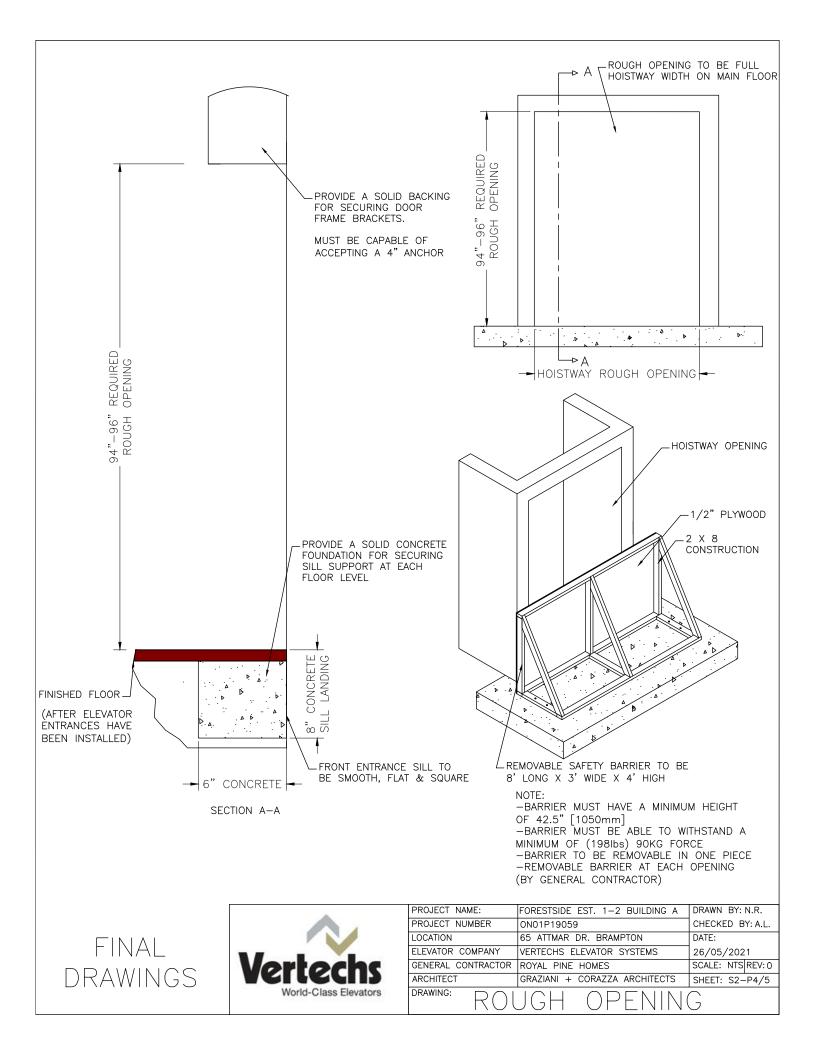
THE MAXIMUM ALLOWABLE SPACING BETWEEN RAIL BRACKETS IS 64", PLEASE INDICATE ANY DISCREPANCIES.

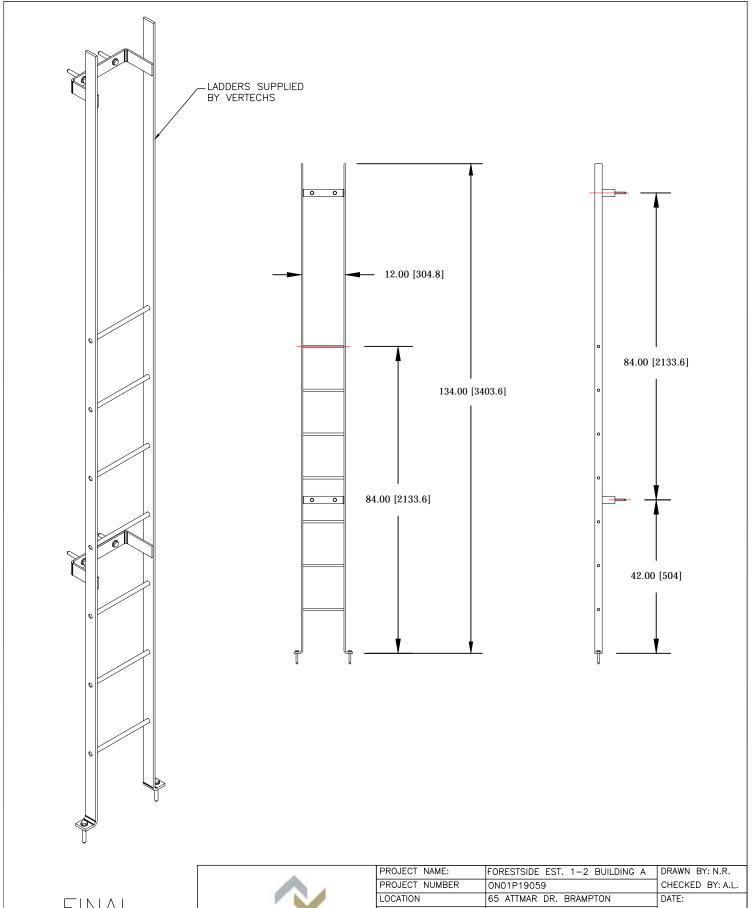
VERTICAL SPACING OF STEEL BEAMS AND RAIL BRACKETS SECTION "A-A", SEC 2 PG 1 OF 5)

FINAL Drawings

| PROJECT NAME:      | FORESTSIDE EST. 1-2 BUILDING A | DRAWN BY: N.R.    |
|--------------------|--------------------------------|-------------------|
| PROJECT NUMBER     | ON01P19059                     | CHECKED BY: A.L.  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S2-P2/5    |
| DRAWING: WELE      | DED RAIL BR                    | KT                |





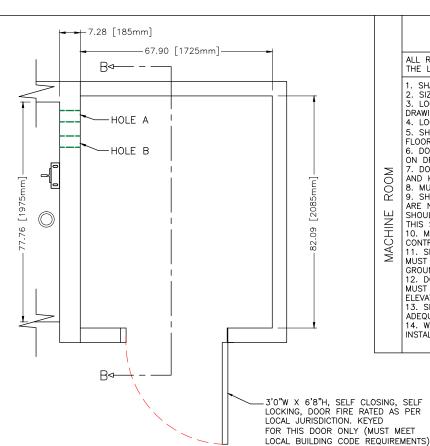




|                    | TOTALOTORDE LOT. T Z BOILDING A |                   |  |
|--------------------|---------------------------------|-------------------|--|
| PROJECT NUMBER     | ON01P19059                      | CHECKED BY: A.L.  |  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON          | DATE:             |  |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS       | 26/05/2021        |  |
| GENERAL CONTRACTOR | ROYAL PINE HOMES                | SCALE: NTS REV: 0 |  |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS   | SHEET: S2-P5/5    |  |
| DRAWING:           | TLADDER                         |                   |  |



PROJECT NAME FORESTSIDE EST. 1-2 BUILDING A PROJECT NUMBER 0N01P19059



#### PROVISIONS BY OTHERS: ELEVATOR MACHINE ROOM

ALL RULES FOLLOW ASME A17.1-2010/CSA B44-10 BASED ON THE LATEST REVISION

- SHALL HAVE A MINIMUM FIRE RATING AS PER AHJ.
   SIZE SHALL BE AS SHOWN ON DRAWINGS.
   LOCATION RELATIVE TO HOISTWAY SHALL BE AS SHOWN ON DRAWINGS.
- 5. SHALL MINIMUM HEAD ROOM OF 84" [2134mm] BETWEEN FLOOR AND OVERHEAD EQUIPMENT OF CEILING. DOOR HAND, LOCATION, SWING AND SIZE SHALL BE AS SHOWN
- ON DRAWING. 7. DOOR SHALL BE FIRE RATED, SELF CLOSING, SELF LOCKING

- 7. DOOR SHALL BE FIRE RAILD, SELF CLOSING, SELF LOCKING AND KEYED TO OPEN THIS DOOR ONLY.

  8. MUST MEET ALL APPLICABLE CODES.

  9. SHALL NOT HOUSE ANY OTHER SERVICES OR DEVICES THAT ARE NOT DIRECTLY RELATED TO THE FUNCTION OF THE ELEVATOR. SHOULD THIS CONTRADICT THE REQUIREMENTS OF THE ARCHITECT, THIS SHALL NEED TO BE REVIEWED.

  10. MACHINE ROOM MUST BE TEMPERATURE AND HUMIDITY CONTROLLED.
- 11. SHOULD SUMP PUMP BE LOCATED IN MACHINE ROOM, IT MUST BE LOCATED BELOW MACHINE ROOM FLOOR, COVERED AND
- MUST BE LOCATED BELOW MACHINE ROOM FLOOR, COVERED AND GROUNDED TO PREVENT SHOCK.

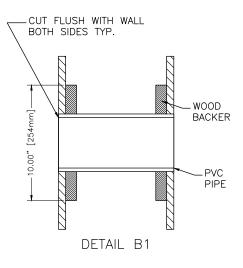
  12. DOOR, IF SWINGS INTO THE MACHINE ROOM WHEN OPENED, MUST NOT RESTRICT ACCESS TO ELECTRICAL DISCONNECTS, ELEVATOR EQUIPMENT OR MACHINE ROOM LIGHT SWITCH.

  13. SHOULD ROOF DRAIN ENTER MACHINE ROOM, IT SHALL BE ADEQUATELY INSULATED SO AS TO PREVENT CONDENSATION.

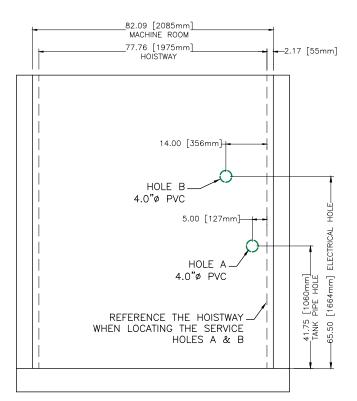
  14. WALLS AND CEILING TO BE PAINTED PRIOR TO ELEVATOR INSTALLATION.

EXACT SERVICE HOLE LOCATIONS TO BE CONFIRMED. USE DRAWINGS MARKED FINAL.

INSTALL TWO 4"Ø PVC SLEEVES (HOLE A & B) IN WALL AS SHOWN. PVC TO BE CUT FLUSH ON BOTH SIDES. SEE DETAIL B1 BELOW.



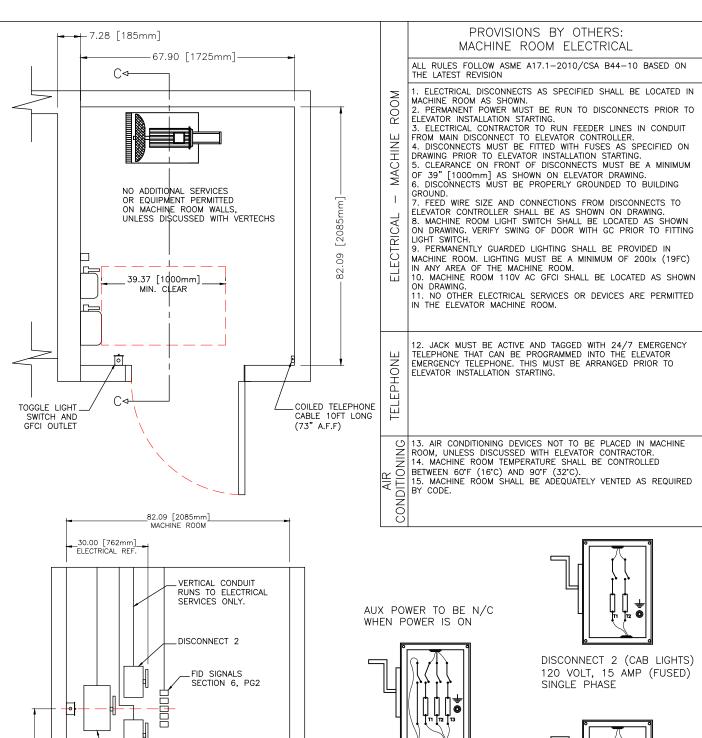
FINAL DRAWINGS

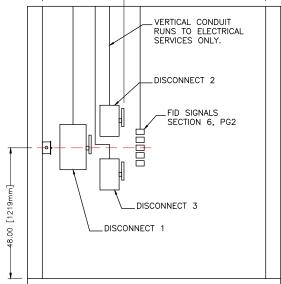


#### SECTION B-B

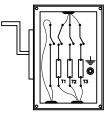
| PROJECT NAME:      | FORESTSIDE EST. 1-2 BUILDING A         | DRAWN BY: N.R.    |  |
|--------------------|--|-------------------|--|
| PROJECT NUMBER     | ON01P19059                             | CHECKED BY: A.L.  |  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON                 | DATE:             |  |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS              | 26/05/2021        |  |
| GENERAL CONTRACTOR | ROYAL PINE HOMES                       | SCALE: NTS REV: 0 |  |
| ARCHITECT          | RCHITECT GRAZIANI + CORAZZA ARCHITECTS |                   |  |
| DRAWING: MACH      | HINE ROOM DI                           | ETAILS            |  |



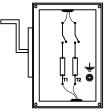




SECTION C-C



MAIN DISCONNECT 1 3 PHASE WITH AUX CONTACT 575 VOLT (FUSED) FULL LOAD AMPS: 30.4 SIZE DISCONNECT ACCORDINGLY



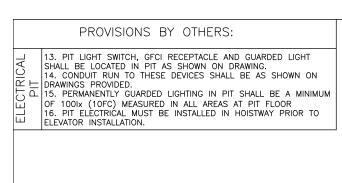
DISCONNECT 3 (OIL COOLER) 220 VOLT, 20 AMP (FUSED) SINGLE PHASE

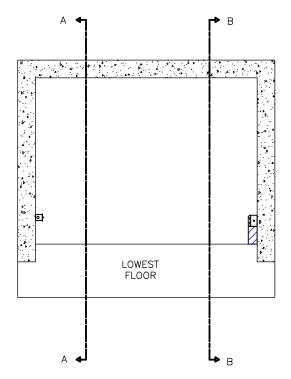
FINAL DRAWINGS

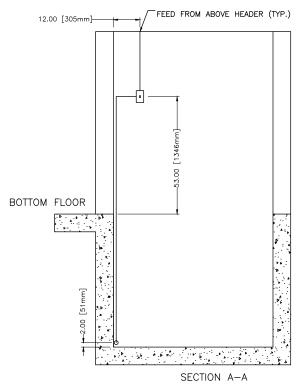


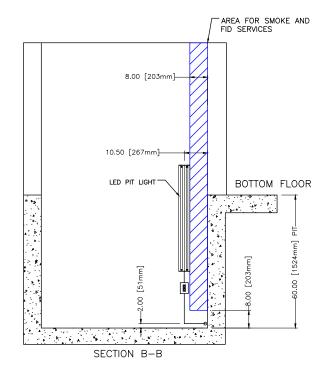
|          | PROJECT NAME:      | FORESTSIDE EST. 1-2 BUILDING A | DRAWN BY: N.R.    |  |
|----------|--------------------|--------------------------------|-------------------|--|
|          | PROJECT NUMBER     | ON01P19059                     | CHECKED BY: A.L.  |  |
|          | LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |  |
|          | ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |  |
|          | GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |  |
|          | ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S4-P1/2    |  |
| DRAWING: |                    |                                |                   |  |

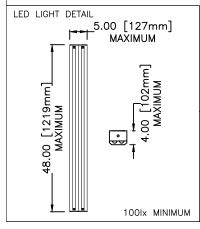
MACHINE ROOM ELECTRICAL









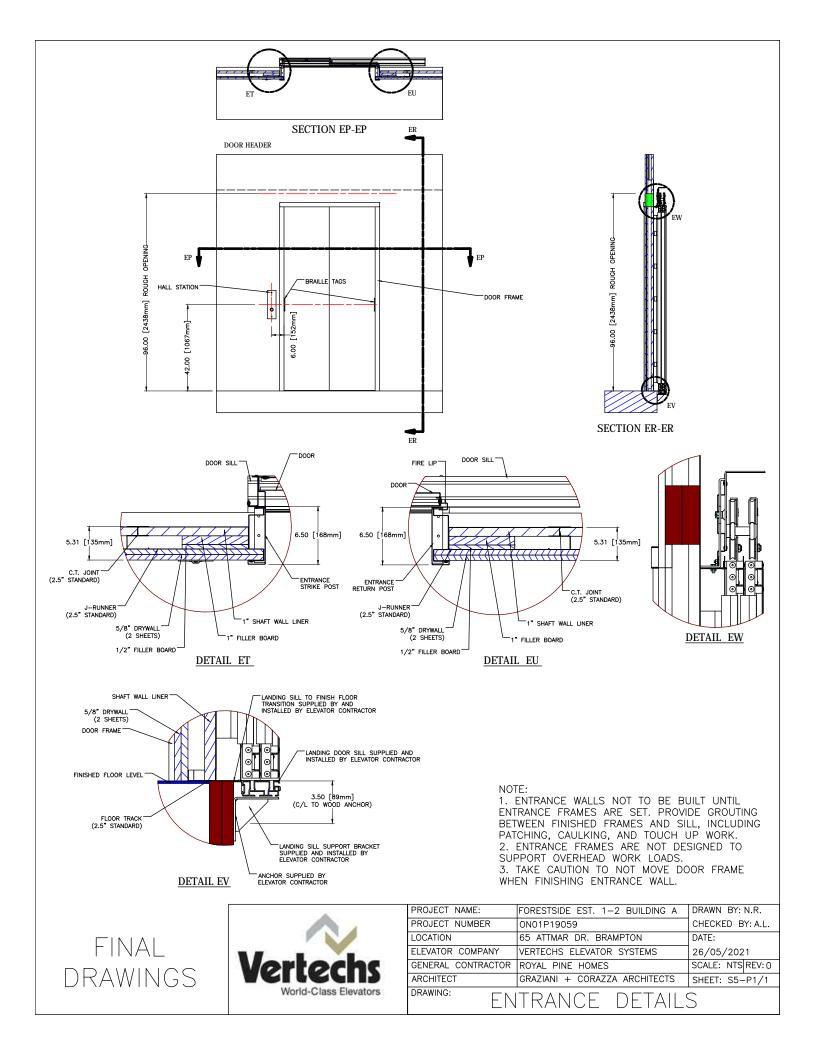


NOTE\*:
ALL ELECTRICAL WIRING AND CONDUIT RUNS
TO BE 'BURIED' INSIDE WALLS IF POSSIBLE,
OTHERWISE, ENSURE ALL CONDUIT RUNS
VERTICALLY DOWN INTO PIT. ANY HORIZONTAL
RUNS TO BE KEPT 2" OFF PIT FLOOR.



| PROJECT NAME:                    | FORESTSIDE EST. 1-2 BUILDING A | DRAWN BY: N.R.    |
|----------------------------------|--------------------------------|-------------------|
| PROJECT NUMBER                   | ON01P19059                     | CHECKED BY: A.L.  |
| LOCATION                         | 65 ATTMAR DR. BRAMPTON         | DATE:             |
| ELEVATOR COMPANY                 | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |
| GENERAL CONTRACTOR               | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |
| ARCHITECT                        | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S4-P2/2    |
| drawing: HOISTWAY PIT ELECTRICAL |                                |                   |

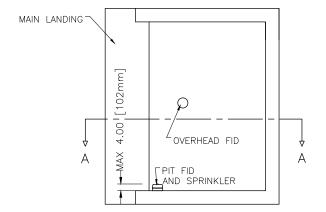






# Ι OVERHEAD FID FID AT EACH FLOOR TYP. 8.00 [203mm]-AREA FOR FIRE INITIATION DEVICES (FID), AND SMOKE SERVICES -5.00 [127mm] PIT SPRINKLER

SECTION A-A



### FIRE DETECTION AND SUPPRESSION

ALL RULES FOLLOW ASME A17.1-2010/CSA B44-10 BASED ON THE LATEST REVISION

- SPRINKLERS AND SMOKE DETECTORS 1. SPRINKLERS (IF REQUIRED), SMOKE DETECTORS, HEAT DETECTORS AND SUMP PUMP SHALL NOT BE LOCATED IN HOISTWAY OR MACHINE ROOM UNLESS DISCUSSED WITH ELEVATOR COMPANY.
  - 2. SPRINKLERS SHALL CONFORM TO NFPA-13 AND NBCC IN ADDITION TO ASME17.1-2010/CSA B44-10 SECTION 2.8.3.3. 3. SMOKE AND HEAT DETECTORS (FIRE DETECTORS) SHALL CONFORM TO NFPA-72 AND NBCC IN ADDITION TO ASME 17.1-2010/CSA B44-10 SECTION 2.27.3.2.
  - 17.1-2010/CSA B44-10 SECTION 2.27.3.2.

    4. ALL N/O DRY CONTACTS FROM ALL DETECTORS TO BE RAN TO MACHINE ROOM AND LABELED WITH LOCATION.

    5. NO SPRINKLER HORIZONTAL PIPE RUNS IN THE HOISTWAY.

    6. SPRINKLERS TO BE FLUSH MOUNTED IN THE HOISTWAY.

NOTE:

FID = FIRE INITIATION DEVICES

RUN ALL FID CONDUCTORS TO MACHINE ROOM AND ADDRESS FID CONDUCTORS AS FOLLOWS:

MR = MACHINE ROOM

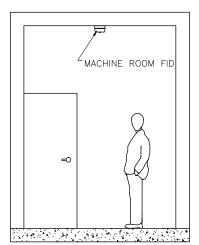
OH = OVERHEAD

F1 = 1ST LANDING F2 = 2ND LANDING

F3 = 3RD LANDING

F4 = 4TH LANDING

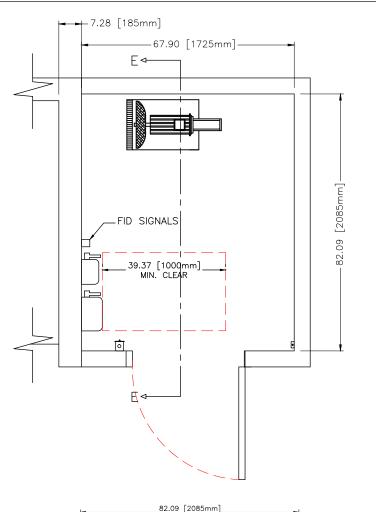
P = PIT



MACHINE ROOM SMOKE DETECTOR



| PROJECT NAME:      | FORESTSIDE EST. 1-2 BUILDING A | DRAWN BY: N.R.    |  |
|--------------------|--------------------------------|-------------------|--|
| PROJECT NUMBER     | ON01P19059                     | CHECKED BY: A.L.  |  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |  |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |  |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |  |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S6-P1/2    |  |
| DRAWING:           | IRE SERVICE                    |                   |  |



## SPRINKLERS AND FID

ALL RULES FOLLOW ASME A17.1-2010/CSA B44-10 BASED ON THE LATEST REVISION

IF SPRINKLERS ARE REQUIRED, PROCEED AS FOLLOWS:

1. SPRINKLERS TO BE INSTALLED AS PER NATIONAL AND LOCAL GOVERNING CODES.

2. IN ELEVATOR HOISTWAY (SHAFT) RUN ALL SERVICE LINES VERTICALLY IN AREA SHOWN ON DRAWING, NO HORIZONTAL RUNS.
3. TYPICALLY, TWO SPRINKLER HEADS TO BE PROVIDED IN ELEVATOR HOISTWAY (SHAFT): ONE IN THE PIT AND ONE AT THE

TOP OF SHAFT CEILING.

4. SPRINKLER HEAD AND SERVICE LINE FITTINGS SHALL NOT BE INSTALLED OVER ANY EQUIPMENT IN MACHINE ROOM. SEE DRAWING SECTION 1, PG 4 FOR LOCATION OF EQUIPMENT IN MACHINE ROOM AND CONTACT ELEVATOR COMPANY IF FURTHER

CLARIFICATION IS REQUIRED.

SPRINKL

1. ALL FID TO BE INSTALLED AS PER NATIONAL AND LOCAL GOVERNING CODES.  $\ensuremath{\mathsf{CODES}}$ 

2. IN ELEVATOR HOISTWAY (SHAFT), RUN ALL SERVICE LINES TO FID'S VERTICALLY AS SHOWN ON DRAWING. NO HORIZONTAL RUNS. 3, TYPICALLY, TWO FID'S TO BE INSTALLED IN ELEVATOR HOISTWAY (SHAFT): ONE IN THE PIT AND ONE AT THE TOP OF SHAFT CEILING. FIDS SHALL NOT PROTRUDE ANY MORE THEN 4" FROM WALL AS PER DRAWING.

WALL AS PER DRAWING.

4. ONE FID SHALL BE LOCATED IN CLOSE PROXIMITY TO EACH ELEVATOR LANDING ENTRANCE.

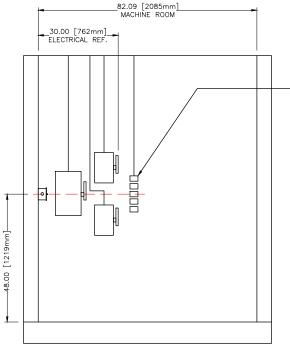
5. ONE FID SHALL BE INSTALLED IN MACHINE ROOM. SERVICE LINES TO THIS FID SHALL NOT BE RUN ON MACHINE ROOM WALL AS INDICATED ON DRAWING SECTION 4 PG 1 AND 2.

6. FIVE FIRE SERVICE ADDRESSABLE RELAYS TO BE LOCATED IN THE MACHINE ROOM AS SHOWN ON DRAWING.

7. FIRE 'PULL STATIONS' CANNOT ACTIVATE ELEVATOR FIRE SERVICE

SERVICE.

8. RUN NORMALLY OPEN (N/O) DRY CONTACT (CLOSED ON ALARM) SIGNAL WIRE FROM RELAYS TO ELEVATOR CONTROLLER AND LAVEL AS FOLLOWS:  $MR=MACHINE\ ROOM,\ P=PIT,\ OH=OVERHEAD,\ M=MAIN\ FIRE\ EGRESS\ LANDING,\ AL=ALL\ OTHER$ LANDINGS.



AREA FOR FID SIGNALS OR FID RELAYS (IF REQUIRED)

> NOTE: ALL EQUIPMENT TO BE INSTALLED USING DRAWINGS MARKED 'FINAL'. DO

NOT USE 'DRAWINGS FOR REVIEW.

SECTION E-E

FINAL DRAWINGS



| PROJECT NAME:      | FORESTSIDE EST. 1-2 BUILDING A | DRAWN BY: N.R.    |  |
|--------------------|--------------------------------|-------------------|--|
| PROJECT NUMBER     | ON01P19059                     | CHECKED BY: A.L.  |  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |  |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |  |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |  |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S6-P2/2    |  |
| DRAWING:           |                                |                   |  |

FID SIGNALS/RELAYS

# TABLE OF CONTENTS

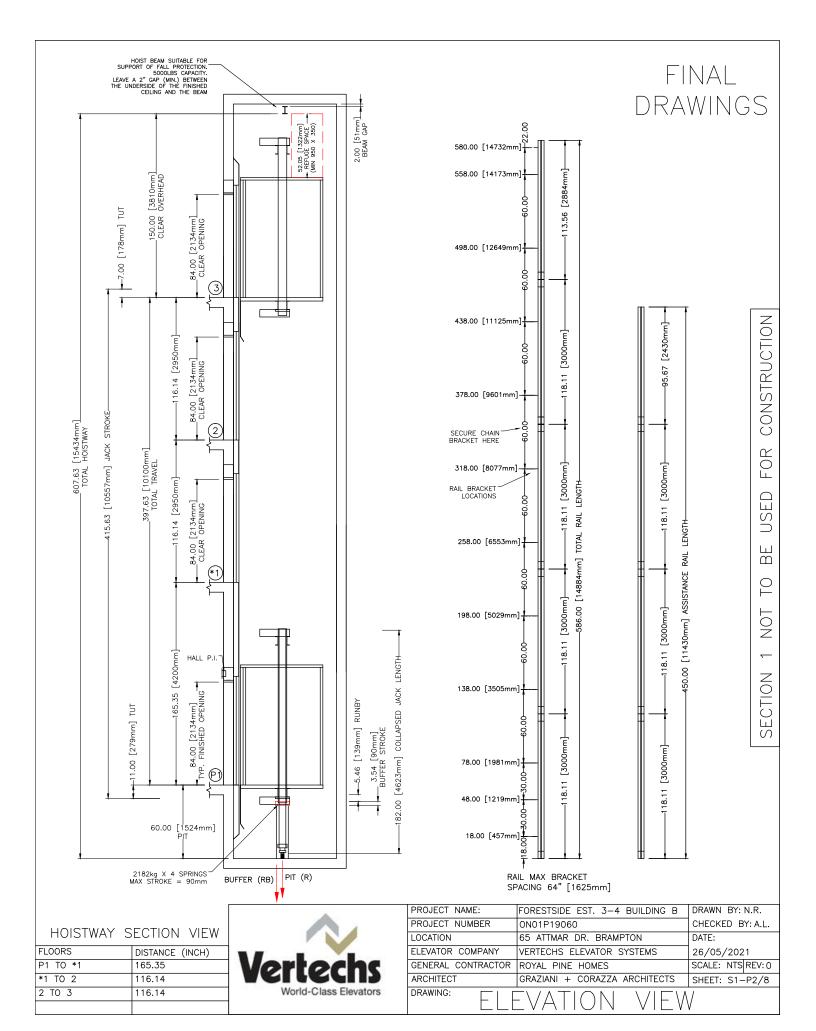
PROJECT NAME FORESTSIDE EST. 3-4 BUILDING B
PROJECT NUMBER ON01P19060

| SECTION # | DESCRIPTION                       | PAGES |
|-----------|-----------------------------------|-------|
| 1         | ELEVATOR DETAILS                  | 7     |
| 2         | HOISTWAY DETAILS                  | 4     |
| 3         | MACHINE ROOM CONSTRUCTION DETAILS | 1     |
| 4         | ELECTRICAL DETAILS                | 2     |
| 5         | ENTRANCE DETAILS                  | 1     |
| 6         | FIRE SERVICE DETAILS              | 2     |



PROJECT NAME FORESTSIDE EST. 3-4 BUILDING B
PROJECT NUMBER ON01P19060

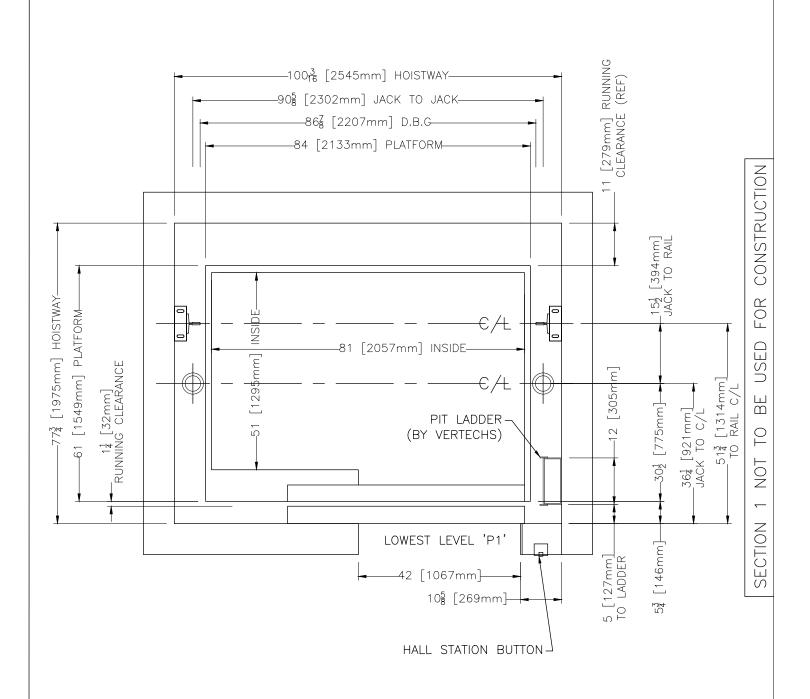
|                                   | 5. 5. A.TOD //                                 |                 |           |            | 14            |  |  | LOAD CONIFICUIDA               | TION                  | Ico            | ONIT                      |                                     |
|-----------------------------------|--|-----------------|-----------|------------|---------------|--|--|--------------------------------|-----------------------|----------------|---------------------------|-------------------------------------|
|                                   | ELEVATOR #                                     | 1               |           |            | DACCEN        | OFF  | _  | CAB CONFIGURA                  | HON                   |                | ONT                       | "                                   |
|                                   | CLASSIFICATION                                 |                 |           |            | PASSEN        |  | _  | CAB SIZE  NUMBER OF FLOORS     |                       |                | " W X 51-1/8              | " D X 90" H                         |
|                                   | CAPACITY Ib [kg]  UP SPEED FPM [m/s] [NOMINAL] |                 |           | 2500 [     |               | _  |  |                                | 4                     | FDONT          |                           |                                     |
| ا ہے ا                            |  |                 |           |            | 100 [0        |  | _  | NUMBER OF OPI                  |                       | - 1            | FRONT                     | Livenie                             |
| E.R.                              | DOWN SPEED FPM [m/s] [NOMINAL]                 |                 |           | 100 [0     |               | <b>⊣</b> ₽                                   | ENTRANCE CONS                                      |                                |                       | DRYWALL        | _ MASONRY                 |                                     |
| GENERAL                           | OPERATION CHARLES                              |                 |           |            | VE COLLECTIVE | ENERAL                                       |  | ND STROKE [mm]                 | _                     |                | 90]                       |                                     |
| _                                 | POWER SUPPLY                                   |                 |           | 600V 3     | PH            |  | SEISMIC REQUIR                                     |                                | NO                    |                | T 1                       |                                     |
|                                   | FLOORS SERVED                                  |                 |           |            | 8             |  |  | RAIL BRACKET M                 | OUNTING               | $\vdash$       | WOOD ANCHOR               |                                     |
|                                   | RAILS [lb/ft]                                  |                 |           |            |               |  |  |                                |                       | $\rightarrow$  | WALL INSERT               | X WELDED                            |
|                                   | CONTROLLER                                     |                 |           |            |               | ROCESSOR                                     | _  | DOOR OPERATOR                  |                       | 1              | YES                       | - NO                                |
|                                   | DRIVE  |                 |           |            | GMV T         |  |  | CERTIFICATE FRA                |                       | 1              | YES                       | - NO                                |
|                                   | CONTROL VALV                                   | /E              |           |            | GMV 30        |  |  | PIT SHUT OFF V                 | ALVE                  | $\perp$        | YES                       | X NO                                |
|                                   | PUMP TYPE                                      |                 |           |            |               | DLE SCREW                                    |  | COP FINISH                     |                       |                | CTION 1, PG 6             |                                     |
|                                   | FEED FLOW G                                    |                 |           |            | 67 [25        | -  |  | CAB LIGHT                      |                       |                | CTION 1, PG 5             |                                     |
| 뷜                                 | FULL LOAD ST                                   |                 |           |            | 403 [2        | •  |  | CEILING PANELS                 |                       |                | CTION 1, PG 5             |                                     |
| 1 0 1                             | FULL LOAD DY                                   |                 |           | PSI [BAR]  | 443 [3        |  | OPTIONS  | HANDRAIL (STAIN                | ILESS STEEL)          | _              | CTION 1, PG 5             |                                     |
|                                   | RELIEF PRESS                                   | URE PSI LE      | BARJ      |            | 524 [3        | •  | <b>-</b>   Ē                                       | WALL PANELS                    |                       |                | MINATED - FOR             |                                     |
|                                   | FEED LINE                                      |                 |           |            |               | 8] SCHED. 80<br>/A106—B                      |  |                                |                       |                | IISH NO.                  | SECTION 1, PG 5                     |
|                                   |  |                 |           |            |               |  | SB   | 2002 2415 50                   |                       | - 1            | IISH NAME                 | SECTION 1, PG 5                     |
|                                   | MOTOR SIZE H                                   |                 |           |            | -             | 18.4kW] 60HZ                                 | _  | DOOR PANEL FIN                 |                       | _              | USHED STAINLES            |                                     |
|                                   | MACHINE HEAT<br>STARTS / HR                    | OUTPUT E        | BASED C   | N 55       | 13224         | [3835]                                       |  | FINISHED FLOOR                 |                       | $\vdash$       | CERAMIC                   | - OTHER                             |
|                                   | DOOR TYPE                                      | סוט [w          | مدرا      |            | 2 SPEE        | .D   |  | ENTRANCE HAND                  | <u> </u>              | _              | RE RATED SPEC             | 1½ HR. UL                           |
| 1                                 |  |                 |           |            |               |  | — յ <u>ջ</u>                                       | ENTRANCE HAND                  |                       | RH             |                           | DOWNER COAT DEICE                   |
|                                   | DOOR SIZE -                                    |                 | [mm]      |            |               | 067] X 84" [2140]<br>200342                  | LANDING  | ENTRANCE FINISI HALL STATION T |                       |                |                           | POWDER COAT BEIGE WITH KEYED ACCESS |
| X                                 |  | CK              |           |            |               |  |  |                                |                       |                |                           |                                     |
|                                   | FIRE RATING                                    |                 |           |            | UL 1½         | HR   | _  | HALL STATION F                 | INISH                 |                | TIN STAINLESS             |                                     |
|                                   | MANUFACTURE                                    |                 |           |            | OLS           |  | ВОТТОМ   | FIRE SERVICE                   |                       |                | YES                       | X NO                                |
|                                   | DOOR SAFETY                                    | RETAINER        |           |            | YES           |  |  | FLOOR MARKING                  |                       | P1<br>RF       |                           |                                     |
|                                   | ENCLOSURE                                      |                 |           |            |               | TEEL WITH APPLIED PLASTIC AMINATE PANELS     |  | ENTRANCE HAND                  | ENTRANCE HAND         |                |                           | DOWNER COAT REICE                   |
|                                   | 2002 025217                                    | 1011 (001 1     | DDD0\/5   |            |               |  |  | HALL STATION TYPE              |                       |                |                           | POWDER COAT BEIGE WITH KEYED ACCESS |
|                                   | DOOR OPERATION (CSA APPROVED)                  |                 |           |            |               | T ONLY                                       | —  ₩g  | HALL STATION FINISH            |                       |                | BUTTON -<br>TIN STAINLESS |                                     |
| < 1                               | INTERLOCK                                      |                 |           |            | OLS -         |  | HALL STATION TYPE HALL STATION FINISH FIRE SERVICE |                                |                       | YES            | _ NO                      |                                     |
|                                   | DOOR OPERATOR                                  |                 |           |            |               | ENGTH LIGHT CURTA                            | Z  | FLOOR MARKING                  |                       | *1             |                           | -  NO                               |
| -                                 | DOOR RE-OPENING DOOR SILL                      |                 |           |            |               | ED ALUMINUM                                  | IIN  | ENTRANCE HAND                  |                       | RH             |                           |                                     |
| >                                 |  |                 |           |            |               | ORMED STEEL                                  | - IATE   | ENTRANCE FINISI                |                       |                |                           | POWDER COAT BEIGE                   |
| CARFRAME<br>& PLATFORN            | JOISTS / STRINGERS CROSSHEAD                   |                 |           |            |               | X 2 FORMED STEEL                             |  | HALL STATION T                 |                       |                |                           | WITH KEYED ACCESS                   |
| FR/                               | STILE  |                 |           |            |               | $\times$ 2 FORMED STEE                       | 1 - 0  | HALL STATION F                 |                       |                | TIN STAINLESS             |                                     |
|                                   | PLANK  |                 |           |            |               | X 2 FORMED STEEL                             |  | FIRE SERVICE                   | INIOII                |                | YES                       | X NO                                |
| 90                                | CAB WEIGHT 975 [442.3] TOE GUAF                |                 |           |            |               | 57 [25                                       |  | FLOOR MARKING                  |                       | 2              | 123                       | X   140                             |
| #                                 | HANG ON PANELS 175 [79.5] CAB DOOF             |                 |           |            |               |  |  | ENTRANCE HAND                  |                       | RH             | I                         |                                     |
|                                   | HAND RAILS 25 [11.4] DOOR OPI                  |                 |           | FRATOR     | 86 [39        |  | ENTRANCE FINISI                                    |                                |                       |                | POWDER COAT BEIGE         |                                     |
|                                   | FAN 7.4 [3.36] DROP DO                         |                 |           | WN CEILI   | NG 30 [13     |  | HALL STATION T                                     |                                |                       |                | WITH KEYED ACCESS         |                                     |
| I A                               | TOC 5.5 [2.47] CAR FRAM                        |                 |           | ME         | E 617 [280.4] |  | HALL STATION FINISH                                |                                | SATIN STAINLESS STEEL |                |                           |                                     |
|                                   | COP  |                 |           |            |               | LLOWANCE 200 [91                             |  | HOISTWAY ACCES                 | SS                    |                | YES                       | _ NO                                |
| ADDITIONAL                        | TOTAL  |                 |           |            | 2415 [1098.0] |  | FLOOR MARKING                                      |                                | 3                     |                |                           |                                     |
| ₩                                 | MODEL  | TYPE            |           | V          | WORKING       |  |  | FIRE SERVICE AL                | TERNATE FLOOR         | P1             |                           |                                     |
| RUPTURE                           | x 80366020                                     | VC 3006         | / B 1:    | l" NPT     | 20 - 35       | 0 L/MIN - 11 NP1                             |  | MACHINE ROOM                   | LOCATION              | SE             | E SECTION 1, F            | PAGE 4 OF 7                         |
| l ₹ ≸                             | _ 80366015                                     |                 |           |            |               | 25 L/MIN - 1½" NF                            | _  | CONTROLLER LO                  | CATION                | SE             | E SECTION 1, F            | PAGE 4 OF 7                         |
|                                   | JACK TYPE: 6                                   |                 | , - '     |            |               | WEIGHT Ibs [kg]                              | OTHER  | DRIVE LOCATION                 |                       |                | E SECTION 1, F            |                                     |
|                                   | PLUNGER 1                                      | 0.D.            |           | 60.5 [2.4] |               | 77.3 [35.1]                                  |  | EMERGENCY POV                  | VER                   | -              | YES                       | X NO                                |
|                                   | ļ  | WALL THICK      | KNESS     | 4.3 [0.2]  |               | _  |  | HEAT EXCHANGE                  | R                     | Х              | YES                       | _ NO                                |
|                                   | ļ  | LENGTH          |           | 3739.0 [1  | 47.2]         |  |  |                                |                       | Т              |                           |                                     |
|                                   | PLUNGER 2                                      | O.D.            |           | 75.5 [3.0] |               | 82.9 [37.6]                                  |  | V DDDO//ED                     | DV.                   | •              | S.                        |                                     |
|                                   | ļ  | WALL THICK      | KNESS     | 4.3 [0.2]  |               |  |  | APPROVED                       | םו:                   |                |                           |                                     |
| EN Š                              |  | LENGTH          |           | 3669.0 [1  | 44.4]         |  | NAM  |                                |                       |                |                           | <b>N</b>                            |
| ; TSY                             | PLUNGER 3                                      | O.D.            |           | 90.5 [3.6] |               | 105.8 [48.0]                                 | DATE   |                                |                       |                | P. C.                     |                                     |
|                                   | WALL THICKNESS 4.3 [0.2]                       |                 |           |            | SIGN          | ATURE  |  |                                |                       | X              |                           |                                     |
| HYDRAULIC JACK<br>(2 JACK SYSTEM) |  | LENGTH          |           | 3669.0 [1  | 44.4]         |  |  | FINAL DRAWINGS   W             |                       |                | erte                      | cnt                                 |
| 4<br>4<br>5                       | CYLINDER                                       | O.D.            |           | 106.0 [4.2 | 2]            | 131.8 [59.8]                                 | ' '  | INAL DIVAM                     | 11100                 |                |                           |                                     |
| + =                               |  | WALL THIC       |           | 4.5 [0.2]  |               | _  |  |                                | 400                   |                |                           | ass Elevators                       |
|                                   |  |                 | 3579.0 [1 |            |               | _   _  |  |                                |                       |                |                           |                                     |
|                                   | HEAD THICKNESS 32.0 [1.25                      |                 |           | 5]         |               |  | JECT NAME:   | FORESTSIDE EST                 | ٦.                    | -4 RIII DING P | DRAWN BY: N.R.            |                                     |
|                                   | TOTAL WEIGHT PER JACK                          |                 |           |            | 397.8 [180.4] |  | JECT NUMBER  | ON01P19060                     | . 5-                  | -4 BOILDING B  | CHECKED BY: A.L.          |                                     |
| L E                               |  |                 | FORCE     |            |               | EACTION ID [kN]                              |  | ATION                          | 65 ATTMAR DR.         | BRA            | MPTON                     | DATE:                               |
| )RC                               |  |                 | PIT (R    |            |               | 5100 [71.62]                                 |  | ATOR COMPANY                   | VERTECHS ELEV         |                |                           | 26/05/2021                          |
| <u> </u>                          |  |                 | BUFFER    | R (RB)     |               | 9457 [86.55]                                 |  | ERAL CONTRACTOR                |                       |                |                           | SCALE: NTS REV:0                    |
| REACTION FORCES                   | F1   | + <sub>F2</sub> | F1        |            |               | 75 [1.67]                                    |  | HITECT                         | GRAZIANI + COF        |                |                           | SHEET: S1-P1/8                      |
| ACT                               |  | ₩ FZ            | F2        | OONDITION  |               | 30 [0.80]                                    |  | WING: T                        |                       | ٨              |                           | ΤΛ                                  |
| RE                                |  |                 | SEISMIC   | CONDITION= |               | REACTION FORCES ARE<br>DOUBLED FOR IMPACT (P |  |                                | CHINIC                | $\forall$      | L DA                      | $\mid A \mid$                       |
| -                                 |  |                 |           |            |               |  | *  |                                |                       |                |                           |                                     |



HEADER AND SILLS TO BE INSTALLED AS PER ASME A17.1-2010/CSA B44-10, SECTION 2.11.11.8 HOISTWAY DOOR AND SAFETY RETAINERS. THE TOP AND BOTTOM OF HORIZONTALLY SLIDING DOORS SHALL BE PROVIDED WITH A MEANS OF RETAINING THE CLOSED DOOR PANEL IN POSITION IF THE PRIMARY GUIDING MEANS FAIL, AND PREVENTING DISPLACEMENT OF THE DOOR PANEL TOP AND BOTTOM BY MORE THAN 20mm (0.8 in). WHEN THE DOOR PANEL IS SUBJECTED TO A FORCE OF 5000N (1,125 lbf) IN THE DIRECTION OF THE HOISTWAY APPLIED AT RIGHT ANGLES TO THE PANEL OVER AN AREA OF 300mm X 300mm (12 in. X 12 in.) AT THE APPROXIMATE CENTER OF THE PANEL. THE RETAINING MEANS SHALL ALSO WITHSTAND, WITHOUT DETACHMENT OR PERMANENT DEFORMATION, A FORCE OF 1000N (225 lbf) APPLIED UPWARD AT ANY POINT ALONG THE WIDTH OF THE DOOR PANEL AND, WHILE THIS FORCE IS MAINTAINED, AND ADDITIONAL FORCE OF 1100N (250 lbf) APPLIED AT RIGHT ANGLES TO THE DOOR AT THE CENTER OF THE PANEL. THIS FORCE SHALL BE DISTRIBUTED OVER AN AREA OF 300mm X 300mm (12 in. X 12 in.)

ASME A17.1-2010/CSA B44-10 SECTION 2.14.1.6.2 CAR ENCLOSURE TOPS. TWO UNOBSTRUCTED HORIZONTAL AREAS, EACH ONE NOT LESS THAN 350mm (14in.) BY 350mm (14in.), SHALL BE PROVIDED ON THE CAR TOP ENCLOSURE TOP. THE TWO UNOBSTRUCTED AREAS SHALL BE NO CLOSER TO ONE ANOTHER THAN 600mm (24in.), CENTERLINE TO CENTERLINE, APART. THE AREAS SHALL BE WITHIN THE PROJECTION OF THE ENCLOSURE TOP EXCLUSIVE OF THE AREA OUTSIDE OF A STANDARD RAILING (2.10.2), WHERE PROVIDED. THE TWO AREA MUST BE MINIMUM 890mm (35in.) BY 890mm (35in.)

FASCIA AS PER ASME A17.1-2010/CSA B44-10, SECTION 2.15.1.5.1





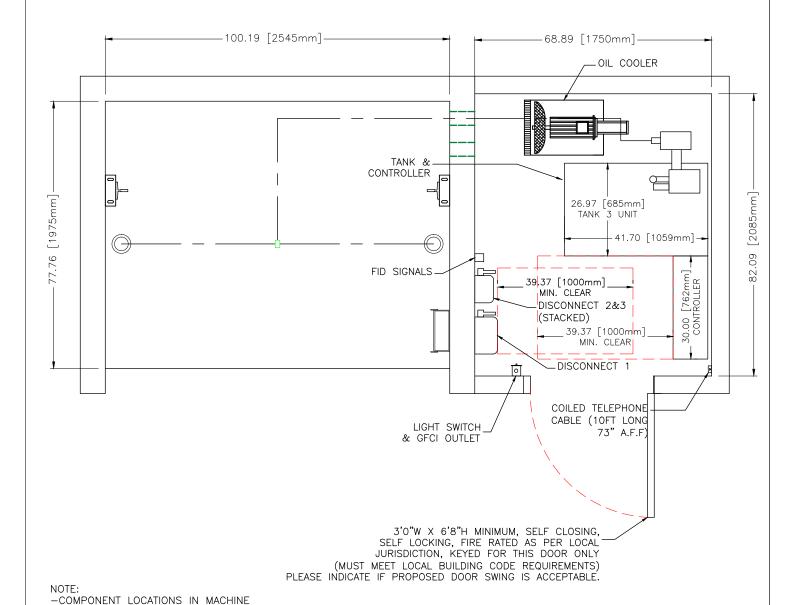
| PROJECT NAME:      | FORESTSIDE EST. 3-4 BUILDING B | DRAWN BY: N.R.    |
|--------------------|--------------------------------|-------------------|
| PROJECT NUMBER     | ON01P19060                     | CHECKED BY: A.L.  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S1-P3/8    |
| DRAWING:           | STWAY PLAN                     | VIEW              |

SECTION 1 NOT TO BE USED FOR CONSTRUCTION

MACHINE ROOM LOCATION

ADJACENT

FLOOR P1



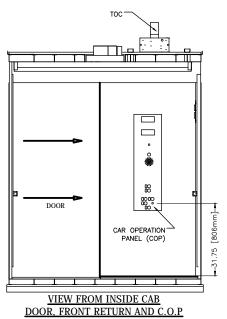
FINAL DRAWINGS

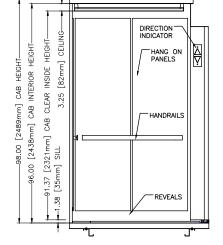
ELECTRICAL CLEARANCES

ROOM MAY VARY FROM POSITIONS SHOWN PENDING ACTUAL SITE CONDITIONS —SWING OF MACHINE ROOM DOOR SHALL NOT INTERFERE WITH REQUIRED



| PROJECT NAME:      | FORESTSIDE EST. 3-4 BUILDING B | DRAWN BY: N.R.    |
|--------------------|--------------------------------|-------------------|
| PROJECT NUMBER     | ON01P19060                     | CHECKED BY: A.L.  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S1-P4/8    |
| DRAWING:           | CHINE ROOM                     |                   |

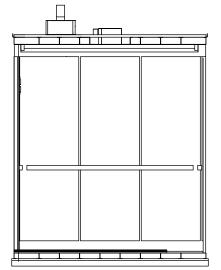




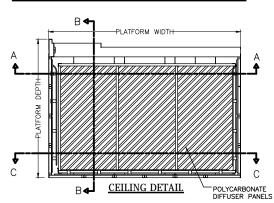
EXHAUST FAN (2 SPEED)

VIEW FROM INSIDE CAB "SIDE WALL " SECTION (B-B)

## SECTION (A-A)



## VIEW FROM INSIDE CAB BACK WALL (SECTION C-C)



| FINAL    |
|----------|
| DRAWINGS |



LOCATION

ARCHITECT

DRAWING:

ELEVATOR COMPANY

GENERAL CONTRACTOR

|               | PLATFORM SIZE     |      | 84                    | " [2134] WIDE X 61                | " [   | 1549]  | DEEP              |
|---------------|-------------------|------|-----------------------|-----------------------------------|-------|--------|-------------------|
|               | ENTRANCE          |      | 42                    | 42" [1067] WIDE X 84" [2134] HIGH |       |        |                   |
|               | INSIDE CAB SIZE   |      | 81                    | 81" [2057] WIDE X 51" [1295] DEEP |       |        |                   |
|               | EMERGENCY LIGHT   |      | IN                    | CAR OPERATING PAN                 | EL    |        |                   |
| بِ ا          | PAD HOOKS         |      | Х                     | YES                               | -     | NO     |                   |
| SENERAL       | PROTECTION PADS   |      | Х                     | YES                               | -     | NO     |                   |
| H             | EXHAUST FAN       |      | 2                     | 2 SPEED                           |       |        |                   |
|               | CAB LIGHT         |      | LED LIGHTING          |                                   |       |        |                   |
|               | CEILING PANELS    |      | Х                     | POLYCARBONATE                     | -     | 6 SS   | PANELS            |
|               | HANDRAIL TYPE     |      | Х                     | FLAT                              | _     | ROUN   | D                 |
|               | HANDRAIL FINISH   |      | SATIN STAINLESS STEEL |                                   |       |        |                   |
|               | CAB SILL          |      | EXTRUDED ALUMINUM     |                                   |       |        |                   |
| TINISHES      | CERTIFICATE FRAME |      | SATIN STAINLESS STEEL |                                   |       |        |                   |
| <u> </u>      | CAB ENTRANCE      |      | SATIN STAINLESS STEEL |                                   |       |        |                   |
| Ē             | CEILING FRAME     |      | Х                     | BLACK POWDER COA                  | T   - | - SATI | N STAINLESS STEEL |
|               | CAB REVEALS       |      | X                     | BLACK POWDER COAT                 | T   - | - SATI | N STAINLESS STEEL |
| PROJECT NAME: |                   | FORE | ST                    | SIDE EST. 3-4 BUILD               | OIN   | Э В    | DRAWN BY: N.R.    |
| PROJEC        | T NUMBER ONO      |      | 1P1                   | P19060                            |       |        | CHECKED BY: A.L.  |

65 ATTMAR DR. BRAMPTON

ROYAL PINE HOMES

VERTECHS ELEVATOR SYSTEMS

GRAZIANI + CORAZZA ARCHITECTS

DATE:

26/05/2021

SCALE: NTS REV: 0

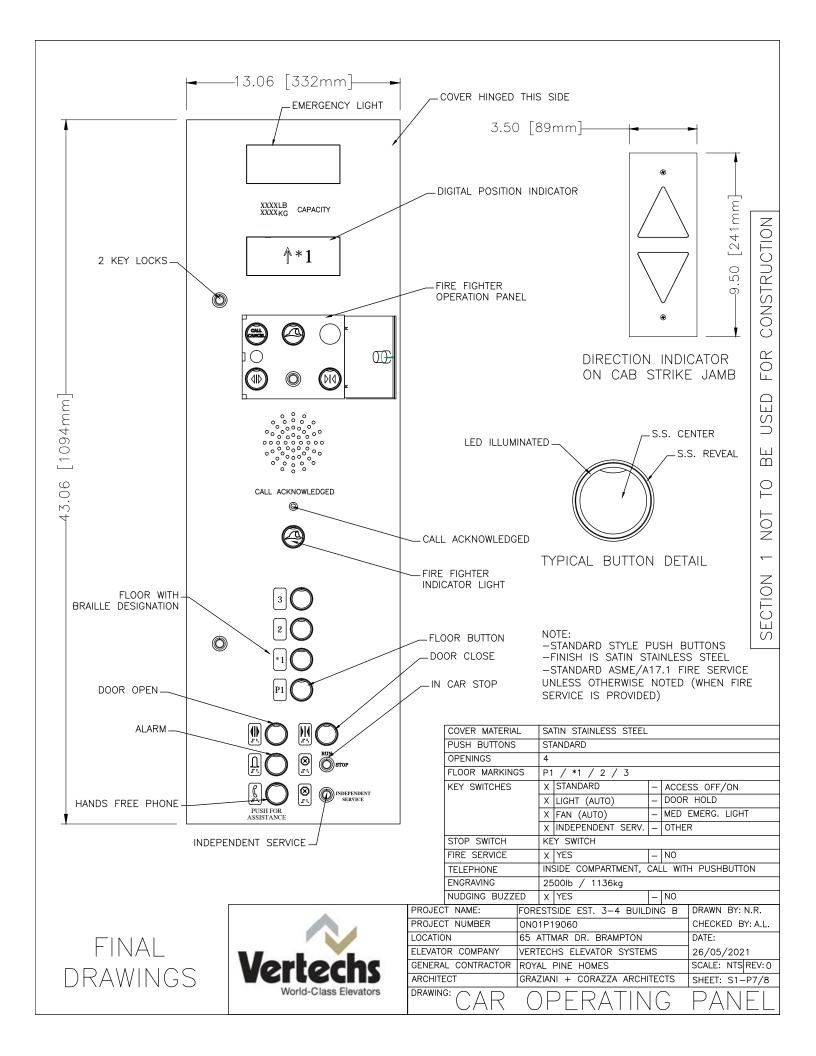
SHEET: S1-P5/8



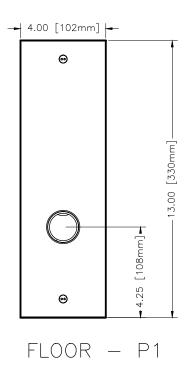
Please do not return marked up drawings to Vertechs unless the Plastic Laminate number and name is identified together with the completed Supplementary Owners Report (SOR). Standard laminate finishes shown above, additional finishes are available at an increased cost.

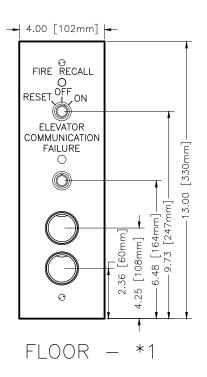
| FORMICA LAMINATE FINISH # | 8907-58      |
|---------------------------|--------------|
| FORMICA LAMINATE NAME     | FOX TEAKWOOD |

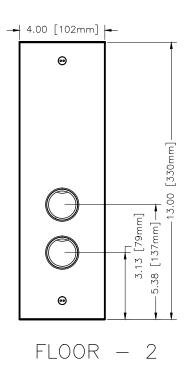
| PROJECT NAME:      | FORESTSIDE EST. 3-4 BUILDING B | DRAWN BY: N.R.    |
|--------------------|--------------------------------|-------------------|
| PROJECT NUMBER     | ON01P19060                     | CHECKED BY: A.L.  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S1-P6/8    |
| DRAWING:           | AMINATE FIN                    | ISH               |



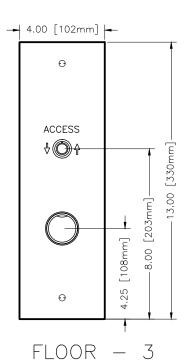












MAIN FLOOR (\*1) ONLY

HALL P.I. / D.I. (F)

## NOTE:

0

-STANDARD STYLE PUSH BUTTONS
-FINISH IS SATIN STAINLESS STEEL
-STANDARD ASME/A17.1 FIRE SERVICE
UNLESS OTHERWISE NOTED (WHEN FIRE
SERVICE IS PROVIDED)
-STANDARD 13" X 4" HALL STATION
COVERS REQUIRE 12.125" HIGH X
3.125" WIDE X 3" DEEP CUT-OUT

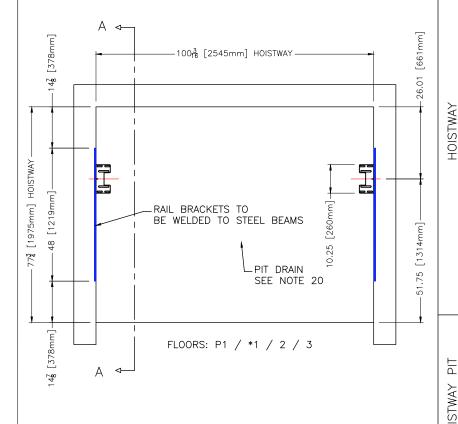


| PROJECT NAME:      | FORESTSIDE EST. 3-4 BUILDING B  | DRAWN BY: N.R.   |
|--------------------|---|--|
| PROJECT NUMBER     | ON01P19060  | CHECKED BY: A.L.   |
| LOCATION           | 65 ATTMAR DR. BRAMPTON  | DATE:  |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS   | 26/05/2021   |
| GENERAL CONTRACTOR | ROYAL PINE HOMES  | SCALE: NTS REV: 0  |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS   | SHEET: S1-P8/8   |
| DRAWING:           | LL FIXTURES   | )  |
|                    | PROJECT NUMBER LOCATION ELEVATOR COMPANY GENERAL CONTRACTOR ARCHITECT | PROJECT NUMBER ON01P19060  LOCATION 65 ATTMAR DR. BRAMPTON  ELEVATOR COMPANY VERTECHS ELEVATOR SYSTEMS  GENERAL CONTRACTOR ROYAL PINE HOMES  ARCHITECT GRAZIANI + CORAZZA ARCHITECTS |



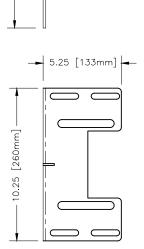
PROJECT NAME FORESTSIDE EST. 3-4 BUILDING B
PROJECT NUMBER ON01P19060

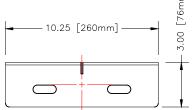
SECTION VIEW A-A SHOWN ON SECTION 2, PG 2 & 3



RAIL BRACKETS TO BE WELDED TO STL. DIVIDER BEAMS. STL. BEAMS TO BE SPACED AS INDICATED ON S2-P2/5. RAIL BRACKETS TO BE POSITIONED BY VERTECHS AND WELDED IN PLACE BY OTHERS. SEE S2-P2/5 FOR HORZ. & VERTICAL OFFSET AND LENGTH

→ 5.25 [133mm] -- 10.25 [260mm] -3.00 3.00





RAIL BRACKET DETAILS PART# 202208

## PROVISIONS BY OTHERS: HOISTWAY AND PIT

ALL RULES FOLLOW ASME A17.1-2010/CSA B44-10 BASED ON THE LATEST REVISION

- SHALL HAVE A MINIMUM FIRE RATING AS PER AHJ SHALL BE VENTED AS REQUIRED BY LOCAL GOVERNING **AUTHORITIES**
- 3. HOISTWAY SHALL BE SIZED AS PER DRAWING +1/2" 0"
  4. WALL INSERTS PROVIDED BY ELEVATOR CONTRACTOR SHALL BE CAST INTO WALL AS SHOWN. VERTICAL SPACING AS SEEN ON DRAWING SECTION-2 PG2/3
- 5. SHALL BE PLUMB WITHIN 1/2" OVER ENTIRE HOISTWAY AND STILL MAINTAIN SIZE
- SHALL BE SQUARE WITHIN 1/4" IN ANY DIRECTION OVER ENTIRE DIMENSION AND STILL MAINTAIN SIZE
- 7. SHALL HAVE NO LEDGES OR PROTRUSIONS, MUST BE FLUSH

AND INVE.
8. MASON TO REMOVE PLASTIC COVERS ON RAIL BRACKET
INSERTS AND CLEAN.

9. OVERHEAD (FINISHED TOP FLOOR TO UNDERSIDE OF CEILING OR HOISTWAY BEAM) MUST BE AS SHOWN ON DRAWING. G.C. SHALL REMOVE HOISTING BEAM IF OVERHEAD CLEARANCES ARE NOT AS SHOWN ON DRAWING.

10. EACH LANDING SILL MUST BE SOLID TO SUPPORT THE ANCHORING OF THE DOOR SILL AS SHOWN ON DRAWING.

(SECTION-2 PG2/4)

MUST BE SOLID TO SUPPORT THE ANCHORING OF THE DOOR MECHANISM AS SHOWN ON DRAWING.

12. TWO KNOCK-OUTS FITTED WITH 4" PVC SHALL BE PROVIDED 12. IND KNOCK-UUIS FITTED WITH 4 PVC SHALL BE PROVIDED IN HOISTWAY WALL TO MACHINE ROOM FOR FLUID LINES AND ELECTRICAL LINES. SEE SECTION 3, PAGE 1 FOR DETAILS.

13. NO OTHER SERVICES OTHER THAN THOSE REQUIRED FOR THE ELEVATOR FUNCTION AND SERVICE SHOULD BE LOCATED IN THE HOISTWAY

14. DEPTH AND SIZE MUST BE AS SHOWN ON DRAWING. 15. WALLS MUST BE FLUSH WITH HOISTWAY WALLS (NO STEPS). 16. MUST BE SQUARE WITHIN 1/4" IN ANY DIRECTION OVER ENTIRE DIMENSION AND STILL MAINTAIN SIZE.

17. MUST BE CLEAN, DRY AND FREE OF ANY IRREGULARITIES.

18. FLOOR MUST BE CLEAN, FLAT AND FREE FROM ANY

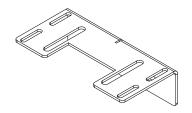
IRREGULARITIES

IRREGULARITIES.

19. FLOOR MUST BE ABLE TO SUPPORT PIT REACTIONS AS SHOWN ON DRAWING SECTION 1, PAGE 1.

20. DRAIN, IF PROVIDED, MUST BE LARGE ENOUGH TO EVACUATE 3,000 GAL/HR, EITHER BY GRAVITY OR PUMP. DRAIN MUST BE GRATED, FLUSH WITH PIT FLOOR. DRAIN MUST BE DESIGNED TO PREVENT WATER ENTERING THE PIT (BACK FLOW DEEVIGNED / NON-PETLIEN) VALVE). A PIT DRAIN MUST BE DESIGNED TO PREVENT WATER ENTERING THE PIT (BACK FLOW DEEVIGNED / NON-PETLIEN) VALVE). A PIT DRAIN MUST BE PREVENTOR / NON-RETURN VALVE). A PIT DRAIN MUST BE INSTALLED. SUMP PUMP SHALL NOT BE LOCATED IN PIT. DRAIN TO BE ZURN # Z-189-VP DRAIN OR EQUIVALENT (TO BE FLUSH WITH PIT FLOOR)

## FINAL DRAWINGS



THE BUILDING CONSTRUCTION FORMING THE SUPPORTS FOR THE GUIDE RAIL AND RAIL BRACKETS SHALL BE DESIGNED TO WITHSTAND THE FORCES INDICATED ON S1-P1/7. THE CONTRACTOR MUST ENSURE THAT THE INDICATED FORCES ARE REVIEWED BY THE APPROPRIATE PROFESSIONAL(S) TO ENSURE THAT THE BUILDING DESIGN AND CONSTRUCTION MEET ALL THE REQUIRED CODES.



| PROJECT NAME:      | FORESTSIDE EST. 3-4 BUILDING B | DRAWN BY: N.R.    |
|--------------------|--------------------------------|-------------------|
| PROJECT NUMBER     | ON01P19060                     | CHECKED BY: A.L.  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S2-P1/5    |
| DRAWING: \ \ /     |                                |                   |

WELDED RAIL RKK 12

-77.76 [1975mm]-I 580.00 [14732mm] 558.00 [14173mm] 150.00 [3810mm] CLEAR OVERHEAD •51.76 [1315mm]-60.00 [1524mm] 94" - 96" ROUGH OPENING 26.01 [661mm]-498.00 [12649mm] 3 60.00 [1524mm] 438.00 [11125mm] 116.14 [2950mm] TRAVEL (2 TO 3) 60.00 [1524mm] 94" - 96" ROUGH OPENING 378.00 [9601mm] \_607.63 [15434mm] TOTAL HOISTWAY 2 60.00 [1524mm] •51.76 [1315mm]→ 318.00 [8077mm] 116.14 [2950mm] TRAVEL (\*1 TO 2) 26.01 [661mm] 94" - 96" ROUGH OPENING 60.00 [1524mm] 10.25 [260mm]-258.00 [6553mm] 60.00 [1524mm] 14.88 [378mm]-198.00 [5029mm] (<del>-</del> -14.88 [378mn 165.35 [4200mm] TRAVEL (P1 T0 \*1) 60.00 [1524mm] 26.01 [661mm]-138.00 [3505mm] 94" - 96" ROUGH OPENING 17.98 [457mm 60.00 [1524mm] 78.00 [1981mm] 14.88 [378mm 48.00 [1219mm]= 14.88 [378mm] 60.00 [1524mm] PJT

RAIL BRACKETS MUST BE PLUMB, SQUARE & LEVEL. ORIENT BRACKETS AS SHOWN IN DETAILS.

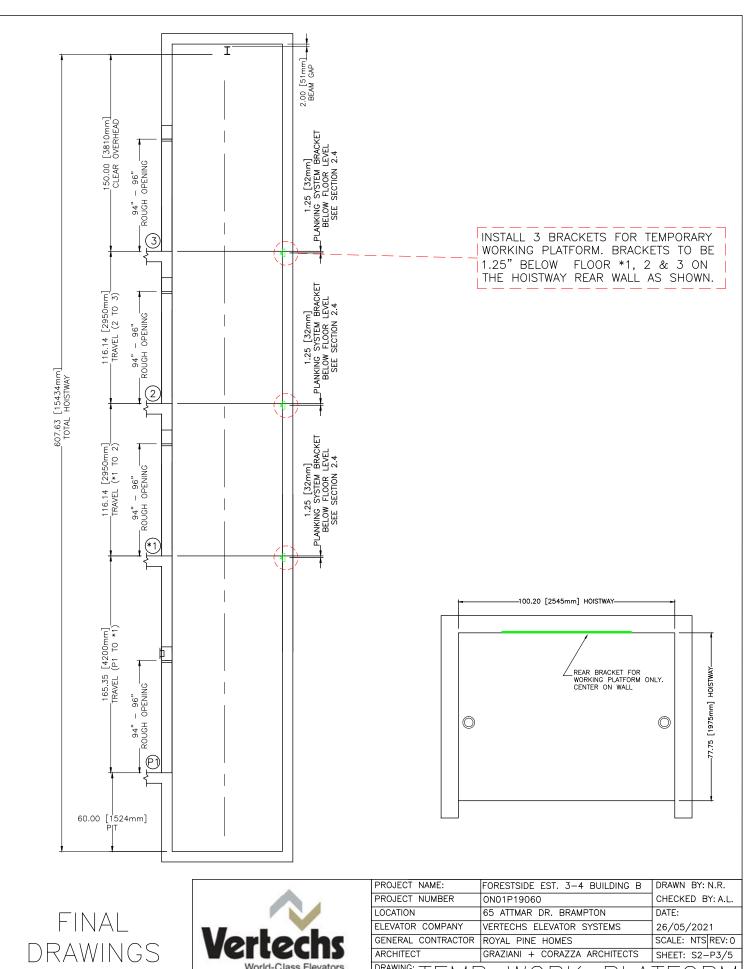
| 10                | 580"                 | WELDED |
|-------------------|----------------------|--------|
| 9                 | 558"                 | WELDED |
| 8                 | 498"                 | WELDED |
| 7                 | 438"                 | WELDED |
| 6                 | 378"                 | WELDED |
| 5                 | 318"                 | WELDED |
| 4                 | 258"                 | WELDED |
| 3                 | 198"                 | WELDED |
| 2                 | 138"                 | WELDED |
| 1                 | 78"                  | WELDED |
| BRACKET<br>NUMBER | BRACKET<br>ELEVATION | TYPE   |

RAIL BRACKETS TO BE WELDED IN PLACE AS SHOWN. STEEL BEAM SHOWN FOR REFERENCE, CENTER BEAMS ON BOTH SIDES OF THE ELEVATOR SHAFT, MININMUM LENGTH SHOWN FOR REFERENCE,

THE MAXIMUM ALLOWABLE SPACING BETWEEN RAIL BRACKETS IS 64", PLEASE INDICATE ANY DISCREPANCIES.

VERTICAL SPACING OF STEEL BEAMS AND RAIL BRACKETS SECTION "A-A", SEC 2 PG 1 OF 5)

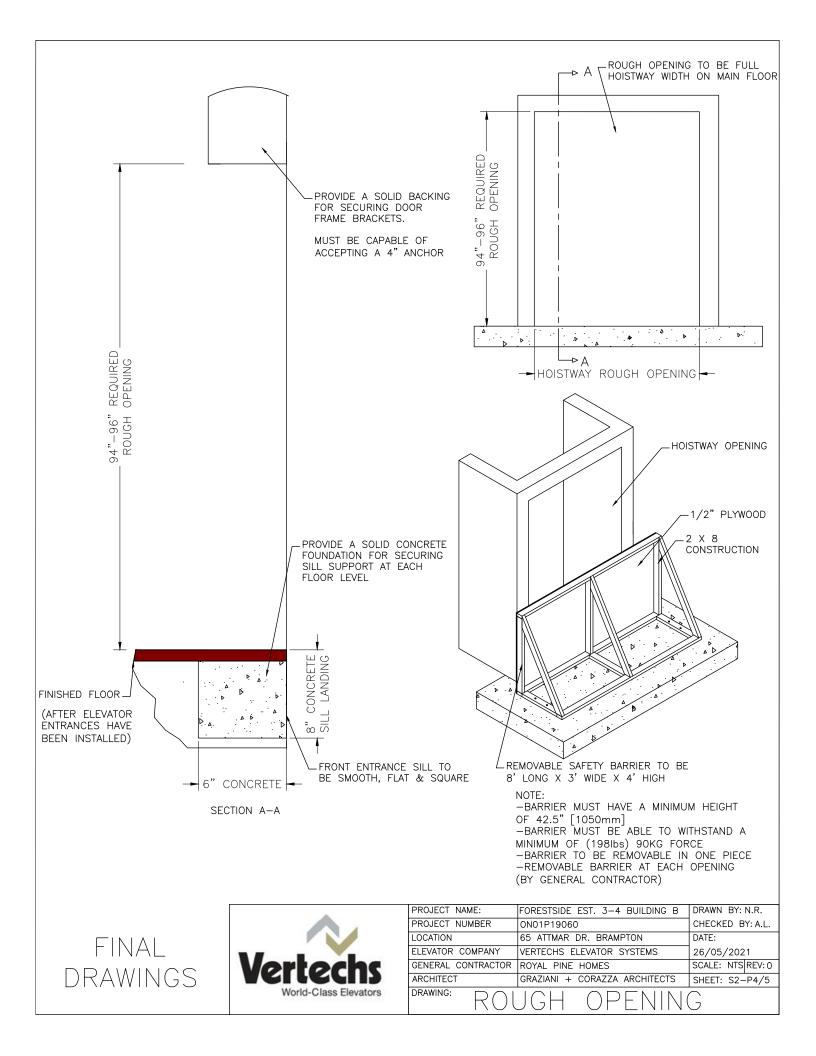
| PROJECT NAME:      | FORESTSIDE EST. 3-4 BUILDING B | DRAWN BY: N.R.    |
|--------------------|--------------------------------|-------------------|
| PROJECT NUMBER     | ON01P19060                     | CHECKED BY: A.L.  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S2-P2/5    |
| DRAWING: WELE      | DED RAIL BR                    | KT                |

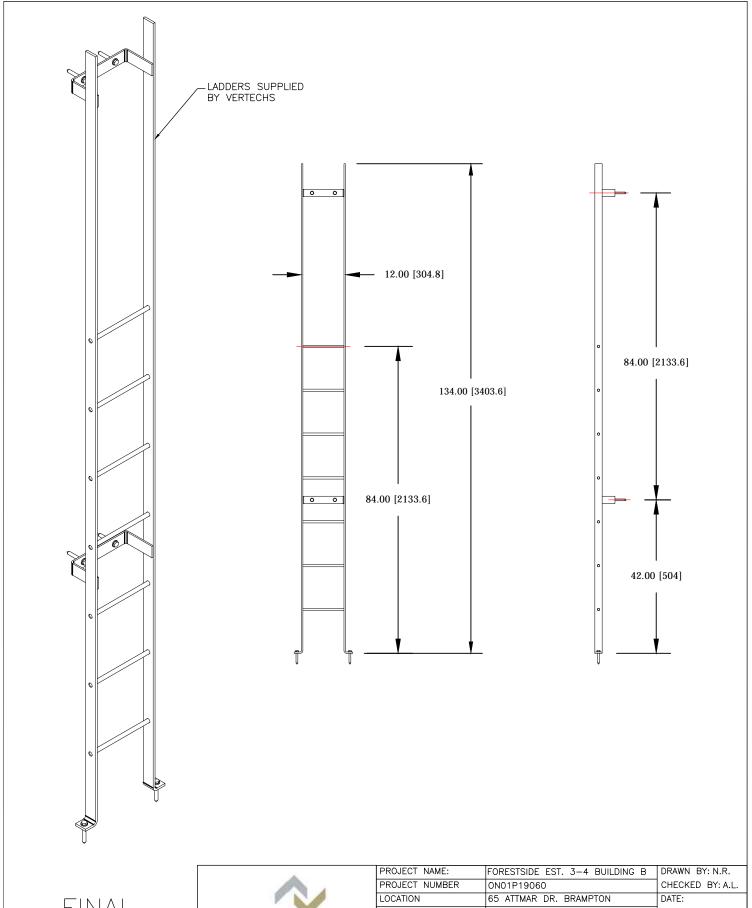




| PROJECT NUMBER     | ON01P19060                    | CHECKED BY: A.L.  |
|--------------------|-------------------------------|-------------------|
| LOCATION           | 65 ATTMAR DR. BRAMPTON        | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS     | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES              | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS | SHEET: S2-P3/5    |
| DRAWING: T T 1 / T |                               | TEODIA            |

IEMP WORK PLAIFORM



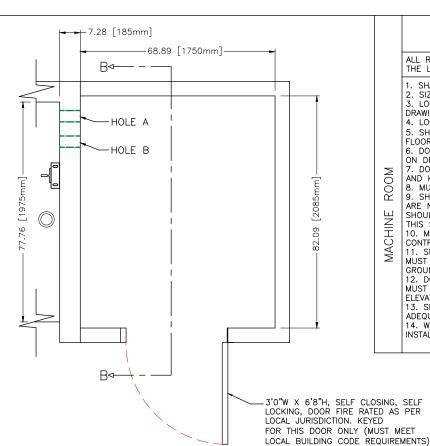




| PROJECT NAME:      | FORESTSIDE EST. 3-4 BUILDING B | DRAWN BY: N.R.    |  |
|--------------------|--------------------------------|-------------------|--|
| PROJECT NUMBER     | ON01P19060                     | CHECKED BY: A.L.  |  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |  |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |  |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |  |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S2-P5/5    |  |
| DRAWING:           | TLADDER                        |                   |  |



PROJECT NAME FORESTSIDE EST. 3-4 BUILDING B PROJECT NUMBER ON01P19060



#### PROVISIONS BY OTHERS: ELEVATOR MACHINE ROOM

ALL RULES FOLLOW ASME A17.1-2010/CSA B44-10 BASED ON THE LATEST REVISION

- SHALL HAVE A MINIMUM FIRE RATING AS PER AHJ.
   SIZE SHALL BE AS SHOWN ON DRAWINGS.
   LOCATION RELATIVE TO HOISTWAY SHALL BE AS SHOWN ON DRAWINGS.
- 5. SHALL MINIMUM HEAD ROOM OF 84" [2134mm] BETWEEN FLOOR AND OVERHEAD EQUIPMENT OF CEILING. DOOR HAND, LOCATION, SWING AND SIZE SHALL BE AS SHOWN
- ON DRAWING. 7. DOOR SHALL BE FIRE RATED, SELF CLOSING, SELF LOCKING

- 7. DOOR SHALL BE FIRE RAILD, SELF CLOSING, SELF LOCKING AND KEYED TO OPEN THIS DOOR ONLY.

  8. MUST MEET ALL APPLICABLE CODES.

  9. SHALL NOT HOUSE ANY OTHER SERVICES OR DEVICES THAT ARE NOT DIRECTLY RELATED TO THE FUNCTION OF THE ELEVATOR. SHOULD THIS CONTRADICT THE REQUIREMENTS OF THE ARCHITECT, THIS SHALL NEED TO BE REVIEWED.

  10. MACHINE ROOM MUST BE TEMPERATURE AND HUMIDITY CONTROLLED.
- 11. SHOULD SUMP PUMP BE LOCATED IN MACHINE ROOM, IT MUST BE LOCATED BELOW MACHINE ROOM FLOOR, COVERED AND
- MUST BE LOCATED BELOW MACHINE ROOM FLOOR, COVERED AND GROUNDED TO PREVENT SHOCK.

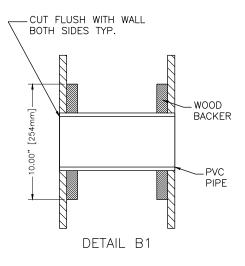
  12. DOOR, IF SWINGS INTO THE MACHINE ROOM WHEN OPENED, MUST NOT RESTRICT ACCESS TO ELECTRICAL DISCONNECTS, ELEVATOR EQUIPMENT OR MACHINE ROOM LIGHT SWITCH.

  13. SHOULD ROOF DRAIN ENTER MACHINE ROOM, IT SHALL BE ADEQUATELY INSULATED SO AS TO PREVENT CONDENSATION.

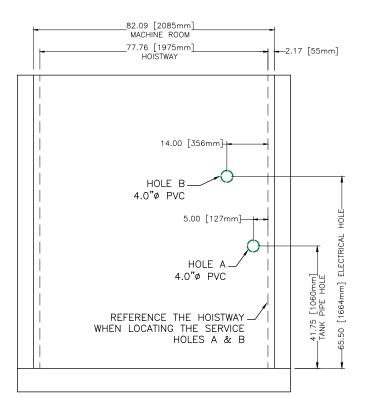
  14. WALLS AND CEILING TO BE PAINTED PRIOR TO ELEVATOR INSTALL ATION. INSTALLATION.

EXACT SERVICE HOLE LOCATIONS TO BE CONFIRMED. USE DRAWINGS MARKED FINAL.

INSTALL TWO 4"Ø PVC SLEEVES (HOLE A & B) IN WALL AS SHOWN. PVC TO BE CUT FLUSH ON BOTH SIDES. SEE DETAIL B1 BELOW.



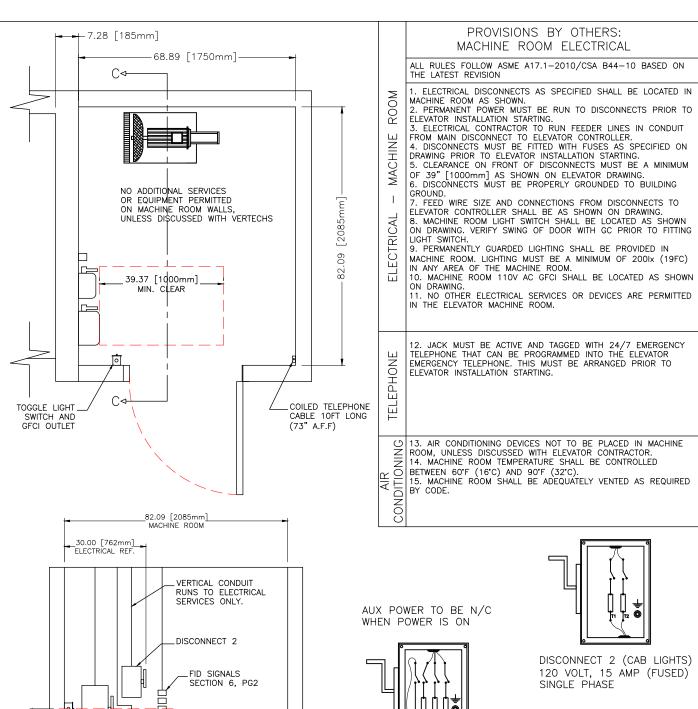
FINAL DRAWINGS

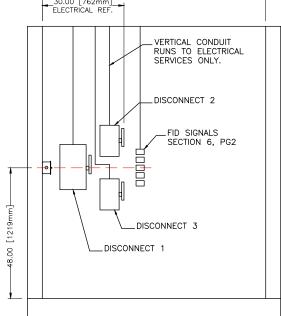


#### SECTION B-B

| PROJECT NAME:      | FORESTSIDE EST. 3-4 BUILDING B | DRAWN BY: N.R.    |  |  |
|--------------------|--------------------------------|-------------------|--|--|
| PROJECT NUMBER     | ON01P19060                     | CHECKED BY: A.L.  |  |  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |  |  |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |  |  |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |  |  |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S3-P1/1    |  |  |
| DRAWING: MACH      | HINE ROOM DI                   | TAII S            |  |  |







SECTION C-C

MAIN DISCONNECT 1 3 PHASE WITH AUX CONTACT 600 VOLT (FUSED) FULL LOAD AMPS: 30.4

SIZE DISCONNECT ACCORDINGLY

DISCONNECT 3 (OIL COOLER) 220 VOLT, 20 AMP (FUSED) SINGLE PHASE

FINAL DRAWINGS



| PROJECT NAME:      | FORESTSIDE EST. 3-4 BUILDING B           | DRAWN BY: N.R.    |  |  |  |  |
|--------------------|--|-------------------|--|--|--|--|
| PROJECT NUMBER     | ON01P19060                               | CHECKED BY: A.L.  |  |  |  |  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON                   | DATE:             |  |  |  |  |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS                | 26/05/2021        |  |  |  |  |
| GENERAL CONTRACTOR | ROYAL PINE HOMES                         | SCALE: NTS REV: 0 |  |  |  |  |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS SHEET: S4- |                   |  |  |  |  |
| DRAWING            |  |                   |  |  |  |  |

MACHINE ROOM ELECTRICAL



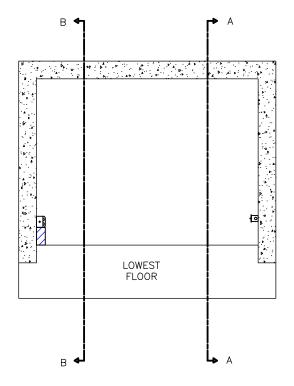
ELECTRICAL PIT

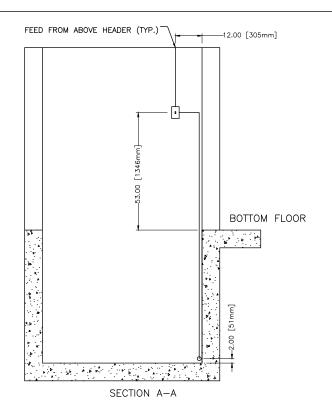
13. PIT LIGHT SWITCH, GFCI RECEPTACLE AND GUARDED LIGHT SHALL BE LOCATED IN PIT AS SHOWN ON DRAWING.
14. CONDUIT RUN TO THESE DEVICES SHALL BE AS SHOWN ON DRAWINGS PROVIDED.

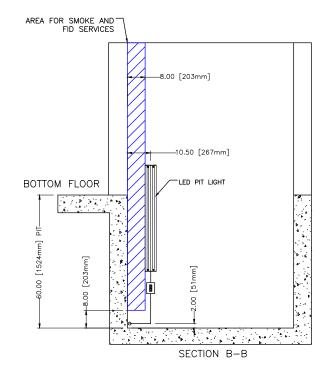
OF 1001x (10FC) MEASURED IN ALL AREAS AT PIT FLOOR

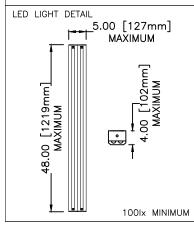
16. PIT ELECTRICAL MUST BE INSTALLED IN HOISTWAY PRIOR TO

ELEVATOR INSTALLATION.







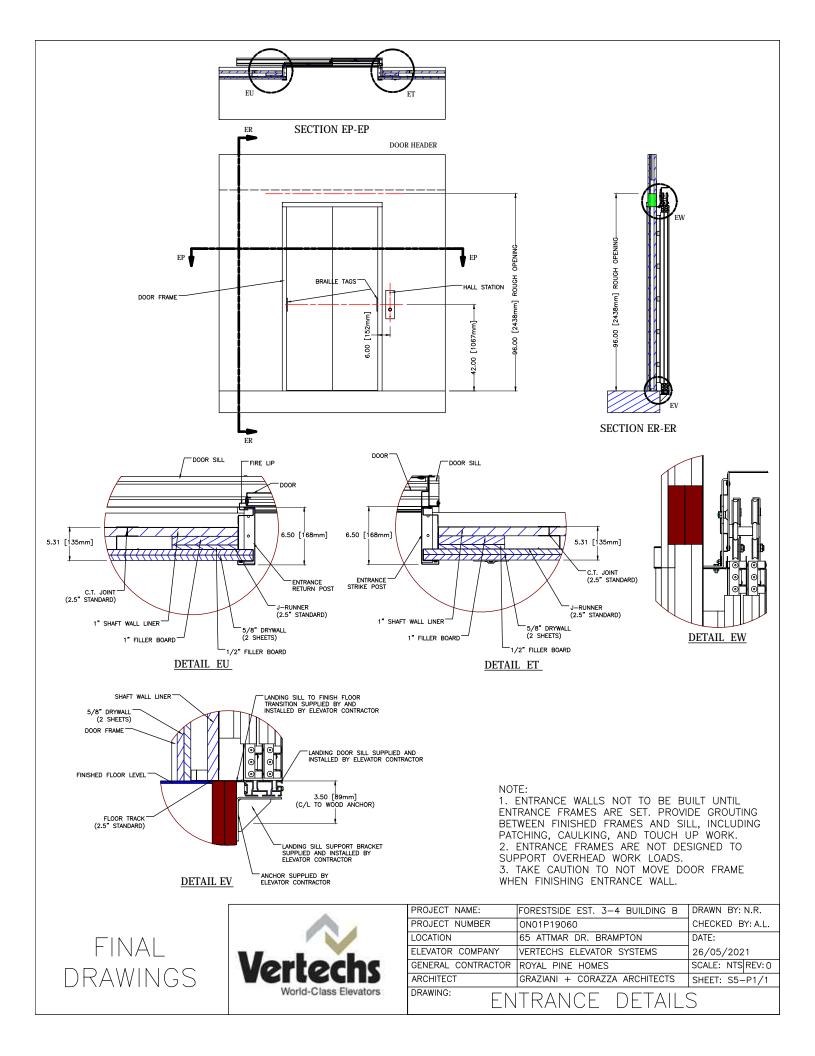


NOTE\*: ALL ELECTRICAL WIRING AND CONDUIT RUNS TO BE 'BURIED' INSIDE WALLS IF POSSIBLE, OTHERWISE, ENSURE ALL CONDUIT RUNS VERTICALLY DOWN INTO PIT. ANY HORIZONTAL RUNS TO BE KEPT 2" OFF PIT FLOOR.



| PROJECT NAME:                    | FORESTSIDE EST. 3-4 BUILDING B | DRAWN BY: N.R.    |  |  |  |
|----------------------------------|--------------------------------|-------------------|--|--|--|
| PROJECT NUMBER                   | ON01P19060                     | CHECKED BY: A.L.  |  |  |  |
| LOCATION                         | 65 ATTMAR DR. BRAMPTON         | DATE:             |  |  |  |
| ELEVATOR COMPANY                 | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |  |  |  |
| GENERAL CONTRACTOR               | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |  |  |  |
| ARCHITECT                        | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S4-P2/2    |  |  |  |
| drawing: HOISTWAY PIT ELECTRICAL |                                |                   |  |  |  |

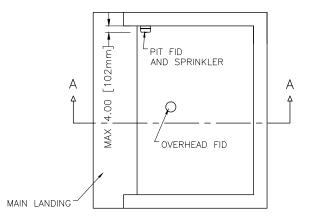






# Ι OVERHEAD FID FID AT EACH FLOOR TYP. -8.00 [203mm] AREA FOR FIRE INITIATION DEVICES (FID), AND SMOKE SERVICES 5.00 [127mm]-PIT FID PIT SPRINKLER

SECTION A-A



## FIRE DETECTION AND SUPPRESSION

ALL RULES FOLLOW ASME A17.1-2010/CSA B44-10 BASED ON THE LATEST REVISION

SPRINKLERS AND SMOKE DETECTORS 1. SPRINKLERS (IF REQUIRED), SMOKE DETECTORS, HEAT DETECTORS AND SUMP PUMP SHALL NOT BE LOCATED IN HOISTWAY OR MACHINE ROOM UNLESS DISCUSSED WITH ELEVATOR COMPANY. 2. SPRINKLERS SHALL CONFORM TO NFPA-13 AND NBCC IN

ADDITION TO ASME17.1-2010/CSA B44-10 SECTION 2.8.3.3. 3. SMOKE AND HEAT DETECTORS (FIRE DETECTORS) SHALL CONFORM TO NFPA-72 AND NBCC IN ADDITION TO ASME 17.1-2010/CSA B44-10 SECTION 2.27.3.2.

ALL N/O DRY CONTACTS FROM ALL DETECTORS TO BE RAN TO MACHINE ROOM AND LABELED WITH LOCATION.
 NO SPRINKLER HORIZONTAL PIPE RUNS IN THE HOISTWAY.
 SPRINKLERS TO BE FLUSH MOUNTED IN THE HOISTWAY.

### NOTE:

FID = FIRE INITIATION DEVICES

RUN ALL FID CONDUCTORS TO MACHINE ROOM AND ADDRESS FID CONDUCTORS AS FOLLOWS:

MR = MACHINE ROOM

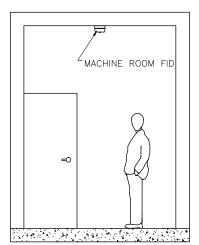
OH = OVERHEAD

F1 = 1ST LANDING F2 = 2ND LANDING

F3 = 3RD LANDING

F4 = 4TH LANDING

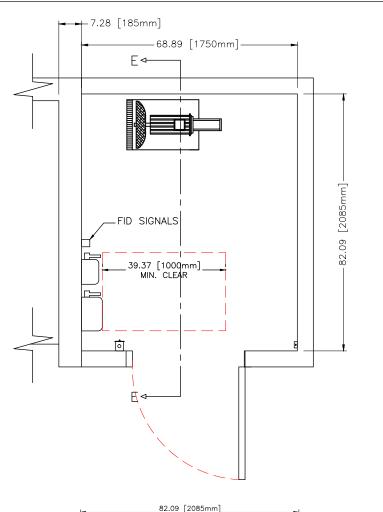
P = PIT



MACHINE ROOM SMOKE DETECTOR



| PROJECT NAME:      | FORESTSIDE EST. 3-4 BUILDING B | DRAWN BY: N.R.    |  |  |
|--------------------|--------------------------------|-------------------|--|--|
| PROJECT NUMBER     | ON01P19060                     | CHECKED BY: A.L.  |  |  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |  |  |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |  |  |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |  |  |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S6-P1/2    |  |  |
| DRAWING:           | TRE SERVICE                    |                   |  |  |



#### SPRINKLERS AND FID

ALL RULES FOLLOW ASME A17.1-2010/CSA B44-10 BASED ON THE LATEST REVISION

IF SPRINKLERS ARE REQUIRED, PROCEED AS FOLLOWS:

1. SPRINKLERS TO BE INSTALLED AS PER NATIONAL AND LOCAL GOVERNING CODES.

2. IN ELEVATOR HOISTWAY (SHAFT) RUN ALL SERVICE LINES VERTICALLY IN AREA SHOWN ON DRAWING, NO HORIZONTAL RUNS.
3. TYPICALLY, TWO SPRINKLER HEADS TO BE PROVIDED IN ELEVATOR HOISTWAY (SHAFT): ONE IN THE PIT AND ONE AT THE

TOP OF SHAFT CEILING.

4. SPRINKLER HEAD AND SERVICE LINE FITTINGS SHALL NOT BE INSTALLED OVER ANY EQUIPMENT IN MACHINE ROOM. SEE DRAWING SECTION 1, PG 4 FOR LOCATION OF EQUIPMENT IN MACHINE ROOM AND CONTACT ELEVATOR COMPANY IF FURTHER CLARIFICATION IS REQUIRED.

1. ALL FID TO BE INSTALLED AS PER NATIONAL AND LOCAL GOVERNING CODES.  $\ensuremath{\mathsf{CODES}}$ 

2. IN ELEVATOR HOISTWAY (SHAFT), RUN ALL SERVICE LINES TO FID'S VERTICALLY AS SHOWN ON DRAWING. NO HORIZONTAL RUNS. 3, TYPICALLY, TWO FID'S TO BE INSTALLED IN ELEVATOR HOISTWAY (SHAFT): ONE IN THE PIT AND ONE AT THE TOP OF SHAFT CEILING. FIDS SHALL NOT PROTRUDE ANY MORE THEN 4" FROM WALL AS PER DRAWING.

WALL AS PER DRAWING.

4. ONE FID SHALL BE LOCATED IN CLOSE PROXIMITY TO EACH ELEVATOR LANDING ENTRANCE.

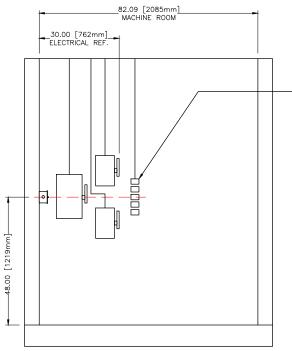
5. ONE FID SHALL BE INSTALLED IN MACHINE ROOM. SERVICE LINES TO THIS FID SHALL NOT BE RUN ON MACHINE ROOM WALL AS INDICATED ON DRAWING SECTION 4 PG 1 AND 2.

6. FIVE FIRE SERVICE ADDRESSABLE RELAYS TO BE LOCATED IN THE MACHINE ROOM AS SHOWN ON DRAWING.

7. FIRE 'PULL STATIONS' CANNOT ACTIVATE ELEVATOR FIRE SERVICE

SERVICE.

8. RUN NORMALLY OPEN (N/O) DRY CONTACT (CLOSED ON ALARM) SIGNAL WIRE FROM RELAYS TO ELEVATOR CONTROLLER AND LAVEL AS FOLLOWS:  $MR=MACHINE\ ROOM,\ P=PIT,\ OH=OVERHEAD,\ M=MAIN\ FIRE\ EGRESS\ LANDING,\ AL=ALL\ OTHER$ LANDINGS.



AREA FOR FID SIGNALS OR FID RELAYS (IF REQUIRED)

SPRINKL

NOTE: ALL EQUIPMENT TO BE INSTALLED USING DRAWINGS MARKED 'FINAL'. DO NOT USE 'DRAWINGS FOR REVIEW.

SECTION E-E

FINAL DRAWINGS



| PROJECT NAME:                     | FORESTSIDE EST. 3-4 BUILDING B | DRAWN BY: N.R.    |  |  |  |  |
|-----------------------------------|--------------------------------|-------------------|--|--|--|--|
| PROJECT NUMBER                    | ON01P19060                     | CHECKED BY: A.L.  |  |  |  |  |
| LOCATION                          | 65 ATTMAR DR. BRAMPTON         | DATE:             |  |  |  |  |
| ELEVATOR COMPANY                  | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |  |  |  |  |
| GENERAL CONTRACTOR                | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |  |  |  |  |
| ARCHITECT                         | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S6-P2/2    |  |  |  |  |
| DRAWING: FLD OLONIAL O /DFL A) (O |                                |                   |  |  |  |  |

FID SIGNALS/RELAYS

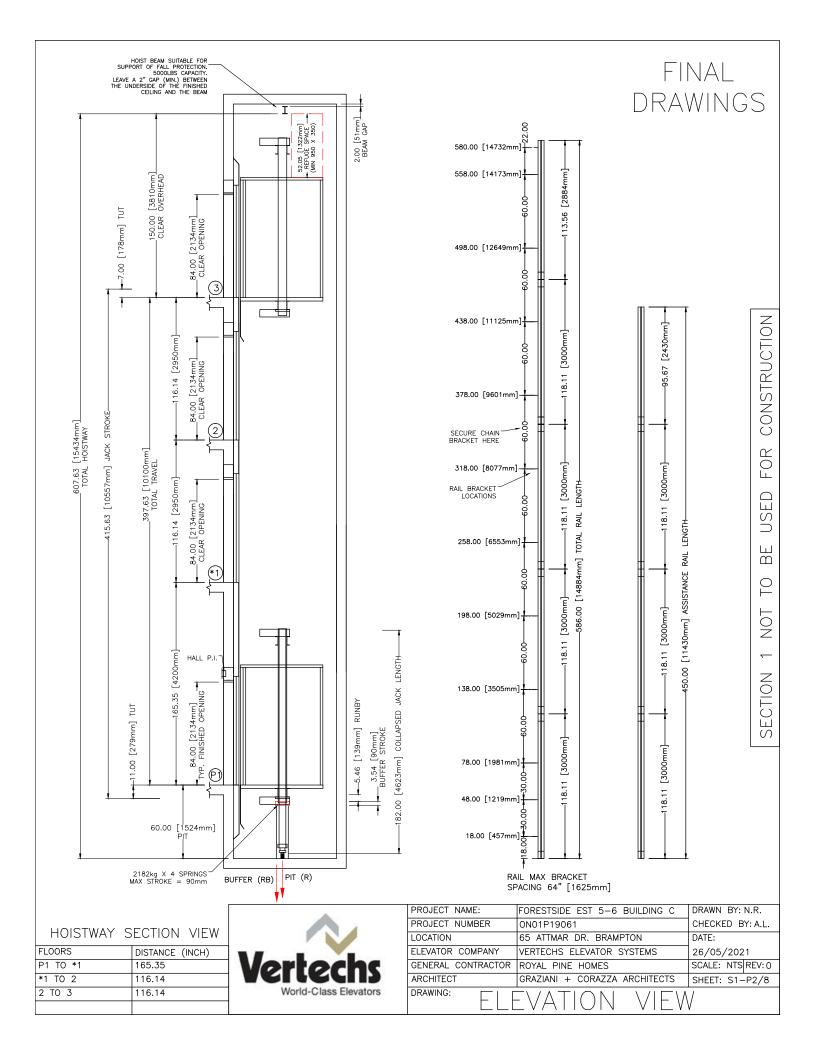
## TABLE OF CONTENTS

PROJECT NAME FORESTSIDE EST 5-6 BUILDING C
PROJECT NUMBER ON01P19061

| SECTION # | DESCRIPTION                       | PAGES |
|-----------|-----------------------------------|-------|
| 1         | ELEVATOR DETAILS                  | 7     |
| 2         | HOISTWAY DETAILS                  | 4     |
| 3         | MACHINE ROOM CONSTRUCTION DETAILS | 1     |
| 4         | ELECTRICAL DETAILS                | 2     |
| 5         | ENTRANCE DETAILS                  | 1     |
| 6         | FIRE SERVICE DETAILS              | 2     |



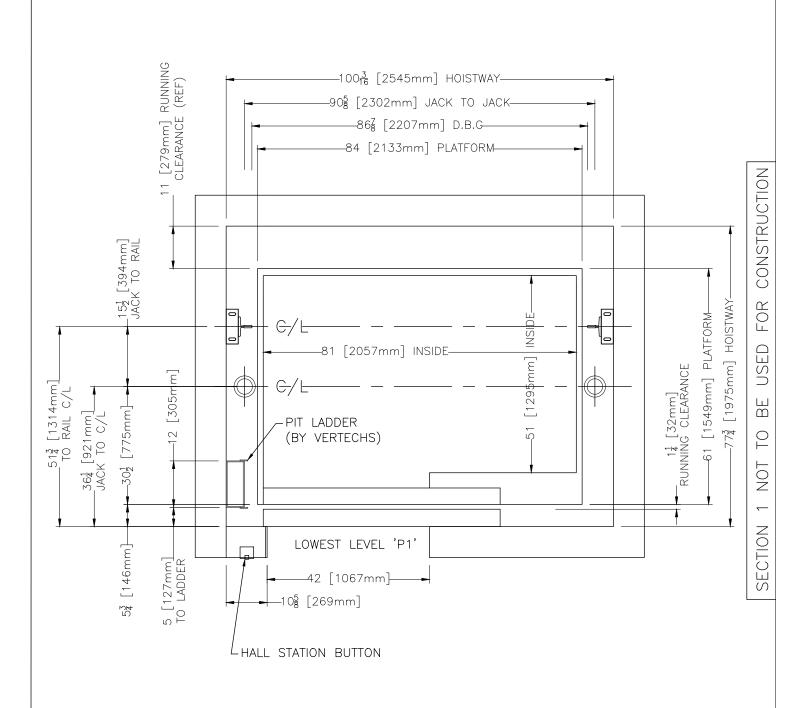
|  |                          |  |         |  | 1               |              |   | LOAD CONFIGURAT     | 1001                                  | IED          | ONT                                   |                   |
|--|--------------------------|--|---------|--|-----------------|--------------|---|---------------------|---------------------------------------|--------------|---------------------------------------|-------------------|
|  | ELEVATOR #               | .1   |         |  | TACCENO         |              |   |                     | ION                                   | _            |                                       | "                 |
|  |                          |  |         |  |                 |              |   |                     | 200                                   | _            | " W X 51-1/8"                         | ' D X 90" H       |
|  | _                        |  |         | _  |                 | -            |   |                     |                                       | Ľ            |                                       |                   |
| ا بِ ا   |                          |  |         |  |                 | -            | SEISMIC REQUIREMENT    NO   NO   NO   NO   NO   NO   NO |                     |                                       |              |                                       |                   |
| EK   |                          | FPM [m/s]  | [NOM]   | NAL]   |                 |              | Ļ   |                     |                                       |              |                                       |                   |
| Į Į  |                          |  |         |  |                 |              | ER/   |                     |                                       | _            |                                       | 90]               |
| _  |                          |  |         |  |                 | Н            | Z.  | SEISMIC REQUIRE     | MENT                                  | Ь.           |                                       |                   |
|  | FLOORS SERVE             | ED   |         |  |                 |              | O O   | RAIL BRACKET M      | DUNTING                               | _            | WOOD ANCHOR                           |                   |
|  | RAILS [lb/ft]            |  |         |  |                 |              |   |                     |                                       | -            |                                       |                   |
|  | CONTROLLER               |  |         |  | MICROPR         | OCESSOR      |   | DOOR OPERATOR       | NUDGING                               | X            | YES                                   | _ NO              |
|  | DRIVE                    | ASSPECTION   PASSINGER   PAS | _ NO    |  |                 |              |   |                     |                                       |              |                                       |                   |
|  | CONTROL VALV             | /E   |         |  | GMV 301         | 0S           |   | PIT SHUT OFF VA     | ALVE                                  | -            | YES                                   | X NO              |
|  | PUMP TYPE                |  |         |  | 3 SPINDLE SCREW |              |   | COP FINISH          |                                       | SE           | CTION 1, PG 6                         |                   |
|  | FEED FLOW G              | PM [LPM]   |         |  | 67 [254]        |              |   | CAB LIGHT           |                                       | SE           | CTION 1, PG 5                         |                   |
| ᇦ  | FULL LOAD ST             | TATIC PRESS  | SURE P  | SI [BAR]   | 403 [27         | ]            |   | CEILING PANELS      |                                       | SE           | CTION 1, PG 5                         |                   |
| 🚊  | FULL LOAD DY             | NAMIC PRE  | SSURE   | PSI [BAR]  | 443 [31         | ]            | SS  | HANDRAIL (STAINI    | LESS STEEL)                           | SE           | CTION 1, PG 5                         |                   |
| AAC  |                          |  |         |  | 524 [36]        | ]            | <u> </u>  |                     | · · · · · · · · · · · · · · · · · · · | LA           | MINATED - FORI                        | MICA              |
|  | FEED LINE                |  |         |  |                 |              | OP  |                     |                                       | FIN          | NISH NO.                              | SECTION 1, PG 5   |
|  |                          |  |         |  | A53-B/A         | 106-B        | ø   |                     |                                       | FIN          | NISH NAME                             | SECTION 1, PG 5   |
|  | MOTOR SIZE H             | HP [kW]  |         |  | 25HP [1         | 8.4kWl 60H7  | Ö   | DOOR PANEL FIN      | ISH                                   | BR           | RUSHED STAINLES                       | SS STEEL          |
| •  |                          |  | RASED ( |  |                 | -            |   |                     |                                       | _            |                                       |                   |
|  | STARTS / HR - BTU [watt] |  |         | 55   |                 |              |   |                     |                                       | $\vdash$     |                                       |                   |
|  | DOOR TYPE                | <u> </u>   | -       |  | 2 SPFFD         | ı            | O   | ENTRANCE HAND       |                                       | -            |                                       | 12 THV. UL        |
|  |                          | W Y H in   | [mm]    |  |                 |              | Ž   |                     | <br>                                  |              |                                       | POWDER COAT REIGE |
| 빌  |                          |  | funul   |  |                 |              | ANE   |                     |                                       |              | 1 1 1                                 |                   |
| RA   |                          | , o i \  |         |  |                 |              |   |                     |                                       |              |                                       |                   |
|  |                          | D  |         |  |                 | Κ            | _6  |                     | NISI I                                | _            |                                       |                   |
| RADLIC JACK   RUPTURE   ADDITIONAL WEIGHTS   CARFRAME   CAB   ENTRANCE   MACHINE   GENERAL ACK SYSTEM)   ACK SYSTEM)   ACK SYSTEM)   ACK SYSTEM)   ACK SYSTEM   ACK SYSTEM |                          |  |         |  |                 |              | 6   |                     |                                       |              |                                       | X INO             |
|  |                          | KETAINEK   |         |  |                 |              | ш   |                     |                                       |              |                                       |                   |
|  | ENCLOSURE                |  |         |  |                 |              | 띧   |                     |                                       |              |                                       | DOWNER COAT REICE |
|  |                          |  |         | >  |                 |              | DIA.  |                     |                                       |              |                                       |                   |
|  |                          | ION (CSA A   | PPROVE  | -D)  |                 |              | A P   |                     |                                       |              | 1 1 1                                 |                   |
| l &  |                          |  |         |  |                 | 핊            |   |                     |                                       |              |                                       |                   |
|  |                          |  |         |  |                 | ĭZ           |   |                     |                                       |              | - NO                                  |                   |
|  |                          |  |         |  |                 |              |   |                     |                                       |              |                                       |                   |
|  |                          |  |         |  |                 |              | ш   |                     |                                       |              |                                       |                   |
| 부성   |                          | INGERS   |         |  |                 |              | Z<br>Z  |                     |                                       |              | 1 1 1                                 |                   |
| IA PA  | CROSSHEAD                |  |         |  |                 | MEI<br>OR    |   |                     |                                       |              |                                       |                   |
| 유  | STILE                    |  |         |  |                 |              | 띪   | HALL STATION FINISH |                                       |              |                                       |                   |
| ं श्र  | 901                      |  |         |  |                 | Ξ            |   |                     | _                                     | YES          | X NO                                  |                   |
| 13   |                          |  |         |  |                 |              |   |                     |                                       | _            |                                       |                   |
| 호  |                          |  |         |  |                 |              |   |                     | 1                                     |              |                                       |                   |
|  |                          | 25   | [11.4]  | 3.36] DROP DOWN CEILING 30 [13.6]<br>2.47] CAR FRAME 617 [280.4] |                 | OR           |   |                     |                                       |              |                                       |                   |
| l ∀ l  | FAN                      |  |         |  |                 | <u>ا</u> ۔   |   |                     |                                       |              |                                       |                   |
|  | TOC                      |  |         |  |                 | ō.           |   |                     |                                       |              |                                       |                   |
|  | COP                      | 50   | [22.7]  | FINISHED F   | LOOR AL         |              | 유   |                     | S                                     |              | YES                                   | _ NO              |
| P  | TOTAL                    |  |         |  |                 |              |   |                     |                                       | _            |                                       |                   |
| JRE _  | MODEL                    | TYPE   |         | WC   | RKING R         | ANGE         |   |                     |                                       |              |                                       |                   |
| PT   | X 80366020               |  | •       |  |                 |              |   |                     |                                       |              | · · · · · · · · · · · · · · · · · · · |                   |
| ∑ >,   | <b>–</b> 80366015        |  | / B 1   |  |                 |              | ıκ  |                     | CATION                                |              |                                       |                   |
|  |                          |  |         | DIMENSION  | mm [in]         |              | 岸   |                     |                                       |              |                                       |                   |
|  | PLUNGER 1                |  |         | 60.5 [2.4]   |                 | 77.3 [35.1]  | Ö   |                     |                                       | 1            |                                       |                   |
| RUPTURE ADDITIONAL WEIGHTS & PLATFORM CAB ENTRANCE MACHINE GENERAL GENERAL   |                          | WALL THICK   | KNESS   | 4.3 [0.2]  |                 |              |   | HEAT EXCHANGER      | 2                                     | Χ            | YES                                   | _ NO              |
|  | I                        | LENGTH   |         | 3739.0 [14   | 7.2]            |              |   |                     |                                       |              |                                       |                   |
|  | PLUNGER 2                |  |         | 75.5 [3.0]   |                 | 82.9 [37.6]  |   |                     | DV.                                   |              |                                       |                   |
|  |                          | WALL THICK   | KNESS   | 4.3 [0.2]  |                 |              |   | APPRUVED            | D1:                                   |              |                                       |                   |
| [ 호 등  |                          | LENGTH   |         | 3669.0 [14   | 1.4]            |              | NAME  | :                   |                                       |              |                                       |                   |
| Δ, TS1   | PLUNGER 3                | O.D.   |         | 90.5 [3.6]   |                 | 105.8 [48.0] | DATE:   |                     |                                       |              | P                                     |                   |
| 5 (2)  |                          | WALL THICK   | KNESS   |  |                 |              | SIGNA   | NATURE <b>T</b>     |                                       |              |                                       |                   |
| § §  |                          | LENGTH   |         | 3669.0 [14   | 1.4]            | 1            |   |                     | INICS I                               |              | orto                                  | Che               |
|  | CYLINDER                 | O.D.   |         |  |                 | 131.8 [59.8] | L II,   | NAL DKAW            | INGO                                  | L            |                                       | <b>C</b> 13       |
| ± 2  |                          | WALL THICK   | KNESS   |  |                 | 1            |   |                     | 100                                   |              |                                       |                   |
|  |                          | LENGTH   |         |  | 0.9]            | ]            | _   |                     |                                       |              | .10110-010                            | LIGITATOIS        |
|  |                          | HEAD THICK   |         |  | _               |              |   |                     |                                       |              |                                       | T = =             |
|  |                          |  |         |  | 397.8 [180.4]   |              |   |                     |                                       | 5-           | -6 BUILDING C                         |                   |
| S  |                          |  |         |  | REA             |              |   |                     |                                       |              |                                       |                   |
| Ğ  | ~                        |  |         |  |                 |              |   |                     |                                       | . BRAMPTON [ |                                       |                   |
| -oR  |                          | $\rightarrow$  | ,       |  |                 |              |   |                     |                                       |              |                                       |                   |
| Z  |                          | 1  |         | · (110)  |                 |              |   |                     | ROYAL PINE HOM                        | 1ES          |                                       |                   |
| 101  | F1                       | $\downarrow \downarrow \downarrow_{F2}$  |         |  |                 |              |   |                     | GRAZIANI + COR                        | ΑZZ          | ZA ARCHITECTS                         | SHEET: S1-P1/8    |
| -AC  |                          |  |         | CONDITION=0  |                 |              | DRAW  | ING:                | $\neg \sqcap \lor \sqcap \subset $    | Λ            |                                       | $\top \wedge$     |
| 潂꿃   |                          |  |         |  |                 |              |   |                     |                                       | $\vdash$     | $\perp$ $\cup A$                      | I / _             |
|  |                          |  |         |  |                 |              |   |                     |                                       |              |                                       |                   |



HEADER AND SILLS TO BE INSTALLED AS PER ASME A17.1-2010/CSA B44-10, SECTION 2.11.11.8 HOISTWAY DOOR AND SAFETY RETAINERS. THE TOP AND BOTTOM OF HORIZONTALLY SLIDING DOORS SHALL BE PROVIDED WITH A MEANS OF RETAINING THE CLOSED DOOR PANEL IN POSITION IF THE PRIMARY GUIDING MEANS FAIL, AND PREVENTING DISPLACEMENT OF THE DOOR PANEL TOP AND BOTTOM BY MORE THAN 20mm (0.8 in). WHEN THE DOOR PANEL IS SUBJECTED TO A FORCE OF 5000N (1,125 lbf) IN THE DIRECTION OF THE HOISTWAY APPLIED AT RIGHT ANGLES TO THE PANEL OVER AN AREA OF 300mm X 300mm (12 in. X 12 in.) AT THE APPROXIMATE CENTER OF THE PANEL. THE RETAINING MEANS SHALL ALSO WITHSTAND, WITHOUT DETACHMENT OF PERMANDING AFFORCE OF 1000N (225 lbf) APPLIED UPWARD AT ANY POINT ALONG THE WIDTH OF THE DOOR PANEL AND, WHILE THIS FORCE IS MAINTAINED, AND ADDITIONAL FORCE OF 1100N (250 lbf) APPLIED AT RIGHT ANGLES TO THE DOOR AT THE CENTER OF THE PANEL. THIS FORCE SHALL BE DISTRIBUTED OVER AN AREA OF 300mm X 300mm (12 in. X 12 in.)

ASME A17.1-2010/CSA B44-10 SECTION 2.14.1.6.2 CAR ENCLOSURE TOPS. TWO UNOBSTRUCTED HORIZONTAL AREAS, EACH ONE NOT LESS THAN 350mm (14in.) BY 350mm (14in.), SHALL BE PROVIDED ON THE CAR TOP ENCLOSURE TOP. THE TWO UNOBSTRUCTED AREAS SHALL BE NO CLOSER TO ONE ANOTHER THAN 600mm (24in.), CENTERLINE TO CENTERLINE, APART. THE AREAS SHALL BE WITHIN THE PROJECTION OF THE ENCLOSURE TOP EXCLUSIVE OF THE AREA OUTSIDE OF A STANDARD RAILING (2.10.2), WHERE PROVIDED. THE TWO AREA MUST BE MINIMUM 890mm (35in.) BY 890mm (35in.)

FASCIA AS PER ASME A17.1-2010/CSA B44-10, SECTION 2.15.1.5.1



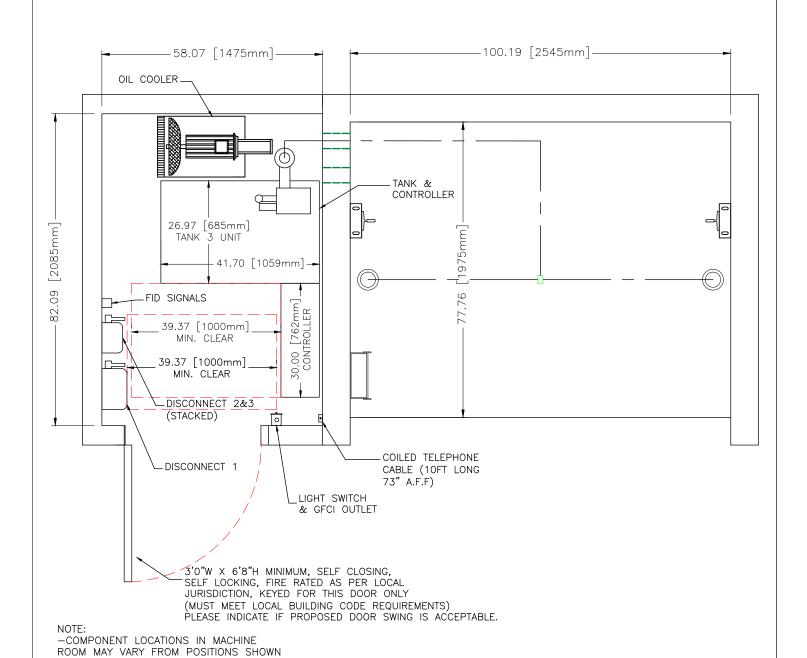


| PROJECT NAME:      | DRAWN BY: N.R.                |                   |  |
|--------------------|-------------------------------|-------------------|--|
| PROJECT NUMBER     | ON01P19061                    | CHECKED BY: A.L.  |  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON        | DATE:             |  |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS     | 26/05/2021        |  |
| GENERAL CONTRACTOR | ROYAL PINE HOMES              | SCALE: NTS REV: 0 |  |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS | SHEET: S1-P3/8    |  |
| DRAWING:           | STWAY PLAN                    | VIEW              |  |

SECTION 1 NOT TO BE USED FOR CONSTRUCTION

MACHINE ROOM LOCATION
ADJACENT

FLOOR P1



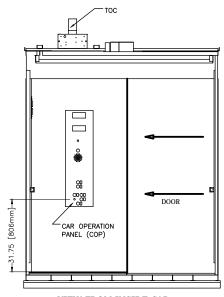
FINAL DRAWINGS

ELECTRICAL CLEARANCES

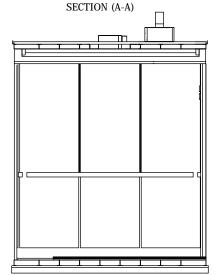
PENDING ACTUAL SITE CONDITIONS
-SWING OF MACHINE ROOM DOOR SHALL
NOT INTERFERE WITH REQUIRED

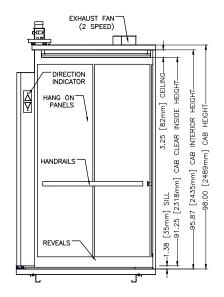


| PROJECT NAME:      | FORESTSIDE EST 5-6 BUILDING C | DRAWN BY: N.R.    |  |
|--------------------|-------------------------------|-------------------|--|
| PROJECT NUMBER     | ON01P19061                    | CHECKED BY: A.L.  |  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON        | DATE:             |  |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS     | 26/05/2021        |  |
| GENERAL CONTRACTOR | ROYAL PINE HOMES              | SCALE: NTS REV: 0 |  |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS | SHEET: S1-P4/8    |  |
| DRAWING:           | CHINE ROOM                    |                   |  |



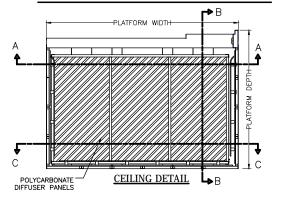
VIEW FROM INSIDE CAB
DOOR, FRONT RETURN AND C.O.P





VIEW FROM INSIDE CAB
"SIDE WALL"
SECTION (B-B)

VIEW FROM INSIDE CAB BACK WALL (SECTION C-C)



FINAL DRAWINGS



|                    | PLATFORM SIZE               |         | 84                    | 84" [2134] WIDE X 61" [1549] DEEP |                  |        |                   |  |
|--------------------|-----------------------------|---------|-----------------------|-----------------------------------|------------------|--------|-------------------|--|
|                    | ENTRANCE                    |         | 42                    | 42" [1067] WIDE X 84" [2134] HIGH |                  |        |                   |  |
|                    | INSIDE CAB SIZE             |         | 81                    | 81" [2057] WIDE X 51" [1295] DEEP |                  |        |                   |  |
|                    | EMERGENCY LIGHT             |         | IN                    | CAR OPERATING PAN                 | EL               |        |                   |  |
| اِ ا               | PAD HOOKS                   |         | X                     | YES                               | _                | NO     |                   |  |
| E&                 | PROTECTION PA               | DS      | X                     | YES                               | -                | NO     |                   |  |
| Į Įį               | PROTECTION PADS EXHAUST FAN |         | 2                     | 2 SPEED                           |                  |        |                   |  |
|                    | CAB LIGHT                   |         | LED LIGHTING          |                                   |                  |        |                   |  |
|                    | CEILING PANELS              |         |                       | x POLYCARBONATE - 6 SS PANE       |                  |        | PANELS            |  |
|                    | HANDRAIL TYPE               |         | x FLAT - ROUND        |                                   |                  | D      |                   |  |
|                    | HANDRAIL FINIS              | Н       | SATIN STAINLESS STEEL |                                   |                  |        |                   |  |
|                    | CAB SILL                    |         | EXTRUDED ALUMINUM     |                                   |                  |        |                   |  |
| TINISHES           | CERTIFICATE FR              | AME     | SATIN STAINLESS STEEL |                                   |                  |        |                   |  |
| l is               | CAB ENTRANCE                |         | SATIN STAINLESS STEEL |                                   |                  |        |                   |  |
| 🖆                  | CEILING FRAME               |         | X                     | BLACK POWDER COA                  | T   -            | - SATI | N STAINLESS STEEL |  |
|                    | CAB REVEALS                 |         | X                     | BLACK POWDER COA                  | Т -              | - SATI | N STAINLESS STEEL |  |
| PROJEC             | T NAME:                     | FORE    | ST                    | SIDE EST 5-6 BUILD                | INC              | C      | DRAWN BY: N.R.    |  |
| PROJECT NUMBER ONO |                             | 1P19061 |                       |                                   | CHECKED BY: A.L. |        |                   |  |

PROJECT NUMBER ON01P19061 CHECKED BY: A.L.

LOCATION 65 ATTMAR DR. BRAMPTON DATE:

ELEVATOR COMPANY VERTECHS ELEVATOR SYSTEMS 26/05/2021

GENERAL CONTRACTOR ROYAL PINE HOMES SCALE: NTS|REV: 0

ARCHITECT GRAZIANI + CORAZZA ARCHITECTS SHEET: S1-P5/8

DRAWING:

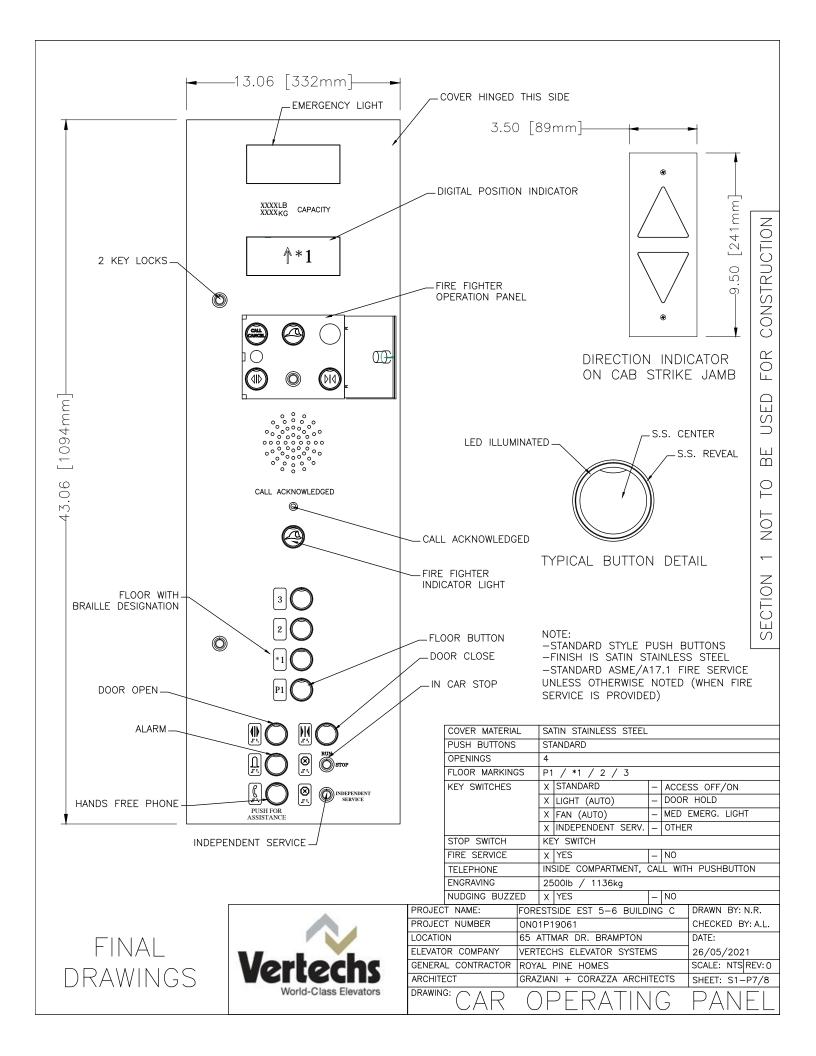
CAB DETAILS



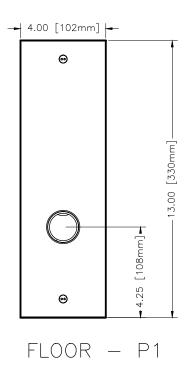
Please do not return marked up drawings to Vertechs unless the Plastic Laminate number and name is identified together with the completed Supplementary Owners Report (SOR). Standard laminate finishes shown above, additional finishes are available at an increased cost.

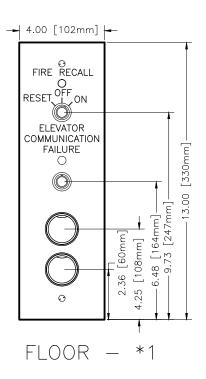
| FORMICA LAMINATE FINISH # | 8907–58     |  |
|---------------------------|-------------|--|
| FORMICA LAMINATE NAME     | FOX TEAKWOD |  |

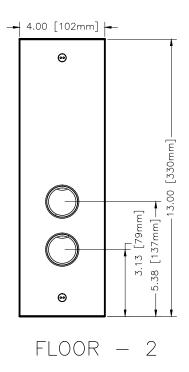
| PROJECT NAME:      | FORESTSIDE EST 5-6 BUILDING C | DRAWN BY: N.R.    |
|--------------------|-------------------------------|-------------------|
| PROJECT NUMBER     | ON01P19061                    | CHECKED BY: A.L.  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON        | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS     | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES              | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS | SHEET: S1-P6/8    |
| DRAWING:           | AMINATE FIN                   | ISH               |











BRAILLE / FLOOR JAMB PLATE (NOTE: AS PER FLOOR DESIGNATION)

ALL FLOORS

4.00 [102mm] + 4.75 [108mm] + 7.75 [108mm] + 7.75 [108mm] + 7.75 [108mm] + 7.75 [13.00 [330mm] + 7.75 [13.00 [330m] + 7.75 [13

MAIN FLOOR (\*1) ONLY



(F)

NOTE:

-STANDARD STYLE PUSH BUTTONS

-FINISH IS SATIN STAINLESS STEEL

-STANDARD ASME/A17.1 FIRE SERVICE
UNLESS OTHERWISE NOTED (WHEN FIRE
SERVICE IS PROVIDED)

-STANDARD 13" X 4" HALL STATION
COVERS REQUIRE 12.125" HIGH X

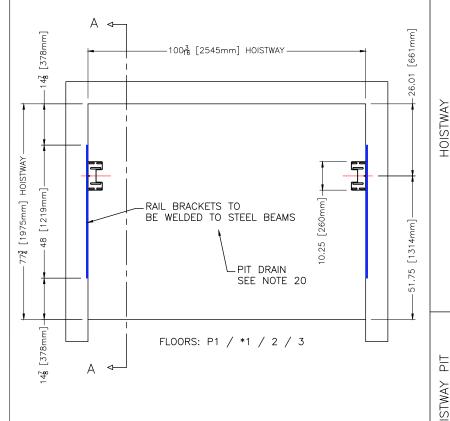
3.125" WIDE X 3" DEEP CUT-OUT



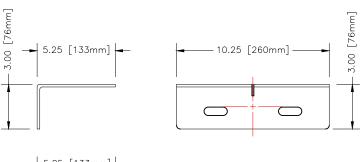
| PROJECT NAME:      | FORESTSIDE EST 5-6 BUILDING C | DRAWN BY: N.R.    |
|--------------------|-------------------------------|-------------------|
| PROJECT NUMBER     | ON01P19061                    | CHECKED BY: A.L.  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON        | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS     | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES              | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS | SHEET: S1-P8/8    |
| DRAWING:           | II FIXTURES                   | `                 |
| 1.17               |                               | )                 |

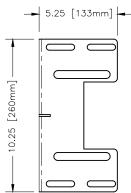


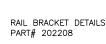
SECTION VIEW A-A SHOWN ON SECTION 2, PG 2 & 3



RAIL BRACKETS TO BE WELDED TO STL. DIVIDER BEAMS. STL. BEAMS TO BE SPACED AS INDICATED ON S2-P2/5. RAIL BRACKETS TO BE POSITIONED BY VERTECHS AND WELDED IN PLACE BY OTHERS. SEE S2-P2/5 FOR HORZ. & VERTICAL OFFSET AND LENGTH







PROVISIONS BY OTHERS: HOISTWAY AND PIT

ALL RULES FOLLOW ASME A17.1-2010/CSA B44-10 BASED ON THE LATEST REVISION

- SHALL HAVE A MINIMUM FIRE RATING AS PER AHJ SHALL BE VENTED AS REQUIRED BY LOCAL GOVERNING AUTHORITIES
- 3. HOISTWAY SHALL BE SIZED AS PER DRAWING +1/2" 0"
  4. WALL INSERTS PROVIDED BY ELEVATOR CONTRACTOR SHALL BE CAST INTO WALL AS SHOWN. VERTICAL SPACING AS SEEN ON DRAWING SECTION-2 PG2/3
- 5. SHALL BE PLUMB WITHIN 1/2" OVER ENTIRE HOISTWAY AND STILL MAINTAIN SIZE
- SHALL BE SQUARE WITHIN 1/4" IN ANY DIRECTION OVER ENTIRE DIMENSION AND STILL MAINTAIN SIZE
- 7. SHALL HAVE NO LEDGES OR PROTRUSIONS, MUST BE FLUSH

AND IRUE. 8. MASON TO REMOVE PLASTIC COVERS ON RAIL BRACKET INSERTS AND CLEAN.

9. OVERHEAD (FINISHED TOP FLOOR TO UNDERSIDE OF CEILING OR HOISTWAY BEAM) MUST BE AS SHOWN ON DRAWING. G.C. SHALL REMOVE HOISTING BEAM IF OVERHEAD CLEARANCES ARE NOT AS SHOWN ON DRAWING.

10. EACH LANDING SILL MUST BE SOLID TO SUPPORT THE ANCHORING OF THE DOOR SILL AS SHOWN ON DRAWING.

(SECTION-2 PG2/4)

MUST BE SOLID TO SUPPORT THE ANCHORING OF THE DOOR MECHANISM AS SHOWN ON DRAWING.

12. TWO KNOCK-OUTS FITTED WITH 4" PVC SHALL BE PROVIDED 12. IND KNOCK-UUIS FITTED WITH 4 PVC SHALL BE PROVIDED IN HOISTWAY WALL TO MACHINE ROOM FOR FLUID LINES AND ELECTRICAL LINES. SEE SECTION 3, PAGE 1 FOR DETAILS.

13. NO OTHER SERVICES OTHER THAN THOSE REQUIRED FOR THE ELEVATOR FUNCTION AND SERVICE SHOULD BE LOCATED IN THE HOISTWAY

14. DEPTH AND SIZE MUST BE AS SHOWN ON DRAWING. 15. WALLS MUST BE FLUSH WITH HOISTWAY WALLS (NO STEPS). 16. MUST BE SQUARE WITHIN 1/4" IN ANY DIRECTION OVER ENTIRE DIMENSION AND STILL MAINTAIN SIZE.

17. MUST BE CLEAN, DRY AND FREE OF ANY IRREGULARITIES.

18. FLOOR MUST BE CLEAN, FLAT AND FREE FROM ANY

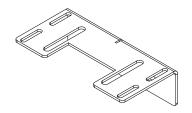
IRREGULARITIES

IRREGULARITIES.

19. FLOOR MUST BE ABLE TO SUPPORT PIT REACTIONS AS SHOWN ON DRAWING SECTION 1, PAGE 1.

20. DRAIN, IF PROVIDED, MUST BE LARGE ENOUGH TO EVACUATE 3,000 GAL/HR, EITHER BY GRAVITY OR PUMP. DRAIN MUST BE GRATED, FLUSH WITH PIT FLOOR. DRAIN MUST BE DESIGNED TO PREVENT WATER ENTERING THE PIT (BACK FLOW DEEVIGNED / NON-PETLIEN) VALVE). A PIT DRAIN MUST BE DESIGNED TO PREVENT WATER ENTERING THE PIT (BACK FLOW DEEVIGNED / NON-PETLIEN) VALVE). A PIT DRAIN MUST BE PREVENTOR / NON-RETURN VALVE). A PIT DRAIN MUST BE INSTALLED. SUMP PUMP SHALL NOT BE LOCATED IN PIT. DRAIN TO BE ZURN # Z-189-VP DRAIN OR EQUIVALENT (TO BE FLUSH WITH PIT FLOOR)

> FINAL DRAWINGS



THE BUILDING CONSTRUCTION FORMING THE SUPPORTS FOR THE GUIDE RAIL AND RAIL BRACKETS SHALL BE DESIGNED TO WITHSTAND THE FORCES INDICATED ON S1-P1/7. THE CONTRACTOR MUST ENSURE THAT THE INDICATED FORCES ARE REVIEWED BY THE APPROPRIATE PROFESSIONAL(S) TO ENSURE THAT THE BUILDING DESIGN AND CONSTRUCTION MEET ALL THE REQUIRED CODES.



| PROJECT NAME:      | FORESTSIDE EST 5-6 BUILDING C | DRAWN BY: N.R.    |
|--------------------|-------------------------------|-------------------|
| PROJECT NUMBER     | ON01P19061                    | CHECKED BY: A.L.  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON        | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS     | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES              | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS | SHEET: S2-P1/5    |
| DRAWING: \ \ / \ \ |                               |                   |

WELDED RAIL RKK 12

-77.76 [1975mm]-I 580.00 [14732mm] 558.00 [14173mm] 150.00 [3810mm] CLEAR OVERHEAD •51.76 [1315mm]-60.00 [1524mm] 94" - 96" ROUGH OPENING 26.01 [661mm]-498.00 [12649mm] 3 60.00 [1524mm] 438.00 [11125mm] 116.14 [2950mm] TRAVEL (2 TO 3) 60.00 [1524mm] 94" - 96" ROUGH OPENING 378.00 [9601mm] \_607.63 [15434mm] TOTAL HOISTWAY 2 60.00 [1524mm] •51.76 [1315mm]— 318.00 [8077mm] 116.14 [2950mm] TRAVEL (\*1 TO 2) 26.01 [661mm] 94" - 96" ROUGH OPENING 60.00 [1524mm] 10.25 [260mm]-258.00 [6553mm] 60.00 [1524mm] 14.88 [378mm]-198.00 [5029mm] (<del>-</del> -14.88 [378mn 165.35 [4200mm] TRAVEL (P1 T0 \*1) 60.00 [1524mm] 26.01 [661mm]-138.00 [3505mm] 94" - 96" ROUGH OPENING 17.98 [457mm 60.00 [1524mm] 78.00 [1981mm] 14.88 [378mm 48.00 [1219mm]= 14.88 [378mm] 60.00 [1524mm] PJT

RAIL BRACKETS MUST BE PLUMB, SQUARE & LEVEL. ORIENT BRACKETS AS SHOWN IN DETAILS.

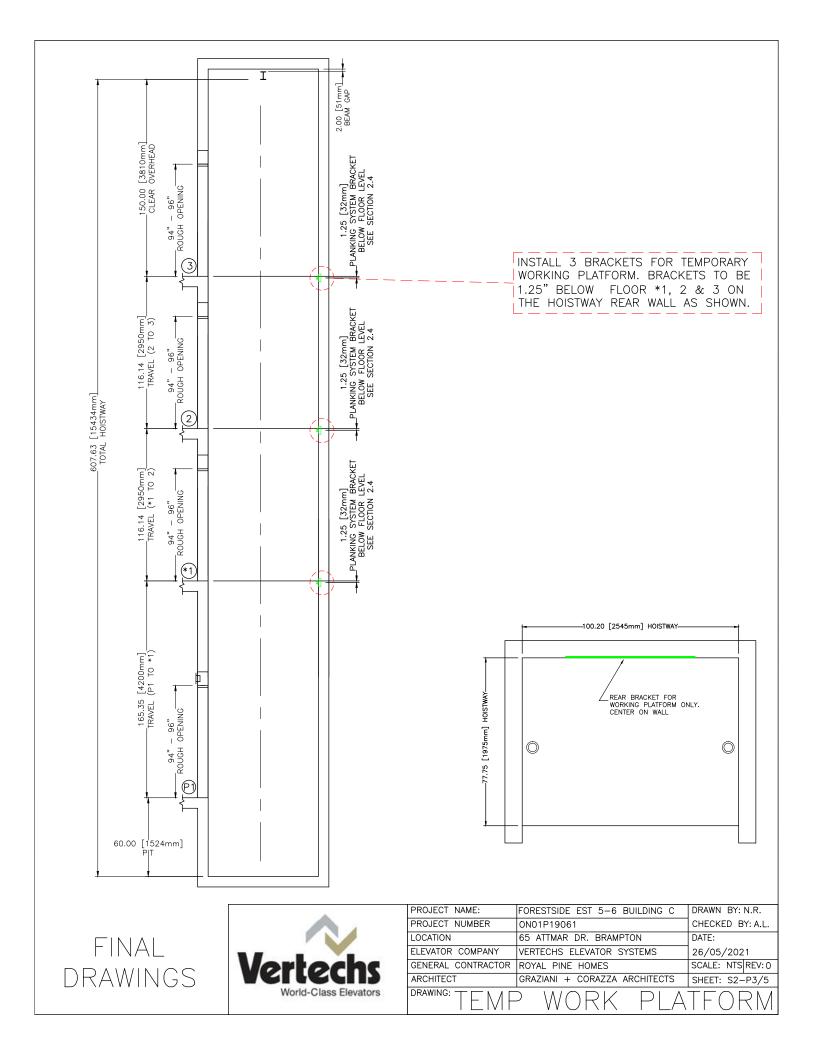
| 10                | 580"                 | WELDED |
|-------------------|----------------------|--------|
| 9                 | 558"                 | WELDED |
| 8                 | 498"                 | WELDED |
| 7                 | 438"                 | WELDED |
| 6                 | 378"                 | WELDED |
| 5                 | 318"                 | WELDED |
| 4                 | 258"                 | WELDED |
| 3                 | 198"                 | WELDED |
| 2                 | 138"                 | WELDED |
| 1                 | 78"                  | WELDED |
| BRACKET<br>NUMBER | BRACKET<br>ELEVATION | TYPE   |

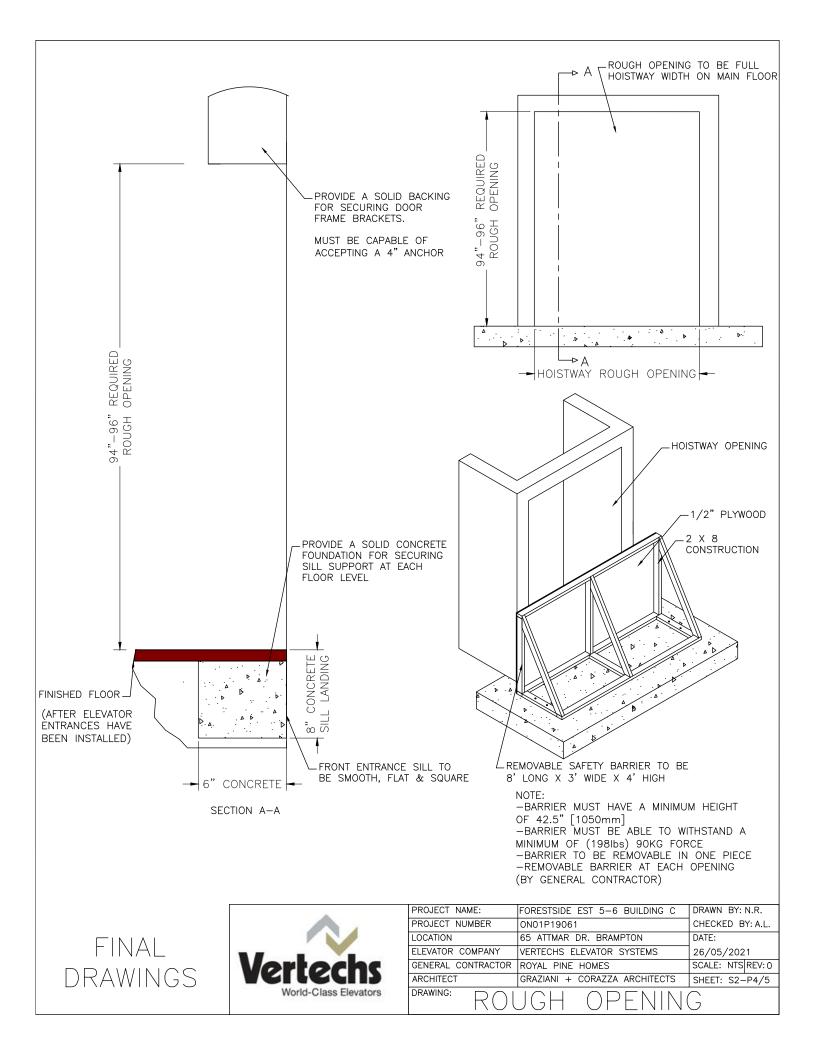
RAIL BRACKETS TO BE WELDED IN PLACE AS SHOWN. STEEL BEAM SHOWN FOR REFERENCE, CENTER BEAMS ON BOTH SIDES OF THE ELEVATOR SHAFT, MININMUM LENGTH SHOWN FOR REFERENCE,

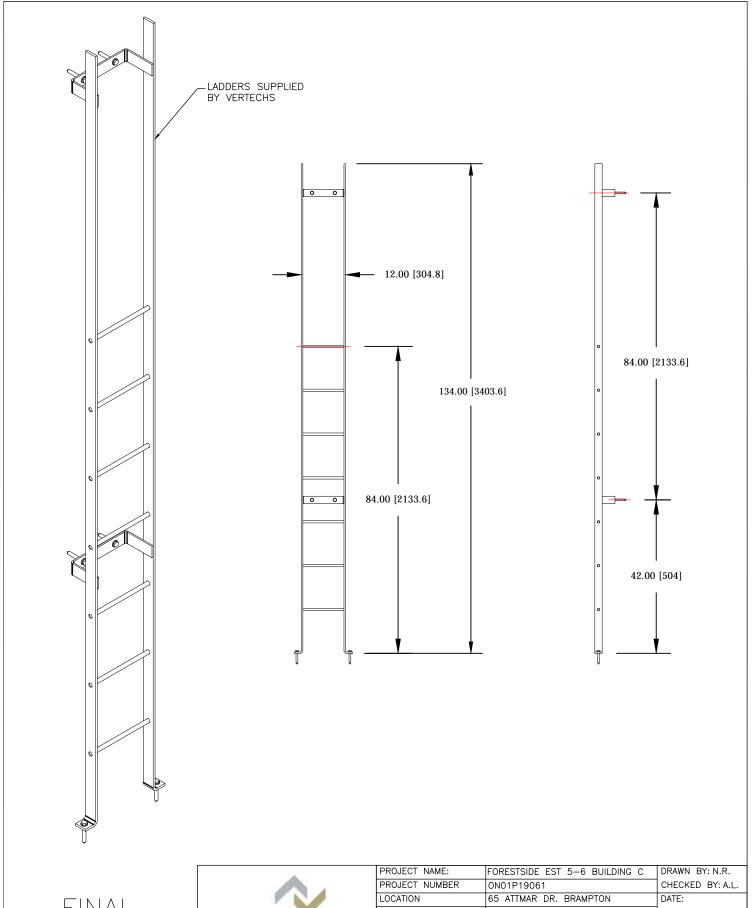
THE MAXIMUM ALLOWABLE SPACING BETWEEN RAIL BRACKETS IS 64", PLEASE INDICATE ANY DISCREPANCIES.

VERTICAL SPACING OF STEEL BEAMS AND RAIL BRACKETS SECTION "A-A", SEC 2 PG 1 OF 5)

| PROJECT NAME:      | FORESTSIDE EST 5-6 BUILDING C | DRAWN BY: N.R.    |  |
|--------------------|-------------------------------|-------------------|--|
| PROJECT NUMBER     | ON01P19061                    | CHECKED BY: A.L.  |  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON        | DATE:             |  |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS     | 26/05/2021        |  |
| GENERAL CONTRACTOR | ROYAL PINE HOMES              | SCALE: NTS REV: 0 |  |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS | SHEET: S2-P2/5    |  |
| DRAWING: WELE      | DED RAIL BR                   | KT                |  |









|                    | I SKESISIBE EST S S BOILBIITO S |                   |  |
|--------------------|---------------------------------|-------------------|--|
| PROJECT NUMBER     | ON01P19061                      | CHECKED BY: A.L.  |  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON          | DATE:             |  |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS       | 26/05/2021        |  |
| GENERAL CONTRACTOR | ROYAL PINE HOMES                | SCALE: NTS REV: 0 |  |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS   | SHEET: S2-P5/5    |  |
| DRAWING:           | T LADDER                        |                   |  |



PROJECT NAME | FORESTSIDE EST 5-6 BUILDING C PROJECT NUMBER | ON01P19061

## 7.28 [185mm]--58.07 [1475mm]-HOLE A-HOLF B-[2085mm]MACHIN 82.09 ⊸B .3'0"W X 6'8"H, SELF CLOSING, SELF LOCKING, DOOR FIRE RATED AS PER LOCAL JURISDICTION. KEYED FOR THIS DOOR ONLY (MUST MEET LOCAL BUILDING CODE REQUIREMENTS)

#### PROVISIONS BY OTHERS: ELEVATOR MACHINE ROOM

ALL RULES FOLLOW ASME A17.1-2010/CSA B44-10 BASED ON THE LATEST REVISION

- SHALL HAVE A MINIMUM FIRE RATING AS PER AHJ.
   SIZE SHALL BE AS SHOWN ON DRAWINGS.
   LOCATION RELATIVE TO HOISTWAY SHALL BE AS SHOWN ON
- 5. SHALL MINIMUM HEAD ROOM OF 84" [2134mm] BETWEEN FLOOR AND OVERHEAD EQUIPMENT OF CEILING. DOOR HAND, LOCATION, SWING AND SIZE SHALL BE AS SHOWN
- ON DRAWING. 7. DOOR SHALL BE FIRE RATED, SELF CLOSING, SELF LOCKING

- 7. DOOR SHALL BE FIRE RAILD, SELF CLOSING, SELF LOCKING AND KEYED TO OPEN THIS DOOR ONLY.

  8. MUST MEET ALL APPLICABLE CODES.

  9. SHALL NOT HOUSE ANY OTHER SERVICES OR DEVICES THAT ARE NOT DIRECTLY RELATED TO THE FUNCTION OF THE ELEVATOR. SHOULD THIS CONTRADICT THE REQUIREMENTS OF THE ARCHITECT, THIS SHALL NEED TO BE REVIEWED.

  10. MACHINE ROOM MUST BE TEMPERATURE AND HUMIDITY CONTROLLED.
- 11. SHOULD SUMP PUMP BE LOCATED IN MACHINE ROOM, IT MUST BE LOCATED BELOW MACHINE ROOM FLOOR, COVERED AND
- MUST BE LOCATED BELOW MACHINE ROOM FLOOR, COVERED AND GROUNDED TO PREVENT SHOCK.

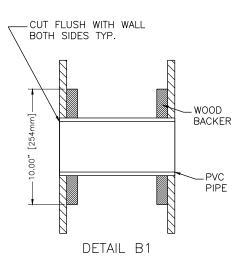
  12. DOOR, IF SWINGS INTO THE MACHINE ROOM WHEN OPENED, MUST NOT RESTRICT ACCESS TO ELECTRICAL DISCONNECTS, ELEVATOR EQUIPMENT OR MACHINE ROOM LIGHT SWITCH.

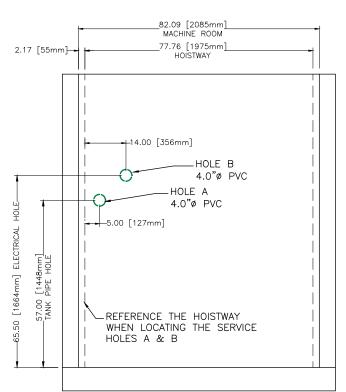
  13. SHOULD ROOF DRAIN ENTER MACHINE ROOM, IT SHALL BE ADEQUATELY INSULATED SO AS TO PREVENT CONDENSATION.

  14. WALLS AND CEILING TO BE PAINTED PRIOR TO ELEVATOR INSTALL ATION. INSTALLATION.

EXACT SERVICE HOLE LOCATIONS TO BE CONFIRMED. USE DRAWINGS MARKED FINAL.

FIX TWO 4"Ø PVC SLEEVES (HOLE A & B) IN WALL AS SHOWN. PVC TO BE CUT FLUSH ON BOTH SIDES. SEE DETAIL B1 BELOW.

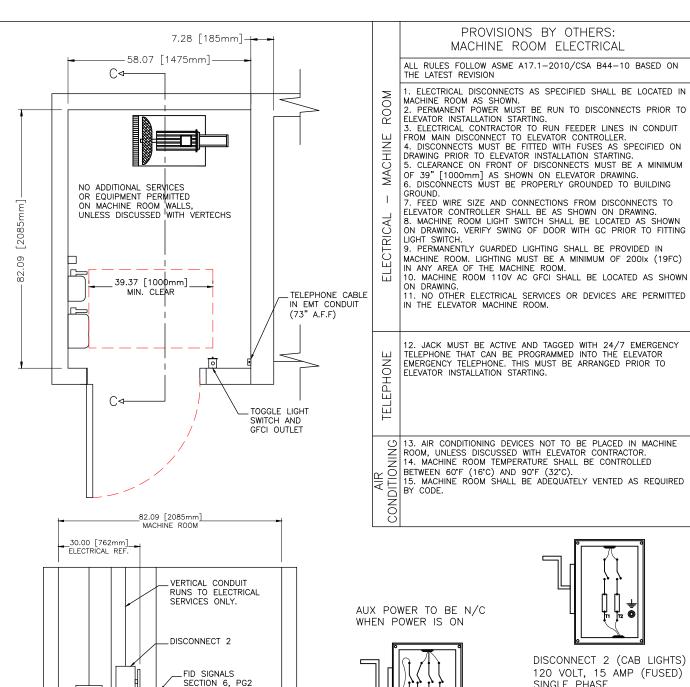


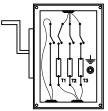


#### SECTION B-B

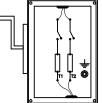
|          | PROJECT NAME:      | FORESTSIDE EST 5-6 BUILDING C | DRAWN BY: N.R.    |
|----------|--------------------|-------------------------------|-------------------|
|          | PROJECT NUMBER     | ON01P19061                    | CHECKED BY: A.L.  |
| FINAL    | LOCATION           | 65 ATTMAR DR. BRAMPTON        | DATE:             |
| T II VAL | ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS     | 26/05/2021        |
|          | GENERAL CONTRACTOR | ROYAL PINE HOMES              | SCALE: NTS REV: 0 |
| RAWINGS  | ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS | SHEET: S3-P1/1    |
|          | DRAWING: MACH      | HINE ROOM DI                  | ETAILS            |



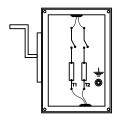




MAIN DISCONNECT 1 3 PHASE WITH AUX CONTACT 600 VOLT (FUSED) FULL LOAD AMPS: 30.4 SIZE DISCONNECT ACCORDINGLY



DISCONNECT 2 (CAB LIGHTS) 120 VOLT, 15 AMP (FUSED) SINGLE PHASE



DISCONNECT 3 (OIL COOLER) 220 VOLT, 20 AMP (FUSED) SINGLE PHASE

FINAL DRAWINGS

0

[1219mm]

8.00



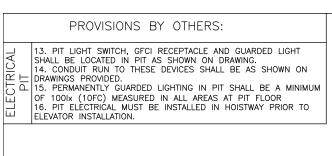
DISCONNECT 3

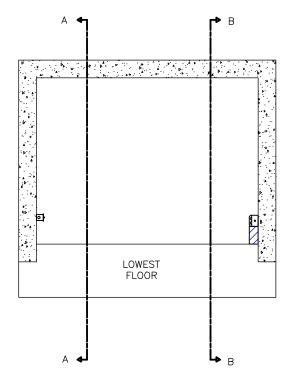
DISCONNECT 1

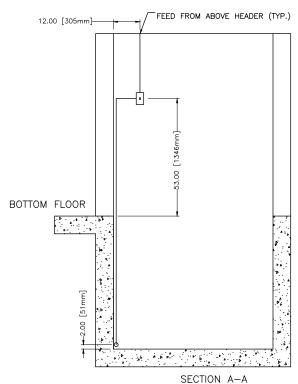
SECTION C-C

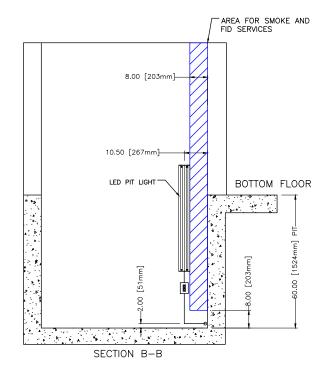
| PROJECT NAME:      | FORESTSIDE EST 5-6 BUILDING C             | DRAWN BY: N.R.    |
|--------------------|---|-------------------|
| PROJECT NUMBER     | ON01P19061                                | CHECKED BY: A.L.  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON                    | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS                 | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES                          | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS SHEET: S4-P |                   |
| DDAWING.           | •   | •                 |

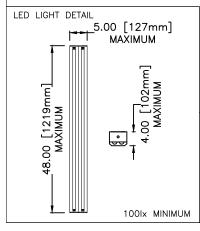
MACHINE ROOM ELECTRICAL









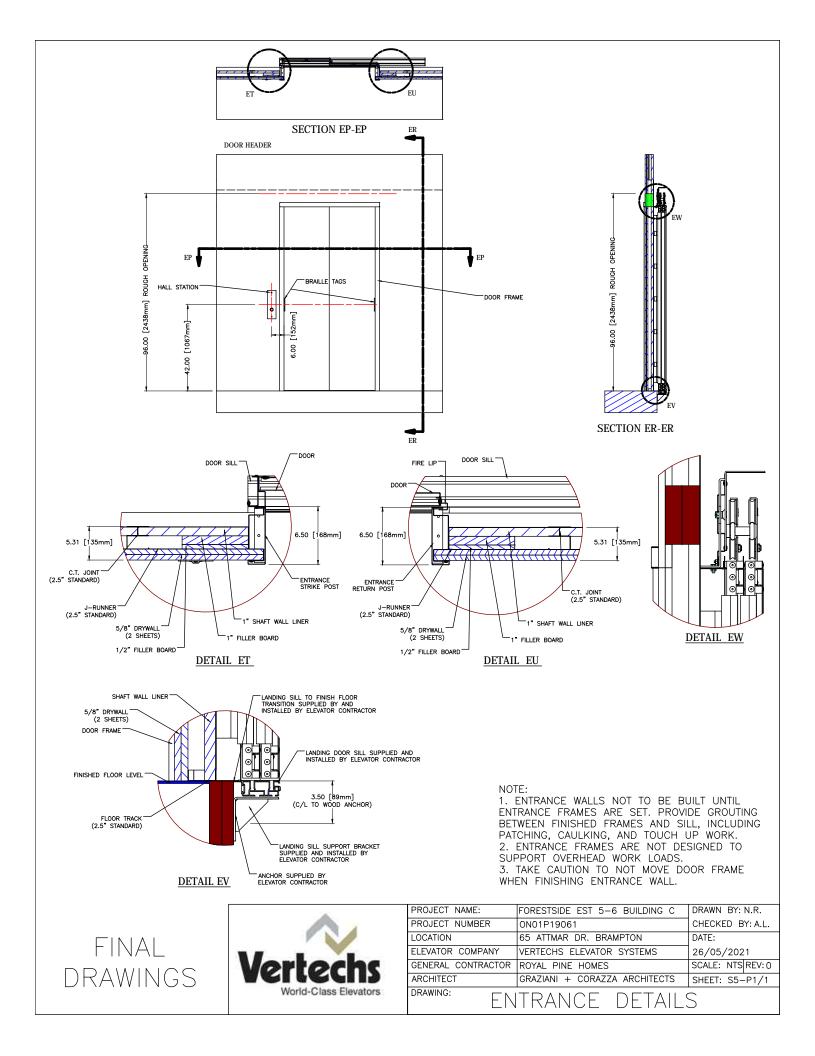


NOTE\*:
ALL ELECTRICAL WIRING AND CONDUIT RUNS
TO BE 'BURIED' INSIDE WALLS IF POSSIBLE,
OTHERWISE, ENSURE ALL CONDUIT RUNS
VERTICALLY DOWN INTO PIT. ANY HORIZONTAL
RUNS TO BE KEPT 2" OFF PIT FLOOR.



| PROJECT NAME:      | FORESTSIDE EST 5-6 BUILDING C | DRAWN BY: N.R.    |  |
|--------------------|-------------------------------|-------------------|--|
| PROJECT NUMBER     | ON01P19061                    | CHECKED BY: A.L.  |  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON        | DATE:             |  |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS     | 26/05/2021        |  |
| GENERAL CONTRACTOR | ROYAL PINE HOMES              | SCALE: NTS REV: 0 |  |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS | SHEET: S4-P2/2    |  |
| DRAWING: HOIST     | WAY PIT ELECT                 | RICAL             |  |







# Ι OVERHEAD FID FID AT EACH FLOOR TYP. 8.00 [203mm]-AREA FOR FIRE INITIATION DEVICES (FID), AND SMOKE SERVICES -5.00 [127mm] PIT SPRINKLER

### MAIN LANDING 102mm 4.00 OVERHEAD FID Α Α LAND SPRINKLER

SECTION A-A

#### FIRE DETECTION AND SUPPRESSION

ALL RULES FOLLOW ASME A17.1-2010/CSA B44-10 BASED ON THE LATEST REVISION

- SPRINKLERS AND SMOKE DETECTORS 1. SPRINKLERS (IF REQUIRED), SMOKE DETECTORS, HEAT DETECTORS AND SUMP PUMP SHALL NOT BE LOCATED IN HOISTWAY OR MACHINE ROOM UNLESS DISCUSSED WITH ELEVATOR COMPANY.
  - 2. SPRINKLERS SHALL CONFORM TO NFPA-13 AND NBCC IN ADDITION TO ASME17.1-2010/CSA B44-10 SECTION 2.8.3.3. 3. SMOKE AND HEAT DETECTORS (FIRE DETECTORS) SHALL CONFORM TO NFPA-72 AND NBCC IN ADDITION TO ASME 17.1-2010/CSA B44-10 SECTION 2.27.3.2.
  - 17.1-2010/CSA B44-10 SECTION 2.27.3.2.

    4. ALL N/O DRY CONTACTS FROM ALL DETECTORS TO BE RAN TO MACHINE ROOM AND LABELED WITH LOCATION.

    5. NO SPRINKLER HORIZONTAL PIPE RUNS IN THE HOISTWAY.

    6. SPRINKLERS TO BE FLUSH MOUNTED IN THE HOISTWAY.

NOTE:

FID = FIRE INITIATION DEVICES

RUN ALL FID CONDUCTORS TO MACHINE ROOM AND ADDRESS FID CONDUCTORS AS FOLLOWS:

MR = MACHINE ROOM

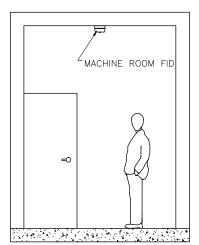
OH = OVERHEAD

F1 = 1ST LANDING

F2 = 2ND LANDING F3 = 3RD LANDING

F4 = 4TH LANDING

P = PIT



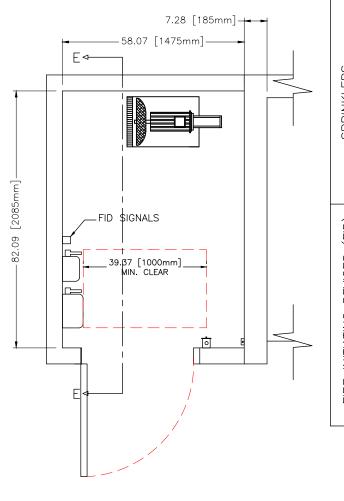
MACHINE ROOM SMOKE DETECTOR

FINAL DRAWINGS



| PROJECT NAME:         | FORESTSIDE EST 5-6 BUILDING C | DRAWN BY: N.R.    |  |  |  |  |
|-----------------------|-------------------------------|-------------------|--|--|--|--|
| PROJECT NUMBER        | ON01P19061                    | CHECKED BY: A.L.  |  |  |  |  |
| LOCATION              | 65 ATTMAR DR. BRAMPTON        | DATE:             |  |  |  |  |
| ELEVATOR COMPANY      | VERTECHS ELEVATOR SYSTEMS     | 26/05/2021        |  |  |  |  |
| GENERAL CONTRACTOR    | ROYAL PINE HOMES              | SCALE: NTS REV: 0 |  |  |  |  |
| ARCHITECT             | GRAZIANI + CORAZZA ARCHITECTS | SHEET: S6-P1/2    |  |  |  |  |
| DRAWING: FIDE CEDVICE |                               |                   |  |  |  |  |

FIRE SERVICE



#### SPRINKLERS AND FID

ALL RULES FOLLOW ASME A17.1-2010/CSA B44-10 BASED ON THE LATEST REVISION

IF SPRINKLERS ARE REQUIRED, PROCEED AS FOLLOWS:

1. SPRINKLERS TO BE INSTALLED AS PER NATIONAL AND LOCAL GOVERNING CODES.

2. IN ELEVATOR HOISTWAY (SHAFT) RUN ALL SERVICE LINES VERTICALLY IN AREA SHOWN ON DRAWING, NO HORIZONTAL RUNS.
3. TYPICALLY, TWO SPRINKLER HEADS TO BE PROVIDED IN ELEVATOR HOISTWAY (SHAFT): ONE IN THE PIT AND ONE AT THE

TOP OF SHAFT CEILING.

4. SPRINKLER HEAD AND SERVICE LINE FITTINGS SHALL NOT BE INSTALLED OVER ANY EQUIPMENT IN MACHINE ROOM. SEE DRAWING SECTION 1, PG 4 FOR LOCATION OF EQUIPMENT IN MACHINE ROOM AND CONTACT ELEVATOR COMPANY IF FURTHER

CLARIFICATION IS REQUIRED.

1. ALL FID TO BE INSTALLED AS PER NATIONAL AND LOCAL GOVERNING CODES.  $\ensuremath{\mathsf{CODES}}$ 

2. IN ELEVATOR HOISTWAY (SHAFT), RUN ALL SERVICE LINES TO FID'S VERTICALLY AS SHOWN ON DRAWING. NO HORIZONTAL RUNS. 3, TYPICALLY, TWO FID'S TO BE INSTALLED IN ELEVATOR HOISTWAY (SHAFT): ONE IN THE PIT AND ONE AT THE TOP OF SHAFT CEILING. FIDS SHALL NOT PROTRUDE ANY MORE THEN 4" FROM WALL AS PER DRAWING.

WALL AS PER DRAWING.

4. ONE FID SHALL BE LOCATED IN CLOSE PROXIMITY TO EACH ELEVATOR LANDING ENTRANCE.

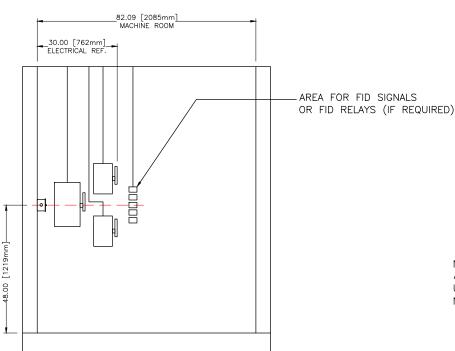
5. ONE FID SHALL BE INSTALLED IN MACHINE ROOM. SERVICE LINES TO THIS FID SHALL NOT BE RUN ON MACHINE ROOM WALL AS INDICATED ON DRAWING SECTION 4 PG 1 AND 2.

6. FIVE FIRE SERVICE ADDRESSABLE RELAYS TO BE LOCATED IN THE MACHINE ROOM AS SHOWN ON DRAWING.

7. FIRE 'PULL STATIONS' CANNOT ACTIVATE ELEVATOR FIRE SERVICE

SERVICE.

8. RUN NORMALLY OPEN (N/O) DRY CONTACT (CLOSED ON ALARM) SIGNAL WIRE FROM RELAYS TO ELEVATOR CONTROLLER AND LAVEL AS FOLLOWS:  $MR=MACHINE\ ROOM,\ P=PIT,\ OH=OVERHEAD,\ M=MAIN\ FIRE\ EGRESS\ LANDING,\ AL=ALL\ OTHER$ LANDINGS.



NOTE: ALL EQUIPMENT TO BE INSTALLED USING DRAWINGS MARKED 'FINAL'. DO NOT USE 'DRAWINGS FOR REVIEW.

SECTION E-E

FINAL DRAWINGS



| PROJECT NAME:      | FORESTSIDE EST 5-6 BUILDING C | DRAWN BY: N.R.    |  |
|--------------------|-------------------------------|-------------------|--|
| PROJECT NUMBER     | ON01P19061                    | CHECKED BY: A.L.  |  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON        | DATE:             |  |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS     | 26/05/2021        |  |
| GENERAL CONTRACTOR | ROYAL PINE HOMES              | SCALE: NTS REV: 0 |  |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS | SHEET: S6-P2/2    |  |
| DRAWING:           |                               |                   |  |

FID SIGNALS/RELAYS

# TABLE OF CONTENTS

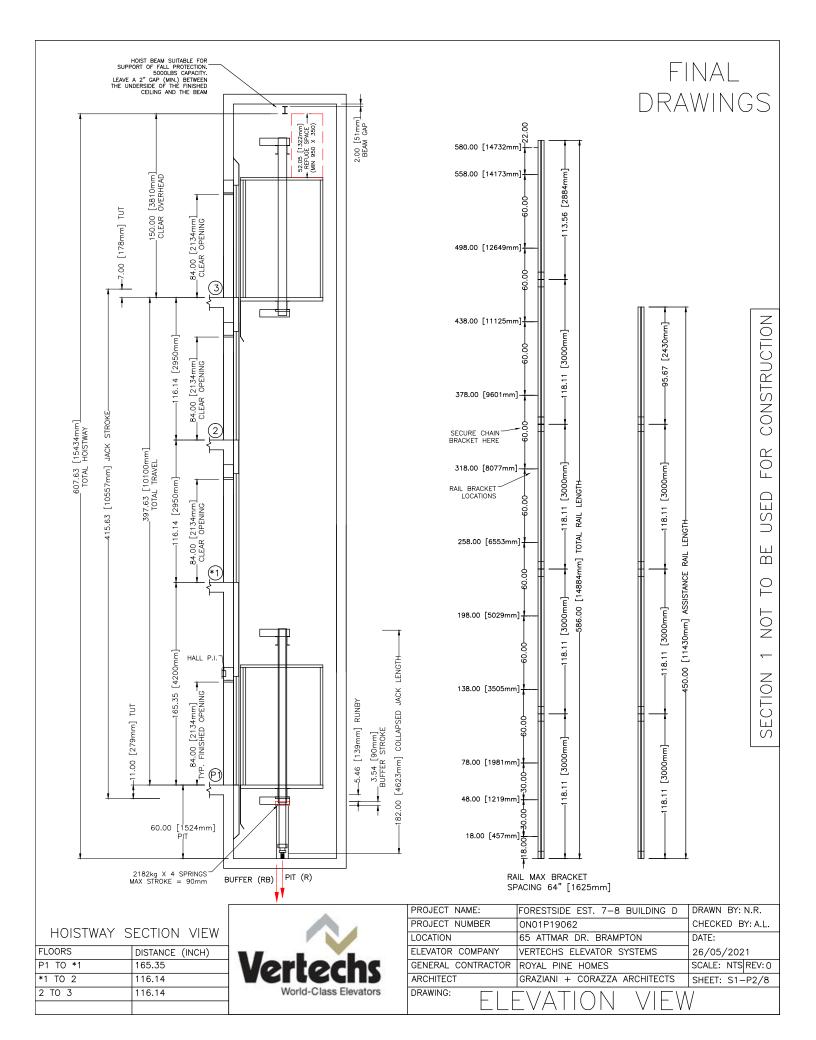
PROJECT NAME FORESTSIDE EST. 7-8 BUILDING D
PROJECT NUMBER ON01P19062

| SECTION # | DESCRIPTION                       | PAGES |
|-----------|-----------------------------------|-------|
| 1         | ELEVATOR DETAILS                  | 7     |
| 2         | HOISTWAY DETAILS                  | 4     |
| 3         | MACHINE ROOM CONSTRUCTION DETAILS | 1     |
| 4         | ELECTRICAL DETAILS                | 2     |
| 5         | ENTRANCE DETAILS                  | 1     |
| 6         | FIRE SERVICE DETAILS              | 2     |



PROJECT NAME FORESTSIDE EST. 7-8 BUILDING D
PROJECT NUMBER ON01P19062

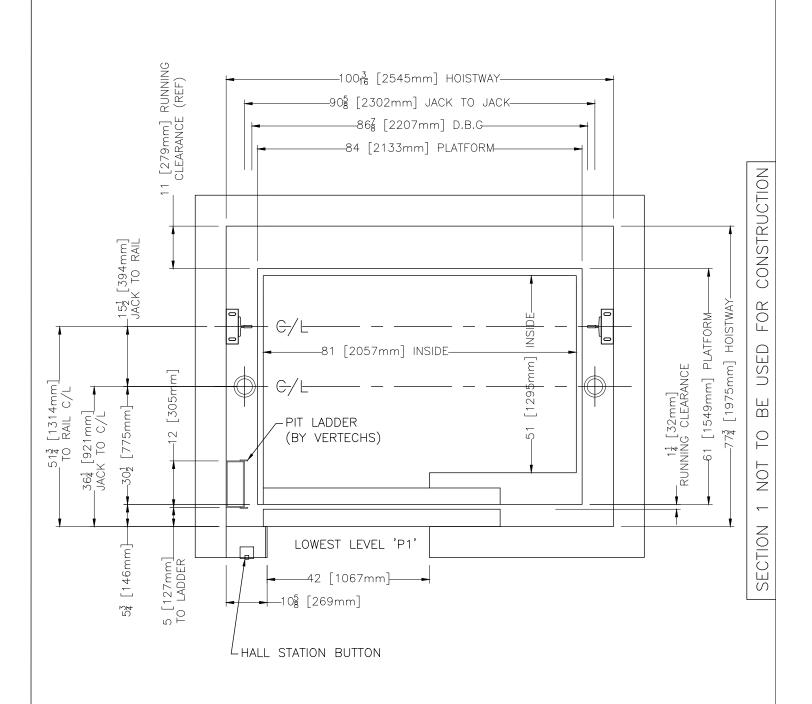
|                                   |   |                              |                   |                        | 1                   |   |                         | LOAD CONFIGURAT  | 1001                                  | IED               | ONT                 |  |
|-----------------------------------|---|------------------------------|-------------------|------------------------|---------------------|---|-------------------------|------------------|---------------------------------------|-------------------|---------------------|--|
|                                   | ELEVATOR # CLASSIFICATION                     |                              |                   | TACCENO                | IOED                |   | CAB CONFIGURAT          | ION              | _                                     | ONT               | 1 - 1 - 2 1 1 1     |  |
|                                   |   |                              |                   |                        | PASSENG             |   |                         | CAB SIZE         | 200                                   | _                 | " W X 51-1/8"       | D X 90" H                              |
|                                   | CAPACITY Ib [kg] UP SPEED FPM [m/s] [NOMINAL] |                              | 2500 [1           | •                      |                     | NUMBER OF FLO                               |                         | 4                |                                       |                   |                     |  |
| ا بِ ا                            |   |                              |                   |                        | 100 [0.5            |   |                         | NUMBER OF OPE    |                                       | 1                 | FRONT               |  |
| E8/                               | DOWN SPEED FPM [m/s] [NOMINAL]                |                              | 100 [0.5          | )]                     |                     | ENTRANCE CONST                              |                         |                  | DRYWALL                               | - MASONRY         |                     |  |
| GENERAL                           | OPERATION                                     |                              |                   |                        |                     | E COLLECTIVE                                | ENERAL                  |                  | D STROKE [mm]                         | _                 |                     | 90]                                    |
| _                                 | POWER SUPPL                                   |                              |                   |                        | 600V 3P             | Н   | Į,                      | SEISMIC REQUIRE  | MENT                                  | NC                |                     |  |
|                                   | FLOORS SERVE                                  | ED                           |                   |                        | 4                   |   | 0                       | RAIL BRACKET M   | DUNTING                               | _                 | WOOD ANCHOR         |  |
|                                   | RAILS [lb/ft]                                 |                              |                   |                        | 8                   |   |                         |                  |                                       | -                 | WALL INSERT         | x WELDED                               |
|                                   | CONTROLLER                                    |                              |                   |                        | MICROPR             | OCESSOR                                     |                         | DOOR OPERATOR    | NUDGING                               | X                 | YES                 | _ NO                                   |
|                                   | DRIVE   |                              | GMV TYP           | E 3                    |                     | CERTIFICATE FRAI                            | ИE                      | Х                | YES                                   | _ NO              |                     |  |
|                                   | CONTROL VALV                                  | /E                           |                   |                        | GMV 301             | GMV 3010S                                   |                         | PIT SHUT OFF VA  | ALVE                                  | -                 | YES                 | X NO                                   |
|                                   | PUMP TYPE                                     |                              |                   |                        | 3 SPIND             | LE SCREW                                    |                         | COP FINISH       |                                       | SE                | CTION 1, PG 6       |  |
|                                   | FEED FLOW G                                   | PM [LPM]                     |                   |                        | 67 [254]            |   |                         | CAB LIGHT        |                                       | SE                | CTION 1, PG 5       |  |
| ᇦ                                 | FULL LOAD ST                                  | TATIC PRESS                  | SURE P            | SI [BAR]               | 403 [27             | ]   |                         | CEILING PANELS   |                                       | SE                | CTION 1, PG 5       |  |
|                                   | FULL LOAD DY                                  | NAMIC PRE                    | SSURE             | PSI [BAR]              | 443 [31             | ]   | SZ                      | HANDRAIL (STAINI | LESS STEEL)                           | SE                | CTION 1, PG 5       |  |
| 1 0 1                             | RELIEF PRESS                                  |                              |                   |                        | 524 [36]            | ]   | OPTIONS                 | WALL PANELS      | · · · · · · · · · · · · · · · · · · · | LA                | MINATED - FORM      | MICA                                   |
|                                   | FEED LINE                                     |                              |                   |                        |                     | SCHED. 80                                   | О                       |                  |                                       | FIN               | NISH NO.            | SECTION 1, PG 5                        |
|                                   |   |                              |                   |                        | A53-B/A             | 4106-В                                      | CAB                     |                  |                                       | FIN               | NISH NAME           | SECTION 1, PG 5                        |
|                                   | MOTOR SIZE H                                  | HP [kW]                      |                   |                        | 25HP [1             | 8.4kW] 60HZ                                 | Ö                       | DOOR PANEL FIN   | ISH                                   | BR                | RUSHED STAINLES     | SS STEEL                               |
| 1                                 | MACHINE HEAT                                  |                              | RASED (           |                        | 13224               | -   |                         | FINISHED FLOOR   |                                       | _                 | CERAMIC             | I_ OTHER                               |
|                                   | STARTS / HR                                   |                              |                   |                        |                     |   |                         |                  |                                       | $\vdash$          | RE RATED SPEC       |  |
|                                   | DOOR TYPE                                     | <u> </u>                     | -                 |                        | 2 SPEED             | )   | U                       | ENTRANCE HAND    |                                       | LH                |                     | 12 TIIV. UL                            |
|                                   | DOOR SIZE -                                   | WYHin                        | [mm]              |                        |                     | 67] X 84" [2140]                            | LANDING                 | ENTRANCE FINISH  | <br>                                  |                   |                     | POWDER COAT BEIGE                      |
| 빌                                 | DOOR SIZE -                                   |                              | funul             |                        | CSA - 2             |   | ANE                     | HALL STATION TY  |                                       |                   | 1 1 1               | WITH KEYED ACCESS                      |
| ENTRANCE                          | FIRE RATING                                   | , o i \                      |                   |                        |                     |   |                         | HALL STATION TI  |                                       |                   | ATIN STAINLESS S    |  |
|                                   | MANUFACTURE                                   | D                            |                   |                        | UL 1½ H<br>OLS      | K   | MOTTOM                  | FIRE SERVICE     | NISI I                                | _                 | YES                 | X NO                                   |
| "                                 | DOOR SAFETY                                   |                              |                   |                        | YES                 |   | þ                       | FLOOR MARKING    |                                       | P1                |                     | IX INO                                 |
|                                   | ENCLOSURE                                     | KETAINEK                     |                   |                        |                     |   | ш                       | ENTRANCE HAND    |                                       | LH                |                     |  |
|                                   | ENCLOSORE                                     |                              |                   |                        |                     | WITH APPLIED PLASTIC                        |                         | ENTRANCE FINISH  |                                       |                   |                     | DOWNER COAT REICE                      |
|                                   |   | /                            |                   | >                      | LAMINATE PANELS     |   | INTERMEDIATE<br>FLOOR 1 |                  |                                       |                   |                     | POWDER COAT BEIGE<br>WITH KEYED ACCESS |
|                                   | DOOR OPERAT                                   | ION (CSA A                   | PPROVE            | -D)                    | 2 SPEED OLS         |   | Ä K                     | HALL STATION TY  |                                       |                   | 1 1 1               |  |
| CAB                               | INTERLOCK                                     |                              |                   | CONTACT ONLY OLS — CSA |                     | 문교  | HALL STATION FIRE       | NISH             |                                       | TIN STAINLESS S   |                     |  |
|                                   | DOOR OPERATOR                                 |                              |                   |                        |                     | ĬŻ  | FIRE SERVICE            |                  |                                       | YES               | _ NO                |  |
|                                   | DOOR RE-OPENING                               |                              |                   |                        | NGTH LIGHT CURTAIN  |   | FLOOR MARKING           |                  | *1                                    |                   |                     |  |
|                                   | DOOR SILL                                     |                              |                   |                        | D ALUMINUM          | ш   | ENTRANCE HAND           |                  | LH                                    |                   |                     |  |
| AE N                              | JOISTS / STRINGERS                            |                              |                   |                        |                     | RMED STEEL                                  | DIATI<br>2              | ENTRANCE FINISH  |                                       |                   | 1 1 1               | POWDER COAT BEIGE                      |
| $  \mathcal{C}   \vdash  $        | CROSSHEAD                                     |                              |                   | 2 FORMED STEEL         | INTERMEDI.<br>FLOOR | HALL STATION TY                             |                         |                  |                                       | WITH KEYED ACCESS |                     |  |
| 18 J                              | STILE   |                              |                   |                        | 21 FORMED STEEL     | 뭐   | HALL STATION FI         | NISH             |                                       | ATIN STAINLESS S  |                     |  |
| े श्र                             |   |                              |                   | 2 FORMED STEEL         | \ <u>E</u> _        | FIRE SERVICE                                |                         | _                | YES                                   | X NO              |                     |  |
| 1 2                               | CAB WEIGHT 975 [442.3] TOE GUAR               |                              |                   |                        | 57 [25.9]           |   | FLOOR MARKING           |                  | 2                                     |                   |                     |  |
| WEIGHTS                           | HANG ON PAN                                   |                              |                   | CAB DOOR               |                     | 45 [20.4]                                   |                         | ENTRANCE HAND    |                                       | LH                |                     |  |
|                                   | HAND RAILS                                    | 25                           | 5 [11.4]          | DOOR OPE               | RATOR               | 86 [39.0]                                   |                         | ENTRANCE FINISH  |                                       |                   |                     | POWDER COAT BEIGE                      |
| ₽                                 | FAN   |                              |                   | DROP DOW               |                     | G 30 [13.6]                                 | 일                       | HALL STATION TY  | PE                                    | Х                 | BUTTON -            | WITH KEYED ACCESS                      |
| NO I                              | TOC   |                              |                   | CAR FRAME              |                     | 617 [280.4]                                 |                         | HALL STATION FI  |                                       |                   | ATIN STAINLESS S    |  |
| ADDITIONAL                        | COP   | 50                           | [22.7]            | FINISHED F             | LOOR AL             | LOWANCE 200 [91.0]                          | T0P                     | HOISTWAY ACCES   | S                                     |                   | YES                 | _ NO                                   |
| AD                                | TOTAL   |                              |                   |                        |                     | 2415 [1098.0]                               |                         | FLOOR MARKING    |                                       | 3                 |                     |  |
| RUPTURE<br>VALVE                  | MODEL   | TYPE                         |                   | WC                     | RKING R             | ANGE  |                         | FIRE SERVICE AL  |                                       | P1                |                     |  |
| PT/                               | X 80366020                                    | VC 3006                      | / B 1             | ·                      |                     | L/MIN - 1 <sup>1</sup> / <sub>4</sub> " NPT |                         | MACHINE ROOM I   |                                       |                   | EE SECTION 1, F     |  |
| RU<br>,<                          | - 80366015                                    |                              | / B 1             |                        |                     | L/MIN - 1½" NPT                             | <u> </u>                | CONTROLLER LOC   | CATION                                |                   | EE SECTION 1, F     |  |
|                                   | JACK TYPE: 6                                  | 0-3Y                         |                   | DIMENSION              | mm [in]             | WEIGHT lbs [kg]                             | OTHER                   | DRIVE LOCATION   |                                       |                   | E SECTION 1, F      |  |
|                                   | PLUNGER 1                                     | O.D.                         |                   | 60.5 [2.4]             |                     | 77.3 [35.1]                                 | 0                       | EMERGENCY POW    |                                       | 1                 | YES                 | X NO                                   |
|                                   |   | WALL THICK                   | KNESS             | 4.3 [0.2]              |                     |   |                         | HEAT EXCHANGER   | 2                                     | Χ                 | YES                 | _ NO                                   |
|                                   | I   | LENGTH                       |                   | 3739.0 [147            | 7.2]                |   |                         |                  |                                       |                   |                     |  |
|                                   | PLUNGER 2                                     | 0.D.                         |                   | 75.5 [3.0]             |                     | 82.9 [37.6]                                 |                         |                  | DV.                                   |                   | 52                  |  |
|                                   |   | WALL THICK                   | KNESS             | 4.3 [0.2]              |                     |   |                         | APPROVED         | D1:                                   |                   |                     |  |
| HYDRAULIC JACK<br>(2 JACK SYSTEM) |   | LENGTH                       |                   | 3669.0 [144            | 1.4]                | ]   | NAME                    | :                |                                       |                   |                     |  |
| ₹ ES                              | PLUNGER 3                                     | O.D.                         |                   | 90.5 [3.6]             |                     | 105.8 [48.0]                                | DATE:                   |                  |                                       |                   | erte                |  |
| 5 (c)                             |   | WALL THICK                   | KNESS             | 4.3 [0.2]              |                     | 1 1   | SIGNA                   | TURE             |                                       |                   |                     | V                                      |
| ĕ ĕ                               |   | LENGTH                       |                   | 3669.0 [144            | 44.4]               |   |                         |                  |                                       |                   | OPLA                | CAC                                    |
| 14 2                              | CYLINDER                                      | O.D.                         |                   | 106.0 [4.2]            | -                   | 131.8 [59.8]                                | -                       | NAL DRAW         | ING2   M                              | L                 |                     | C 12                                   |
| 7 €                               |   | WALL THICK                   | KNESS             | 4.5 [0.2]              |                     | 1   |                         |                  |                                       |                   |                     | ss Elevators                           |
|                                   |   | LENGTH                       |                   | 3579.0 [140            | 0.91                | 1   |                         |                  |                                       |                   | World-Ola           | 33 LIGVATOIS                           |
|                                   |   |                              | KNESS 32.0 [1.25] |                        |                     |   |                         |                  |                                       |                   |                     |  |
|                                   | TOTAL WEIGHT PER JACK                         |                              |                   |                        | 397.8 [180.4]       |   | ECT NAME:               | FORESTSIDE EST.  | 7-                                    | -8 BUILDING D     | DRAWN BY: N.R.      |  |
| 10                                |   |                              |                   | RF                     | ACTION ID [kN]      |   | ECT NUMBER              | ON01P19062       |                                       |                   | CHECKED BY: A.L.    |  |
| CES                               | FORCE ITEM PIT (R)                            |                              |                   |                        | 100 [71.62]         | LOCAT                                       | TION                    | 65 ATTMAR DR.    | BRA                                   | AMPTON            | DATE:               |  |
| OR                                |   | $\rightarrow$                | ,                 | )<br>R (RB)            |                     | 157 [86.55]                                 |                         | TOR COMPANY      | VERTECHS ELEVA                        | TOF               | R SYSTEMS           | 26/05/2021                             |
| <u>-</u>                          |   | ]                            | F1                | n (ND)                 |                     | 5 [1.67]                                    | GENE                    | RAL CONTRACTOR   | ROYAL PINE HOM                        | 1ES               |                     | SCALE: NTS REV:0                       |
| REACTION FORCES                   | F1  | $\downarrow \downarrow_{F2}$ | F2                |                        |                     | 0.80]                                       | ARCH                    | ITECT            | GRAZIANI + COR                        | ΑZZ               | ZA ARCHITECTS       | SHEET: S1-P1/8                         |
| AC                                |   | ~                            |                   | CONDITION=0            |                     | REACTION FORCES ARE                         | DRAW                    | ING: T [ /       | $\cap$ $\square$ $\square$ $\square$  | $\Lambda$         |                     | ΤΛ                                     |
| 뿝                                 |   |                              | SEISIVIIC         | 33.15IIION-U.          |                     | OUBLED FOR IMPACT (PIT)                     |                         | _ /              |                                       | $\vdash$          | $\perp \cup \cup A$ | /-                                     |
|                                   | 1   |                              |                   |                        | • •                 |   |                         |                  |                                       |                   |                     |  |



HEADER AND SILLS TO BE INSTALLED AS PER ASME A17.1-2010/CSA B44-10, SECTION 2.11.11.8 HOISTWAY DOOR AND SAFETY RETAINERS. THE TOP AND BOTTOM OF HORIZONTALLY SLIDING DOORS SHALL BE PROVIDED WITH A MEANS OF RETAINING THE CLOSED DOOR PANEL IN POSITION IF THE PRIMARY GUIDING MEANS FAIL, AND PREVENTING DISPLACEMENT OF THE DOOR PANEL TOP AND BOTTOM BY MORE THAN 20mm (0.8 in). WHEN THE DOOR PANEL IS SUBJECTED TO A FORCE OF 5000N (1,125 lbf) IN THE DIRECTION OF THE HOISTWAY APPLIED AT RIGHT ANGLES TO THE PANEL OVER AN AREA OF 300mm X 300mm (12 in. X 12 in.) AT THE APPROXIMATE CENTER OF THE PANEL. THE RETAINING MEANS SHALL ALSO WITHSTAND, WITHOUT DETACHMENT OR PERMANENT DEFORMATION, A FORCE OF 1000N (225 lbf) APPLIED UPWARD AT ANY POINT ALONG THE WIDTH OF THE DOOR PANEL AND, WHILE THIS FORCE IS MAINTAINED, AND ADDITIONAL FORCE OF 1100N (250 lbf) APPLIED AT RIGHT ANGLES TO THE DOOR AT THE CENTER OF THE PANEL. THIS FORCE SHALL BE DISTRIBUTED OVER AN AREA OF 300mm X 300mm (12 in. X 12 in.)

ASME A17.1-2010/CSA B44-10 SECTION 2.14.1.6.2 CAR ENCLOSURE TOPS. TWO UNOBSTRUCTED HORIZONTAL AREAS, EACH ONE NOT LESS THAN 350mm (14in.) BY 350mm (14in.), SHALL BE PROVIDED ON THE CAR TOP ENCLOSURE TOP. THE TWO UNOBSTRUCTED AREAS SHALL BE NO CLOSER TO ONE ANOTHER THAN 600mm (24in.), CENTERLINE TO CENTERLINE, APART. THE AREAS SHALL BE WITHIN THE PROJECTION OF THE ENCLOSURE TOP EXCLUSIVE OF THE AREA OUTSIDE OF A STANDARD RAILING (2.10.2), WHERE PROVIDED. THE TWO AREA MUST BE MINIMUM 890mm (35in.) BY 890mm (35in.)

FASCIA AS PER ASME A17.1-2010/CSA B44-10, SECTION 2.15.1.5.1



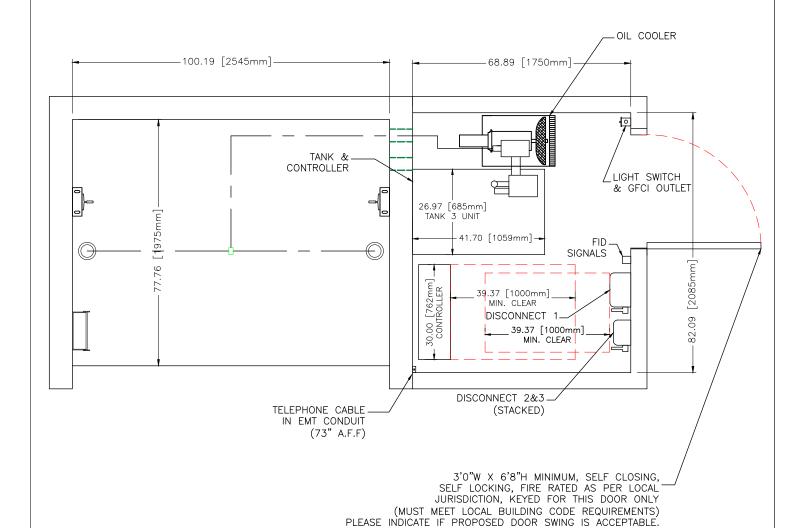


| PROJECT NAME:      | FORESTSIDE EST. 7-8 BUILDING D | DRAWN BY: N.R.    |  |
|--------------------|--------------------------------|-------------------|--|
| PROJECT NUMBER     | ON01P19062                     | CHECKED BY: A.L.  |  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |  |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |  |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |  |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S1-P3/8    |  |
| DRAWING:           | STWAY PLAN                     | VIEW              |  |

SECTION 1 NOT TO BE USED FOR CONSTRUCTION

MACHINE ROOM LOCATION
ADJACENT

FLOOR P1



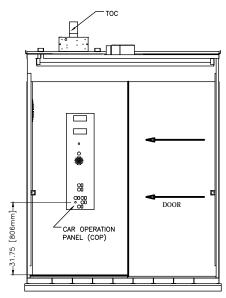
FINAL DRAWINGS

ELECTRICAL CLEARANCES

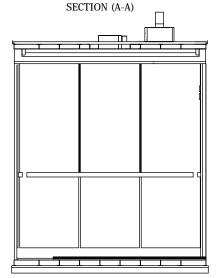
-COMPONENT LOCATIONS IN MACHINE ROOM MAY VARY FROM POSITIONS SHOWN PENDING ACTUAL SITE CONDITIONS -SWING OF MACHINE ROOM DOOR SHALL NOT INTERFERE WITH REQUIRED

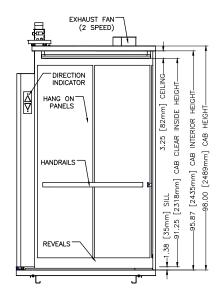


| PROJECT NAME:      | FORESTSIDE EST. 7-8 BUILDING D | DRAWN BY: N.R.    |
|--------------------|--------------------------------|-------------------|
| PROJECT NUMBER     | ON01P19062                     | CHECKED BY: A.L.  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S1-P4/8    |
| DRAWING:           | CHINE ROOM                     |                   |



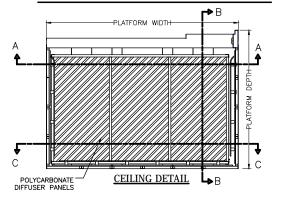
<u>VIEW FROM INSIDE CAB</u> <u>DOOR, FRONT RETURN AND C.O.P</u>





VIEW FROM INSIDE CAB
"SIDE WALL"
SECTION (B-B)

#### VIEW FROM INSIDE CAB BACK WALL (SECTION C-C)



FINAL DRAWINGS



|            | PLATFORM SIZE     |      | 84                         | " [2134] WIDE X 61                | " [            | 1549]  | DEEP              |
|------------|-------------------|------|----------------------------|-----------------------------------|----------------|--------|-------------------|
|            | ENTRANCE          |      | 42                         | 42" [1067] WIDE X 84" [2134] HIGH |                |        |                   |
|            | INSIDE CAB SIZE   |      | 81                         | 81" [2057] WIDE X 51" [1295] DEEP |                |        |                   |
|            | EMERGENCY LIGHT   |      | IN                         | IN CAR OPERATING PANEL            |                |        |                   |
|            | PAD HOOKS         |      | X                          | YES                               | _              | NO     |                   |
| GENERAL    | PROTECTION PA     | DS   | Х                          | YES                               | -              | NO     |                   |
| KE         | EXHAUST FAN       |      | 2                          | 2 SPEED                           |                |        |                   |
|            | CAB LIGHT         |      | LED LIGHTING               |                                   |                |        |                   |
|            | CEILING PANELS    |      | X                          | POLYCARBONATE                     | -              | 6 SS   | PANELS            |
|            | HANDRAIL TYPE     |      | X                          | FLAT                              | _              | ROUN   | D                 |
|            | HANDRAIL FINISH   |      | SATIN STAINLESS STEEL      |                                   |                |        |                   |
| / ,,       | CAB SILL          |      | EXTRUDED ALUMINUM          |                                   |                |        |                   |
| ¥          | CERTIFICATE FRAME |      | SATIN STAINLESS STEEL      |                                   |                |        |                   |
| FINISHES   | CAB ENTRANCE      |      | SATIN STAINLESS STEEL      |                                   |                |        |                   |
| ≣          | CEILING FRAME     |      | Х                          | BLACK POWDER COAT                 | T  -           | - SATI | N STAINLESS STEEL |
|            | CAB REVEALS       |      | X                          | BLACK POWDER COAT                 | T   -          | - SATI | N STAINLESS STEEL |
| PROJEC     | T NAME:           | FORE | STSIDE EST. 7-8 BUILDING D |                                   | DRAWN BY: N.R. |        |                   |
| PROJEC     | T NUMBER          | ONO  | 1P1                        | 9062                              |                |        | CHECKED BY: A.L.  |
| 1.001Ti011 |                   |      | ALD DD DDALLDTON           |                                   |                | 0.475  |                   |

|                    | I GREGIGIBE EGIT / G BOILBING B |                   |
|--------------------|---------------------------------|-------------------|
| PROJECT NUMBER     | ON01P19062                      | CHECKED BY: A.L.  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON          | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS       | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES                | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS   | SHEET: S1-P5/8    |
| DRAWING:           |                                 | •                 |

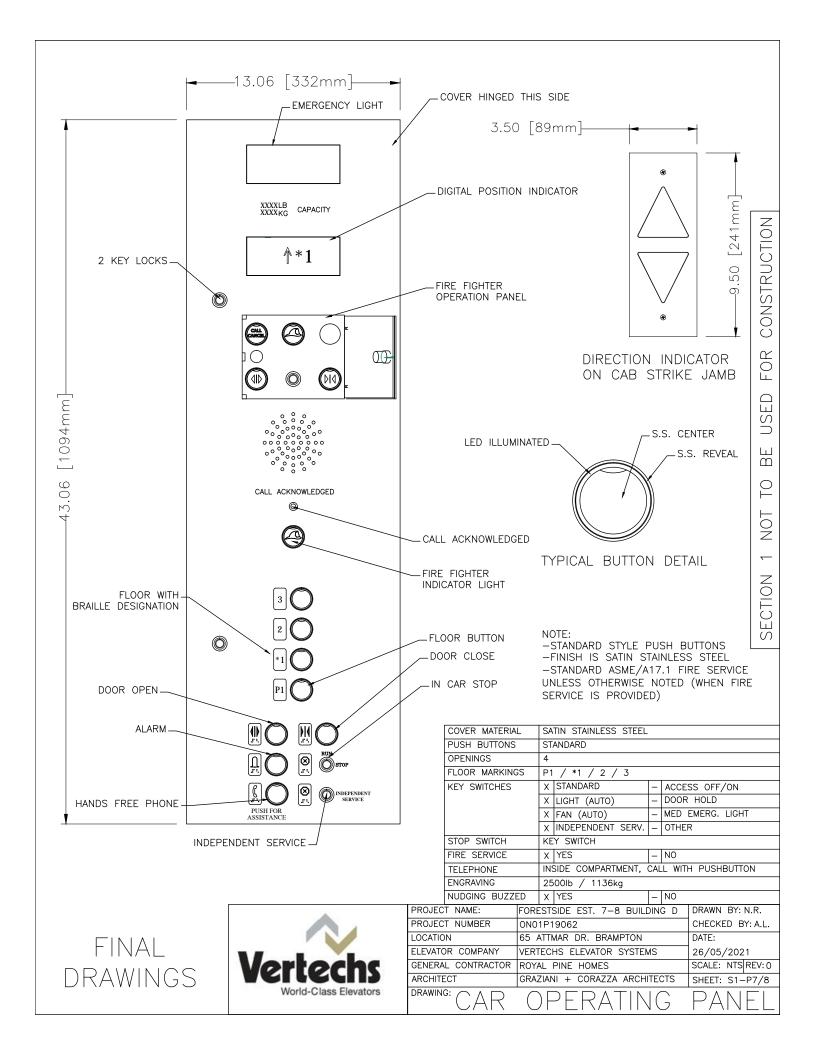
CAB DETAILS



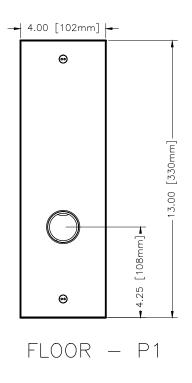
Please do not return marked up drawings to Vertechs unless the Plastic Laminate number and name is identified together with the completed Supplementary Owners Report (SOR). Standard laminate finishes shown above, additional finishes are available at an increased cost.

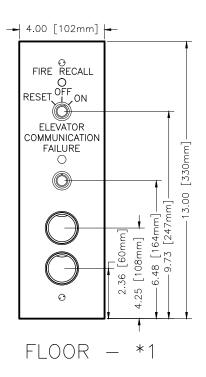
| FORMICA LAMINATE FINISH # | 8907–58      |  |
|---------------------------|--------------|--|
| FORMICA LAMINATE NAME     | FOX TEAKWOOD |  |

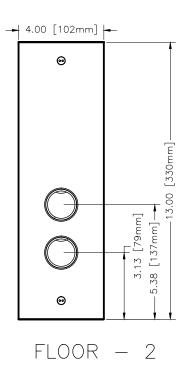
| PROJECT NAME:      | FORESTSIDE EST. 7-8 BUILDING D | DRAWN BY: N.R.    |
|--------------------|--------------------------------|-------------------|
| PROJECT NUMBER     | ON01P19062                     | CHECKED BY: A.L.  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S1-P6/8    |
| DRAWING:           | AMINATE FIN                    | ISH               |





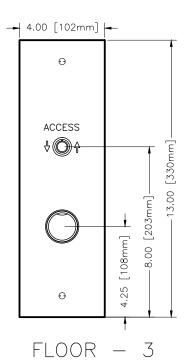






BRAILLE / FLOOR JAMB PLATE (NOTE: AS PER FLOOR DESIGNATION)

ALL FLOORS



MAIN FLOOR (\*1) ONLY



NOTE:

-STANDARD STYLE PUSH BUTTONS
-FINISH IS SATIN STAINLESS STEEL
-STANDARD ASME/A17.1 FIRE SERVICE
UNLESS OTHERWISE NOTED (WHEN FIRE
SERVICE IS PROVIDED)
-STANDARD 13" X 4" HALL STATION
COVERS REQUIRE 12.125" HIGH X
3.125" WIDE X 3" DEEP CUT-OUT

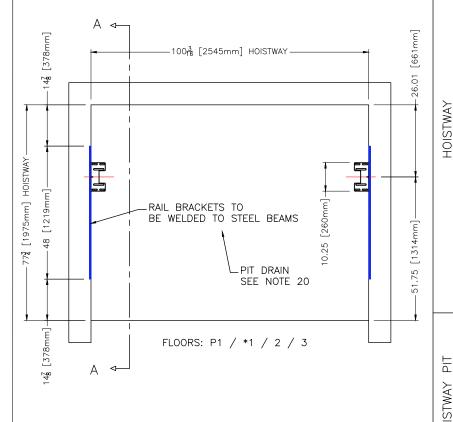


| PROJECT NAME:      | FORESTSIDE EST. 7-8 BUILDING D | DRAWN BY: N.R.    |
|--------------------|--------------------------------|-------------------|
| PROJECT NUMBER     | ON01P19062                     | CHECKED BY: A.L.  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S1-P8/8    |
| DRAWING:           | LL FIXTURES                    | )                 |
|                    |                                |                   |



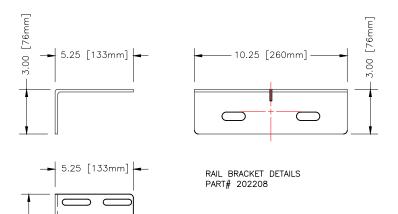
PROJECT NAME | FORESTSIDE EST. 7-8 BUILDING D
PROJECT NUMBER | ON01P19062

SECTION VIEW A-A SHOWN ON SECTION 2, PG 2 & 3



RAIL BRACKETS TO BE WELDED TO STL. DIVIDER BEAMS. STL. BEAMS TO BE SPACED AS INDICATED ON S2-P2/5. RAIL BRACKETS TO BE POSITIONED BY VERTECHS AND WELDED IN PLACE BY OTHERS. SEE S2-P2/5 FOR HORZ. & VERTICAL OFFSET AND LENGTH

10.25 [260mm]





ALL RULES FOLLOW ASME A17.1-2010/CSA B44-10 BASED ON THE LATEST REVISION

- SHALL HAVE A MINIMUM FIRE RATING AS PER AHJ SHALL BE VENTED AS REQUIRED BY LOCAL GOVERNING AUTHORITIES
- 3. HOISTWAY SHALL BE SIZED AS PER DRAWING +1/2" 0"
  4. WALL INSERTS PROVIDED BY ELEVATOR CONTRACTOR SHALL BE CAST INTO WALL AS SHOWN. VERTICAL SPACING AS SEEN ON DRAWING SECTION-2 PG2/3
- 5. SHALL BE PLUMB WITHIN 1/2" OVER ENTIRE HOISTWAY AND STILL MAINTAIN SIZE
- SHALL BE SQUARE WITHIN 1/4" IN ANY DIRECTION OVER ENTIRE DIMENSION AND STILL MAINTAIN SIZE
- 7. SHALL HAVE NO LEDGES OR PROTRUSIONS, MUST BE FLUSH

AND IRUE.

8. MASON TO REMOVE PLASTIC COVERS ON RAIL BRACKET INSERTS AND CLEAN.

9. OVERHEAD (FINISHED TOP FLOOR TO UNDERSIDE OF CEILING OR HOISTWAY BEAM) MUST BE AS SHOWN ON DRAWING. G.C. SHALL REMOVE HOISTING BEAM IF OVERHEAD CLEARANCES ARE NOT AS SHOWN ON DRAWING.

10. EACH LANDING SILL MUST BE SOLID TO SUPPORT THE ANCHORING OF THE DOOR SILL AS SHOWN ON DRAWING.

(SECTION-2 PG2/4)

MUST BE SOLID TO SUPPORT THE ANCHORING OF THE DOOR MECHANISM AS SHOWN ON DRAWING.

12. TWO KNOCK-OUTS FITTED WITH 4" PVC SHALL BE PROVIDED 12. IND KNOCK-UUIS FITTED WITH 4 PVC SHALL BE PROVIDED IN HOISTWAY WALL TO MACHINE ROOM FOR FLUID LINES AND ELECTRICAL LINES. SEE SECTION 3, PAGE 1 FOR DETAILS.

13. NO OTHER SERVICES OTHER THAN THOSE REQUIRED FOR THE ELEVATOR FUNCTION AND SERVICE SHOULD BE LOCATED IN THE HOISTWAY

14. DEPTH AND SIZE MUST BE AS SHOWN ON DRAWING. 15. WALLS MUST BE FLUSH WITH HOISTWAY WALLS (NO STEPS). 16. MUST BE SQUARE WITHIN 1/4" IN ANY DIRECTION OVER ENTIRE DIMENSION AND STILL MAINTAIN SIZE.

17. MUST BE CLEAN, DRY AND FREE OF ANY IRREGULARITIES.

18. FLOOR MUST BE CLEAN, FLAT AND FREE FROM ANY

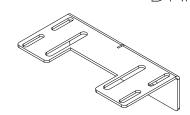
IRREGULARITIES

IRREGULARITIES.

19. FLOOR MUST BE ABLE TO SUPPORT PIT REACTIONS AS SHOWN ON DRAWING SECTION 1, PAGE 1.

20. DRAIN, IF PROVIDED, MUST BE LARGE ENOUGH TO EVACUATE 3,000 GAL/HR, EITHER BY GRAVITY OR PUMP. DRAIN MUST BE GRATED, FLUSH WITH PIT FLOOR. DRAIN MUST BE DESIGNED TO PREVENT WATER ENTERING THE PIT (BACK FLOW DEEVIGNED / NON-PETLIEN) VALVE). A PIT DRAIN MUST BE DESIGNED TO PREVENT WATER ENTERING THE PIT (BACK FLOW DEEVIGNED / NON-PETLIEN) VALVE). A PIT DRAIN MUST BE PREVENTOR / NON-RETURN VALVE). A PIT DRAIN MUST BE INSTALLED. SUMP PUMP SHALL NOT BE LOCATED IN PIT. DRAIN TO BE ZURN # Z-189-VP DRAIN OR EQUIVALENT (TO BE FLUSH WITH PIT FLOOR)

> FINAL DRAWINGS



THE BUILDING CONSTRUCTION FORMING THE SUPPORTS FOR THE GUIDE RAIL AND RAIL BRACKETS SHALL BE DESIGNED TO WITHSTAND THE FORCES INDICATED ON S1-P1/7. THE CONTRACTOR MUST ENSURE THAT THE INDICATED FORCES ARE REVIEWED BY THE APPROPRIATE PROFESSIONAL(S) TO ENSURE THAT THE BUILDING DESIGN AND CONSTRUCTION MEET ALL THE REQUIRED CODES.



| PROJECT NAME:      | FORESTSIDE EST. 7-8 BUILDING D | DRAWN BY: N.R.    |
|--------------------|--------------------------------|-------------------|
| PROJECT NUMBER     | ON01P19062                     | CHECKED BY: A.L.  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S2-P1/5    |
| DRAWING: \ \ /     |                                |                   |

WELDED RAIL RKK 12

-77.76 [1975mm]-I 580.00 [14732mm] 558.00 [14173mm] 150.00 [3810mm] CLEAR OVERHEAD •51.76 [1315mm]-60.00 [1524mm] 94" - 96" ROUGH OPENING 26.01 [661mm]-498.00 [12649mm] 3 60.00 [1524mm] 438.00 [11125mm] 116.14 [2950mm] TRAVEL (2 TO 3) 60.00 [1524mm] 94" - 96" ROUGH OPENING 378.00 [9601mm] \_607.63 [15434mm] TOTAL HOISTWAY 2 60.00 [1524mm] •51.76 [1315mm]→ 318.00 [8077mm] 116.14 [2950mm] TRAVEL (\*1 TO 2) 26.01 [661mm] 94" - 96" ROUGH OPENING 60.00 [1524mm] 10.25 [260mm]-258.00 [6553mm] 60.00 [1524mm] 14.88 [378mm]-198.00 [5029mm] (<del>-</del> -14.88 [378mn 165.35 [4200mm] TRAVEL (P1 T0 \*1) 60.00 [1524mm] 26.01 [661mm]-138.00 [3505mm] 94" - 96" ROUGH OPENING 17.98 [457mm 60.00 [1524mm] 78.00 [1981mm] 14.88 [378mm 48.00 [1219mm]= 14.88 [378mm] 60.00 [1524mm] PJT

RAIL BRACKETS MUST BE PLUMB, SQUARE & LEVEL. ORIENT BRACKETS AS SHOWN IN DETAILS.

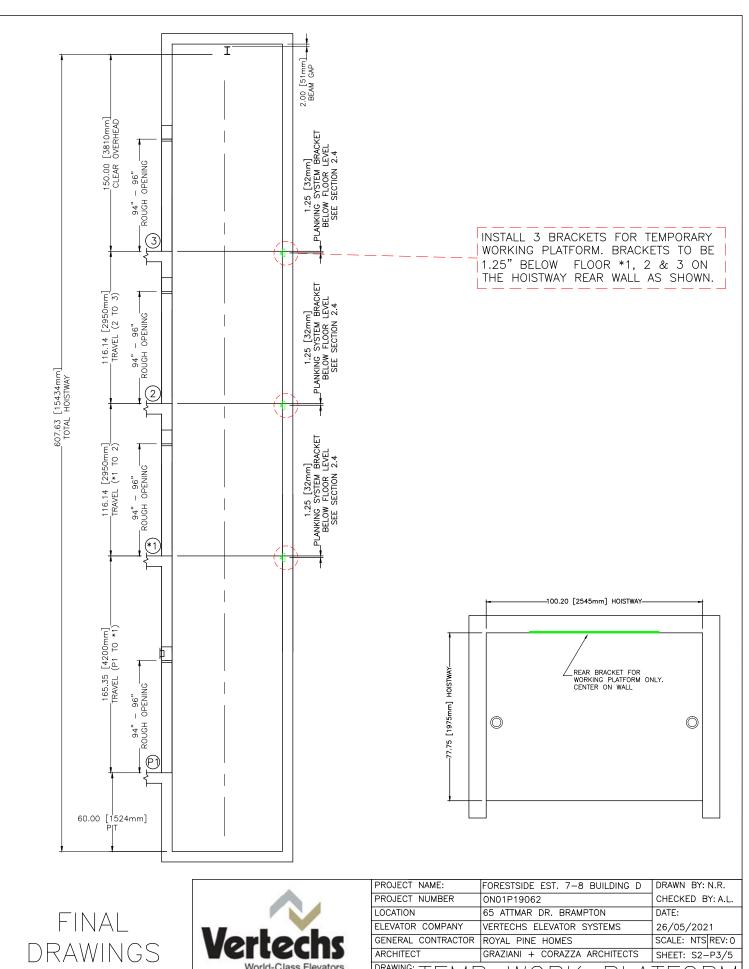
| 10                | 580"                 | WELDED |
|-------------------|----------------------|--------|
| 9                 | 558"                 | WELDED |
| 8                 | 498"                 | WELDED |
| 7                 | 438"                 | WELDED |
| 6                 | 378"                 | WELDED |
| 5                 | 318"                 | WELDED |
| 4                 | 258"                 | WELDED |
| 3                 | 198"                 | WELDED |
| 2                 | 138"                 | WELDED |
| 1                 | 78"                  | WELDED |
| BRACKET<br>NUMBER | BRACKET<br>ELEVATION | TYPE   |

RAIL BRACKETS TO BE WELDED IN PLACE AS SHOWN. STEEL BEAM SHOWN FOR REFERENCE, CENTER BEAMS ON BOTH SIDES OF THE ELEVATOR SHAFT, MININMUM LENGTH SHOWN FOR REFERENCE,

THE MAXIMUM ALLOWABLE SPACING BETWEEN RAIL BRACKETS IS 64", PLEASE INDICATE ANY DISCREPANCIES.

VERTICAL SPACING OF STEEL BEAMS AND RAIL BRACKETS SECTION "A-A", SEC 2 PG 1 OF 5)

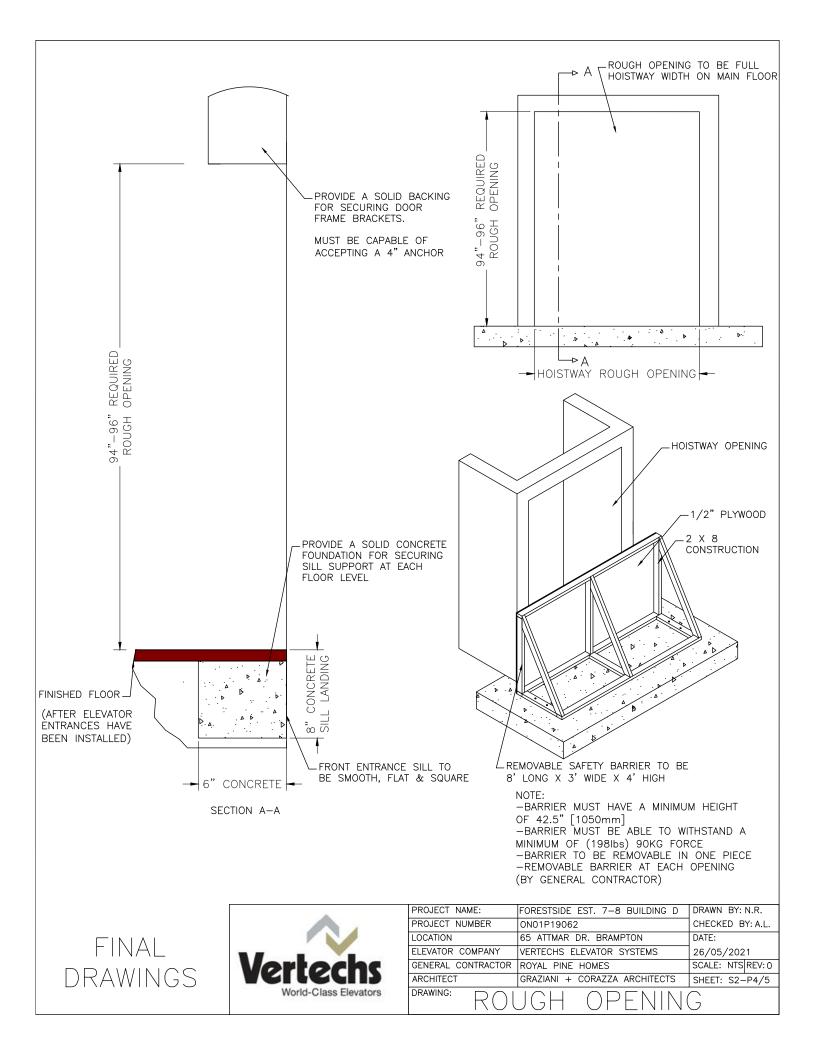
| PROJECT NAME:      | FORESTSIDE EST. 7-8 BUILDING D | DRAWN BY: N.R.    |
|--------------------|--------------------------------|-------------------|
| PROJECT NUMBER     | ON01P19062                     | CHECKED BY: A.L.  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S2-P2/5    |
| DRAWING: WELE      | DED RAIL BR                    | KT                |

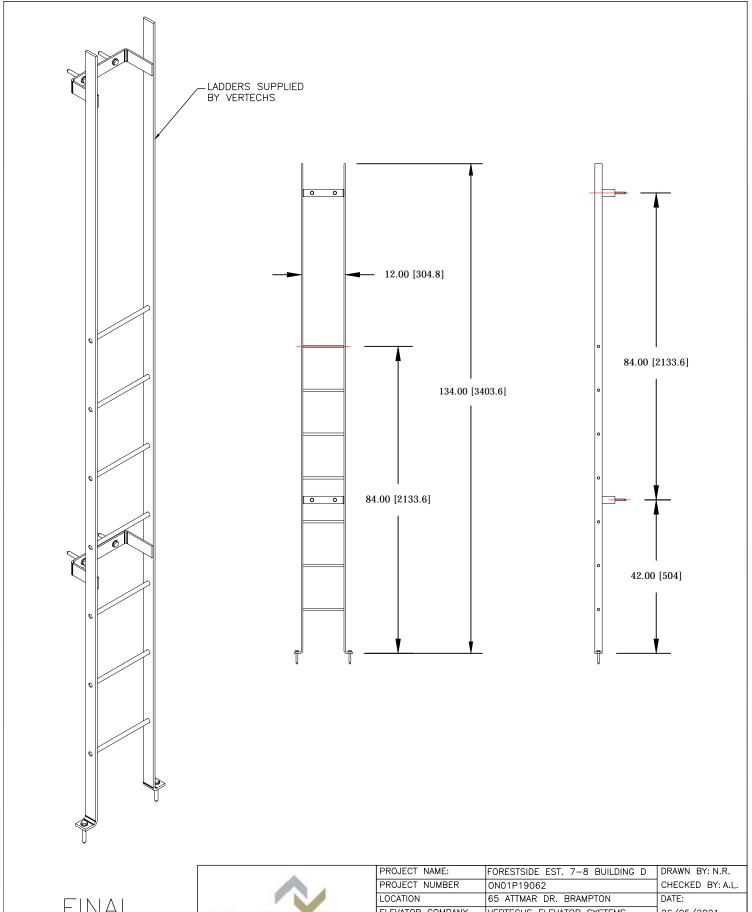




| PROJECT NUMBER     | ON01P19062                    | CHECKED BY: A.L.  |
|--------------------|-------------------------------|-------------------|
| LOCATION           | 65 ATTMAR DR. BRAMPTON        | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS     | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES              | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS | SHEET: S2-P3/5    |
| DRAWING: T T 1     |                               | TEODIA            |

IEMP WORK PLAIFORM







| PROJECT NUMBER     | ON01P19062                    | CHECKED BY: A.L.  |
|--------------------|-------------------------------|-------------------|
| LOCATION           | 65 ATTMAR DR. BRAMPTON        | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS     | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES              | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS | SHEET: S2-P5/5    |
| DRAWING:           | TLADDER                       |                   |



PROJECT NAME FORESTSIDE EST. 7-8 BUILDING D
PROJECT NUMBER ON01P19062

## ⊢7.28 [185mm] -68.89 [1750mm] -HOLE A -HOLE B 77.76 [1975mm] MACHINE [2085mm] 82.09 B⊲−

#### PROVISIONS BY OTHERS: ELEVATOR MACHINE ROOM

ALL RULES FOLLOW ASME A17.1-2010/CSA B44-10 BASED ON THE LATEST REVISION

- SHALL HAVE A MINIMUM FIRE RATING AS PER AHJ.
   SIZE SHALL BE AS SHOWN ON DRAWINGS.
   LOCATION RELATIVE TO HOISTWAY SHALL BE AS SHOWN ON
- DRAWINGS.
- 5. SHALL MINIMUM HEAD ROOM OF 84" [2134mm] BETWEEN FLOOR AND OVERHEAD EQUIPMENT OF CEILING.
- DOOR HAND, LOCATION, SWING AND SIZE SHALL BE AS SHOWN ON DRAWING.
- 7. DOOR SHALL BE FIRE RATED, SELF CLOSING, SELF LOCKING
- 7. DOOR SHALL BE FIRE RAILD, SELF CLOSING, SELF LOCKING AND KEYED TO OPEN THIS DOOR ONLY.

  8. MUST MEET ALL APPLICABLE CODES.

  9. SHALL NOT HOUSE ANY OTHER SERVICES OR DEVICES THAT ARE NOT DIRECTLY RELATED TO THE FUNCTION OF THE ELEVATOR. SHOULD THIS CONTRADICT THE REQUIREMENTS OF THE ARCHITECT, THIS SHALL NEED TO BE REVIEWED.

  10. MACHINE ROOM MUST BE TEMPERATURE AND HUMIDITY CONTROLLED.

- 11. SHOULD SUMP PUMP BE LOCATED IN MACHINE ROOM, IT MUST BE LOCATED BELOW MACHINE ROOM FLOOR, COVERED AND
- MUST BE LOCATED BELOW MACHINE ROOM FLOOR, COVERED AND GROUNDED TO PREVENT SHOCK.

  12. DOOR, IF SWINGS INTO THE MACHINE ROOM WHEN OPENED, MUST NOT RESTRICT ACCESS TO ELECTRICAL DISCONNECTS, ELEVATOR EQUIPMENT OR MACHINE ROOM LIGHT SWITCH.

  13. SHOULD ROOF DRAIN ENTER MACHINE ROOM, IT SHALL BE ADEQUATELY INSULATED SO AS TO PREVENT CONDENSATION.

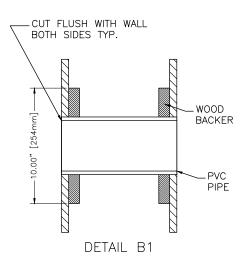
  14. WALLS AND CEILING TO BE PAINTED PRIOR TO ELEVATOR INSTALL ATION.

INSTALLATION.

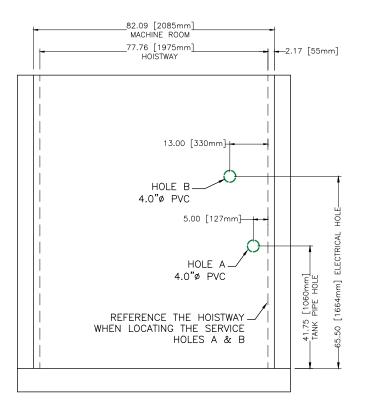
EXACT SERVICE HOLE LOCATIONS TO BE CONFIRMED. USE DRAWINGS MARKED FINAL.

-3'0"W X 6'8"H, SELF CLOSING, SELF LOCKING, DOOR FIRE RATED AS PER LOCAL JURISDICTION. KEYED FOR THIS DOOR ONLY (MUST MEET LOCAL BUILDING CODE REQUIREMENTS)

FIX TWO 4"Ø PVC SLEEVES (HOLE A & B) IN WALL AS SHOWN. PVC TO BE CUT FLUSH ON BOTH SIDES. SEE DETAIL B1 BELOW.



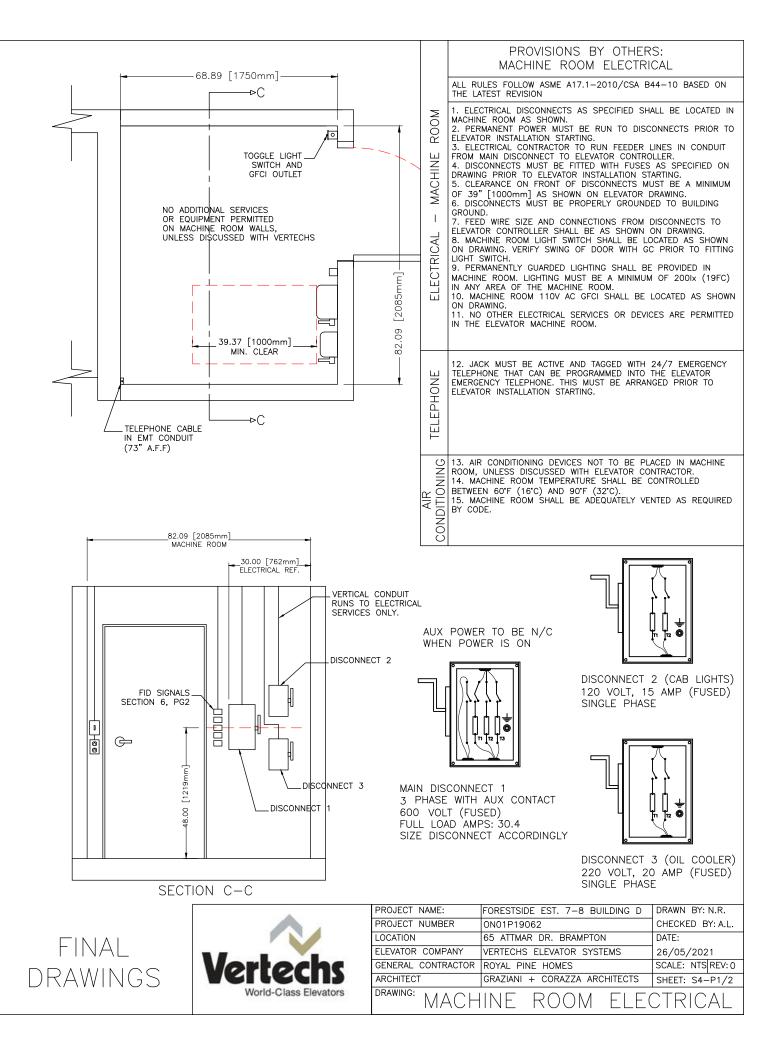
FINAL DRAWINGS

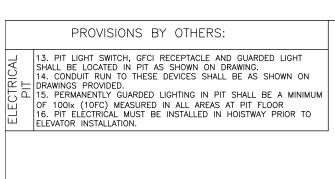


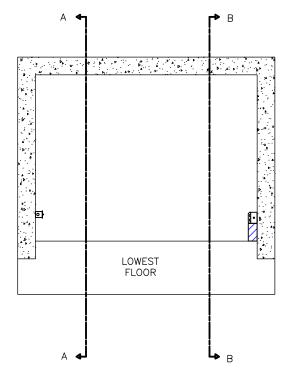
#### SECTION B-B

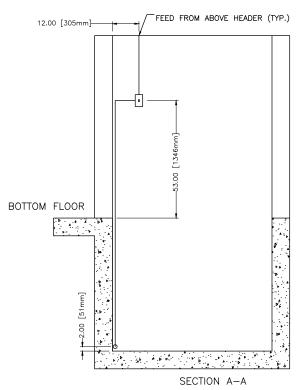
| PROJECT NAME:      | FORESTSIDE EST. 7-8 BUILDING D | DRAWN BY: N.R.    |
|--------------------|--------------------------------|-------------------|
| PROJECT NUMBER     | ON01P19062                     | CHECKED BY: A.L.  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S3-P1/1    |
| DRAWING: MACH      | HINE ROOM DI                   | TAII S            |

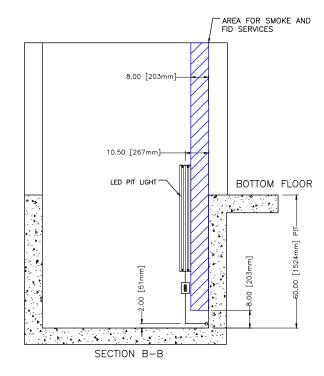


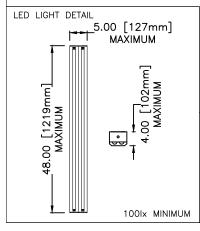










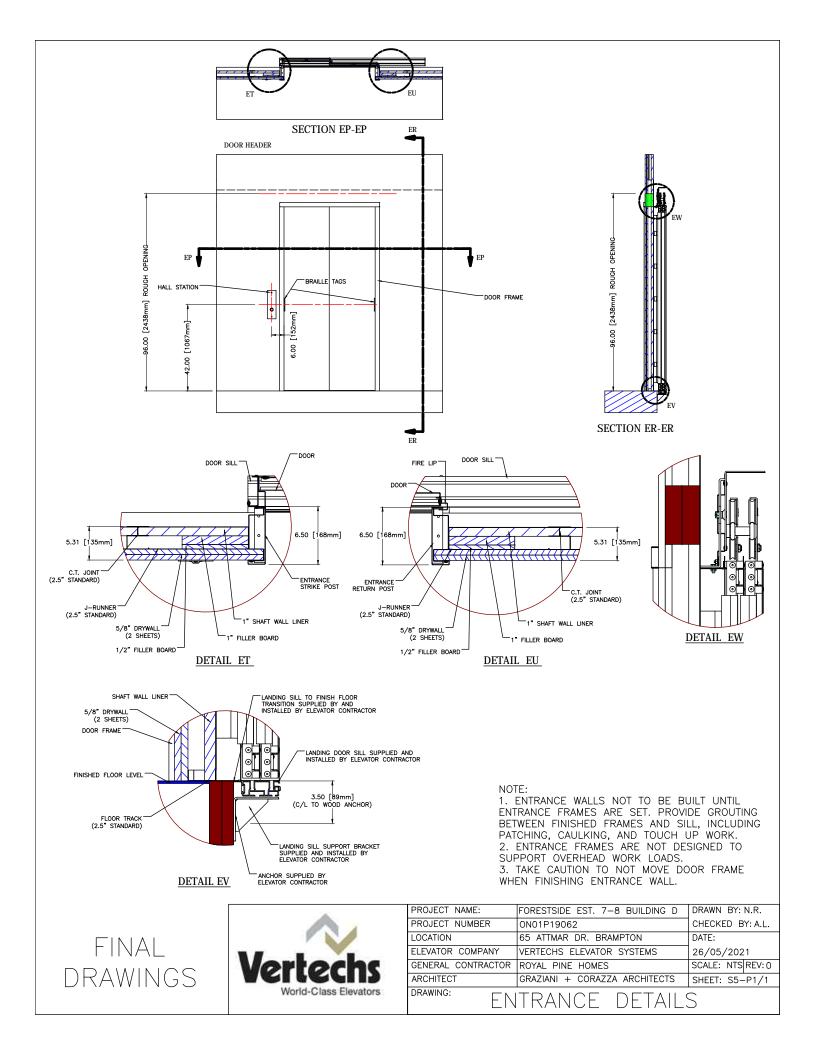


NOTE\*:
ALL ELECTRICAL WIRING AND CONDUIT RUNS
TO BE 'BURIED' INSIDE WALLS IF POSSIBLE,
OTHERWISE, ENSURE ALL CONDUIT RUNS
VERTICALLY DOWN INTO PIT. ANY HORIZONTAL
RUNS TO BE KEPT 2" OFF PIT FLOOR.



| PROJECT NAME:      | FORESTSIDE EST. 7-8 BUILDING D | DRAWN BY: N.R.    |
|--------------------|--------------------------------|-------------------|
| PROJECT NUMBER     | ON01P19062                     | CHECKED BY: A.L.  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S4-P2/2    |
| DRAWING: HOIST     | WAY PIT ELECT                  | RICAL             |

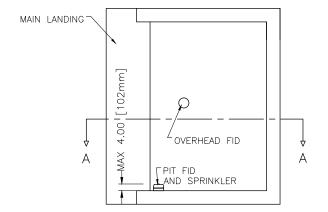






# Ι OVERHEAD FID FID AT EACH FLOOR TYP. 8.00 [203mm]-AREA FOR FIRE INITIATION DEVICES (FID), AND SMOKE SERVICES -5.00 [127mm] PIT SPRINKLER

SECTION A-A



#### FIRE DETECTION AND SUPPRESSION

ALL RULES FOLLOW ASME A17.1-2010/CSA B44-10 BASED ON THE LATEST REVISION

- SPRINKLERS AND SMOKE DETECTORS 1. SPRINKLERS (IF REQUIRED), SMOKE DETECTORS, HEAT DETECTORS AND SUMP PUMP SHALL NOT BE LOCATED IN HOISTWAY OR MACHINE ROOM UNLESS DISCUSSED WITH ELEVATOR COMPANY.
  - 2. SPRINKLERS SHALL CONFORM TO NFPA-13 AND NBCC IN ADDITION TO ASME17.1-2010/CSA B44-10 SECTION 2.8.3.3. 3. SMOKE AND HEAT DETECTORS (FIRE DETECTORS) SHALL CONFORM TO NFPA-72 AND NBCC IN ADDITION TO ASME 17.1-2010/CSA B44-10 SECTION 2.27.3.2.

  - 17.1-2010/CSA B44-10 SECTION 2.27.3.2.

    4. ALL N/O DRY CONTACTS FROM ALL DETECTORS TO BE RAN TO MACHINE ROOM AND LABELED WITH LOCATION.

    5. NO SPRINKLER HORIZONTAL PIPE RUNS IN THE HOISTWAY.

    6. SPRINKLERS TO BE FLUSH MOUNTED IN THE HOISTWAY.

NOTE:

FID = FIRE INITIATION DEVICES

RUN ALL FID CONDUCTORS TO MACHINE ROOM AND ADDRESS FID CONDUCTORS AS FOLLOWS:

MR = MACHINE ROOM

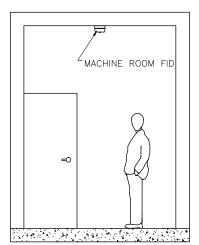
OH = OVERHEAD

F1 = 1ST LANDING F2 = 2ND LANDING

F3 = 3RD LANDING

F4 = 4TH LANDING

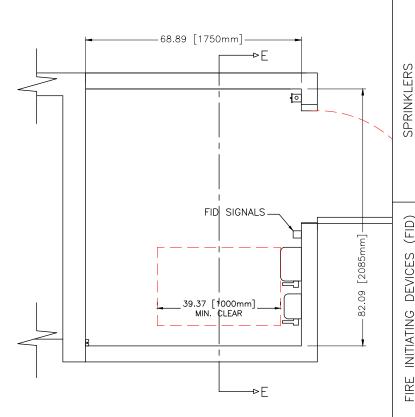
P = PIT



MACHINE ROOM SMOKE DETECTOR



| PROJECT NAME:      | FORESTSIDE EST. 7-8 BUILDING D | DRAWN BY: N.R.    |
|--------------------|--------------------------------|-------------------|
| PROJECT NUMBER     | ON01P19062                     | CHECKED BY: A.L.  |
| LOCATION           | 65 ATTMAR DR. BRAMPTON         | DATE:             |
| ELEVATOR COMPANY   | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |
| GENERAL CONTRACTOR | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |
| ARCHITECT          | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S6-P1/2    |
| DRAWING:           | TRE SERVICE                    |                   |



#### SPRINKLERS AND FID

ALL RULES FOLLOW ASME A17.1-2010/CSA B44-10 BASED ON THE LATEST REVISION

IF SPRINKLERS ARE REQUIRED, PROCEED AS FOLLOWS:

1. SPRINKLERS TO BE INSTALLED AS PER NATIONAL AND LOCAL GOVERNING CODES.

2. IN ELEVATOR HOISTWAY (SHAFT) RUN ALL SERVICE LINES VERTICALLY IN AREA SHOWN ON DRAWING, NO HORIZONTAL RUNS.
3. TYPICALLY, TWO SPRINKLER HEADS TO BE PROVIDED IN ELEVATOR HOISTWAY (SHAFT): ONE IN THE PIT AND ONE AT THE

TOP OF SHAFT CEILING. 4. SPRINKLER HEAD AND SERVICE LINE FITTINGS SHALL NOT BE

INSTALLED OVER ANY EQUIPMENT IN MACHINE ROOM. SEE DRAWING SECTION 1, PG 4 FOR LOCATION OF EQUIPMENT IN MACHINE ROOM AND CONTACT ELEVATOR COMPANY IF FURTHER CLARIFICATION IS REQUIRED.

1. ALL FID TO BE INSTALLED AS PER NATIONAL AND LOCAL GOVERNING CODES.  $\ensuremath{\mathsf{CODES}}$ 

2. IN ELEVATOR HOISTWAY (SHAFT), RUN ALL SERVICE LINES TO FID'S VERTICALLY AS SHOWN ON DRAWING. NO HORIZONTAL RUNS. 3, TYPICALLY, TWO FID'S TO BE INSTALLED IN ELEVATOR HOISTWAY (SHAFT): ONE IN THE PIT AND ONE AT THE TOP OF SHAFT CEILING. FIDS SHALL NOT PROTRUDE ANY MORE THEN 4" FROM WALL AS PER DRAWING.

WALL AS PER DRAWING.

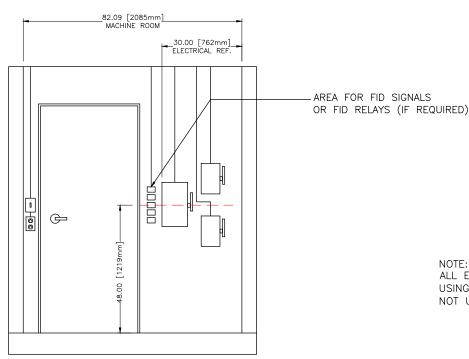
4. ONE FID SHALL BE LOCATED IN CLOSE PROXIMITY TO EACH ELEVATOR LANDING ENTRANCE.

5. ONE FID SHALL BE INSTALLED IN MACHINE ROOM. SERVICE LINES TO THIS FID SHALL NOT BE RUN ON MACHINE ROOM WALL AS INDICATED ON DRAWING SECTION 4 PG 1 AND 2.

6. FIVE FIRE SERVICE ADDRESSABLE RELAYS TO BE LOCATED IN THE MACHINE ROOM AS SHOWN ON DRAWING.

7. FIRE 'PULL STATIONS' CANNOT ACTIVATE ELEVATOR FIRE SERVICE.

8. RUN NORMALLY OPEN (N/O) DRY CONTACT (CLOSED ON ALARM) SIGNAL WIRE FROM RELAYS TO ELEVATOR CONTROLLER AND LAVEL AS FOLLOWS:  $MR=MACHINE\ ROOM,\ P=PIT,\ OH=OVERHEAD,\ M=MAIN\ FIRE\ EGRESS\ LANDING,\ AL=ALL\ OTHER$ LANDINGS.



NOTE:

ALL EQUIPMENT TO BE INSTALLED USING DRAWINGS MARKED 'FINAL'. DO NOT USE 'DRAWINGS FOR REVIEW.

SECTION E-E



| PROJECT NAME:               | FORESTSIDE EST. 7-8 BUILDING D | DRAWN BY: N.R.    |  |
|-----------------------------|--------------------------------|-------------------|--|
| PROJECT NUMBER              | ON01P19062                     | CHECKED BY: A.L.  |  |
| LOCATION                    | 65 ATTMAR DR. BRAMPTON         | DATE:             |  |
| ELEVATOR COMPANY            | VERTECHS ELEVATOR SYSTEMS      | 26/05/2021        |  |
| GENERAL CONTRACTOR          | ROYAL PINE HOMES               | SCALE: NTS REV: 0 |  |
| ARCHITECT                   | GRAZIANI + CORAZZA ARCHITECTS  | SHEET: S6-P2/2    |  |
| DRAWING: FID SIGNALS/RELAYS |                                |                   |  |
| I ID SIGNALS/NELATS         |                                |                   |  |